Wm Hamilton

THE

ACTS AND PROCEEDINGS

OF THE

SIXTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

MONTREAL, JUNE th—18th, 1880.

TORONTO:
PRINTED AT THE PRESBYTERIAN PRINTING HOUSE, 5 JORDAN STREET.
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THE

ACTS AND PROCEEDINGS

OF THE

SIXTH GENERAL ASSEMBLY

OF THE

Presbyterian Church in Canada.

At Montreal, and within Crescent Street Church there, Wednesday, the Ninth day of June, One Thousand Eight Hundred and Eighty years:—

Which day the General Assembly of the Presbyterian Church in Canada met according to appointment. Dr. W. Reid, retiring Moderator, conducted Divine Service and preached a sermon from the Gospel according to John, the third chapter and thirtieth verse: "He must increase, but I must decrease."

Dr. Reid then constituted the General Assembly with prayer.

ROLL.

The Roll of the Assembly, containing the names of the Commissioners of the several Presbyteries of the Church, was called, and the attendance of members marked, as follows:—

☞ *The names of those present are marked with an asterisk.*

SYNOD OF THE MARITIME PROVINCES.

I.—PRESBYTERY OF SYDNEY.

MINISTERS.	ELDERS.
*John Murray.	A. D. McGillivray, M.D.
Donald McMillan.	D. McLennan.
G. L. Gordon.	*Robert Murray.

II.—PRESBYTERY OF VICTORIA AND RICHMOND.

Murdoch Stewart, M.A.	*Hon. David McCurdy.
Donald McDougall.	Walter McDonald.

III.—PRESBYTERY OF PICTOU.

MINISTERS.	ELDERS.
*Alexander Stirling.	*G. W. Underwood.
*William Donald.	*Wm. S. Fraser.
*J. F. Forbes.	*Robert Fraser.
*E. A. McCurdy.	Robert Stewart.
*A. McLean Sinclair.	John Fraser.

IV.—PRESBYTERY OF WALLACE.

*Thomas Talloch.	Neil J. McGillivray.
*Thomas Sedgwick.	Robert Mitchell.

V.—PRESBYTERY OF TRURO.

*John McMillan, B.D.	*Fleming Blanchard.
J. C. Meek.	Robinson Thomson.
*A. F. Thomson.	*Hugh Dunlap.
*A. W. McLeod, M.A.	*William Stewart.

VI.—PRESBYTERY OF HALIFAX.

*R. Sedgewick, D.D.	*Dr. McGregor.
*T. C. Jack.	*J. J. Bremner.
*Principal McKnight, D.D.	*Jas. K. Munnis.
*C. B. Pitblado.	*Hon. S. Creelman.
*T. Duncan.	*Thomas Graham.
*R. Laing.	*W. Reid.
*A. Gunn.	John Tupper.
J. Forrest.	*James K. Blair.

VII.—PRESBYTERY OF LUNENBURG AND YARMOUTH.

William Robertson.	James Eisenhaur.
*D. Stiles Fraser.	J. S. Calder, M.D.

VIII.—PRESBYTERY OF ST. JOHN.

*James Bennett, D.D.	D. Mitchell.
*D. Macrae, M.A.	G. Robertson.
*D. Maclise, D.D.	M. Lindsay.
*D. Waters, M.A., LL.D.	R. Cruickshanks.
*J. D. Murray.	*A. G. Bowes.
*J. C. Burgess, A.B.	Judge Stevens.
*Joseph Hogg.	James McAllister.

IX.—PRESBYTERY OF MIRAMICHI.

*Malcolm McKenzie.	*David Yuille.
*Robert Jardine, Dr. Sc.	*William Drysdale.
*Thomas Nicholson.	*John Brodie.
*Samuel Houston, M.A.	*Philip Peebles.

X.—PRESBYTERY OF PRINCE EDWARD ISLAND.

Isaac Murray, D.D.	Hon. Kenneth Henderson, M.D.
*Kenneth McLennan, M.A.	Hon. Benjamin Rodgers, M.L.C.
John M. McLeod.	James Ross, Esq.
*Neil McKay.	*William Laird.
*William Grant.	James Cogswell.
*William P. Archibald, M.A.	Thomas Brehaunt.

XI.—PRESBYTERY OF NEWFOUNDLAND.

*L. G. MacNeill.

SYNOD OF MONTREAL AND OTTAWA.

I.—PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.
*John Cook, D.D.	*Æneas McMaster.
*G. D. Mathews, D.D.	Colin McIver.
*John McDonald.	John R. McDonald.
John McKenzie.	*Rev. J. E. Tanner.
Malcolm McLeod.	*Prof. Weir.

II.—PRESBYTERY OF MONTREAL.

*Chas. M. McKerracher.	*A. C. Hutchison.
*Chas. A. Doudiet.	*Rev. R. H. Warden.
*William A. Johnston.	*David Morrice.
*William Forlong.	*Alex. McPherson.
*James Hally.	Dr. Christie.
*John Scrimger, M.A.	*W. D. McLaren.
*D. H. McVicar, LL.D.	*John Stirling.
*John Jenkins, D.D., LL.D.	*G. S. Spence.
*James S. Black.	*William Darling, Jr.
*Robert Campbell, M.A.	*James Brodie.
*James Patterson.	*Peter Nicholson.

III.—PRESBYTERY OF OTTAWA.

*H. J. McDiarmid.	*A. F. Kemp, LL.D.
*John Fairlie.	*Erskine Bronson.
*D. M. Gordon, B.D.	*George Hay.
*F. W. Farries.	*William Wilson.
*Wm. Moore, D.D.	*John Durie.

IV.—PRESBYTERY OF LANARK AND RENFREW.

*George Porteous.	*Robert Bell.
*John McAlister.	*Hon. George Bryson.
*Joseph Gandier.	*William Wilson.
*A. A. Scott, M.A.	*Frs. T. Frost.
*John Crombie, M.A.	*James McDougall.
*John Bennett.	*W. Russell.
*W. D. Ballantyne, B.A.	John Hart.

V.—PRESBYTERY OF GLENGARRY.

*W. A. Lang, M.A.	*Donald Ferguson.
*Robert Binnie.	*John Simpson.
*John Ferguson.	Geo. H. McGillivray.
*Hugh Lamont, M.A., D.D.	F. D. McLennan.

VI.—PRESBYTERY OF BROCKVILLE.

*Andrew Rowat.	*W. Hall.
*Elias Mullen.	*James Wallace.
*James Stuart.	*James Hamilton.
*W. M. McKibbin.	*Edward Marshall.

SYNOD OF TORONTO AND KINGSTON.

I.—PRESBYTERY OF KINGSTON.

*George M. Grant, D.D.	*Walter Mackenzie.
*John Gallaher, B.A.	George Gillies.
*Henry Gracey.	*David Nicol.
*Algernon Matthews.	*Robert Gibson.
*Thomas G. Smith.	William G. Craig.
*Donald Kelso.	*George Davidson.
*Thomas S. Chambers.	Dr. G. H. Boulter, M.P.P.

II.—PRESBYTERY OF PETERBORO'.

MINISTERS.	ELDERS.
*W. McWilliam, M.A.	*J. F. Clarke.
*J. Ballantine.	*D. Sutherland.
*W. Hodnett.	*John Carnegie.
*James Cleland.	James A. Hall.
*James Cameron, M.A.	*W. E. Johnstone.
*Alexander Bell.	*William Williamson.

III.—PRESBYTERY OF WHITBY.

*Hugh Crozier.	*Alexander Beith.
*John Abraham.	*Thomas Yellowlees.
*William Peattie.	Thomas Bingham.
*James Little.	Samuel Wood.

IV.—PRESBYTERY OF LINDSAY.

*Joseph Elliot.	*John McTaggart.
*James Hastie.	*James Watson.
*A. Ross, M.A.	*Donald Grant.
*A. Currie, M.A.	*James Leask.

V.—PRESBYTERY OF TORONTO.

*William Gregg, M.A., D.D.	*Hon. J. McMurrich.
*William Caven, D.D.	*Wm. B. McMurrich.
*William McLaren.	George Smith.
*Wm. E. McKay, B.A.	*Wm. Adamson.
*J. M. King, M.A.	Colwell Graham.
*John Smith.	James Maclennan, Q.C.
*D. J. Macdonell, B.D.	J. K. Macdonald.
*James Carmichael, M.A.	Peter Crann.
*George M. Milligan, B.A.	James Brown.
*Robert Pettigrew, M.A.	*W. Carlyle.
*Alexander Gilray.	*William Wilson.

VI.—PRESBYTERY OF BARRIE.

*William Fraser, D.D.	*J. M. L. Stevenson.
*John Gray, M.A.	James Gow.
*W. Anderson, M.A.	George Hodgetts.
*John Leiper.	George Stewart.
*Duncan McDonald, M.A.	*Robert Little.
*E. W. Panton.	*Archibald McGoun.

VII.—PRESBYTERY OF OWEN SOUND.

*A. T. Colter.	James Gardiner.
*A. H. Scott.	Peter Christie.
*John Somerville.	*James Ross.

VIII.—PRESBYTERY OF SAUGEEN.

*John Morrison.	*Samuel Neil.
*Donald Fraser, M.A.	William Kerr.
*John McMillan.	George Crow.
John Campbell, B.A.	N. D. McKenzie.

IX.—PRESBYTERY OF GUELPH.

*A. M. Hamilton, M.A.	Thomas McCrae.
*James Middlemiss.	*Charles Davidson.
*Robert Torrance.	James Dagleish.
*James A. R. Dickson.	James W. Muir.
*Donald Tait, B.A.	Archibald Campbell.
*James C. Smith, M.A., B.D.	James Cowan.

SYNOD OF HAMILTON AND LONDON.

I.—PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.
W. P. Walker.	*J. McDonald, M.D.
*J. Laing, M.A.	*A. Wilson.
*T. McGuire.	*R. McQueen.
*S. Lyle.	*David McLellan.
*G. Bruce, B.A.	J. Charlton, M.P.
A. Grant, M.A.	*J. Hutchison.
*J. McMechan.	John Stewart.
George Youmans, M.A.	A. Chapman.
*John James, D.D.	C. E. Hamilton.
*James Gordon, M.A.	R. Miller.

II.—PRESBYTERY OF PARIS.

*Thomas Lowry.	*W. T. Root.
*J. M. Aull.	*Thomas Mair.
*R. N. Grant.	*John Allison.
*John McEwen.	John Montgomery.
*W. Cochrane, D.D.	*Peter Stewart.
*D. D. McLeod.	*James Barr.

III.—PRESBYTERY OF LONDON.

*J. J. A. Proudfoot, D.D.	Adam Murray.
*J. A. Murray.	David Duff.
*L. Cameron.	*Gilbert Telfer.
*John Thompson.	Hon. A. Vidal.
*Kenneth McDonald.	Colin McDougall.
*Geo. Sutherland.	*Alex. Brodie.
*N. McKinnon.	*Duncan Turner.
*George Cuthbertson.	*Thos. Gordon.
Peter McDermid.	Wm. Cole.
J. A. McDonald.	Wm. McLaren.

IV.—PRESBYTERY OF CHATHAM.

*Archibald Currie.	William McKerricher.
Frederick Smith.	*Donald McLaren.
*John R. Battisby.	*Richard Linton.
*John Becket.	Alexander Callum.

V.—PRESBYTERY OF STRATFORD.

*Daniel Gordon.	*Rev. Thomas McPherson.
*Robert Hall.	*James Hamilton.
*Patrick McF. McLeod.	*Michael Ballantyne.
*Peter Scott.	*John Stewart.
Thomas T. Johnston.	*John Hamilton.
*William Wilson, M.A.	*Dr. Dunsmore.

VI.—PRESBYTERY OF HURON.

*A. D. McDonald.	*Arch. Matheson.
*Peter Musgrave.	*Captain Gibson.
*A. Y. Hartley.	S. G. McCaughey, M.A.
*Mark Danby.	Andrew McAa.
*Arch. McLean.	*David Cameron.

VII.—PRESBYTERY OF BRUCE.

*George Bell, LL.D.	John McCulloch.
*Andrew Tolmie.	James Thompson.
*James Gourlay.	James Blair.
*Peter Currie.	Charles Andrews.
*William Ferguson.	*John McLaggan.

VIII.—PRESBYTERY OF MAITLAND.

*H. McQuarrie.	*Robert Lockhart.
*J. L. Murray, M.A.	Thomas Strachan.
*Alex. Sutherland.	*John Bennett.
*Samuel Jones.	*John Hatton.
*D. Cameron.	*Duncan McLauchlan.

PRESBYTERY OF MANITOBA.

MINISTERS.

Prof. Hart, M.A., B.D.
Allan Bell.
*Hugh McKellar.
John Black, D.D.
James Robertson.
*Prof. Bryce, M.A., LL.B.
H. J. Borthwick, M.A.

ELDERS.

*William Reid, D.D.
*James Croil.
J. O. Frazer.
S. R. Young.
*Hon. Alex. Morris.
*Joseph McKay.
*Wm. Robb.

ADDRESS OF RETIRING MODERATOR.

Dr. Reid, the retiring Moderator, addressed the Assembly, acknowledging again the honour conferred upon him by his election to the Moderatorship, and the support accorded to him in the discharge of the duties of the Chair,—recounting some of the changes which had taken place since last Assembly, in the removal by death of many beloved brethren, and closing with the intimation that the time had come for making choice of a new Moderator.

ELECTION OF MODERATOR.

Nominations to the office of Moderator, sent up by Presbyteries, were produced and read. These were: in favour of Mr. Donald McRae, M.A., of St. John, by the Presbyteries of Victoria and Richmond, Wallace, Lunenburg and Yarmouth, St. John, Miramichi, Prince Edward Island, Newfoundland, Quebec, Montreal, Ottawa, Lanark and Renfrew, Brockville, Saugeen, Guelph, Manitoba; in favour of Dr. Bell, by the Presbytery of Hamilton; in favour of Professor McLaren, by the Presbytery of Huron; in favour of Professor Gregg, by the Presbytery of Bruce; in favour of Principal McKnight, by the Presbyteries of Pictou, Truro, and Halifax; in favour of Dr. Proudfoot, by the Presbytery of Sydney; in favour of Dr. Cochrane, by the Presbytery of Stratford. Twelve Presbyteries, namely, those of Paris, London, Chatham, Maitland, Glengarry, Kingston, Peterboro', Whitby, Lindsay, Toronto, Barrie, Owen Sound, made no nominations.

It was moved by Dr. Cook, seconded by Principal McKnight, That Mr. Donald McRae be chosen as Moderator of this General Assembly. Mr. McRae was unanimously elected, and being present was conducted to the Chair by Drs. Cook and McKnight, and addressed the House at length.

REPLIES TO ADDRESSES.

Dr. Reid presented and laid on the table a despatch from the Right Honourable the Secretary of State for the Colonies, Sir M. E. Hicks-Beach, to the Governor-General, intimating that the address of last Assembly to the Queen had been presented to Her Majesty, who was pleased to receive it very graciously, and to express much gratification with the sentiments of loyalty and sympathy contained therein. There was presented, also, and read a despatch from the Governor-General of this Dominion heartily thanking the Assembly for their Address to him, and expressing regret that it had not been in his power to receive the Assembly in person at Ottawa last year.

THANKS TO THE RETIRING MODERATOR.

It was moved by Dr. Jenkins, seconded by Principal Caven, and carried unanimously, That the thanks of the General Assembly be tendered to Dr. Reid for the able and efficient manner in which he had discharged the duties of the Moderatorship during the year, and for the excellent sermon preached by him this evening. The Moderator, in suitable terms, conveyed to Dr. Reid the thanks of the House.

REQUEST OF FOREIGN MISSION COMMITTEE.

Professor McLaren, on behalf of the Foreign Mission Committee, asked that they be allowed to sit to-morrow morning, in order to complete their business. The leave craved was granted.

REPORT OF BUSINESS COMMITTEE.

The Committee to prepare business for the First Sederunt of the Assembly handed in a Report which was read by Mr. R. Torrance, the Clerk of said Committee. It was moved by Dr. McVicar, duly seconded, and agreed to, That the report be received and its several recommendations considered.

THE CLERKSHIP OF ASSEMBLY.

The first recommendation of the Report was in terms following :—" That in view of the vacancy caused by the lamented death of Prof. J. H. Mackerras, M.A., Dr. Fraser, the other Clerk of the Assembly, supply his place." It was moved by Dr. Jenkins, duly seconded and agreed to, That this recommendation be not now adopted, and that the consideration of the question of the Clerkship of the Assembly be the first order of business for to-morrow afternoon.

The remaining recommendations of the Report were adopted, and, in accordance therewith, the following appointments were made :—

HOURS OF MEETING.

I. That the hours of meeting for the present Session of Assembly be from ten o'clock in the morning till one in the afternoon, from three till half-past five, and from half-past seven till ten in the evening. It was also resolved that this order be so far departed from that, to-morrow morning, the Assembly shall meet at eleven o'clock, and spend the first hour in devotional exercises.

COMMITTEE ON BILLS AND OVERTURES.

II. That the following members, in addition to the officials mentioned in Standing Order Number Two, constitute the Committee on Bills and Overtures and also on Business for the ensuing Session, viz. :—Dr. Waters, Messrs. A. McLean Sinclair, R. H. Warden, D. M. Gordon, B.D., Principal Grant, J. M. King, M.A., John Thompson (of Sarnia), Dr. James, Prof. Bryce, Ministers ; Messrs. G. W. Underwood, J. K. Munnis, A. C. Hutchison, Dr. Christie, W. Adamson, Charles Davidson, W. T. Root, Archibald Matheson, James Croil, Elders. The Committee were instructed to meet at nine o'clock to-morrow morning, and thereafter on their own adjournments.

COMMITTEE ON COMMISSIONS.

III. That the following be a Committee on Commissions :—Dr. Bell, *Convener*, Messrs. J. C. Smith, and Robert Campbell, Ministers ; with Messrs. Robert Murray, and J. K. Blair, Elders.

RECORDS, COMMITTEES ON.

IV. That the following be the Committees to revise the Records of the General Assembly, of the several Synods, and of the Presbytery of Manitoba, namely :—

1. On the Record of the General Assembly, Messrs. James Middlemiss, and J. Scrimger, with the Hon. Samuel Creelman.

2. On the Record of the Synod of the Maritime Provinces, Messrs. J. Ballantyne, F. W. Farries, and Mr. George Hay.

3. On the Record of the Synod of Montreal and Ottawa, Dr. Jardine, Mr. John McMillan (Truro), and Mr. John Montgomery, from the Presbytery of Paris.

4. On the Record of the Synod of Toronto and Kingston, Dr. Proudfoot, Mr. A. D. McDonald, and Mr. John Charlton, M.P.

5. On the Record of the Synod of Hamilton and London, Messrs. G. M. Milligan, James Hastie, and William Wilson.

6. On the Record of the Presbytery of Manitoba, Messrs. G. L. McNeill, St. John's, J. Leiper, and John Stirling.

The names standing first on the lists foregoing to be the Conveners of the respective Committees.

REMITS, COMMITTEE ON RETURNS TO.

V. That the following be a Committee to examine and classify the Returns to Remits sent down last year to the several Presbyteries, namely :—Mr. D. J. Macdonell, *Convener*, Dr. William Moore, Messrs. J. S. Black, Hector McQuarrie, George Bruce, Dr. P. G. McGregor, Prof. Weir, and Mr. W. B. McMurrich.

TELEGRAM FROM DR. MACKAY.

There was read from the table a telegram from Dr. G. L. Mackay, of Formosa, dated this day, at Edinburgh, Scotland, and addressed to Prof. McLaren, Convener of the Foreign Mission Committee, Western Section, saying in effect, that he, Dr. Mackay, had been delayed in his journey hitherward by severe illness, but was now better, and expressing regret for his unavoidable absence from this meeting of Assembly.

The Assembly adjourned to meet in this place at eleven o'clock to-morrow morning, intimation of which was publicly given, and this Sederunt was closed with the Benediction.

SECOND SEDERUNT.

At Montreal, and within Crescent Street Church there, Thursday, the tenth day of June, one thousand eight hundred and eighty years, at eleven o'clock, a.m. :—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with praise and prayer by the Moderator.

The Minutes of the First Sederunt were read and sustained.

SPECIAL DEVOTIONAL SERVICES.

Devotional services of a special character were engaged in, prayer being offered, successively, by Dr. Gregg, Mr. Thomas Duncan, Mr. John Thompson, of Sarnia, and Dr. McVicar, with the reading of portions of Scripture and the singing of Psalms, in the intervals.

REPORT ON BUSINESS.

Dr. Waters, the Clerk of the Committee on Bills and Overtures, presented and read a report recommending the order of business for this day. The report was received and its recommendations adopted.

BROOKSDALE APPEAL.

The Assembly proceeded to take up an appeal of the Presbytery of Stratford, from action of the Synod of Hamilton and London, in the case of the congregation of Brooksdale. Parties were called, and compeared.

The Assembly agreed to refer this appeal, with all the papers in the case, to a Committee, consisting of the following members, namely :—Mr. John Gray, of Orillia, Principal Caven, Mr. W. B. McMurrich, Hon. S. Creelman, Dr. McVicar, Messrs. James McLennan, Q.C., George Hay, Principal McKnight—Principal Caven, *Convener*.

APPLICATIONS FOR RECEPTION OF MINISTERS.

There were read extract minutes of the Presbytery of Truro, embodying an application from Mr. James Christie to renew his relations to the Church as a minister of the Gospel, and transmitting said application to the General Assembly without special action thereanent. There were read, also, extract minutes of the same Presbytery, making application on behalf of Mr. F. W. Archibald, a Licentiate of the Presbytery of Baltimore, United States, to be received as a Licentiate of this Church. Similar applications were presented by the Presbytery of Toronto in favour of Mr. Christopher Smith, a minister of the Free Church of Scotland; and by the Presbytery of London on behalf of Mr. Reese, a minister of the Baptist Church. There was read and received further, a memorial from Dr. Proudfoot and others, praying that the application of Mr. William Doak, to have his relations to the Church renewed—adversely disposed of at the Assembly of last year—be now favourably re-considered.

It was agreed to remit the foregoing applications to a Committee, consisting of the following members, that is to say:—Messrs. John McMillan (Truro), E. A. McCurdy, Hon. D. McCurdy, R. Campbell, J. Crombie, Hon. G. Bryson, Dr. Gregg, J. C. Smith, Hon. John McMurrich, Thos. Yellowlees, Dr. James, Dr. Proudfoot, J. Ballantyne, Hon. Alex. Morris—Dr. Gregg, *Convener*.

NOMINATION COMMITTEE.

The Assembly appointed the following Committee to nominate members for the Standing Committees of the Church during the year, viz.:—Messrs. A. McLean Sinclair, S. Houston, J. K. Blair, G. W. Underwood, J. Scrimger, D. M. Gordon, George Hay, R. H. Warden, T. G. Smith, J. M. King, W. Adamson, Walter McKenzie, J. Laing, Dr. Bell, W. T. Root, S. G. McCaughey, Prof. Bryce, James Croil—Mr. J. Laing, *Convener*.

LOYAL ADDRESSES, COMMITTEE ON.

The following Committee was appointed to draft an address to Her Majesty the Queen, and also an address to the Governor-General of this Dominion, viz.:—Dr. Jenkins, *Convener*, Mr. Thomas Talloch, Dr. McDonald, and Dr. Kemp.

APPLICATIONS FOR LEAVE TO RETIRE FROM THE MINISTRY.

The Assembly took up applications on behalf of certain ministers for leave to retire from the active duties of the ministry, and to be placed upon the Fund for Aged and Infirm Ministers; as also applications, on behalf of some ministers already retired, for an interest in said fund. There were read extract Minutes of the Presbytery of Lunenburg and Yarmouth making application on behalf of Mr. Wm. Duff. Similar applications were presented by the Presbytery of Toronto on behalf of Mr. W. C. Young; by the same Presbytery on behalf of Mr. George Lawrence; by the Presbytery of Barrie, in favour of Mr. Walter Wright; by the Presbytery of Huron, on behalf of Mr. Matthew Barr; and by the Presbytery of Quebec, in favour of Mr. James Hanran.

The Assembly agreed to refer the applications foregoing to a Committee to consider the same and report. The Committee was appointed as follows:—Mr. T. Sedgwick, *Convener*, Messrs. J. Middlemiss, J. Burgess, A. D. McDonald, J. Somerville, D. McDonald (Creemore), John Smith (Toronto), Robert Bell, James Barr, Archibald Campbell, David McLellan, Wm. Wilson (Ottawa), R. Fraser.

BOUNDARIES OF PRESBYTERIES.

There were presented applications for the transference of congregations, and for the change of boundaries of Presbyteries, as follows:—From the Presbytery of Kingston, for

the transference of the Congregation of Blairton; from the Presbytery of Toronto, anent the boundaries of the Presbyteries of Toronto and Saugeen; from the Presbytery of Barrie, transmitted by the Synod of Toronto and Kingston, for the transference of the Congregation of Honeywood from said Presbytery to that of Toronto; from the Synod of Toronto and Kingston, for the transference of Burns' Church, Rocky Saugeen; from the Presbytery of Kingston, for the transference of the Congregation of Moreton to the Presbytery of Brockville; from the Presbytery of London, for the division of said Presbytery.

The Assembly appointed the following Committee, to whom it was agreed to refer the applications foregoing, to consider the same and report at a subsequent Sederunt, viz.:—Messrs. John Gray (Orillia), George Bruce, A. T. Colter, J. M. King, John McMillan, John Thompson, P. McF. McLeod, Wm. McKibbin, Thos. Sedgwick, Dr. Jardine, T. S. Chambers, George Spence, W. Russell, John Charlton, M.P., J. M. Muir, Peter Christie, A. G. Bowes, Captain Gibson—Mr. John Gray, *Convener*.

REPORT ON COMMISSIONS.

There was handed in and read by Mr. Robert Campbell, on behalf of the Committee on Commissions, a first report, recommending certain changes in the Roll of the Assembly. The report was received and adopted, and the Assembly decerned in terms thereof.

LETTER FROM PRINCIPAL DAWSON.

There was read from the table a letter from Dr. Dawson, Principal of McGill University, inviting the members of the Assembly to visit the library and museum of the University, during their stay in the City of Montreal.

PREACHING BEFORE THE ASSEMBLY.

The Assembly agreed to leave it with the Moderator and Dr. Reid to make such provision for preaching before the Assembly as they may judge proper.

The hour of adjournment having arrived, the Assembly adjourned to meet again at three o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

THIRD SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with prayer by the Moderator.

The Minutes of the Second Sederunt were read and sustained.

THE CLERKSHIP.

The Assembly took up for consideration the question of the Clerkship of the Assembly, in relation to the vacancy caused by the death of the late lamented Prof. J. H. Mackerras, appointed as the first business for this afternoon. It was moved by Principal Grant, seconded by Dr. Waters, and unanimously agreed to, That the Rev. Dr. Fraser be invited to undertake for the present Session of the General Assembly the duties heretofore discharged in the Assembly by the late Professor Mackerras. The request was conveyed by the Moderator to Dr. Fraser, who acknowledged the consideration of the Assembly, with thanks.

CHANGES IN ROLLS.

Reports as to the changes which had occurred in the Rolls of the several Synods and the Roll of the Presbytery of Manitoba during the year were given in. These reports were

held as read and were ordered to be printed, as hitherto, in the Appendix to the Assembly's Minutes.

COMMISSION OF DR. BRUCE.

There was read from the table, a commission from the Colonial Committee of the Free Church of Scotland, appointing the Rev. Alexander Balmain Bruce, D.D., Professor of Apologetics and New Testament Exegesis, to appear as their Deputy before the General Assembly of the Presbyterian Church in Canada, to meet at Montreal on the ninth day of June. Dr. Bruce being present was, by the Moderator, invited to the platform, and introduced to the House.

COMMITTEE ON OBITUARY NOTICES.

The Assembly appointed a Committee to draft Obituary Notices of the several Ministers of this Church, who, during the past year, have been removed by death, consisting of the following members, viz:—Mr. Kenneth McLennan, *Convener*, Dr. Reid, Mr. R. Torrance, Prin. McKnight, Mr. James Croil, Hon. J. McMurrich.

SABBATH OBSERVANCE.

The Assembly called for the report of the Committee on Sabbath Observance. The Convener of said Committee not being present, no report was forthcoming. The names of the members of the Committee were read from the printed minutes of last year, and the Committee were summoned from the chair to meet and prepare a report.

OVERTURE ON TRAVELLING EXPENSES.

The Assembly took up an Overture from the Presbytery of Paris, transmitted by the Synod of Hamilton and London, containing a scheme, in detail, for providing means to meet the travelling expenses of Commissioners to the General Assembly. The Overture was read, and it was agreed to hear the Commissioners appointed to support the same before the Assembly. Mr. W. T. Root, and Mr. J. Laing were heard in support of the Overture. A portion of the report of the Assembly's Finance Committee, to whom the Overture was, last year, remitted for consideration, was read.

It was moved by Mr. Carmichael of Markham, seconded by Mr. Neil McKay, that the subject of the expenses of Commissioners to the General Assembly be left to the consideration of the various Presbyteries, and that each devise and adopt such a plan as may seem best for indemnifying its Commissioners to the General Assembly. It was moved in amendment, by Mr. A. McLean Sinclair, seconded by Mr. W. Adamson, that a Standing Committee on Mileage be appointed by the Assembly. It was moved in further amendment by the Hon. Mr. Morris, seconded by Mr. W. B. McMurrich, That the Overture, together with the Report of the Finance Committee, be remitted to a Committee to be appointed, to report at a future diet of the Assembly. Votes were taken in due order, when the main motion was carried by a large majority over both the amendments, and became the judgment of the House.

DEPUTATION FROM THE CONGREGATIONAL UNION.

There were introduced to the General Assembly the Rev. Dr. Duff of Sherbrooke, and the Rev. Mr. Black, Delegates to the Assembly from the Congregational Union of Ontario and Quebec, now meeting in this City. Dr. Duff and Mr. Black, severally, addressed the House, conveying the fraternal salutations of the Body with which they are connected. The Moderator, in appropriate terms, responded to the addresses of the Delegates.

The hour of adjournment having arrived, the Assembly adjourned to meet again at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FOURTH SEDERUNT.

At the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with devotional exercises, Mr. Thomas McPherson, at the request of of the Moderator, offering prayer.

The minutes of the Third Sederunt were read and sustained.

DEPUTATION TO CONGREGATIONAL UNION.

On motion of Mr. Thomas Lowry, seconded by Mr. McLean Sinclair, it was agreed to appoint a deputation to wait upon the Congregational Union of Ontario and Quebec, now assembled in this city, to convey to that body the fraternal greetings of this Assembly. Mr. John Laing and Mr. Thomas McPherson were charged with the duty indicated in the foregoing resolution.

REPORT ON THE STATE OF RELIGION.

The Assembly called for the report on the State of Religion. The report was presented and read by Mr. Thomas Duncan, the Convener of the Committee on this subject. It was moved by Dr. Waters, seconded by Dr. James—That the Assembly receive the report, adopt its recommendations, thank the Committee, and especially the Convener, for their services, and express gratitude to Almighty God for the many marks of His favour which the Church has enjoyed during the past year. The Assembly would again urge upon Presbyteries the necessity of procuring full returns from the congregations under their care. In reference to the evils complained of, as intemperance, engrossing worldliness, especially the neglect; by not a few, of family training, the Assembly enjoins upon Sessions the duty of using all the means within their power in order that "pure and undefiled religion" may flourish in the families under their care. The recommendations were considered seriatim. The first recommendation was, on motion made and duly seconded, adopted. The second recommendation was read, whereupon it was moved by Mr. J. Laing, seconded by Mr. T. S. Chambers, that the second clause of this recommendation be not adopted. On a vote being taken the motion was lost, and the recommendation was adopted as written in the report. The third recommendation was read and adopted. Several members of the Assembly addressed the House on the subject of the report at large, and the recommendations annexed to the same. The motion of Dr. Waters was then put to the House and was unanimously agreed to. The recommendations of the report are as follows:—

I. That the attention of parents and Sessions be again earnestly and affectionately called to the important subject of religious training in the family.

II. That Sessions be enjoined to send full and prompt replies to the Clerks of the various Presbyteries, and that the schedules be sent to the Clerks of the separate Presbyteries, to be distributed by them to Sessions.

III. That each Presbytery be requested to hold a conference during the year on the state of religion within its bounds.

At the close of the discussion on the subject presented in the report on the State of Religion, Mr. J. M. King, at the request of the Moderator, led the Assembly in prayer.

REPORT ON SABBATH-SCHOOLS.

The Assembly called for the Report on Sabbath-schools. The report was presented and read by Mr. John McEwen, the Convener of the Standing Committee on this subject. It was moved by Dr. Cochrane, seconded by Dr. Waters, and agreed, That the report

be received, the thanks of the Assembly given to the Committee and especially to the Convener, and that the further consideration of the report be deferred to a future Sederunt.

LETTER FROM MECHANICS' INSTITUTE.

There was read, from the table, a letter addressed to the Moderator, from the Corporation of the Mechanics' Institute, Montreal, inviting the members of the Assembly to visit the reading-room and library of the Institute.

ADJOURNMENT.

The hour of ten o'clock having arrived, the Assembly adjourned to meet in this place to-morrow forenoon, at ten o'clock, and this Sederunt was closed with the Benediction.

FIFTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there; Friday, the eleventh day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted with devotional exercises, Mr. John Laing, at the request of the Moderator, offering prayer.

The Minutes of the Fourth Sederunt were read and sustained.

REPORT ON BUSINESS.

Dr. Waters, the Clerk of the Committee on Business, read a report recommending the order in which the various subjects to come before the Assembly should be taken up during the day. The report was received and its recommendations sanctioned.

JUDICIAL COMMITTEE.

The Assembly proceeded, on the recommendation of the Committee on Business, to consider the expediency of appointing a Judicial Committee, to consider causes of a judicial character which may be by the Assembly referred to such Committee, with the same instructions as those given to the Judicial Committee of last year (*See* printed Minutes, 1879, p. 18). The names proposed as members of the Judicial Committee were read.

It was moved by Dr. Grant, seconded by Mr. Laing, That a Judicial Committee be now appointed, and that the members recommended by the Committee of Bills and Overtures compose said Committee; and that such Committee be amalgamated with the Committee on the Brooksdale Case to form one Judicial Committee—Principal Caven, *Convener*.

It was moved in amendment by Dr. Kemp, seconded by Mr. Archibald Matheson, That the Judicial Committee be not appointed, and that judicial business be considered according to the constitution and usages of the Church as heretofore. A vote being taken, the motion of Dr. Grant was carried against the amendment of Dr. Kemp by a large majority, and the motion became the judgment of the House.

DISSENT.

Dr. Kemp craved that his dissent from this decision be marked in the Minutes.

JUDICIAL COMMITTEE.

The Judicial Committee, as recommended by the Committee on Business, is as follows:—Dr. Bennett, Dr. McKnight, J. F. Blanchard, Hon. D. McCurdy, John McMillan

(Truro), Dr. Mathews, David Morrice, John Durie, John M. King, James Middlemiss, D. J. Macdonell, Alex. Beith, W. B. McMurrich, Dr. Bell, Dr. Proudfoot, Mr. Aull, Dr. Dunsmore, C. E. Hamilton, Hon. A. Morris, Joseph McKay, Wm. Robb. The Committee on the Brooksdale Case, with which the foregoing is amalgamated, is as follows:—Mr. John Gray (Orillia), Principal Caven, W. B. McMurrich, Hon. S. Creelman, Dr. McVicar, James McLennan, Q.C., George Hay, Principal McKnight,—Principal Caven, *Convener.*

ELECTION OF MODERATOR, OVERTURE ON MODE OF.

There was taken up and read an overture from the Presbytery of Kingston, proposing that the present regulation anent the election of a Moderator of the General Assembly be so amended as that it shall be without nomination on the part of any Presbytery. Mr. Henry Gracey, under appointment of the Kingston Presbytery, was heard in support of the overture. It was moved by Mr. James Croil, seconded by Mr. Donald Fraser, That the overture be adopted. It was moved in amendment by Dr. Gregg, seconded by Dr. Proudfoot, That the overture be not adopted, but that the mode at present in use be continued. A vote being taken the amendment was carried by a large majority, and the Assembly decided in terms of said amendment.

TELLERS.

On motion made and duly seconded, Dr. Cochrane and Mr. J. Laing were appointed Tellers for the remaining part of this Session of the Assembly.

SCHEMES OF THE CHURCH, OVERTURE ON.

There was read an Overture from the Presbytery of Toronto, transmitted by the Synod of Toronto and Kingston, anent the Schemes of the Church, setting forth the desirableness of all the congregations contributing, according to their ability, to the various schemes of the Church, and the expediency of a careful and vigilant Presbyterial oversight of the congregations in this matter, and praying the General Assembly to instruct the Presbyteries to call for returns at stated periods from all the congregations of their contributions for the various schemes, and recommending that in every Presbytery one member thereof for each particular scheme, should be appointed, to take especial charge of the same, and the returns thereto, and that all proper means be used by missionary associations or otherwise to increase the interest of congregations and to elicit their liberality. It was moved by Principal Caven, seconded by L. G. McNeill, and unanimously agreed to as follows:—the General Assembly receive and adopt the overture, express their sense of the great importance of the subject to which it refers, and earnestly recommend the Presbyteries of the Church to act in accordance with its suggestions.

OVERTURE ON STANDING COMMITTEES.

There was presented and read an overture from the Presbytery of Stratford, transmitted by the Synod of Hamilton and London, proposing the adoption of certain regulations for the appointing of the Standing Committees to manage the several schemes of the western section of the Church. Mr. P. McF. McLeod and Mr. R. N. Grant, under appointment of the Synod, were heard in support of the overture. It was then moved by Mr. McLeod, seconded by Mr. Grant, as follows:—Receive the overture, and remit the same and the whole question of the appointment of Standing Committees, and the method of disposing of their reports, to Presbyteries, with instructions to report to next Assembly.

During the discussion on this motion, the hour of one o'clock arrived, and the Assembly adjourned to meet in this place at three o'clock, which was so intimated, and this Sederunt was closed with the Benediction.

SIXTH SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Dr. Sedgwick, at the Moderator's request, offering prayer.

The minutes of the Fifth Sederunt were read and sustained.

COLLEGES, REPORTS ON.

The Assembly called for the Reports of the Boards of Management of the several Colleges of the Church.

PRESBYTERIAN COLLEGE, HALIFAX.

The Report of the Board of Superintendence of the Presbyterian College, Halifax, was presented in printed form, by Principal McKnight, who, at the same time, gave a statement at length of the condition and work and prospects of the institution under his direction.

MORRIN COLLEGE.

The Report of Morrin College, Quebec, was presented and read by Professor Weir.

PRESBYTERIAN COLLEGE, MONTREAL.

The Report of the Board of Management of the Presbyterian College, Montreal, was presented and read by Mr. David Morrice, Chairman of the Board.

QUEEN'S UNIVERSITY AND COLLEGE.

The Report of the Trustees of Queen's University and College, Kingston, was presented in printed form by Principal Grant, who at the same time, gave brief explanations of the condition and prospects of the University under his direction.

KNOX COLLEGE.

Dr. Proudfoot, the Chairman of the Board of Management of Knox College, Toronto, stated that the Report of that College was in the printer's hands, but was not yet ready. The Assembly agreed to delay calling for the Report in accordance with Dr. Proudfoot's request.

On motion of Dr. Waters the reports now read were received, and it was agreed to proceed to the next order of business.

COMMISSIONS.

A second Report on Commissions was handed in and read by Dr. Bell, Convener of the Committee, bearing that Commissions had been received from the Presbytery of Halifax, in favour of Thomas Graham, of Montreal, in the room of Mr. W. H. Blanchard, and of William Reid, of Montreal, in the room of Mr. W. Pender. The Report was received, and the changes in the roll of the Presbytery of Halifax, stated therein, sanctioned.

ROLL CALLED.

The hour of four o'clock having arrived, the Clerk proceeded, as arranged in the morning, on the recommendation of the Business Committee, to call the roll of the Assembly. It was here agreed that in order to save time, the names of those only not answering at the opening of the Assembly should now be called. The portion of the roll thus indicated was called and marked.

NEXT ASSEMBLY.

The Assembly now proceeded, as agreed upon in the morning, on the same recommendation as the foregoing, to fix the time and place for the meeting of the next General

Assembly. It was moved by Principal Grant, and duly seconded, that the next General Assembly meet in the City of Kingston, and within the building of Queen's University there. The motion was unanimously agreed to, with the exception that the opening services of the Assembly be held in St. Andrew's Church. The time of meeting was fixed for the second Wednesday of June, one thousand eight hundred and eighty-one years, at half-past seven o'clock in the evening.

OVERTURE ON STANDING COMMITTEES.

The Assembly resumed consideration of the Overture on Standing Committees, under consideration at the hour of adjournment in the morning, Mr. McLean Sinclair being in possession of the floor.

Mr. J. M. King moved, seconded by Dr. Jenkins, in amendment to the motion of Mr. McLeod, recorded at the close of the forenoon Sederunt, That a Committee be appointed to frame an overture on the subject of the appointment of the Standing Committees of the Church, and to submit it to this Assembly; and that the overture from the Synod of Hamilton and London be remitted to this Committee; that the overture, on approval, be sent down to the Presbyteries with a view to receive their consideration, to be by them reported on to the next Assembly.

It was moved in further amendment by Mr. D. J. Macdonnell, seconded by Dr. Kemp, That the overture be dismissed. Votes being taken in due form, between the amendments and the main motion, the motion was amended by the adoption of the amendment moved by Mr. King, the said amendment thus becoming the judgment of the House.

PREACHING BEFORE THE ASSEMBLY.

The Moderator intimated, on his own behalf and on that of Dr. Reid—to whom it had been remitted to provide for the supply of the pulpit of this church next Lord's day—that divine service would be conducted therein, in the forenoon, by Dr. Bruce, the Delegate from the Free Church of Scotland, and in the evening by Dr. Cairns, the Delegate from the United Presbyterian Church in Scotland.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place at half-past seven o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

SEVENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. J. Allister Murray, at the request of the Moderator, offering prayer.

M'LEOD, MR. A., APPLICATION FOR.

There was produced and read an application by the Presbytery of Lindsay, assisted by Assessors from the Synod of Toronto and Kingston, on behalf of Mr. Angus McLeod, requesting the General Assembly to grant leave to the Presbytery to take him on trials for license after he shall have completed a second session in the Theological Classes. The application was supported by Principal Caven. The application was then, on motion of Principal Caven, seconded by Mr. T. G. Smith, unanimously granted.

DR. STEEL INTRODUCED, AND ADDRESS OF.

The Rev. Dr. Steel, of Sydney, New South Wales, was introduced to the Assembly in a few appropriate words by Dr. McGregor, of Halifax, and was cordially invited to the

platform by the Moderator. Dr. Steel then addressed the Assembly at length, giving much interesting information of the condition and prospects of the Presbyterian Churches in the Australian Colonies and New Zealand, and of the Missions in the New Hebrides and other islands of the Southern Pacific.

The Moderator, in appropriate terms, responded to the address of Dr. Steel. The Assembly then united in singing the hundredth Psalm.

STANDING COMMITTEES—COMMITTEE TO DRAFT OVERTURE.

The Moderator appointed the Committee agreed upon in the afternoon to draft an overture on the subject of the mode of appointing the Standing Committees of the Church, as follows :—Mr. John M. King, Dr. Jenkins, Dr. Caven, Messrs. P. McF. McLeod, R. N. Grant, A. McL. Sinclair, S. Houston, Ministers, and Mr. A. Matheson, Elder,—Mr. McLeod, *Convener*.

HOME MISSION REPORTS.

The General Assembly called for the Reports of the Committees on Home Missions. The Report for the Western Section was presented by Dr. Cochrane, Convener. Dr. Cochrane gave, at the same time, explanations of the state of the missions under the charge of the Western Committee. Mr. J. M. King read a series of resolutions proposed as the deliverance of the Assembly on the report of the Committee, and spoke in support of these resolutions till the hour of adjournment. The Assembly then agreed to resume consideration of the Home Mission Report as the first order of the day on Monday afternoon.

HON. A. MORRIS—OFF RECEPTION COMMITTEE. MR. R. BELL APPOINTED.

At the request of the Hon. Mr. Morris, whose name stands on both the Judicial Committee and on that for the Reception of Ministers, he was relieved from attendance on the latter, and Mr. Robert Bell was appointed in his stead.

The Assembly adjourned to meet in this place to-morrow morning, at ten oclock, public intimation of which was given, and this Sederunt was closed with the Benediction.

EIGHTH SEDERUNT.

At Montreal, and within Crescent Street Church there; Saturday, the twelfth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon :—

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. Kenneth McLennan, at the request of the Moderator, offering prayer.

The Minutes of the Seventh Sederunt were read and sustained.

REPORT OF COMMITTEE ON BILLS.

Dr. Waters, from the Committee on Bills and Overtures, read a report, recommending the order in which the various items of business should be taken up during this day and also on Monday. The report was received and adopted.

JUDICIAL COMMITTEE—LEAVE TO SIT.

Dr. Bell asked leave, on behalf of the Judicial Committee, in view of the amount of business before them, to sit during this Sederunt of the Assembly. The leave craved was granted.

AGED AND INFIRM MINISTERS' FUNDS, REPORTS ON.

The Assembly called for the Reports of the Committees on the Aged and Infirm

Ministers' Funds for the respective sections of the Church. Mr. James Middlemiss read the report of the Committee on the Fund for the Western Section.

FRENCH EVANGELIZATION COMMITTEE TO SIT.

Dr. McVicar asked the leave of Assembly, on behalf of the Board of French Evangelization, to sit during this Sederunt. The leave craved was granted.

AGED AND INFIRM MINISTERS' FUND—EASTERN SECTION.

The Report of the Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church, was read by the Convener of the Committee, Mr. A. McLean Sinclair.

It was moved by Dr. Gregg, seconded by Mr. Neil McKay, and unanimously agreed, That the General Assembly, having heard the Report of the Committee on the Aged and Infirm Ministers' Fund of the Western Section of the Church, receive and adopt the same, thank the Committee, and especially the Convener, for their diligence and efficiency in the matter entrusted to them; express their gratification at finding that, while there has been a slight decrease in the receipts, the increase of the income available for current expenditure has been such as to warrant the Committee to pay all the annuities in full, though insufficient to pay the reduction of last year; urge upon ministers the prompt and regular payment of the rate, whose non-payment involves, according to the present regulations, total forfeiture of claim to benefit from the fund; recommend, as last year, that congregations, in contributing to the two beneficiary schemes, have a due regard to the fact that the Aged and Infirm Ministers' Fund has a very small capital, about one twentieth that of the Widows' Fund, and in accordance with the suggestions of the report, appoint a Committee to confer with the Conveners of the Committees of the Aged and Infirm Ministers' Funds of the two sections of the Church, to report to this Assembly, at a future Sederunt, recommendations, the adoption of which may secure uniformity in the administration of the funds and improve their capabilities.

In reference to the Report on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church, the following resolution, moved by Mr. C. B. Pitblado, seconded by Mr. J. K. Blair, was unanimously adopted, viz.:—That the General Assembly receive and adopt the report, thank the Committee, and especially the Convener, for their diligence in attending to the management of the fund; record their satisfaction with the prosperous condition of the fund, and recommend that all ministers pay their percentage in order to place themselves in the position to get the benefit of the fund.

It was moved by Dr. Waters, seconded by Dr. McVicar, and agreed to, That it be an instruction to the Committees to be appointed on the Aged and Infirm Ministers' Funds, to take into consideration the propriety of framing a rule which may provide for a certain diminution of the amount to be paid to ministers who may have have failed in contributing to the fund, instead of withholding all help from them.

The Assembly adjourned to meet at this place on Monday morning at ten o'clock, of which intimation was made, and this Sederunt was closed with the Benediction.

NINTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there; Monday, the fourteenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—

Which time and place the General Assembly of the Presbyterian Church in Canada

met pursuant to adjournment, and was constituted with devotional exercises, Mr. J. E. Tanner, at the request of the Moderator, offering prayer.

The minutes of the Eight Sederunt were read and sustained.

REPORT OF COMMITTEE ON BUSINESS.

Dr. Waters, from the Committee on Business, read a report recommending the order in which the various matters to come before the Assembly should be taken up to-morrow, Tuesday, and recommending particularly, that the application of the Presbytery of Manitoba, on behalf of Mr. Dugald McGregor, with all the papers relating thereto, be remitted to the Committee on the reception of ministers from other Churches. On motion the Report on Business, with its special recommendation, was received and adopted.

KNOX COLLEGE REPORT.

The Assembly called for the Report of the Board of Management of Knox College. The Report in printed form was submitted by Dr. Proudfoot, who at the same time gave explanations respecting the condition of the College, financially and otherwise.

MANITOBA COLLEGE REPORTS.

The Reports of the Board of Management, and of the Senate of Manitoba College, as also a statement of the finances of the College, were submitted and read by Professor Bryce. Dr. Reid, from the Committee on the Ordinary Fund of Manitoba College, to whom it was remitted to consider the whole question of the condition of the Institution and its future maintenance to report to this Assembly, gave in and read a report.

COLLEGES, DELIVERANCES ON REPORTS.

It was moved by Dr. McGregor, seconded by Dr. Waters, and resolved, That the Report of the Board of Superintendence of the Presbyterian College at Halifax, be received and adopted.

MORRIN COLLEGE.

The Assembly agreed, on motion made and duly seconded, that the Report on Morrin College, Quebec, be received and adopted.

MONTREAL COLLEGE.

On motion made and duly seconded, it was agreed that the Report of the Board of Management of the Presbyterian College, Montreal, received at a former Sederunt, be again taken up, and its recommendations considered.

COMMISSION OF DR. CAIRNS.

There was read a communication to the Moderator from the Convener of the Foreign Correspondence Committee of the United Presbyterian Church in Scotland, accrediting the Rev. Principal Cairns, D.D., of Edinburgh, as a deputy from said Church, to convey to this Church continued fraternal regards. Dr. Cairns being present, was invited to the platform, and welcomed by the Moderator.

MONTREAL COLLEGE.

The Assembly returned to the consideration of the Report on the Montreal College. The adoption of the first recommendation was moved by Mr. J. Scrimger, seconded by Mr. George Hay, and unanimously carried. On motion of Dr. McVicar seconded by Mr. J. Laing, the second recommendation was adopted. Dr. McVicar, seconded by Dr. Waters then moved the adoption of the third recommendation as follows:—That the Rev. Daniel Coussirat, M.A., B.D., formerly engaged in the Montreal College, be appointed French Professor of Theology in accordance with the second recommendation. This motion was

carried with much cordiality. The fourth recommendation was adopted. The General Assembly then decerned in terms of these several recommendations as follows :—

1. That the powers hitherto exercised by the Board of Examiners be henceforth vested in the Senate.

2. That in accordance with the recommendation of the Senate, approved of by the Board of French Evangelization, a French Professor of Theology be appointed, and that his salary be two thousand dollars ($2000), to be paid as heretofore by the Board of French Evangelization.

3. That the Rev. Daniel Coussirat, M.A., B.D., of the National Presbyterian Church of France, be, as he is hereby, appointed French Professor of Theology in the Montreal Presbyterian College, at the salary named in the foregoing resolution.

4. That the Rev. John Scrimger, M.A., be, as he is hereby, reappointed Lecturer in Greek and Hebrew Exegesis, at a salary of five hundred dollars ($500).

QUEEN'S UNIVERSITY.

On motion of Dr. Kemp, seconded by Mr. J. Laing the Assembly adopted the following resolution in relation to the Report of the Trustees of Queen's University, Kingston :—Receive and adopt the Report of the Board of the University of Queen's College ; express satisfaction at the erection of the new buildings, at the success of the Endowment Fund, and at the progress and efficiency of the various departments, as reported.

KNOX COLLEGE.

The following resolutions, disposing of the Report of the Board of Management of Knox College, were, on motion of Principal Caven, seconded by Mr. James Carmichael, unanimously adopted :—

1. Receive and adopt the Report.

2. The General Assembly are gratified to find that the revenue of the College, arising from congregational contributions, has increased during the past year, and that the expenditure has been nearly met ; and would exhort congregations to continue and increase their liberality, so that revenue and expenditure may be equalized.

3. Instruct the Board to complete as speedily as possible the measures adopted for removing the debt still remaining on the Ordinary Fund, and on the College Buildings.

4. Remit to the Board of Management, for their careful consideration, the revision of the by-laws which govern the procedure of the Board, with the view of reporting to the next General Assembly any important amendments in their rules which the experience of the Board may have suggested, to be adopted by the Assembly in the event of their being approved.

MANITOBA COLLEGE.

It was moved by Professor Bryce, seconded by Principal Grant, and agreed to, That the Reports of Manitoba College be received ; that the Assembly express its satisfaction at the opening being offered for the efforts of this Church in the North-West, and that the Reports and kindred papers be referred to a Committee to report at a future Sederunt. The Moderator appointed the Committee as follows :—Principal Grant, Convener, Dr. Reid, Messrs. J. M. King, D. J. Macdonnell, A. McLean Sinclair, J. Laing, Dr. Bell, G. Bruce, Professor Bryce, and J. S. Black, Ministers ; Hon. A. Morris, Hon. J. McMurrich, Geo. Hay, R. Murray, Joseph McKay, Jas. Croil, Warden King, F. Blanchard, Hon. S. Creelman.

COLLEGES, OVERTURE ON TIME OF OPENING AND CLOSING.

There was read an overture from the Presbytery of Barrie, setting forth in substance that the relations between the Theological Halls and the Mission Fields were such as to render it desirable that the Sessions of the Halls should be so regulated as to afford the

greatest facilities for prosecuting the Mission Work of the Church, and praying that steps be taken to cause the Sessions of Knox College and Montreal Presbyterian College to commence on the first of November, and close on the first week in May. The overture was supported, under appointment of the Presbytery, by Messrs. J. Gray and J. Leiper. It was moved by Principal Caven, seconded by Mr. J. M. King, and resolved, That the overture be received, and sent to the Boards of Management of Knox College and Montreal College and to the Home Mission Committee, with instructions to consider carefully the subject therein brought before the Church, and to report to the next General Assembly.

PREPARATORY EDUCATION, OVERTURE ON.

There was read an overture from the Presbytery of Ottawa, setting forth, in substance, that it was desirable that students looking forward to the Gospel ministry should pass a regular course in Arts in some university before entering the Theological Hall, and praying the Assembly to repeal the authorization given in the year eighteen hundred and seventy-eight, and any other, and every authorization previously in force for instituting preparatory courses of instruction for students aspiring to the ministry, and that in time coming no students—excepting such as are now in such preparatory course—shall be received into the Theological course of the Colleges unless having first passed through a university course. Dr. Moore and Mr. D. M. Gordon, under appointment of the Presbytery of Ottawa, were heard in support of the overture.

It was moved by Dr. Waters, seconded by Principal Grant, That the overture be received and remitted to the Boards of the several Colleges for consideration, and to report to next General Assembly.

While this motion was still before the House the hour of adjournment arrived, and the discussion thereon was deferred to another Sederunt.

ANNIVERSARY OF UNION, 1875.

The Moderator called attention to the fact that to-morrow would be the Anniversary of the Union, in 1875, of the Churches forming the Presbyterian Church in Canada, and that, though no special arrangement had been made for commemorating the event, it would be marked, in some degree, in the opening devotions of the day, which would be conducted respectively in the morning by Dr. Cook, in the afternoon by Dr. McGregor, and in the evening by Dr. Caven.

AGED AND INFIRM MINISTERS' FUND—COMMITTEE TO CONFER WITH CONVENERS.

The Moderator here appointed the Committee agreed upon at last Sederunt to confer with the Conveners of the Committees on the Aged and Infirm Ministers' Funds, as follows:—Dr. James, *Convener*, Dr. Gregg, Dr. Grant, Dr. McVicar, Messrs. T. Lowry, T. Sedgwick, C. B. Pitblado, Joseph Hogg, Mr. McDonald, Mr. Root, J. K. Blair.

The Assembly adjourned to meet in this place at three o'clock, of which public intimation was made, and the Sederunt was closed with the Benediction.

TENTH SEDERUNT.

On the same day and at the same place, at three o'clock in the afternoon:—

The General Assembly of the Presbyterian Church in Canada met and was constituted, Mr. Thomas Lowry, at the Moderator's request, offering prayer.

The Minutes of the Ninth Sederunt were read and sustained.

JUDICIAL COMMITTEE TO SIT.

Principal Caven asked the leave of the Assembly for the Judicial Committee to sit, for the transaction of business, during this Sederunt. The leave asked for was granted.

HOME MISSIONS.

The Assembly resumed consideration of the Report on Home Missions, interrupted by the adjournment at the Seventh Sederunt on Friday evening. Mr. John M. King now submitted the resolutions then read by him for the disposal of the Report of the Committee for the Western Section, seconded by Mr. D. M. Gordon. The resolutions were then considered *seriatim*, and being adopted severally, were then adopted as a whole, and are as follows :—

1. That the Report of the Home Mission Committee of the Western Section be received and adopted, and the thanks of the Assembly tendered to the Committee, and especially to the Convener, for the attention given to this important part of the Church's work.

2. That the General Assembly acknowledges, with deep thankfulness to God, the success which has attended the effort to raise the amount of money sufficient to meet the requirements of the work throughout the year, and also to remove the large debt resting on the Fund at the date of last meeting of Assembly.

3. That the Assembly regards with much satisfaction the great extension which our Church is receiving, through the Committee's efforts, in Manitoba and the North-West, and the consolidation of the Church in Ontario and Quebec. That it views, also, with much satisfaction, the work of the Students' Missionary Societies in Montreal, Kingston and Toronto as contributing to this result.

4. That the thanks of the Assembly be given to the Church of Scotland, the Free Church of Scotland, and the Presbyterian Church of Ireland, for their continued interest in our Home Mission work, and for their liberal donations on its behalf.

5. That the approval of the Assembly be given to placing on the roll of supplemented congregations, those numbered on page xxii. of the Report, notwithstanding that they do not reach the minimum contribution per member required by the Assembly.

6. That the sanction of the Assembly be given to the reduction of the amount to be paid by the Home Mission Fund of the Western Section to Manitoba College, to the extent of the two hundred and fifty pounds (£250) granted to the College by the Free Church of Scotland and the Presbyterian Church of Ireland.

7. That the Assembly express its regret at the inability of the Rev. Donald Ross to proceed to the important field in the North-West to which he had been appointed, and its sympathy with him in the illness which disqualified him for work there.

8. That in the obligations which it contracts for the current year, the Home Mission Committee, to be appointed, be instructed to keep its expenditure within the amount which the fund may reasonably be expected to reach.

It was moved by Mr. D. M. Gordon, seconded by Mr. J. M. King, That the Committee be authorized to send one or more special commissioners to examine, as far as possible, the chief centres of population in the North-West territories where no mission stations of the Church have yet been opened, with the view of securing the amplest information regarding the direction that may best be given to the mission efforts of the Church in the North-West. A division was taken on this motion, when it was negatived.

A motion was submitted by Mr. J. Becket, seconded by Mr. R. Hall, on the subject of the distribution of the Home Mission Fund. An amendment to the motion was proposed by Mr. King, seconded by Dr. Cochrane.

Before either of these motions was disposed of the hour of adjournment arrived, and the Assembly adjourned to meet in this place at half-past seven o'clock this evening, of which intimation was given, and this Sederunt was closed with the Benediction.

ELEVENTH SEDERUNT.

On the same day and at the same place, at half-past seven o'clock in the evening:—

The General Assembly met and was constituted with devotional exercises, at the request of the Moderator, Mr. John Thompson, of Sarnia, offering prayer.

The minutes of the Tenth Sederunt were read and sustained.

FOREIGN MISSION REPORT, EASTERN SECTION.

Dr. McGregor, the Secretary of the Foreign Mission Committee of the Eastern Section of the Church, submitted the Report of that Committee, and at the same time gave explanations of the condition and prospects of the Missions under their direction.

FOREIGN MISSION REPORT, WESTERN SECTION.

Professor McLaren, Convener of the Committee on Foreign Missions for the Western Section of the Church, presented the Report of that Committee, giving at the same time explanations of several matters relating to the Missions under their care.

It was moved by Principal Grant, seconded by Mr. L. G. McNeill, and agreed to, as follows:—Receive the Reports; express gratitude to God for the manifestations and proofs of progress in the work of preaching the Gospel to the heathen in our five foreign mission fields, indicated therein; and agree that the Reports be now laid on the table, and their fuller consideration be made the order of the day for Wednesday forenoon.

HOUR OF ADJOURNMENT LEFT TO MODERATOR.

It was moved by the Hon. Mr. Morris, seconded by Professor Gregg, and agreed, That as the regular hour of adjournment is fixed for ten o'clock, in order to give ample time and utmost freedom to the honoured delegates from the Free Church and the United Presbyterian Church in Scotland, in addressing the General Assembly, the time of adjournment this evening be left to the judgment of the Moderator.

PROFESSOR BRUCE'S ADDRESS.

The Rev. Professor Bruce, delegate of the Colonial Committee of the Free Church of Scotland, who was introduced to the Assembly on Thursday last, now addressed the House, speaking of the interest taken in the mission operations of this Church, by the Free Church, and of the condition and operations of that Church, and conveying their earnest brotherly greetings.

ADDRESS BY PRINCIPAL CAIRNS.

The Rev. Dr. Cairns, Principal of the United Presbyterian Theological Hall, Edinburgh, introduced to the Assembly in the morning to-day, addressed the House, conveying the earnest fraternal regards of the United Presbyterian Church to this Church, and speaking of the condition and work of the Church represented by him.

The Moderator, in a few choice words, responded to the addresses of the delegates.

The Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and the Sederunt was closed with the Benediction.

TWELFTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there; Tuesday, the fifteenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Dr. Cook, the Moderator of the First General Assembly of this Church, at the request of the Moderator, offering prayer, and referring therein especially to the union of Churches in this Church, of which this day is the fifth anniversary.

REPORT OF JUDICIAL COMMITTEE.

Dr. Caven submitted and read a report from the Judicial Committee on the Brooksdale Case, representing that the case came before the Committee in the form of an appeal of the Presbytery of Stratford against a finding of the Synod of Hamilton and London, anent the Brooksdale Station, and containing certain recommendations for adoption by the Assembly. The report was received and considered, and the recommendations contained therein were adopted, as follows :—

1. Sustain the decision of the Synod of Hamilton and London, in finding that the motion offered by Mr. Gordon, in the Presbytery of Stratford, was not incompetent.

2. With a view of determining the whole question as to how the Presbytery shall deal with the parties claiming to belong to the Presbyterian Church of Zorra, formerly in connection with the Church of Scotland, the Assembly, by request of appellant and respondent, and also of the appellant to the Synod, appoint a Commission, consisting of Principal Caven, *Convener*, Dr. Proudfoot, Dr. Wardrope, Mr. Torrance, Mr. James C. Smith, Mr. D. J. Macdonnell, Mr. Charles Davidson, and Mr. W. B. McMurrich, with full power to determine the matter; the Committee to meet at Knox Church, Stratford, on Wednesday, the seventh day of July next, at half-past one o'clock in the afternoon, and instruct the Clerk of the Presbytery of Stratford to notify all parties who were notified to attend the Commission of Assembly in 1878.

APPEAL—PRESBYTERY OF SYDNEY—CASE OF MR. SUTHERLAND.

Dr. Caven read, also, another report from the Judicial Committee, in a case of appeal of the Presbytery of Sydney against a decision of the Synod of the Maritime Provinces in the matter of a reference from said Presbytery to said Synod in the case of Mr. Sutherland, of Gabarus, and containing a resolution for adoption by the Assembly. On such recommendation of the Committee the Assembly resolved as follows :—That the action of the Synod be not reviewed, and that the decision appealed against be allowed to stand.

LETTER FROM DR. CAIRNS.

The Moderator here read a letter from Principal Cairns, of this day's date, stating in substance that he wished to supply what he had omitted in his address last night, and to say that, as the supply of students and preachers in the United Presbyterian Church in Scotland was likely, for some time, to exceed the necessities of the Church, they would be very willing to enter into arrangements with this Church for the finding of a sphere for the profitable employment of such students and preachers, and saying that this matter might be referred to the Home Mission Committee, or considered in any other way that might seem best.

RECEPTION OF MINISTERS.

The Assembly took up for consideration the Report of the Committee on the Reception

of Ministers and Licentiates of other Churches. The report was held as read, and was considered clause by clause, and in terms of its recommendations the Assembly resolved as follows :—

1. That the application on behalf of Mr. James Christie be remitted to the Presbytery of Truro, with instructions to restore Mr. Christie to the ministry should all the circumstances in his case seem to them to justify such action.

2. That the Presbytery of Truro have leave to receive Mr. F. W. Archibald as a Licentiate of this Church.

3. That the application of Mr. Rees be not granted.

4. That the Presbytery of London have leave to recognize the full status of Mr. William Doak as a minister of this Church.

5. That, in the case of Mr. Christopher Smith, in its present state and in the absence of all the necessary information, the case be not now issued.

6. That the Presbytery of Manitoba have leave to receive Mr. Dugald McGregor as a minister of this Church.

RETIRING MINISTERS, REPORT OF COMMITTEE.

The report of the Committee charged with the consideration of the applications of ministers for leave to retire from the active duties of the ministry and to be placed on the Fund for Aged and Infirm Ministers, was handed in by Mr. T. Sedgwick, the Convener. The report was held as read, and its several clauses were taken up and disposed of *seriatim*. The Assembly, in accordance with the recommendations of the report, agreed :—

1. To grant leave to the Rev. W. Duff, in the Presbytery of Lunenburg and Yarmouth, to retire from the active duties of the ministry, and refer the matter of an allowance from the Aged and Infirm Ministers' Fund to the Committee on that Fund for the Maritime Provinces, to be dealt with in accordance with their regulations on this subject.

2. To grant leave to retire, and be placed as annuitants on the Aged and Infirm Ministers' Fund, to the following ministers, in terms of their several applications, namely : Messrs. W. C. Young and George Lawrence, in the Presbytery of Toronto ; Mr. Matthew Barr, in the Presbytery of Huron ; and Mr. James Hanran, in the Presbytery of Quebec.

3. The application of the Presbytery of Barrie on behalf of Mr. Walter Wright was read, the Committee recommending that the application be not granted. It was moved and seconded that this recommendation be adopted. It was moved in amendment by Dr. Waters, seconded by Mr. L. G. McNeill as follows :—Remit the matter regarding Mr. Wright to the Committee on the Aged and Infirm Ministers' Fund Western Section for consideration, empowering the said Committee, should they see fit, to place his name on the list of beneficiaries and to report to the next Assembly. A vote being taken, the amendment of Dr. Waters was carried, and the Assembly ordered in accordance therewith.

ORDER OF BUSINESS.

Dr. Waters from the Committee on Bills and Overtures, read a report recommending the order in which the various matters to come before the Assembly should be taken up on Wednesday. On motion, the report was received and the order recommended therein sanctioned.

JUDICIAL COMMITTEE, LEAVE TO RETIRE.

Dr. Caven asked and obtained leave for the Judicial Committee to retire during this Sederunt, in order to consider a reference from the Synod of Toronto and Kingston, in the matter of Mrs. Phillips.

NOMINATION COMMITTEE.

Mr. John Laing submitted the Report of the Committee for nominating Standing Committees, and craved the leave of the Assembly to have the Report printed before it were read. The leave asked was granted.

REPORTS ON WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the several Committees of the different branches of the Church, on the funds for the widows and orphans of deceased ministers.

The Report of the Committee for the late Canada Presbyterian Church was presented and read by Dr. Reid.

Mr. Robert Campbell read the Report of the Committee for the branch of the Church, formerly the Presbyterian Church of Canada in connection with the Church of Scotland.

The Report of the Committee for the late Presbyterian Church of the Lower Provinces was read by Dr. McGregor.

Mr. J. J. Bremner read the Report of the branch of the Church, late the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland.

REPORT WESTERN SECTION, DISPOSED OF.

It was moved by Dr. Gregg, seconded by Dr. Moore, and agreed, That the Assembly receive and adopt the Report of the Committee on the Widow's Fund for the Western Section; thank the Committee, and especially the Conveners, for their valuable services in the work intrusted to them.

It was moved by Mr. J. S. Black, seconded by Dr. McDonald, That it be remitted to the Standing Committee to prepare such a scale of payments to widows and orphans as shall recognize the prior and superior claims of those on whose behalf personal dues have been paid. This motion on being put to the House was negatived by a large majority.

FUND, CHURCH OF SCOTLAND IN CANADA.

It was moved by Mr. Robert Campbell, duly seconded and agreed to, That the report read by him on behalf of the Committee on the Fund for Widows and Orphans of Ministers of the Church of Scotland in Canada, be received and adopted.

FUNDS—CHURCHES LOWER PROVINCES, AND CHURCH OF SCOTLAND, MARITIME PROVINCES.

On motion of Mr. E. A. McCurdy, seconded by Mr. J. Laing, the Assembly resolved as follows:—Receive and adopt the Reports of the Committees of the Widows' and Orphans' Funds of the late Presbyterian Church of the Lower Provinces, and of the late Synod of the Maritime Provinces, in connection with the Church of Scotland, and in view of the fact that there is no immediate prospect of an amalgamation of the Funds of this Church, the Assembly agree to comply with the request made by their Committees to authorize them to negotiate for an amalgamation of the funds under their control.

SUB-COMMITTEE ON FUNDS.

The Assembly resolved, on motion of Mr. James Croil, seconded by Dr. McGregor, as follows:—That at their first meeting, after the rising of the General Assembly, each of the Boards of Management for the respective Widows' and Orphans' Funds appoint two of their number who shall form a Committee to consider the question of an amalgamation of the said Funds as soon as may be possible. Dr. Reid, *Convener.*

SABBATH SCHOOLS.

The Assembly returned to the consideration of the Report on Sabbath Schools, interrupted by the adjournment at the close of the Fourth Sederunt,—whereupon it was moved by Mr. James Gordon, seconded by Mr. James Croil, and resolved, That the report be received; and that this Assembly, while regretting that so many congregations have failed to make returns, yet rejoice in the growing interest and increased efficiency, indicated by the report, in the work of the Sabbath Schools, commend its recommendations to the careful consideration of Sunday School workers, and enjoin congregations to furnish the information asked, and use every legitimate means to promote the religious nurture of the

young: Further, appoint a Standing Committee in accordance with recommendation number twelve, in the report, and for the objects named therein; thank the Committee, and especially the Convener, for their valuable services in this important department of the Church's work, and re-appoint them with authority to carry out as far as practicable the recommendations and suggestions contained in the report.

The hour of one o'clock having arrived, the Assembly adjourned, to meet in this place at three o'clock, and this Sederunt was closed with the Benediction.

THIRTEENTH SEDERUNT.

At the same place and on the same day, at three o'clock in the afternoon:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises—Dr. McGregor, at the request of the Moderator, offering prayer.

The minutes of the Twelfth Sederunt were read and sustained.

REPORT ON BOUNDARIES OF PRESBYTERIES AND TRANSFERENCE OF CONGREGATIONS.

Mr. John Gray, from the Committee on the Boundaries of Presbyteries and the Transference of Congregations, appointed at the Second Sederunt, handed in and read a report. The several clauses of the report were considered *seriatim*, and being severally adopted, the report was adopted as a whole, and on its recommendations the Assembly resolved as follows:

1. To transfer the Mission Stations of Moreton and Seeley's Bay from the Presbytery of Kingston to that of Brockville.

2. To re-transfer the Mission Station of Blairton from the Presbytery of Kingston to that of Peterborough.

3. To sanction the transference of Honeywood from the Presbytery of Barrie to that of Toronto, with a view to its union with Horning's Mills in the latter Presbytery.

4. To implement the recommendation of the Synod of Toronto and Kingston, by transferring Burns' Church, Rocky Saugeen, from the Presbytery of Saugeen to that of Owen Sound, for the purpose of uniting it with the congregation of Latona, and forming them into a pastoral charge, under the jurisdiction of the Presbytery of Owen Sound.

5. In reference to the boundaries of Presbyteries, to annex the township of Amaranth to the Presbytery of Saugeen, except the portion of the said township in the north-east corner thereof, belonging to the congregation of Shelburn, and such part of the south-east corner of the township as belongs to the congregation of Orangeville; and that both of these charges continue, as heretofore, under the jurisdiction of the Presbytery of Toronto.

6. To defer for a year the resolution of the Presbytery of London, praying that said Presbytery be divided, and a new Presbytery be formed within its present bounds.

7. To assign all matters affecting the boundaries of Presbyteries already existing, and the transference of congregations from one Presbytery to another, within the bounds of the several Synods, to the said Synods, respectively, as part of their work.

REPORT ON HYMN BOOK.

The Assembly called for the Report of the Committee on Compiling a Book of Hymns. A full report was produced and read, on behalf of the Committee, by Dr. Jenkins, one of the joint Conveners; whereupon the General Assembly, on the motion of Dr. Jenkins, seconded by Mr. Pitblado, adopted the following finding:

1. Receive the report; approve generally of the Hymn Book submitted by the Committee, and commend it to "such congregations as desire the use of a Hymn Book in the service of praise."

2. Cordially thank authors and proprietors for their generous response to the application of the Committee for permission to insert copyright hymns.

3. Ratify the arrangments provisionally made by the Committee with Messrs. James Campbell & Son for the publication of the Hymn Book.

4. Re-appoint the Committee and authorize them to arrange for the publication of editions of the book in various sizes; also, to prepare, with as little delay as possible, an edition with suitable music; and, further, to receive royalty from the publishers, in order to the repayment, to the Treasurer of the Assembly Fund, of the sums requisite for the preparation of the book; furnishing a complete statement of receipts and expenditure to the next General Assembly.

DISSENT.

Dr. Cook craved that his dissent from this decision be marked in the Minutes of the Assembly.

COMMITTEE ON HYMNOLOGY.

The Committee on the Hymn Book as reappointed by the foregoing resolution is as follows:—Dr. Jenkins and Dr. Gregg, Joint Conveners; Professor Mowat, Dr. James, Messrs. Donald Macrae, John Thomson (Ayr), D. J. Macdonnell, J. S. Black, Robert Murray, W. B. McMurrich.

OVERTURE ON PREPARATORY STUDIES.

The Assembly took up again the overture from the Presbytery of Ottawa on the preparatory studies of candidates for the ministry, consideration of which was interrupted by the adjournment of the morning Sederunt on Monday,—the motion then submitted by Dr. Waters, for the disposal of the overture, being before the House in terms following: That the Overture be received and remitted to the Boards of the several Colleges for consideration, and that they report to the next General Assembly. Mr. John Laing moved, seconded by Dr. Kemp, That the Overture be received and remitted to the several Presbyteries for consideration, to report to next Assembly.

The hour of adjournment having arrived, a motion was made and seconded that the Assembly continue in session till the vote is taken on the motions before the House. Another motion was made that the Assembly do now adjourn. A vote being taken the first motion was carried, and the Assembly continued in session. A motion was then made and seconded, that the vote be now taken, which on a division was carried in the affirmative. The vote was then taken, when the motion of Dr. Waters was carried by a majority and became the judgment of the House.

DISSENTS.

The following ministers entered their dissent from the decision, namely: Dr. McVicar, Messrs. James Hastie, John Ferguson, William McKibbin.

The Assembly adjourned, to meet in this place at half-past seven o'clock, and the Sederunt was closed with the Benediction.

FOURTEENTH SEDERUNT.

At the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises,—prayer being offered, at the request of the Moderator, by Mr. John Bennett.

The minutes of the Thirteenth Sederunt were read and sustained.

THANKS TO COMMITTEE ON HYMN BOOK.

On motion of Mr. A. McLean Sinclair, seconded by Mr. Thomas Duncan, The General Assembly tendered thanks to the Committee on the Hymn Book, especially to the Conveners, for the faithfulness and diligence with which they have attended to the matter intrusted to them.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report of the Board of French Evangelization. The report was presented, in printed form, by Dr. McVicar, the Chairman of the Board, who at the same time gave explanations of the state of the scheme under their direction, and stating, especially, that negotiations had been completed with the French Canadian Missionary Society for the transfer to the Board of the mission schools at Pointe aux Trembles, and for handing over to this Church, by that Society, the whole of the work in which it had hitherto been engaged.

It was then moved by Dr. McVicar, seconded by Dr. Waters, and unanimously resolved, That the report be received and its recommendations adopted. In accordance with these recommendations the General Assembly resolved as follows :—

1. To sanction the agreement between the Board of French Evangelization and the French Canadian Missionary Society as to the transfer of the mission schools at Pointe aux Trembles, and the whole work of that Society.

2. To empower the Board to secure the services of the Rev. C. A. Tanner, to canvass for a time in America and Great Britain, with a view to convey information as to the work of the Board, and especially as to the new arrangements, and to raise contributions for the purchase and maintenance of the schools at Point aux Trembles.

MR. CHINIQUY.

Mr. Charles Chiniquy, lately returned from Australia, and New Zealand, at the suggestion of Dr. McVicar, and on the invitation of the Assembly, addressed the House.

OVERTURE—EMPLOYMENT OF STUDENTS AS CATECHISTS.

There was taken up and read, an Overture from the Presbytery of Kingston on the employment of students as Catechists, praying that order be taken that no student shall be employed as a missionary except under the authority of some Presbytery, and that the various College Authorities see to it that no student shall, during the sessions of the Colleges, engage in missionary work so often or at such distances as to interfere with his attendance on classes, or proper attention to his sudies. A motion was read by Mr. Laing, seconded by Mr. Gracey, as follows :—

Receive the Overture and declare,—

1. That Students' Missionary Societies may not occupy any mission field without the consent of the Presbytery of the bounds within which the mission field lies, in terms of the Acts of Assembly of 1876.

2. That no student may be employed by any of the Students' Missionary Societies, who has not been approved for the work by some Presbytery of the Church.

3. That students who may be employed, during the session, in supplying congregations or mission stations are subject to the direction of the Professors' Court, who regulate all matters in this respect.

The arrival of the hour of adjournment stayed further action in the matter before the House. The Assembly then adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was made, and this Sederunt was closed with the Benediction.

FIFTEENTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there; Wednesday, the sixteenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises—Mr. R. Torrance, at the request of the Moderator, offering prayer.

The minutes of the Fourteenth Sederunt were read and sustained.

ORDER OF BUSINESS.

Dr. Waters reported from the Committee on Bills and Overtures, the order of business for to-morrow—Thursday—with a recommendation that the report of the Committee for nominating Standing Committees be the first order of the day for the afternoon. The report was received and the recommendations, generally, as to the order of business for to-morrow, sanctioned. The recommendation as to the report of the Nomination Committee was not adopted, but it was agreed that such report be taken up at twelve o'clock during this Sederunt.

REPORT ON OVERTURE ON STANDING COMMITTEES.

Mr. P. McF. McLeod read a report from the Committee appointed to draft an Overture anent the method of appointing Standing Committees, recommending that, in view of the difficulty of framing an Overture to be sent down to Presbyteries, during the Session of the Assembly, a small Committee be appointed to take the whole subject into consideration, and present to the next Assembly a scheme which may secure, at once, efficiency in the General Committees of the Church, and an equitable representation of the Presbyteries therein. The report was received and adopted, and the Committee on this subject was re-appointed as follows:—Mr. P. McF. McLeod, *Convener;* Mr. John M. King, Dr. Jenkins, Dr. Caven, Messrs. R. N. Grant, A. McLean Sinclair, S. Houston, Ministers; and Mr. A. Matheson, Elder.

FOREIGN MISSIONS.

The Assembly resumed consideration of the reports on Foreign Missions, deferred from the Eleventh Sederunt, on Monday.

EASTERN SECTION.

The Report of the Foreign Mission Board of the Eastern Section of the Church was handed in and explained and supported by Dr. McGregor, the Secretary of the Board. On motion of Dr. McGregor, duly seconded, the following resolutions were adopted in regard to this report:—

1. The General Assembly records, with profound gratitude to God, the progress of the Missions in the New Hebrides and in Trinidad during the year past—noticing, more especially in the New Hebrides, the publication of the entire Bible in the language of the Aneiteumese, at their own expense; and of the Acts of the Apostles in the language of the Erromangans and of the Fateans; and in Trinidad, the increase of schools, the opening up of a new field for a fourth missionary, the praiseworthy liberality of the proprietors, and the gratifying dvelopment of self-support among the coolie converts.

2. Approve of the training of a native ministry in Trinidad. Sanction the Syllabus prepared by the Presbytery of Trinidad, and authorize the Presbytery to proceed to license and to ordain, if they are satisfied with the qualifications of the candidates.

3. Authorize the sending of a fourth missionary to Trinidad so soon as the finances of the Eastern Section will, in the judgment of the Eastern Committee, warrant that step,

and express the hope that our people in the Lower Provinces will remove the existing hinderances without delay.

Approve of the raising of the salaries of our missionaries in the New Hebrides from £150 stg. to £175 stg., with an allowance of £10 for each child, as formerly, and Widows' rate paid.

WESTERN SECTION.

On motion of Prof. McLaren, Convener of the Foreign Mission Committee—Western Section—duly seconded, the Assembly adopted the recommendation of the Committee's report, as follows :—The General Assembly call upon congregations to make a special effort to double their contributions to Foreign Missions for the present year, and enjoin upon Presbyteries to use all diligence to secure this end.

PETITION—PRESBYTERY OF LANARK AND RENFREW.

The Assembly took up a petition from the Presbytery of Lanark and Renfrew, setting forth in substance that difficulties had arisen in the congregation of Knox Church, Perth, which they—the Presbytery—found it beyond their power to remove, and praying the General Assembly to appoint a Commission to proceed to Perth, to meet the congregation of Knox Church, and endeavour to ascertain the causes of the strifes and troubles referred to, and decern—giving to all parties such counsels and instructions as to their wisdom may seem proper. The petition was supported under appointment of Presbytery, by Mr. W. D. Ballantyne and Mr. R. Bell. On motion of Mr. Ballantyne, seconded by Mr. Bell, the Assembly agreed to grant the prayer of the petition and appoint the Commission, with Assembly powers, in terms thereof. The Commission appointed at the Eighteenth Sederunt is as follows :—Professor McLaren, *Convener ;* Messrs. H. Gracey, T. S. Chambers, W. McWilliam, James Cleland, T. G. Smith, George Davidson, Walter McKenzie. Added at the Twenty-third Sederunt, Dr. Reid, and Mr. Alexander Young of Napanee.

OVERTURE ON STUDENT CATECHISTS.

The Assembly resumed consideration of the Overture from the Presbytery of Kingston on Student Catechists, interrupted by the adjournment last night—the motion of Mr. Laing being then before the House. It was moved in amendment by Principal Grant, and duly seconded, That the Overture lie on the table till next year. It was moved in further amendment by Mr. George Bruce, duly seconded, That the Assembly proceed, now, to dispose finally of the Overture. Votes being taken, the amendment of Dr. Grant was carried, and the Assembly decided to lay the Overture on the table till next year.

REPORT ON SUPPORT OF COLLEGES.

The Assembly called for the report of the Committee appointed last year to consider the whole subject of the support of Theological Colleges in the Western Section of the Church. The report was produced and read by Dr. Reid. The report was received, and its recommendations being considered one by one and adopted severally, were adopted as a whole as follows :—

1. That, in the belief that the financial support of Theological Education will not rest upon an adequate foundation until the several Colleges have been endowed, the General Assembly contemplate a general endowment of the Colleges at the earliest period possible, and, in the meantime, recommend the Presbyteries of the Church to seek to develop and strengthen throughout the Church the sentiment in favour of endowment.

2. That, in the meantime, the principle for some time adopted of supporting the Colleges by a division of territory, be continued.

HOME MISSIONS—EASTERN SECTION.

The Assembly returned to the consideration of the Reports on Home Missions, interrupted by the adjournment of the First Sederunt on Monday, and called for the report on the Home Missions of the Eastern Section of the Church. The report, in printed form, was submitted by Dr. Waters, who at the same time gave full explanations of the work of the Church in this department in the Maritime Provinces. The report of the scheme for the supplementing of stipend was submitted at the same time. On motion of Mr. T. Sedgwick, seconded by Mr. S. Houston, the following Deliverance was adopted :—

I. The Assembly adopt the reports, and in doing so would gratefully acknowledge the divine goodness as shown by the reports submitted on the work done during the past year in the Maritime Provinces.

2. The Assembly notices with approval the continuance of missionary efforts in new fields in Newfoundland, and in New Brunswick, in Little Bay and New Kincardine, and would again gratefully record the liberality of the Established and Free Churches of Scotland, and the Presbyterian Church of Ireland, by whose kind assistance the work of augmenting the salaries of ministers in many weak charges has been accomplished, general Home Mission work aided, and debt reduced from $2,391 to $1,516.

3. The General Assembly, in renewing instructions to keep expenditure within what may reasonably be expected as income, would again authorize a temporary loan by the Supplementing Committee, to meet promptly the first of July semi-annual payments, subject to the same conditions as last year.

4. The General Assembly notices with approval the resolution of the Committee on Supplements, in the disbursement of the Funds intrusted to them, to be guided by the Rules contained in the Assembly's Minutes, and commends the whole work to the prayerful support of all the congregations in the Maritime Provinces.

REDUCTIONS—PAYMENT OF.

The motion of Mr. Becket, read at the close of the afternoon Sederunt on Monday, and the amendment thereto by Mr. J. M. King, were here taken up, of the following tenor :—

Moved by Mr. J. Becket, seconded by Mr. R. Hall, That it be an instruction to the Home Mission Committee—Western Section—to pay the twenty-five per cent. deducted from the payments to supplemented ministers, where this has not been done. Moved in amendment by Mr. J. M. King, seconded by Dr. Cochrane, That the Home Mission Committee be directed to inquire into the cases in which the twenty-five per cent. reduction on the payments to ministers on the Supplementing Fund has not been paid, with a view of redressing any grievance that may be found to exist.

Before these motions were disposed of the hour of twelve o'clock arrived, and the Assembly passed to the order of the day for that hour, and called for the report of the

NOMINATION COMMITTEE.

The report was handed in by Mr. Laing, the Convener, was held as read, was received, and it was agreed to proceed with the consideration of its several nominations, *seriatim*. The Assembly proceeded with such consideration down to the nominations for the Foreign Mission Committee, when the hour of adjournment arrived.

The Assembly adjourned to meet in this place at three o'clock in the afternoon, of which public intimation was given, and this Sederunt was closed with the Benediction.

SIXTEENTH SEDERUNT.

At the same place and on the same day, at three o'clock in the afternoon :—

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. Jardine, at the request of the Moderator, offering prayer.

The minutes of the Fifteenth Sederunt were read and sustained.

BRANTFORD LADIES' COLLEGE.

The Assembly called for the Report of the Directors of the Ladies' College at Brantford. The Report was read, and explanations thereof were given by Dr. Cochrane, President of the *Advisory Council* of the College. The following resolution, moved by Mr. D. D. McLeod, seconded by Mr. John Thompson, of Sarnia, was unanimously adopted :—Receive and adopt the Report. Further, the General Assembly desires to express its satisfaction at the continued prosperity of the College, and the efforts of the Directors and Faculty to raise the standard of education to the highest degree of efficiency. The Assembly is pleased to find that the College is taking advantage of the University local examinations for women ; and commend it cordially to the constituency of our Church, as an institution providing, at once, a Christian home and thorough training for the daughters of our Church. In terms of the application made in the Report, the Assembly nominates the following shareholders as Directors for the ensuing year, namely :—Messrs. Alex. Robertson, Wm. Watt, Thomas McLean, Robert Henry, Adam Spence, Wm. Grant, C. B. Heyd, John Sutherland, Robert Russell, James Ker, Dr. Wm. Nichol, and Dr. Cochrane.

The Assembly appointed the Rev. Dr. McVicar and the Rev. D. H. Fletcher, as Visitors of the Ladies' College, Brantford, for the current year.

OTTAWA LADIES' COLLEGE.

The Assembly called for the Report of the Board of Directors of the Ladies' College, Ottawa. The Report was presented and read by Dr. Moore. On motion of Professor McLaren, seconded by Mr. J. K. Blair, the Assembly agreed unanimously as follows :—Receive and adopt the Report of the Ottawa Ladies' College ; express gratification at its efficient condition ; extend to it the recognition of the Assembly ; cordially commend the College to the confidence and patronage of the families of the Church ; and appoint the Rev. Principal Grant, of Kingston, and the Rev. A. B. McKay, of Montreal, Visitors for the current year.

NOMINATION COMMITTEE REPORT.

The Assembly resumed consideration of the Report of the Committee to nominate Standing Committees, interrupted by the adjournment at the morning Sederunt, which consideration was continued to the 2nd of the Report. The several Committees as nominated, and amendments thereto, were agreed to, *seriatim*. On motion of Mr. Laing, duly seconded, the Report, as amended, was adopted as a whole, and in terms thereof the following boards and committees were appointed.

I.—KNOX COLLEGE.

I. BOARD OF MANAGEMENT.

Mr. W. M. Clark, Chairman ; Principal Caven, Prof. McLaren, Prof. Gregg, Dr. Proudfoot, Dr. Ure, J. B. Edmondson, H. Gracey, F. R. Beattie, J. Little (Bowmanville),

J. Hastie, J. Smith (Toronto), J. Leiper, J. Mordy, J. McMillan (Mt. Forest), J. Davidson, D. H. Fletcher, W. T. McMullen, J. R. Battisby, J. W. Mitchell, Arch. McLean, J. L. Murray, J. Straith, J. Thompson (Sarnia), J. M. King; Messrs. C. McDougall, S. G. McCaughey, W. T. Root, J. Fairbairn, W. Alexander, T. W. Taylor, J. Harvie, A. McMurchy, J. McLennan, Q.C., W. Wilson (Toronto).

II. SENATE.

Principal Caven, Chairman; the Professors and Lecturers of the College; Messrs. H. M. Parsons, D. J. Macdonnell, J. A. Murray, Dr. Reid, G. M. Milligan, Thos. Kirkland, W. B. McMurrich.

III. BOARD OF EXAMINERS.

Mr. J. Laing, Chairman; the Senate; Messrs. R. Torrance, G. Bruce, H. H. McPherson, E. D. McLaren, J. Carmichael (King), J. Gray (Orillia).

II.—MONTREAL COLLEGE.

I. BOARD OF MANAGEMENT.

Mr. D. Morrice, Chairman; Principal McVicar, Prof. Campbell, Dr. Mathews, A. F. Tully, F. Dewey, C. E. Amaron, J. Scrimger, R. Campbell, A. B. McKay, P. Wright, J. B. Muir, W. R. Cruickshanks, D. L. McCrae, J. McCaul, J. Ferguson, W. Armstrong, J. Munro, J. Fleck, W. J. Dey; Judge Torrance, Principal Dawson; Messrs. Joseph McKay, J. Stirling, J. M. Smith, Alexander McPherson, J. Croil, G. S. Spence, W. D. McLaren, P. Redpath, Warden King, R. H. Warden, W. Yuille, A. C. Huntchison, W. Darling, jr.

II. SENATE.

Principal McVicar, Chairman; the Professors and Lecturers of the College; Dr. Jenkins, Prof. Weir, J. S. Black, A. B. McKay, Justice Torrance, Principal Dawson, Prof. Murray.

III.—PRESBYTERIAN COLLEGE, HALIFAX.

I. BOARD OF SUPERINTENDENCE.

Dr. Burns, Chairman; Dr. McGregor, Secretary; Principal McKnight, Dr. Pollock, Prof. Currie, Dr. McCulloch, Dr. Bennett, Dr. Waters, Principal Ross; Messrs. C. B. Pitblado, J. Forrest, D. Macrae, A. Simpson, S. Houston, A. McL. Sinclair, John McMillan (Truro), L. G. McNeill, K. McLennan, T. Sedgwick, T. Duncan, A. J. Mowat, E. Scott, J. C. Herdman, E. D. Millar, Hon. R. P. Grant, Judge James, W. J. Stairs, J. J. Bremner, J. K. Blair, R. Cruickshanks, R. Murray, Howard Primrose, J. McMillan (Antognish).

II. SENATE.

Principal McKnight, Chairman; the Professors; Principal Ross, Dr. Burns, Messrs. P. M. Morrison, J. Forrest, A. B. Dickie, R. Laing, R. Murray.

III. BOARD OF EXAMINERS.

Mr. R. Laing, Chairman; Principal Ross, Dr. Lyall, Prof. McDonald; Messrs. P. M. Morrison, and A. Simpson.

IV.—QUEEN'S COLLEGE, KINGSTON.

BURSARY AND SCHOLARSHIP COMMITTEE.

Professor Williamson, *Convener;* Professor Ferguson; Messrs. T. G. Smith, H. Gracey, F. McCuaig, G. M. Macdonnell.

V.—MANITOBA COLLEGE.

BOARD OF MANAGEMENT.

Hon. A. G. Bannatyne, Chairman; Prof. Bryce, Prof. Hart, Dr. Black; Messrs. Allan Bell, James Robertson, Alexander Campbell, John Scott, Hon. G. McMicken; Messrs. D. McArthur, D. U. Campbell, P. R. Young, Wm. Fraser, John Sutherland, A. W. Ross.

VI.—HOME MISSIONS.

I. WESTERN SECTION.

Dr. Cochrane, *Convener;* Messrs. A. F. Tully, R. H. Warden, D. H. McLennan, F. W. Farries, R. Campbell (Renfrew), George Burnfield, T. G. Smith, J. Cleland, A. A. Drummond, E. Cockburn, J. M. King, R. Moodie, J. Somerville, J. Campbell (Harriston), A. Stewart (Clinton), R. Torrance, G. Bruce, Geo. Cuthbertson, W. Walker, R. Hamilton, D. Cameron, A. Tolmie, D. J. Macdonnell, J. Laing, J. Robertson; Messrs. T. Gordon, T. McCrae, T. W. Taylor, J. McL. Stevenson.

II. EASTERN SECTION.

Dr. Waters, and C. B. Pitblado, *Joint Conveners;* Dr. McGregor, Messrs. J. McMillan, S. Houston, J. Forrest, J. C. Burgess, R. Laing, S. C. Gunn, E. Scott, E. Grant; Messrs. J. Barnes, Chas. Robson, J. K. Blair, and J. K. Munnis.

VII.—SUPPLEMENTS.

Mr. T. Sedgwick, *Convener;* A. F. Thomson, James Sinclair, Dr. McGregor, Dr. Waters, Dr. Burns; Messrs. C. B. Pitblado, A. Burrows, J. H. Chase, Jas. McMillan, Jas. McLean, E. A. McCurdy, J. M. McLeod, J. A. F. McBain, Jos. Hogg, E. Scott; Messrs. Harvey Graham, W. Y. Loughead, George McLean.

VIII.—DISTRIBUTION OF PROBATIONERS.

Mr. R. Torrance, *Convener;* Dr. Wardrope, D. D. McLeod, D. Tait, J. B. Mullan, H. H. McPherson, T. McCrae.

IX.—FOREIGN MISSIONS.

I. WESTERN SECTION.

Professor McLaren, *Convener;* Messrs. J. Gallaher, T. Lowry, John Smith, M. W. McLean, S. Lyle, J. Ballantine, Dr. Moore, J. S. Black, A. D. McDonald, D. D. McLeod, R. Campbell (Montreal), A. H. Scott, J. Gray (Windsor), R. D. Fraser, W. Burns, J. A. Murray, T. G. Smith, J. Scott (Bruce); Messrs. J. Fairbairn, W. B. McMurrich, Dr. McDonald, A. McAlister, J. Y. Reid, A. McMurchy, Hon. A. Morris, C. Davidson.

II. EASTERN SECTION.

Mr. Alex. McLean (Hopewell), *Convener;* Dr. McGregor, Dr. McCulloch, Dr. Jardine; Messrs. A. McLean Sinclair, Geo. Walker, Thomas Duncan, H. McKay, W. Stuart, E. A. McCurdy, John McKinnon, W. Donald; Messrs. John Miller, Harvey Graham, Dr. Murray.

X.—FRENCH EVANGELIZATION.

Principal McVicar, Chairman; Mr. R. H. Warden, Dr. Jenkins, Dr. Bain, Dr. Moore, Prof. Campbell, Messrs. P. Goodfellow, R. Campbell (Montreal), J. A. Carmichael, D. Wardrope, S. Lyle, P. Wright, J. M. King, J. Scrimger, J. Fleck, J. S. Black, A. B. McKay, A. B. Cruchet, Thomas Cumming, W. R. Cruickshank, P. S. Livingston, J. L. Murray,

J. M. Aull, Jas. Cameron, C. A. Doudiet, James Patterson, J. Nichols, T. G. Johnstone, J. McCaul, W. T. Bruce, J. Sieveright, Prof. Coussirat, M. McKenzie, J. C. Burgess, K. McKay; Messrs. D. Morrice, Warden King, J. Durie, D. Mitchell, A. T. Carr, Joseph McKay, J. Stirling, J. Croil, A. S. Ewing, A. C. Hutchison, D. Yuille, Jos. Hogg, Robert Anderson, J. G. Ross, J. Walker (Hamilton), W. Adamson, Alex. McPherson, G. W. Underwood, J. F. Blanchard, R. McQueen. The members residing in Montreal to form an executive committee.

XI.—MISSION TO THE LUMBERMEN.

Mr. D. M. Gordon, *Convener;* Dr. Bain, Dr. Moore; Messrs. S. Mylne, J. B. Edmundson, J. Gandier, W. Armstrong, W. D. Ballantyne, Walter Ross (Beckwith), J. Bennett, James Fraser (Chatham, Que.), Hon. G. Bryson; Messrs. A. Drummond, H. Robinson, John McMillan (Ottawa), S. S. M. Hunter.

XII.—STATE OF RELIGION.

Mr. T. Duncan, *Convener;* Principal McKnight, Dr. Black, Dr. James; Messrs. R. Campbell (Montreal), J. W. Mitchell, E. A. McCurdy, W. M. Roger, J. Kirkpatrick, W. Burns, D. D. McLeod, D. B. Whimster, John Scott (North Bruce), E. Smith, Joseph Hogg, J. A. F. McBain; Messrs. J. S. McLean, Walter McKenzie.

XIII.—SABBATH SCHOOLS.

Mr. John McEwen, *Convener;* Dr. Bell; Messrs. M. Fraser, R. J. Laidlaw, J. M. Cameron, T. F. Fotheringham, J. Carmichael (Markham), J. B. Edmondson, G. Burnfield, A. Campbell (Manitoba), J. Hastie, G. M. Clark, J. B. Mullan, E. S. Bayne, J. C. Herdman, M. G. Henry, W. Donald, J. Murray (Sidney); Messrs. D. D. Wilson, Thomas Mair, N. W. Hossie (Brantford), John Fraser, W. Laird, G. C. Robb, A. Mathieson, T. Kirkland, D. Fotheringham, J. Croil.

XIV.—SABBATH OBSERVANCE.

Messrs. W. T. McMullen and Dr. McCulloch, *Joint Conveners;* J. Laing, Dr. McLeod, Dr. Jardine, Dr. Maclise, R. Laird, A. Gilray; Messrs. A. Wilson, P. Wright, F. M. Dewey, R. Wallace, J. R. Battisby, R. N. Grant, P. McDermid, J. Sieveright, P. McF. McLeod, D. Camelon, A. Russell, H. McKellar, Hon. S. Creelman, R. Murray, Dr. Christie, A. Bartlett, D. McArthur (Winnipeg).

XV.—PRESBYTERIAN RECORD.

Dr. Jenkins, *Convener;* Messrs. D. Ross (Lachine), J. Scrimger, J. S. Black, J. McCaul, and the editors.

XVI.—WIDOWS' AND ORPHANS' FUND.

I. OF THE LATE CANADA PRESBYTERIAN CHURCH.

Messrs. W. Alexander and T. W. Taylor, *Joint Conveners;* Dr. Reid, J. Leiper, J. Carmichael (King), A. Stevenson, F. W. Farries, J. K. Smith, J. Anderson (Paris), A. Gilray, James Brown, J. K. McDonald, J. Osborne, W. Gordon, G. S. Spence, J. Bethune, J. McL. Stevenson.

II. LATE PRESBYTERIAN CHURCH, LOWER PROVINCES.

Mr. D. B. Blair, *Convener;* Dr. Patterson, Dr. McLeod, Dr. McCulloch, Dr. Bennett; Messrs. G. McLean, W. Maxwell, T. Sedgwick, A. L. Wylie, J. McKinnon, E. A. McCurdy, Jas. McLean, J. D. McGregor, Geo. Murray, M.D.

III. LATE PRESBYTERIAN CHURCH OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND.

Mr. J. J. Bremner, *Convener;* G. Mitchell, Dr. Pollok; Messrs. Alex. McLean, R. Laing, J. M. Sutherland; Messrs. Geo. McLean, J. R. Nicholson, J. S. McDonald.

XVII. AGED AND INFIRM MINISTERS' FUND.

I. WESTERN SECTION.

Mr. J. Middlemiss, *Convener*; R. Leask, H. McQuarrie, M. Fraser, Peter Scott, M. McGillivray, J. Hogg, F. McCuaig, D. Mitchell, J. C. Smith, Dr. Reid, A. D. McDonald, J. Thompson (Sarnia), Messrs. A. D. Ferrier, T. McCrae, W. T. Root, J. Barr, J. Fairbairn, A. McAllister.

II. EASTERN SECTION.

Mr. A. McL. Sinclair, *Convener*; Principal McKnight, Dr. Patterson, H. B. McKay, J. H. Chase, R. Cumming, P. Goodfellow, D. McMillan, Jos. Hogg, E. S. Bayne, T. G. Johnstone, Messrs. A. F. Avery, M.D., G. W. Underwood, J. D. McGregor, J. S. McLean J. Fraser.

XVIII. FINANCE.

I. TORONTO SECTION.

Hon. J. McMurrich, *Convener*; Dr. Reid, J. L. Blaikie, C. Davidson, W. Adamson, J. Brown, J. McLennan, A. Jardine, W. Alexander.

II. MONTREAL SECTION.

Mr. R. H. Warden, *Convener*; R. Campbell, D. Morrice, J. Stirling, A. McPherson.

III. HALIFAX SECTION.

Mr. J. S. McLean, *Convener*; Messrs. J. J. Bremner, J. W. Carmichael, Isaac S. Murray.

XIX. STATISTICS.

Mr. R. Torrance, *Convener*; Principal McKnight, Messrs. S. Houston, Donald Fraser, G. Chrystal, J. Little (Princeton), J. Gray (Orillia), G. Bruce, A. D. Fordyce, J. Creasor, J. F. Brown, Jr.

XX. PROTECTION OF CHURCH PROPERTY.

Mr. James McLennan, *Convener*; Dr. Bell, Dr. Reid, Dr. Kemp, T. G. Smith, T. McPherson, J. C. Smith, Hon. Alex. Morris, D. B. McLennan, W. M. Clark, S. G. McCaughey, J. F. Bain (Winnipeg), J. L. Morris.

DR. WILKES INTRODUCED.

The Rev. Dr. Wilkes, long the honoured President of the French Canadian Missionary Society, was introduced to the Assembly by Dr. McVicar, and was welcomed to the House by the Moderator.

A. AND I. MINISTERS' FUND—REPORT OF COMMITTEE ON CONFERENCE WITH CONVENERS.

Mr. Thomas Lowry, from the Committee appointed at the Eighth Sederunt to confer with the Conveners of the Committees on the Aged and Infirm Ministers' Funds, both for the Eastern and Western Sections of the Church, with a view to the framing of rules to secure uniformity in the administration of the two Funds and increase their capabilities gave in and read a report. The report was received, and it was agreed to consider its several recommendations *seriatim*. The first recommendation was adopted; and while the Assembly was proceeding with the consideration of the second, the hour of adjournment arrived. It was then agreed that the further consideration of the report be the first order of the day for the next Sederunt. It was also agreed that the hearing of the report on the *Presbyterian Record* be the first order of the day for to-morrow morning.

The Assembly adjourned, to meet in this place at half-past seven o'clock in the evening, and this Sederunt was closed with the Benediction.

SEVENTEENTH SEDERUNT.

At the same place and on the same day, at half-past seven o'clock in the evening:—The Assembly met, pursuant to adjournment and was constituted—prayer being offered, at the request of the Moderator, by Mr. John Crombie.

The Minutes of the Sixteenth Sederunt were read and sustained.

A. AND I. M. FUNDS REPORT ON CONFERENCE.

The Assembly, as agreed upon, resumed consideration of the Report on Conference with the Conveners of the Committees on the Funds for Aged and Infirm Ministers, and took up again the second recommendation in the report. After reasoning for some time the Assembly agreed to proceed no further now, with the consideration of the Report on Conference with the Conveners; and remit the whole subject of the regulations on the Aged and Infirm Ministers' Funds to the Committees on these Funds, for the Eastern and Western Sections of the Church, respectively, with instructions to mature a scheme on the subject, and report the same to the next General Assembly.

REPORT ON SUSTENTATION FUND.

Mr. P. McF. McLeod, from the Committee appointed at last Assembly to frame a scheme for a Sustentation Fund, presented and read a report, and at the same time explained and supported its provisions at length. The report is as follows:—

Your Committee beg to submit to the Assembly the following scheme for the working of a Sustentation Fund, with the recommendation that it be sent down to Presbyteries, with instructions to consider it and report to next General Assembly.

The object of this fund is to secure to all our ministers in settled charges a minimum stipend of $750 per annum, under the following regulations:—

1. As to aid-receiving congregations.

1. No congregation shall be entitled to receive a minimum stipend agreed upon unless it remits to the fund the sum of not less than $500.

2. Every congregation receiving aid from the fund shall be required to send into the fund its whole revenue, after paying the usual congregational expenses, such as the salary of precentor and caretaker, fuel, lighting, etc.

N.B.—All cases in which there are debts on buildings requiring a yearly outlay for interest, shall be specially dealt with by the Committee.

3. In every aid-receiving congregation opportunity shall be given to all members and adherents to contribute regularly to the fund, if possible monthly.

4. It shall not be lawful for any aid-receiving congregation to pay their minister a supplement.

5. A re-arrangement shall be made with every congregation on its becoming vacant, and no step shall be taken towards filling up the vacancy till this is done.

6. In the event of any congregation failing to fulfil its engagement towards the fund, the Committee will communicate with that congregation directly, and through the Presbytery, and, if necessary, bring the case before the Assembly, which may, if it see cause, remove it from the minimum stipend platform.

7. All congregations at present on the supplemented list, not able to reach the amount necessary to place them on the minimum stipend platform, shall be dealt with so as most effectually to develop their resources by means of direct grants on a given basis, to make up a certain amount, all the revenue of such congregations being sent to the fund, and arrangements made in them for regular contributions to the fund as in those on the minimum stipend platform.

8. That in the event of a vacancy in an aid-receiving congregation, situated in the immediate neighbourhood of one or more other congregations, the Presbytery, within whose bounds such congregation is situated, shall not proceed to a settlement of a new minister without prior consultation and agreement with the Sustentation Committee in regard to the necessity of retaining such congregation as a separate and independent charge, and, if it shall seem expedient, the use of all prudent means to effect a union between the vacant congregation and a neighbouring one; cases of difficulty to be referred to the Assembly.

9. That every aid-receiving congregation be required to furnish the Committee with an annual statement of its accounts, duly certified by the Presbytery of the bounds.

2. Self-sustaining and aid-giving congregations.

1. All self-sustaining and aid-giving congregations shall be required to participate in the fund, sending in the amount of the minimum stipend plus whatever they may be able to give to the help of the fund, and receiving back the minimum stipend for their minister.

2. When such congregation gives a call it will promise its minister the minimum stipend plus any amount it may feel able to give as supplement.

3. The amount such congregation will be expected to contribute to the Sustentation Fund will be adjusted by negotiation between the Committee and each congregation, subject to the sanction of the Presbytery, on a common basis applicable to the whole Church.

It will also be observed that the Committee does not seek to regulate the financial arrangements of aid-giving congregations, or to interfere with existing engagements, but only requires a participation in the fund, and what help such congregations may be able to afford.

3. Regulations applying to both aid-receiving and aid-giving congregations.

As it is proposed to pay the minimum stipend at the close of each quarter, congregations will be required to remit to the fund quarterly, and, where that is possible, a monthly remittance will be preferred.

In cases where the remittance is not made before the quarter's stipend is due, and no explanation sent to the treasurer, the quarter's stipend will be withheld.

(Signed) P. McF. McLeod, *Convener.*

Montreal, *9th June, 1880.*

It was moved by Mr. P. McF. McLeod, seconded by Mr. D. J. Macdonnell, and resolved as follows: Receive the Report, and adopt the recommendation of the Committee that the plan now presented be sent down to Presbyteries with instructions to consider and report to next Assembly; and to report also, in connection therewith, their views on the whole question as to ministerial support, whether by a sustenation or a supplementary scheme; and that the Presbyteries shall report to the Committee by the first of March, in order that they may be in a position to consider more fully the entire question of ministerial support. Further, re-appoint the Committee as follows: Mr. P. McF. McLeod, *Convener;* Dr. McNish; Messrs. D. J. Macdonnell, Alex. Gilray, W. T. McMullen, John Thompson (Sarnia), D. M. Gordon, R. H. Warden, Robert Campbell (Montreal), Thomas Sedgwick, E. A. McCurdy, John McMillan (Truro), Dr. McDonald; Messrs. R. Murray, J. K. Blair, Geo. W. Underwood, D. Morrice, A. C. Hutchison, Colin McDougall, Wm. Mitchell, W. B. McMurrich.

REDUCTION OF SUPPLEMENT REPAID.

The Assembly took up again the motion of Mr. J. Becket, and the amendment of Mr. J. M. King, recorded near the close of the morning Sederunt to-day. A vote was taken between said motion and amendment, when the motion was carried, and the Assembly ordered, in accordance therewith, That it be an instruction to the Home Mission Committee, Western Section, to pay the twenty-five per cent. deducted from the payments to supplemented ministers, where this has not been done.

MISSION TO LUMBERMEN.

The Assembly called for the Report of the Committee on the Mission to the Lumbermen. The Report was read by Mr. D. M. Gordon, the Convener, who at the same time gave explanations of the state and working of the scheme. On motion of Mr. Gordon, seconded by Mr. J. S. Black, the Assembly agreed to receive the Report and adopt its recommendations as follows:—

1. That the Mission be placed under the supervision of the Synod of Montreal and Ottawa, commending it to the special sympathy and support of the congregations within the Synod, with instructions that any report of the Mission approved by that Synod, shall be embodied, for the information of the General Assembly, in the report of the Assembly's Home Mission Committee.

2. That the Committee to be appointed for the current year shall hold office until the next meeting of the Synod of Montreal and Ottawa, when their successors will be appointed by that Synod.

RETURNS TO REMITS.

Mr. D. J. Macdonnell, from the Committee to Classify the Returns to Remits, sent down to Presbyteries last year, gave in and read a report in terms following:—

1. Returns anent retaining the names of ministers who retire, with permission of the General Assembly, from the active duties of the ministry, on account of age or infirmity, on the rolls of their respective Presbyteries:—Fourteen Presbyteries approve; six approve provided the ministers whose names are retained engage in no secular calling; (of the twenty Presbyteries thus approving, eleven expressly state that the right to vote shall be accorded, while nine say nothing about the right to vote); eleven Presbyteries approve of retaining the names on the roll, the right of voting being withheld. Four disapprove *simpliciter*.

2. Returns anent the Presbyterian University: Seven Presbyteries approve *simpliciter;* four approve with modifications; twenty-two disapprove, of which two recommend that each Theological Hall should secure the power of granting degrees in theology; one Presbytery expresses no opinion on the principle, but judges the establishment of the University inexpedient; one sends no report.

3. Returns anent the validity of Ordination by the Church of Rome: Sixteen Presbyteries regard Roman Catholic ordination as invalid; seven regard it as valid; six recommend that each case be dealt with as it arises; two express no opinion; four send no report.

4. Returns anent the mode in which ministers of other Churches shall be received: Twenty-six Presbyteries approve *simpliciter*; three wish the eleventh clause modified; one Presbytery wishes the eleventh clause rejected; one wishes the third and fourth clauses modified.

5. Returns anent the reading of the Pastoral on Home Missions, and the securing of contributions: On this point six Presbyteries report that the injunction of the Assembly has been fully complied with; the other Presbyteries make no returns.

The report was received.

INDUCTION OF PROFESSOR COUSSIRAT.

On motion of Principal McVicar, duly seconded, the Assembly resolved, That in the event of the Rev. Daniel Coussirat, B.D., accepting the appointment of French Professor of Theology in the Presbyterian College, Montreal, the Presbytery of Montreal be instructed to take the necessary steps to induct him into office.

The Assembly agreed that the Memorials and Overtures from the Presbytery of Barrie be the first order of the day for to-morrow morning.

The hour of adjournment having arrived, the Assembly adjourned to meet in this place to-morrow morning at ten o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

EIGHTEENTH SEDERUNT.

At the City of Montreal, and within Crescent Street Church there; Thursday, the seventeenth day of June, one thousand eight hundred and eighty years, at ten o'clock in the forenoon:—

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises—Mr. E. A. McCurdy, at the request of the Moderator, offering prayer.

The minutes of the Seventeenth Sederunt were read and sustained.

ORDER OF BUSINESS.

Dr. Waters from the Committee on Bills and Overtures, read a report recommending the order of business for this day. The report was received and the order of business as therein stated, sanctioned.

PREFERENTIAL CLAIMS—OVERTURE PRESBYTERY OF BARRIE.

The General Assembly took up an Overture from the Presbytery of Barrie, setting forth that labourers in the mission field of Manitoba are allowed certain preferential claims for stipend over others labouring in equally important fields, and praying the Assembly to legislate in such a way as to secure absolute fairness in the distribution of the contributions for Home Mission purposes. Messrs. Leiper and John McL. Stevenson, under appointment of the Presbytery, were heard in support of the Overture. On motion of Mr. Laing, duly seconded, the Overture was received. The Assembly, on motion of Principal Grant, seconded by Mr. R. Campbell, resolved, That it be remitted to the Home Mission Committee, to consider whether it is necessary to make special engagements with missionaries sent to Manitoba, or elsewhere, and to report to next General Assembly.

GRAVENHURST, MAGANETAWAN, ETC.

The Assembly took up next a memorial from the Presbytery of Barrie in reference to the reduction by the Home Mission Committee of the grants applied for on account of Gravenhurst, Severn Bridge, and Washago, and praying the General Assembly to refer the application in question to the Home Mission Committee for more favourable consideration. There were read also memorials of a similar purport in relation to the Mission in the Minesing group, and the missions of the Maganetawan district. Messrs. John Gray and John Leiper, under appointment of the Presbytery, were heard in support of the memorials. On motion of Dr. Cochrane, seconded by Mr. J. M. King, the Assembly agreed that the request of these memorials be sent down to the Home Mission Committee for their consideration in terms of said memorials.

MR. JOSEPH ANDREW.

In reference to the case of Mr. Joseph Andrew, one of the missionaries to Muskoka, on whose behalf application had, last year, been made for admission to full ministerial standing, the Presbytery of Barrie, in compliance with the instruction of last Assembly, reported that it is the intention of Mr. Andrew to attend Queen's College, at least another year, before seeking admission to full standing as a minister of this Church.

MANITOBA COLLEGE, DELIVERANCE ON REPORT.

Principal Grant, from the Committee to frame a Deliverance on the Report of the Board of Management of Manitoba College, and other relative papers, handed in and read a draft deliverance, which was received, and it was agreed to consider its several clauses *seriatim*. The several clauses being considered one by one, and agreed to, the draft deliverance was agreed to as a whole in terms following:—

1. The Assembly approve of the allowance of $600, voted by the Committee on the Ordinary Fund of Manitoba College, to Dr. Patterson, for his services as Agent of the Assembly; and agree that $300 of this amount be paid out of the Assembly Fund, the other $300 having been in part collected by Dr. Patterson, and in part paid out of the Ordinary Fund of Manitoba College.

2. The Assembly regret that only thirty-five congregations should have responded to the Committee's circular. The General Assembly having repeatedly expressed its conviction that the maintenance of Manitoba College in efficiency is essential to our work in the North-West, instruct the Committee to press the matter committed to them until a sufficient sum is raised by congregational collections or donations to relieve the Eastern and Western sections of the Home Mission Fund of this burden borne by them; and instruct the Committee to bring the matter specially before the parent Churches.

3. The General Assembly express satisfaction at the growing prosperity of the College, indicated in the Reports, and at the increased contributions to its support from local sources, and urge upon the Board of Management the duty of looking specially to local sources for the new Buildings required, and for the extension of the College work by additions to the teaching staff.

4. The General Assembly tender thanks to the Committee of the Ordinary Fund, especially to the Convener, and re-appoint the Committee, with the addition to it of Rev. G. Bruce (St. Catharines), and Rev. Mr. Torrance (Peterborough).

5. As regards the burden on the Home Mission Fund, for the support of the College, the General Assembly instruct the Eastern Section to pay $250, and the Western Section $1,000, for the current year, in the hope that congregational collections and donations and the grants from the parent Churches will prove sufficient not only to make up the amount required but also to reduce the debt now standing against the Ordinary Fund.

MANITOBA COLLEGE, COMMITTEE ON ORDINARY FUND.

The Committee re-appointed, with additions, is as follows:—Mr. D. H. Fletcher, *Convener;* Dr. Reid, Dr. Grant, Dr. Moore, D. J. Macdonnell, M. W. Maclean, Hon. Alex. Morris, Hon. J. McMurrich, Messrs. Donald McLellan and James Croil, Rev. Geo. Bruce (St. Catharines), Rev. Mr. Torrance (Peterborough).

MEMORIAL, PRESBYTERY OF LINDSAY—REV. D. D. MCLENNAN.

The Assembly took up a memorial from members of the Presbytery of Lindsay, stating that in the Providence of God, one of the ministers of that Presbytery, Mr. D. D. McLennan, had become mentally incapacitated for his ministerial duties, and was at present under medical treatment in an Asylum, in Toronto, and that his family were in circumstances requiring pecuniary aid; and praying the Assembly to issue certain instructions to the Home Mission Committee, the Committee on the Aged and Infirm Ministers' Fund, and that on the Widows' Fund, for the help required in the circumstances. Mr. A. Ross and Mr. James Hastie were heard in support of the memorial. It was moved by Dr. Waters, seconded by Mr. Laing, and resolved, That the memorial be received, that the request of the memorialists be remitted to the Committees of the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Fund—Western Section—for favourable con-

sideration, empowering said Committees to take such action as they may deem expedient; and further, that in the circumstances, the supplement formerly granted be continued by the Home Mission Committee from October, 1879, for the current year.

FOREIGN MISSION—NORTH-WEST—GRANT OF LANDS.

Professor McLaren, Convener of the Foreign Mission Committee, Western Section, submitted the subjoined preambles and resolutions in relation to certain lands in the North-West Territory, hitherto occupied by the agents of this Church, but to which no legal title had been obtained, which preambles and resolutions, being considered by the Assembly, were adopted in terms following:—

1. Whereas no patents for the lands, the property of the Foreign Mission, have been issued to the trustees mentioned in the resolution of the Assembly adopted at Ottawa, in 1879, as set out on page 30 of the minutes of said Assembly; and whereas it is desirable to substitute the names of other trustees instead of some thereof; the Assembly do hereby appoint John Black, D.D., of Kildonan, Professor George Bryce, of Winnipeg, Manitoba, Professor William McLaren, of Toronto, the Rev. James Robertson, of Winnipeg, and the Hon. Alexander Morris, of Toronto, to be trustees in lieu of the trustees named in the said resolution, to whom and their successors in office, the lands referred to in said resolution may be conveyed, and with the same powers and under the same trusts as defined by the same.

2. Whereas it has become desirable to place in the market a portion of the lands held by this Church for the use of the mission at Prince Albert: Resolved, That the Assembly instruct the Foreign Mission Committee to have the said lands surveyed and laid out into lots, and that they be authorized to sell such portions of the land as they may deem proper, and that the trustees, as appointed as aforesaid to hold the same, are instructed and required to sign, execute, and deliver all deeds or agreements for the sale of such portions as may be directed by the Foreign Mission Committee; the proceeds of said sale or sales to be applied to the use of the mission to the Indians of the Presbyterian Church in Canada, in such manner as the Assembly shall direct.

RECORDS OF SYNODS AND MANITOBA PRESBYTERY.

Reports were handed in and read from the several committees appointed to revise the minutes of the several Synods and of the Presbytery of Manitoba, certifying that they had examined the minutes of the Synod of the Maritime Provinces, of the Synod of Montreal and Ottawa, of the Synod of Toronto and Kingston, of the Synod of Hamilton and London, and of the Presbytery of Manitoba, and had found the minutes of these several Judicatories carefully and correctly kept. The reports were received, and the Assembly ordered the several records aforementioned to be attested in terms thereof.

COMMISSION TO KNOX CHURCH, PERTH.

The Moderator here named the Commission agreed upon at the morning Sederunt yesterday, on the case of Knox Church, Perth, as follows: Professor W. McLaren, *Convener;* H. Gracey, T. S. Chambers, W. McWilliam, James Cleland, T. G. Smith; Messrs. George Davidson, Walter McKenzie, J. B. Fairbairn. Added at the Twenty-third Sederunt, Dr. Reid and Mr. A. Young (Napanee).

The hour of adjournment having arrived, the Assembly adjourned to meet in this place at three o'clock, of which public intimation was given, and this Sederunt was closed with the Benediction.

NINETEENTH SEDERUNT.

At the same place and on the same day, at three o'clock in the afternoon:—

The Assembly met and was constituted with devotional exercises, Mr. S. Houston, at the request of the Moderator, offering prayer.

The Minutes of the Eighteenth Sederunt were read and sustained.

REPORT ON "PRESBYTERIAN RECORD."

Dr. Jenkins, the Convener of the Committee on the *Presbyterian Record*, gave in and read a report stating the amount of the present circulation of the periodical, and the condition of the finances connected therewith. On motion of Dr. Jenkins, seconded by Dr. Bell, the Assembly agreed to receive the report, thank the Committee and Editors, especially the Managing Editor, for the diligence and ability with which the *Record* has been conducted; express satisfaction at the success of the periodical, as shewn in the circulation and the state of the funds; approve of the disposition of the $1000 of the profits to the Home Mission Fund, and commend the *Record* to our ministers and people as worthy of their support, and enjoin Presbyteries to draw the attention of their several congregations to the importance of extending its circulation; authorize the Committee to employ the $400 of profits still in their hands in furtherance of the interests of the publication.

On motion of Mr. McLean Sinclair, seconded by Dr. Jenkins, the Assembly agreed to instruct the Committee to take into consideration the practicability of enlarging the *Record*, so that fuller information may be given respecting the proceedings of our higher Church Courts, and the leading schemes of the Church, and also the possibility of lessening the expenses in connection with the management of the *Record*.

REPORT OF JUDICIAL COMMITTEE.

Principal Caven brought up a report from the Judicial Committee, in the matter of the Reference from the Synod of Toronto and Kingston in the case of Mrs. Phillips; and requested that while the report was being read the Assembly should sit with closed doors. It was moved by Mr. L. G. McNeill, seconded by Mr. A. McLean Sinclair, and carried, that the request be complied with. Strangers were then requested to retire.

The Hon. Mr. Morris, Messrs. D. J. Macdonnell, C. B. Pitblado, and J. Middlemiss, craved that their dissent from the action of the Assembly, in closing the doors, be marked in the minutes.

The report was then read by Dr. Caven, as follows:—

The Committee having maturely considered the references from the Synod of Toronto and Kingston for advice with regard to a reference to them by the Presbytery of Saugeen, of a reference from the kirk session of Arthur, anent the church standing of two members of that congregation, as affected by their marriage in the Province of Ontario, after one of them, Maria Jane Buschter, who it would appear had been previously married in said Province on the 10th of August, 1870, to one Henry Lewis, and had, after a residence of eighteenth months in the State of Illinois, on the 24th day of March, 1879, obtained a decree of divorce from her said husband in the District Court of the State of Illinois, on the grounds, as stated in the judgment of said Court, in the cause of Maria Jane Lewis *versus* Henry Clay Lewis, viz.:—"That the defendant had been guilty of habitual drunk-

enness, and had wilfully absented himself from the said complainant, without any reasonable cause, for more than the space of two years before the filing of the complaint thereon."

The Committee, in pursuance of their duty, submit the following statement to the Assembly :—First. It appears that after the obtaining of the said decree, the said Maria Jane Buschter returned to Ontario, and on the 27th of May, 1879, was married to one Thomas Phillips, who was a member of the congregation of Arthur, as Mrs. Lewis had been previously to her departure to Illinois.

Second. That after the solemnization of the marriage by the Rev. D. Stewart, minister of Arthur, the question of the marriage was taken up by the Kirk Session of Arthur, in consequence of the expressed dissatisfaction of a member of the congregation with regard to the said marriage, and the Session agreed after deliberation to ask the advice of the Presbytery, "1st, as to whether Mr. Stewart was justified, under the circumstances, in marrying the said parties; and, 2nd, as to whether the said Thomas Phillips and Mrs. Phillips are entitled to the privilege of church membership?"

Third. The Presbytery, on the 16th of September, 1879, considered the reference, and, after reasoning, sent the question back to the Session of the Arthur congregation to proceed formally in the case, and appointed Assessors to act with the Session thereon.

Fourth. The Session accordingly met on the 6th of October last, and entered upon consideration of the case. The Session had before them the decree of divorce granted in the State of Illinois. The Session took declarations of certain witnesses that the said Lewis had been guilty of adultery, and had admitted the same.

Fifth. The Presbytery considered the evidence and decree, and remitted the case to the Synod of Toronto and Kingston for advice, who directed the Presbytery of Saugeen to prepare a full statement of the case for submission to the General Assembly for advice.

Sixth. From the Presbytery's statement it would appear that about two years after the marriage of Mr. and Mrs. Lewis, they parted in February, 1872, specially on the ground that the said Lewis had committed adultery. Mrs. Lewis then went to her father's house, and supported herself and child by teaching music. Mrs. Lewis corresponded, they relate, with Lewis in different letters about obtaining a divorce from him, and informed him that she intended to apply in the proper manner to secure it. They also state that about two years after their separation Lewis wrote his wife that she could do what she liked in the matter, and that after having lived a separate life and supported herself and child for several years, Mrs. Lewis then repaired to the United States and lived in the State of Illinois for one year and six months, when she obtained, as before stated, a divorce from the said Lewis.

The Committee having given this statement of the facts of this painful case, beg leave to report to the Assembly as follows:—

Inasmuch as marriage is a civil contract as well as a religious ordinance, due regard to the law of the land and to the interests of public morality, requires that the Church should not lend her sanction to divorces or re-marriages which our law, in this matter conformable to Scripture, does not recognize.

Whilst in the case before us there is evidence that divorce might have been sued for on the ground recognized by Scripture, and the law of Canada, as adequate, yet the party whose relation to the Church is in question, obtained, in a foreign country, a divorce which the law of this country does not hold to be valid; the divorce, therefore, and the marriage which followed, should not, by any action of the General Assembly, be regarded as having fully satisfied the requirements which Christian duty enjoins us to respect.

ROM. 8. In these circumstances, the judgment of the General Assembly is that the party should be instructed and encouraged to seek divorce from Henry Lewis in the way provided by the law of Canada; and without questioning the good faith of the party in the steps which she has taken—expressing also sympathy with her in the painful and trying

position in which she has been placed—the Assembly deems it necessary, to avoid all offence, that she should not be regarded as in full communion with the Church until the requirements of the civil law have been duly complied with.

In regard to the conduct of the Rev. D. Stewart in marrying to Thomas Phillips the person above referred to, the General Assembly find that they have no evidence before them upon which to pronounce any judgment.

Mr. D. J. Macdonnell here read a paper purporting to be a report of the minority of the Judicial Committee, in terms following: "The minority of the Judicial Committee, while concurring in the historical statement prepared by the Committee in the case of Mrs. Phillips, and in the deliverance proposed down to the word '*placed*,' desire to have the following words substituted for the remaining portion of the finding:—'Considering the acknowledged difficulty of obtaining divorce in Canada; considering, further, that there were sufficient grounds in this case for obtaining divorce according to the law of Canada; the General Assembly does not deem it necessary, in the present position of the matter, to disturb the church standing of the parties, inasmuch as there has been no moral offence committed.' (Signed) D. J. Macdonnell, John J. A. Proudfoot, G. D. Mathews, John McMillan, George Bell, LL.D., John Gray, D. McCurdy."

It was then moved by Mr. L. G. McNeill, duly seconded, and resolved, That the report be received, and that the finding contained therein, together with the paper read by Mr. Macdonnell, be printed for the use of members of the Assembly, and the consideration of the report made the first order of business for to-morrow morning.

PRESBYTERIAN UNIVERSITY.

The Assembly took up the Report on Returns to Remits, when that on the subject of a Presbyterian University was read. No further action was taken on the returns.

OVERTURE ON THEOLOGICAL DEGREES.

The Assembly took up an Overture from the Synod of Hamilton and London anent the conferring of Theological Degrees, setting forth, in substance, that it was desirable and equitable that the Senates of our Theological Colleges should possess coördinate powers in the matter of conferring degrees in Theology, and that, especially, the Senates of Knox College, Toronto, and the Presbyterian College, Montreal, should obtain the powers for the obtaining of which the General Assembly of the Canada Presbyterian Church formerly took action, and praying that the Boards of Management of Knox and Montreal Colleges be appointed a joint Committee, and instructed in terms of the Deliverance of the General Assembly of 1871, to take such steps towards the amending of the Charters of those Institutions as may be necessary to give the Senates of both Colleges the power of conferring Degrees in Divinity, under such regulations as the Assembly may, from time to time, enact. The overture was supported, under appointment of the Synod of Hamilton and London, by Mr. R. N. Grant.

While Mr. Grant was proceeding with his argument the hour of adjournment arrived, and the Assembly adjourned, to meet at this place at half-past seven o'clock this evening, of which intimation was publicly given, and the Sederunt was closed with the Benediction.

TWENTIETH SEDERUNT.

At the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises—prayer being offered, at the request of the Moderator, by Dr. Maclise.

The minutes of the Nineteenth Sederunt were read and sustained.

NOTICE AS TO PRINTING.

Mr. J. Laing gave notice that, to-morrow morning, he would submit a resolution on printing the papers in causes of appeal by the parties concerned.

OVERTURE ON THEOLOGICAL DEGREES.

The Assembly resumed consideration of the Overture on Theological Degrees, interrupted at the close of the last Sederunt. Mr. Grant continued his argument in support of the Overture to a close. Mr. J. Laing, also, under appointment of the Synod of Hamilton and London, was heard in support of the Overture.

Mr. R. N. Grant moved, seconded by Mr. C. B. Pitblado, as follows:—Receive the Overture of the Synod of Hamilton and London, and empower the Boards of Management and Senates of Knox College, Toronto, and the Presbyterian College, Montreal, respectively, to apply to the Legislatures of the Provinces in which said Colleges are situated, to bestow upon them the power of conferring degrees in Theology in such manner as this Assembly shall enact—the Boards to report to the General Assembly, for its approval, the examination on which the degree of Bachelor in Divinity shall be conferred. It was moved in amendment by Mr. D. M. Gordon, and duly seconded, That the Overture lie on the table till next Assembly. A vote being taken on this amendment it was negatived—forty voting yea, and seventy-six, nay. Another amendment was moved by Mr. D. J. Macdonnell, seconded by Mr. T. Sedgwick, That the Assembly take no action in the matter. An amendment to the amendment was moved by Mr. R. Hall, seconded by Mr. Neil McKinnon, That out of respect to the twenty-two Presbyteries which disposed of the University scheme remitted to them last year, this Assembly take no action in the premises. This amendment was negatived by a vote of twenty-six for and seventy-six against, and that of Mr. Macdonnell by a vote of thirty-six to sixty-three. Principal McKnight then moved in amendment, seconded by Mr. R. Campbell, as follows:—The Assembly having considered the Overture, empower the Boards and Senates of the Colleges in Toronto and Montreal to take such steps in the matter as they may deem advisable. The original motion of Mr. R. N. Grant was then withdrawn in favour of Dr. McKnight's amendment, which being put to the House was carried unanimously, and the Assembly decerned in terms thereof.

The hour of adjournment having arrived, the Assembly adjourned, to meet in this place to-morrow morning at nine o'clock, and the Sederunt was closed with the Benediction.

TWENTY-FIRST SEDERUNT.

At the City of Montreal, and within Crescent Street Church there; Friday, the eighteenth day of June, one thousand eight hundred and eighty years, at nine o'clock in the forenoon:—

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and was constituted with devotional exercises, Mr. James Hastie, at the request of the Moderator, offering prayer.

The Minutes of the Twentieth Sederunt were read and sustained.

LOYAL ADDRESSES.

Dr. Jenkins, from the Committee to draft Addresses to the Queen, and to the Governor-General, presented and read draft Addresses as required. The draft Addresses were received and adopted, and ordered to be engrossed and forwarded in the usual way.

LIMITATION OF TIME OF SPEAKING PROPOSED.

A motion was made and seconded, that henceforth during this session speeches be confined to five minutes, except in cases of the movers of resolutions, who shall be allowed ten minutes. A vote being taken the motion was negatived, and no restriction was imposed.

REPORT JUDICIAL COMMITTEE—*re* MRS. PHILLIPS.

The Assembly returned to the consideration of the Report of the Judical Committee in the matter of Mrs. Phillips, deferred from yesterday afternoon. The finding in the case, as reported, as also the paper submitted by the minority of the Committee were presented in printed form.

Dr. Caven, the Convener of the Committee, gave extended explanations of the historical aspects of the case, and then moved, seconded by Mr. W. B. McMurrich, in terms of the finding above recorded, the words "and also Thomas Phillips, to whom she is said to be married," being first by permission of the Assembly inserted between the words "she" and "should" in the third paragraph of said finding. It was moved in amendment by Mr. D. J. Macdonnell, seconded by Dr. Proudfoot, in terms of the deliverance of the Committee down to the word "placed," in the third paragraph of said deliverance, and adding the paragraph expressing the mind of the minority of the Committee in terms following:—"Considering the acknowledged difficulty of obtaining divorce in Canada; considering further, that there were sufficient grounds in this case for obtaining divorce according to the law of Canada, the General Assembly does not deem it necessary in the present position of the matter to disturb the church standing of the parties, inasmuch as there has been no moral offence committed."

The discussion on these motions was proceeded with till the hour of adjournment, when the Assembly adjourned to meet in this place at three o'clock in the afternoon, of which public intimation was made, and this Sederunt was closed with the Benediction.

TWENTY-SECOND SEDERUNT.

At the same place and on the same day, at three o'clock in the afternoon:—

The General Assembly met, and was constituted with devotional exercises,—Mr. Thomas Duncan, at the Moderator's request, offering prayer.

The minutes of the Twenty-first Sederunt were read and sustained.

REPORT OF JUDICIAL COMMITTEE.

The Assembly resumed consideration of the finding of the Judicial Committee in the case of Mrs. Phillips, interrupted by the adjournment of the morning Sederunt. With the leave of the Assembly, and the consent of his seconder, Mr. Macdonnell changed the terms of his amendment by inserting after the word "Canada," in the first clause, the words, "even on the grounds recognized in Scripture," and erasing the words at the end of said amendment, "inasmuch as there has been no moral offence committed." A vote was taken upon Mr. Macdonnell's amendment, when it was lost—yeas, nineteen; nays, fifty-eight. Professor McLaren then moved in amendment, seconded by Principal McKnight, That the motion in paragraph third be amended by striking out all after the words "that she and Thomas Phillips," and the following to be substituted, "should not be continued in full communion with the Church until they have, in the judgment of the Presbytery of the bounds, made all due efforts to comply with the requirements

of the civil law." Mr. J. Laing, seconded by Mr. R. Campbell, moved in further amendment, that the third paragraph be amended by striking out all after the word "offence" and substituting the following, "and instruct the Session to suspend Mrs. Phillips and Thomas Phillips from full communion, and instruct the Presbytery of the bounds, if divorce cannot be obtained, to bring the case again before the General Assembly." This last amendment being put to vote was lost, only five voting yea. The first amendment, that of Professor McLaren was then put to the House, when it was lost—yeas, 32; nays, 48. A vote was then taken upon the main motion, which was carried by 57 to 16, and the Assembly found and decerned in terms thereof as follows:—Inasmuch as marriage is a civil contract as well as a religious ordinance, due regard to the law of the land and to the interests of public morality requires that the Church should not lend her sanction to divorces or re-marriages which our law, in this matter conformable to Scripture, does not recognize.

Whilst in the case before us there is evidence that divorce might have been sued for on the ground recognized by Scripture, and the law of Canada, as adequate, yet the party whose relation to the Church is in question, obtained, in a foreign country, a divorce which the law of this country does not hold to be valid; the divorce therefore, and the marriage which followed, should not, by any action of the General Assembly, be regarded as having fully satisfied the requirements which Christian duty enjoins us to respect.

In these circumstances the judgment of the General Assembly is that the party should be instructed and encouraged to seek divorce from Henry Lewis in the way provided by the law of Canada; and without questioning the good faith of the party in the steps which she has taken—expressing also sympathy with her in the painful and trying position in which she is placed—the Assembly deems it necessary, to avoid all offence, that she, and also Thomas Phillips, to whom she is said to be married, should not be regarded as in full communion with the Church until the requirements of the civil law have been duly complied with.

NOTICE OF MOTION—MARRIAGE DECEASED WIFE'S SISTER.

Professor Gregg gave notice that at the next Sederunt he would move the following resolution, viz.:—Receive the overture respecting marriage with a deceased wife's sister, and appoint a Committee to watch legislation on this subject, and to take such steps by petition or otherwise, as they may deem advisable, with a view to arrest such legislation as that recently proposed in the Parliament of Canada.

PRINTING PAPERS.

Mr. Laing, seconded by Principal Grant, now moved the resolution of which he had given notice yesterday, in terms following:—Whereas it is desirable that all the members of the Assembly be fully informed regarding cases referred to the Judicial Committee, by the Assembly, with a view to this end, resolved, That it be an instruction to Presbyteries and Synods in sending up causes to the General Assembly, to have the papers in all causes printed for the use of members of the Assembly, at the expense of the complainants or appellants, or parties interested in a reference, as the case may be. The Assembly agreed to defer consideration of this motion till the Assembly of next year.

RETIRED MINISTERS ON ROLLS OF PRESBYTERIES.

The Assembly took up the returns to the remit on the subject of retaining the names of retired ministers on the rolls of Presbyteries. The report on these returns was read. It was moved by Mr. Middlemiss, seconded by Mr. Hall, That, with the approval of the majority of the Presbyteries of the Church, as shewn by the returns, the names of ministers who have retired from the active duties of the ministry, with the leave of the Assembly, be retained on their respective Presbytery rolls—such ministers retaining all their judicial functions—so long as they reside within the bounds of the several Presbyteries in which they resided at the time of their retirement. It was moved, in amendment, by Mr.

T. Sedgwick, seconded by Mr. R. Murray, That the consideration of the subject be postponed for a year. It was moved, in further amendment, by Mr. McLean Sinclair, and seconded, That the present law, namely, that retired ministers be retained on the roll, but without the power of voting, be continued. Votes being taken on these amendments and on the motion of Mr. Middlemiss, the motion was carried by a large majority, and the Assembly decided in terms thereof.

The hour of adjournment having arrived, the Assembly adjourned, to meet in this place at half-past seven o'clock this evening, and to continue in session until all the business be finished. The Sederunt was then closed with the Benediction.

TWENTY-THIRD SEDERUNT.

At the same place and on the same day, at half-past seven o'clock in the evening:—

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises,—Mr. Joseph Elliot, at the request of the Moderator, offering prayer.

The minutes of the Twenty-second Sederunt were read and sustained.

REFERENCE, *re* REV. R. CHAMBERS.

Mr. Thomas Lowry presented a reference from the Presbytery of Paris, praying that the name of Mr. R. Chambers, now a missionary in Eastern Turkey, be retained on the roll of that Presbytery, and requested that the reference be taken up now, as he had been appointed to support the same, but must leave the Assembly before it could be reached in regular order. It was resolved to adhere to the order of business, and take up this reference in due course. Mr. Lowry then asked and obtained leave to retire from further attendance at this meeting of Assembly.

RECEPTION ACT.

The Assembly took up the returns to the remit on the draft Act for the receiving of ministers from other Churches, sent down to Presbyteries last year, under the Barrier Act. The report on the returns was read. It was then moved by Dr. Waters, seconded by Dr. Proudfoot, and resolved, That the draft Act for the reception of ministers, having been approved by a majority of Presbyteries, in terms of the Barrier Act, it be now enacted as the law of the Church, in terms following:—

ACT FOR RECEPTION OF MINISTERS.

I. Any minister who is a settled pastor in a Church which holds the same doctrines, government and discipline as this Church, and who is regularly called by a congregation of the Church, may be received by a Presbytery on presenting a Presbyterial certificate; but the Presbytery if it sees cause may refer the case to the Assembly.

II. Ministers and licentiates expressly designated or commissioned by the Churches in Great Britain and Ireland, may, on producing their commissions, be admitted by Presbyteries as ministers or probationers of this Church.

III. In all cases in which an applicant for admission does not come in the manner provided above, but with a Presbyterial certificate only, he cannot be received into full standing as a minister or probationer of this Church without permission of the General Assembly.

IV. The Presbytery shall, at an ordinary meeting, hold private conference with the applicant, for the purpose of ascertaining his doctrinal views, literary attainments, and other particulars. If satisfied, the Presbytery shall record its judgment, and transmit the application, with extracts of its proceedings thereon, and relative documents, to the next General Assembly; and the Clerk of Presbytery shall forthwith issue circular letters to the other Presbyteries of the Church.

V. The Presbytery, if unanimous in transmitting the application, may in the meantime avail itself of the applicant's services.

VI. If the Assembly grants permission to receive the applicant, the Presbytery shall, on his satisfactorily answering the questions to be put to ministers or probationers, and on his signing the formula, receive him as a minister or probationer of this Church.

VII. When the Church to which the applicant belonged is not a Presbyterian Church, the applicant must apply to the Presbytery within whose bounds he resides, and produce documentary evidence of his good standing as a minister in the Church to which he belonged. The Presbytery, if satisfied with such evidence, shall proceed to confer with him, and answers must be obtained to the following questions, viz.:—

1. What course of study has he passed in Arts and Theology?
2. When, where and by whom was he ordained to the ministry?
3. Has he ever been connected with any other Church than that from which he brings documents, and if so, in what capacity?
4. What are his reasons for applying for admission to this Church, and what has led to his change of views?
5. How long has he resided within the bounds of the Presbytery?

VIII. The Presbytery, if satisfied with the answers to these questions, shall further inquire as to the degree of success which has attended the previous ministry of the applicant. If satisfied as to the probability of his usefulness in the Church, and as to his Christian character and good report, the Presbytery shall record its judgment on the whole case and apply for leave to admit him. The answers given and the information obtained must be embodied in a report, transmitted to the General Assembly, along with extracts of the Presbytery's proceedings and other documents.

IX. The applications, sent forward by the various Presbyteries of the Church, shall be considered and disposed of as the General Assembly may from time to time determine.

X. If the Assembly grants permission to receive the applicant, the Presbytery shall proceed as hereinbefore mentioned in section VI.

XI. All applicants for admission to the Church, other than those referred to in sections I. and II., must appear personally before the General Assembly.

ROMAN CATHOLIC ORDINATION.

The Assembly took up the returns to the remit sent down last year to Presbyteries on the subject of Roman Catholic ordination. The report on the returns was read. It was moved by Dr. Proudfoot, seconded by Dr. Jenkins, That Romish ordination be recognized, but as there are points of difference between Romish ordination and Presbyterian ordination, a Presbytery purposing to apply to the General Assembly for leave to receive a Romish priest into the ministry of our Church, must ascertain that he has correct views of ordination, and that he has reasonable evidence that he is called by Christ into the ministry, and that he understands and embraces our doctrinal standards; and further, that in the case of leave being obtained, the person to be received shall be required in open court to answer satisfactorily the questions put to students when they obtain license. It was moved in amendment by Mr. J. Laing, seconded by Dr. Waters, as follows: Resolved, that when an ex-priest, who is a member of this Church, desires to exercise the

functions of the ministry in this Church, and applies to a Presbytery with this view, the Presbytery having satisfied itself as to his acceptance of the Reformed Faith, his Christian character and fitness for the work of the ministry, shall apply to the Synod of the bounds, who may, if they see fit, grant leave to receive such applicant as a licentiate or probationer. No vote was taken on the motion or amendment foregoing, and on motion of Dr. McVicar, seconded by Dr. Bennett, it was agreed to lay the whole subject of Roman Catholic ordination on the table till next Assembly.

Mr. James Hastie had leave of absence.

OVERTURE ON EXPENSES OF ASSEMBLY.

There was [illegible]p and read an Overture from the Presbytery of Barrie, remitted last year to the Finance Committee, Toronto Section, anent lessening the expenses of the General Assembly, referring especially to the expenditure required in the printing and distributing of so large a number of copies of the Assembly minutes, and representing that one copy only of the minutes to each Synod, Presbytery, and session, would be sufficient, while copies might be supplied to parties wishing them at a price to be fixed by the Assembly. Dr. Reid presented and read the Report of the Finance Committee to whom the overture had been remitted, stating in detail the condition of the Assembly fund, and the charges thereon, and the desirableness of measures being adopted to increase the fund, and to relieve it from some of the burdens hitherto laid upon it; and recommending, with a view to lessening, somewhat, the expenses, that only three copies of the Assembly's minutes be supplied to each congregation, one for the Moderator of Session, one for the Clerk, and one for the members of the session, unless the session should be exceptionally large, when a few additional copies should be sent, it being understood that copies might be obtained by those requiring them at a reasonable price. It was also stated that the number of copies required last year was 5,300, and that if an edition of only 3,000 were issued there might be a saving of from $400 to $500.

It was moved by Mr. R. Murray, and duly seconded, That the Report of the Finance Committee be received, and the recommendation with regard to the distribution of the minutes adopted, and that one thousand copies be offered for sale at twenty-five cents per copy.

It was moved in amendment by Dr. McGregor, seconded by Dr. McVicar, That the Report of the Committee be approved, with the exception of the recommendation to reduce the number of copies of the minutes sent to sessions, and that the Clerks of the Assembly be directed to continue on this point the former practice: On a vote being taken the amendment was carried, and the Assembly decided in terms thereof.

ASSEMBLY FUND CONTRIBUTIONS.

On motion of Mr. R. H. Warden, duly seconded, it was agreed, That the amount required to meet the expenditure in connection with the Assembly Fund be allocated among the Presbyteries of the Church, and that Presbyteries be enjoined to see that the congregations within their bounds contribute towards the Fund.

COMMISSION—KNOX CHURCH, PERTH.

On motion of Professor McLaren, duly seconded, Dr. Reid, and Mr. Alexander Young, of Napanee, were added to the Commission, appointed at the Fifteenth and Eighteenth Sederunts, to visit the congregation of Knox Church, Perth.

REPORT OF DISTRIBUTION COMMITTEE.

The Assembly called for the Report of the Committee on the Distribution of Probationers. The report, in printed form, was submitted for the Convener—Mr. R. Torrance—by Mr. J. C. Smith. It was then moved by Mr. Smith, seconded by Mr. J. A. R. Dickson,

That the report be received, and that the resolution of the Assembly last year, in terms following, "that Presbyteries correspond through their Clerks with the Committee, indicating the names of those probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of the Presbyteries in regard to this matter," be now repealed. It was moved in amendment by Mr. R. H. Warden, seconded by Mr. F. W. Farries, That the report be received, the thanks of the Assembly tendered to the Committee, especially to the Convener, and that the resolution of last year, referred to as above, be continued for another year. A vote being taken, the amendment was carried and the Assembly decided accordingly.

Mr. J. C. Smith dissented from this decision, and asked that his name should be removed from the Distribution Committee. Mr. Smith's request for the removal of his name was granted, and Mr. D. D. McLeod was appointed in his stead.

RECORD OF ASSEMBLY—REPORT ON.

Mr. J. Middlemiss gave in a report from the Committee to examine the Record of the General Assembly, certifying that the Record had been examined by them, and found to be carefully and correctly kept. The report was received, and the Assembly ordered the Record to be attested in terms thereof.

PRESBYTERIAN COUNCIL.

Principal Caven here stated that he had lately learned that, from the growth and extent of the Presbyterian Church in Canada, it was entitled to two additional delegates, besides those appointed last year, to represent the Church in the Presbyterian Council to meet in the City of Philadelphia in September. On motion of Dr. McVicar, seconded by Dr. Jenkins, the Moderator—Mr. Donald Macrae, M.A.—and Dr. Mathews, of Quebec, were appointed additional delegates from this Church to said Presbyterian Council.

Principal Caven asked and obtained leave to retire from further attendance at this Session of the Assembly.

SABBATH SCHOOL LITERATURE.

There was taken up and read an Overture from the Presbytery of Lanark and Renfrew, praying the General Assembly to appoint a Committee to examine books and periodicals, and issue a list of such as might be profitably used in the Sabbath Schools of the Church, and to make such arrangements with booksellers as might further the object sought. On motion of Mr. John Crombie, it was agreed to lay the Overture on the table.

STATISTICS.

The Assembly called for the Report of the Committee on Statistics. The report was presented for the Convener—Mr. Torrance—by Dr. Waters, and its recommendations were read. It was moved by Principal Grant, seconded by Dr. Waters, and agreed, That the Report of the Committee on Statistics be received, and its recommendations adopted; that it be printed in the Appendix to the Minutes; that in future the report be printed for the use of the Assembly; that the thanks of the Assembly be given to the Committee, and especially to the Convener, and that the usual allowance be made to the Convener as a recognition of his services.

REFERENCE—PRESBYTERY OF PARIS: MR. R. CHAMBERS.

There was taken up and read a reference from the Presbytery of Paris containing an application of Mr. Robert Chambers, a minister of this Church, now a missionary in Eastern Turkey, under the American Board of Commissioners for Foreign Missions, requesting that his ministerial status as a minister of this Church be preserved to him in the foreign field. The reference was supported by Mr. R. N. Grant—in place of Mr. T.

Lowry, absent by leave of the Assembly. On motion of Professor McLaren, seconded by Dr. Bell, the Assembly resolved as follows :—Sustain the reference from the Presbytery of Paris ; agree to recognize Mr. Robert Chambers as a minister of this Church, and that his name be entered on the roll of the Presbytery of Paris ; and, further, cordially sanction his acceptance of employment as a missionary, in Turkey, of the American Board of Commissioners for Foreign Missions, and earnestly bid him God speed in his work.

PRESBYTERY OF CHATHAM—MR. J. CAIRNS.

There was read an extract minute of the Presbytery of Chatham, embodying a report of a Committee of Presbytery appointed to superintend the studies of Mr. John Cairns, and asking the leave of Assembly to continue the superintendence of Mr. Cairns' studies. It was on motion agreed to receive the report and grant leave to the Presbytery of Chatham as craved. (See printed minutes, 1879, page 15.)

OVERTURE ON CONSTITUTIONAL CHANGES.

There was taken up and read an Overture from Dr. Proudfoot, and twenty-eight others—ministers of this Church, and members of this Assembly—representing the expediency of making certain constitutional changes affecting the Courts of the Church, and especially praying that a committee be appointed to consider whether the meetings of Assembly should be biennial or triennial instead of annual, and whether the Synod might not be entirely abolished, or the management of Home Missions within their bounds be intrusted to Synods. It was moved by Mr. A. McL. Sinclair, seconded by Principal Grant, That the overture be received, and a committee appointed in terms of the same. It was moved in amendment by Mr. J. Laing, seconded by Mr. C. B. Pitblado, That the overture be laid on the table. The amendment was carried, and it was agreed to lay the overture on the table.

OVERTURE, MARRIAGE WITH DECEASED WIFE'S SISTER.

There was taken up and read an overture from the Presbytery of Toronto, relating to the proposal in the last Session of the Parliament of Canada to legalize marriage with the sister of a deceased wife, and with a deceased brother's wife, and praying the Assembly to take the whole subject into consideration and adopt such measures as it deems best to avert such legislation as that recently proposed. Professor Gregg now moved, seconded by Principal McVicar, the resolution of which notice was given near the close of last Sederunt, in terms following :—Receive the overture respecting marriage with a deceased wife's sister, and appoint a committee to watch legislation on this subject, and to take such steps, by petition or otherwise, as they may deem advisable, with a view to avert such legislation as that recently proposed in the Parliament of Canada. It was moved in amendment by Principal Grant, seconded by Mr. McL. Sinclair, That the overture be laid on the table. Votes being taken the motion of Professor Gregg was carried, and the Assembly decided in terms thereof. The Committee was appointed as follows :—The Moderator, Dr. Reid, Principal Caven, Prof. McLaren, Prof. Gregg, D. M. Gordon, Dr. Moore, Dr. McVicar, Robert Campbell, Hon. Mr. Vidal, George Hay, Esq., Hon. Geo. Bryson, John Charlton, M.P., Hon. David Christie,—Dr. Gregg, *Convener.*

TEMPERANCE.

There was presented and read an Overture from the Synod of Toronto and Kingston, setting forth the great evils of intemperance, and praying the General Assembly to take the whole subject into consideration, and devise thereanent such measures as may tend to the glory of God and the good of the Church, especially by the appointment of a standing committee on temperance. Mr. Donald Fraser, of Mount Forest, was heard in support of the overture. There was read, also, a memorial on the same subject, from Mr. Neil

McKay, under appointment of the Executive Committee of the Dominion Temperance Alliance, praying for an expression of the Assembly's estimate of the Canada Temperance Act, so that our people may be encouraged to avail themselves, in their several localities, of the facilities for the restriction and regulation of the traffic in intoxicating liquors. Mr. Neil McKay was heard in support of his memorial.

On motion the Assembly resolved as follows:—That the Overture from the Synod of Toronto and Kingston be received; that the Assembly appoint a standing committee on temperance, with authority to make inquiries of the various Presbyteries within their bounds regarding the prevalence of intemperance, and the best means of promoting a healthy scriptural temperance sentiment and practice; that Presbyteries be enjoined to hold conferences on this subject, and frame and forward to the Convener of the Temperance Committee such answers as they may be able to give, together with such views and suggestions on the whole question as they may deem proper; that the Assembly recommend the appointment of Synodical Committees on Temperance, where such do not exist; and that the Standing Committee now to be appointed consist of a member from each Presbytery of the Church. The Committee was appointed as follows:—Dr. Mathews, Messrs. James McCaul, Alex. McGillivray, W. J. Dey, W. D. Ballantyne, F. W. Farries, L. G. McNeill, Dr. Burns, D. Stiles Fraser, J. F. Blanchard, E. A. McCurdy, Jos. Hogg, Dr. Jardine, H. B. McKay, John Murray, Hon. D. McCurdy, Neil McKay, Dr. James, G. A. Munro, Mungo Fraser, J. Becket, R. Hamilton, James Sieveright, Alex. Sutherland, Andrew Tolmie, Walter Coulthard, R. J. Beattie, H. Crozier, E. Cockburn, R. Wallace, J. McL. Stevenson, James Cameron, Peter Straith, J. B. Mullan, D. Fraser, H. McKellar.—D. Fraser, *Convener.*

With reference to the memorial of Mr. McKay the Assembly resolved as follows:—The Assembly are much pleased to mark the progress recently made in temperance legislation, especially in the enactment of the Act known as the Canada Temperance Act, and rejoice to know that in several sections of the Dominion, notably in Prince Edward Island, the people by their votes are putting the Act into practical operation.

APPLICATION, PRESBYTERY OF LANARK AND RENFREW, *re* MR. JAMES ROBERTSON.

There was submitted and read a petition from the Presbytery of Lanark and Renfrew reciting that in 1878, on application of the Presbytery of Ottawa, the General Assembly had granted to Mr. James Robertson the position of a student who had finished his second year in the literary course, and instructed said Presbytery to superintend his studies; that in February of the following year he was transferred to the Presbytery of Lanark and Renfrew; that under the direction of a Committee of Presbytery, Mr. Robertson has been pursuing his studies; and now from the progress made by him, they pray the General Assembly to discontinue such superintendence, and grant Mr. Robertson the position of a student who has finished his first year in Theology, with the view of his entering, at an early period, some one of the Theological Halls of the Church. The application was supported by Mr. John Crombie. On motion of Mr. Crombie, seconded by Mr. Laing, the Assembly granted the prayer of the petition.

APPLICATION, PRESBYTERY OF STRATFORD, MR. JAMES SMITH.

There was presented and read an application from the Presbytery of Stratford for leave to place the name of Mr. James Smith, newly ordained as a missionary, on the roll of the Presbytery. On motion of Mr. R. Hall, seconded by Mr. Daniel Gordon, the following resolution was adopted, That the request of the Presbytery of Stratford be granted. In doing so the Assembly expresses its gratification that Mr. Smith has devoted himself to Foreign Mission work, and earnestly commend him to the blessing of God.

LETTER, SYNOD REFORMED CHURCH.

There was taken up and read a letter from the Rev. John F. Mesick, under appointment of the General Synod of the Reformed Church in America, dated June, 1879, saying that finding it inconvenient to be personally present, he availed himself of this mode of conveying to the General Assembly of this Church the fraternal and Christian greetings of the body represented by him. The Assembly agreed that the letter be received, and that the Moderator and Clerks be a Committee to acknowledge the communication and express the reciprocal regards of this Church.

MANUAL OF GOVERNMENT.

There was produced and read an Overture from the Presbytery of Brockville, setting forth the desirableness of compiling and publishing, for the use of the members of the Church and others, a manual of Church government, and praying the General Assembly to publish under its sanction such manual, to be employed in families and congregations, and particularly suited to the instruction of the young. On motion of Dr. Waters, duly seconded, it was agreed to postpone the consideration of this Overture till the meeting of the next Assembly.

REPORT ON THE PRESERVATION OF ARCHIVES.

The Assembly called for the Report of the Committee on the preservation of the Archives of the Church. The Report was handed in and read by Mr. John Gray, the Convener. On motion made and duly seconded, the Report was received and adopted, and ordered to be printed in the appendix to the Assembly Minutes. The Committee was re-appointed as follows: Rev. J. Gray (*Convener*), Dr. Gregg, Professor Campbell, Dr. Reid, Dr. I. Murray, Dr. McGregor, Dr. Patterson, Dr. Bell, Dr. Waters, Professor Mowat, Mr. K. McLennan, J. G. Murray, Professor Bryce, Professor Hart, and Mr. H. S. McCollum. The members resident in the Maritime Provinces were appointed a sub-Committee, Dr. Patterson, *Convener*.

REPORT ON SABBATH OBSERVANCE.

The Assembly called for the Report of the Committee on Sabbath Observance. The Report was presented and read by Mr. John Laing, Convener *pro tempore*. On motion of Mr. R. Murray, duly seconded, the Assembly resolved as follows: Receive the Report, and direct the Assembly's Committee on this subject to co-operate in all well-directed efforts with the Committees on this subject appointed by the Synods and Presbyteries of our Church, and with other local Committees in various parts of the country, whose aim is the promotion of the due observance of the Lord's day.

REPORT OF DEPUTATION ON SABBATH OBSERVANCE.

The Assembly called for the report of the Deputation appointed last year to wait upon the members of the Government at Ottawa, with the view of securing that all persons employed in the Parliament Buildings be relieved from duty on the Sabbath, and be afforded the opportunity of enjoying the privileges of the public worship of God and the means of grace. Dr. Reid reported verbally that the Deputation had carried out the purpose of their appointment, and had had such conference as instructed, but were told merely, in effect, that the employés in the Parliament Buildings were under the direction of the two Houses of Parliament, and that the Government proper had no control in the matter.

PROTECTION OF CHURCH PROPERTY.

The Assembly called for the Report of the Committee on the protection of Church

property. It was stated on behalf of the Committee that they had nothing to report, as no case endangering the property of the Church had arisen during the year.

OVERTURE, EXAMINATION OF STUDENTS.

There was submitted and read an Overture from the Presbytery of Ottawa, setting forth that there was considerable difference in the procedure of different Presbyteries in the examination of Students of Theology, and candidates for license, and that these examinations ought to be of a strict and uniform character, and praying the Assembly, through the Synod of Montreal and Ottawa, to take such measures as shall secure uniformity in these examinations. The Overture was on motion received.

OBITUARY NOTICES.

The Assembly called for the Report of the Committee on Obituary Notices. The report was submitted on behalf of the Committee by Dr. Reid, and was held as read, and it was remitted to the Clerks of the Assembly to revise the notices and prepare them for publication.

The following is the Report of the Committee:

THE REV. WILLIAM BARRIE, D.D.,

departed this life at Guelph, Ont., on the 28th July, 1879, having well nigh reached the age of fourscore years. He was born at Gateside, Fifeshire, Scotland. His theological education was obtained at the University of St. Andrew's. When licensed to preach the Gospel, Mr. Barrie laboured for a time in Scotland, and also in London, England. He then received an appointment from the Secession Church to labour for three years in Canada. On the completion of this term of service he accepted a call from the congregation of Eramosa, and was inducted as pastor on the fourth day of January, 1843. A few years ago the Presbyterian College of Monmouth, U.S., conferred on him the honorary degree of Doctor of Divinity. Dr. Barrie retired, in 1877, from the active duties of the ministry, and resided in Guelph, where he enjoyed the love and esteem of many friends and acquaintances, amid whose regrets he was laid in his last resting-place.

THE REV. MICHAEL WILLIS, D.D., LL.D.,

died at the manse of Aberlour, Banffshire, Scotland, on the 19th August, 1879, in the eighty-first year of his age and the fifty-seventh of his ministry. He was a native of Greenock, and having pursued his studies for the Christian ministry in connection with the Old Light Burghers, he received ordination in the year 1821, and soon attained a prominent position among his brethren, as minister of Renfield Street Church, Glasgow, and as Professor in the Divinity Hall of his denomination there. In 1839, along with the Synod, of which he was a member, he joined the Church of Scotland. In 1843 he espoused the cause of the Free Church. Shortly after he had taken this step he came to Canada as a deputy from that Church to visit the churches here. In 1847 he was appointed Professor of Theology in Knox College, Toronto, in which position he continued, acting also as Principal of the institution, until 1870, when he sent in his resignation and returned to Britain, holding a liberal retiring allowance cordially granted to him by the Church. For a period of twenty-three years Dr. Willis laboured with assiduity and faithfulness in the teaching and training of candidates for the Christian ministry. Many of the present ministers of the Presbyterian Church in Canada received their training at his hands. An earnest and able preacher—a well-furnished theologian—a warm-hearted philanthropist, ready with his sympathies and aid in behalf of the poor and the oppressed, Dr. Willis, by his address and personal efforts exerted a wide influence upon public opinion and religious and benevolent enterprise, during his residence in this country. Though full of years and labours, he was fresh and buoyant in spirit to the close of his days. In 1877 he attended the First Presbyterian Council, held in Edinburgh, and took part in its proceedings. Thereafter he undertook an evangelistic tour on the continent of Europe. A few days before his death he preached in the parish church of Aberlour. His remains were taken to the city of Glasgow and interred in the High Church burying-ground there, his funeral being largely attended by members of the Free Church Presbytery and by ministers and members of other religious denominations.

THE REV. ALEXANDER TOPP, D.D.,

died suddenly, in the city of Toronto, while visiting a sick parishioner, on the 6th day of October, 1879, at the age of sixty-four years. He was born near Elgin, Scotland, in the year 1815. His studies for the Christian ministry were pursued at King's College, Aberdeen. On their completion Mr. Topp was licensed to preach the Gospel in 1836, at the early age of twenty-one years. A few months thereafter he received a presentation from the Crown to the collegiate charge of Elgin, being the first minister in Scotland who received an appointment from Her Majesty Queen Victoria. In 1843 he cast in his lot with the Free Church. After a successful pastorate, extending over nine years, at Elgin, he was translated to the Free Roxborough Church, Edinburgh, where he remained for a period of six years. In 1858, he became pastor of Knox Church, Toronto, and soon gained a prominent position in the Canada Presbyterian Church, to the Moderatorship of which he was elected in 1868. As pastor of one of the largest congregations in the Church, Dr. Topp was well known and universally respected. As a member of the Church Courts, his reputation was still more extensive. In private life he was beloved by all for his gentlemanly bearing, his conscientious adherence to his convictions, and his marked integrity of character. By lengthened services, matured wisdom, and sagacious counsels he had acquired the confidence and attachment of his brethren throughout the whole Church. In the negotiations for the union of the several Presbyterian Churches, Dr. Topp manifested the liveliest interest. As Convener of the Committee of his own Church, he laboured with diligence and judgment to advance the cause of union; and to his sagacity, kindliness and tact the early and harmonious accomplishment of this object is not a little due. He rejoiced cordially when the union was so happily consummated. His appointment to the Moderatorship of the General Assembly, the year thereafter, expressed the unanimous opinion of his brethren that he had well earned the highest honour which the Presbyterian Church in Canada had in its gift.

THE REV. DANIEL ANDERSON,

of Rothsay, Ont., departed this life on the 11th day of October, 1879, in the fifty-eighth year of his age, having borne with Christian resignation a long and painful illness. His end was perfect peace. Mr. Anderson was a native of Edinburgh, where he completed his literary and philosophical course of study and commenced that of Divinity. His theological studies were completed at Knox College, Toronto, Mr. Anderson having come to Canada in 1855. Ordained to the ministry in 1857, his first charge was in the township of Brock. In 1860 he removed to Farnham Centre, Quebec. In 1864 he was settled at Rothsay, in the Presbytery of Guelph, where he has since resided, ministering with fidelity and acceptance during most of the time to two congregations, separated from each other by a distance of ten miles. While Mr. Anderson's position was not such as to bring him prominently before the Church or the public at large, few ministers laboured with more diligence and devotedness in his Master's service.

THE REV. JAMES BRECKENRIDGE

died at Streetsville, Ont., on the 10th day of December, 1879. Mr. Breckenridge was born in Argyleshire, Scotland, in the year 1831. He came to Canada when a young man, and after spending some time in the work of teaching at Georgetown, Ontario, where also he held office as an elder in the Presbyterian Church, in the year 1865 he entered upon a course of theological study at Knox College, Toronto, at which institution he was highly esteemed for his moral worth and intellectual attainments both by the professors and his fellow students. His college discourses were of a high order of excellence. In all his public appearances he gave evidence of clear and vigorous thought. For the last two years of his attendance at the Hall, Mr. Breckenridge laboured, during the summer vacation, in the East Mission Church, Toronto. In March, 1871, he was ordained and inducted into the charge of Streetsville, where he laboured with great earnestness and success until his death, securing the great respect and love of his people. He rendered valuable service to Knox College as an Examiner, for which his high scholarship and clear judgment so eminently fitted him. In private life Mr. Breckenridge was distinguished as a genial companion, a faithful friend, a wise and tender father, and a loving husband.

THE REV. JOHN HUGH MACKERRAS, M.A.,

Professor of Classical Literature in the University of Queen's College, at Kingston, and joint clerk (with Dr. Reid and Dr. Fraser) of the General Assembly of the Presbyterian Church in Canada, died at Peterborough, on the 9th day of January, 1880. Mr. Mackerras was born at Nairn, Scotland, in

1832, and was in his forty-eighth year when removed by death. He came to Canada when a mere lad, and acquired his early scholastic training from his father, Mr. John Mackerras, in the public school at Williamstown, in Glengarry. In 1847 he entered Queen's College, and in 1852 he completed his theological curriculum. In September of the following year, being then twenty-one years of age, he was ordained and inducted to the charge of the Presbyterian congregation at Bowmanville, in connection with the Church of Scotland. In April, 1866, he was appointed to the chair of Classical Literature in Queen's College. His high intellectual and literary qualifications, combined with a most amiable, gentle and genial disposition, fitted him, in an exceptional degree, for the duties that devolved upon him. Mr. Mackerras was appointed Clerk of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, in June, 1865, and discharged the duties of that office with marked ability until the 15th June, 1875, when he was elected one of the clerks of the united Church. In this larger sphere his aptitude for business soon became conspicuous. His quickness of apprehension, accuracy, soundness of judgment, profound knowledge of Church law, and his imperturbable good nature were of immense service to the General Assembly, and contributed greatly to the consolidation of the Church and the harmonious management of its affairs. He loved the Church and the College with which he was identified. For both he worked with a will, alas! beyond his physical ability. And he died in harness. His character was known and appreciated throughout the Dominion. Learned, eloquent and accomplished,—he was distinguished also by simple, earnest and unostentatious piety. For a number of years Mr. Mackerras' health had been declining. He spent the winter of 1875 in France. In May of that year he appeared before the General Assembly of the Church of Scotland, and delivered an admirable address before that venerable Court, in reference to the approaching union of the Churches in Canada. From that time it was but too evident to his friends that his strength was failing, and that ere long they would be deprived of his genial company and wise counsels. The great change did not come upon him unawares. He was fully conscious of its approach, and prepared to depart and be with Christ, "which is far better."

THE REV. JOHN STEWART,

of New Glasgow, N.S., died on the 4th day of May, 1880, after a brief illness. He was an indefatigable worker in the Master's vineyard. His life was crowded with manifold and zealous labours, even to his last days. Mr. Stewart was born in Little Dunkeld, Scotland. He studied Theology under Dr. Thomas Chalmers. He was licensed to preach the Gospel in 1832, and he continued in the work of the ministry for a period of forty-eight years. Shortly after obtaining license Mr. Stewart came to Nova Scotia, and laboured with great faithfulness, in the face of many difficulties, in Cape Breton, and subsequently in New Glasgow. In 1844 he cast in his lot with the Free Church of Scotland, and he became the minister of Knox Church, New Glasgow, a position which he continued to occupy until his retirement from the active duties of the ministry. He rendered very valuable service in establishing the Free Church Theological Hall, and was remarkably successful in raising funds for that institution. As an able preacher, an earnest, an indefatigable labourer, and a true pioneer, he established a high claim upon the respect and the gratitude of the Church which he served so long and so well. He rests from his labours and his works do follow him.

THE REV. ALEXANDER MACLENNAN, B.A.,

died on Amherst Island on the 18th day of May, 1880, in the fifty-fourth year of his age. Mr. McLennan was born in Charlottenburgh, in the county of Glengarry, Ontario, and at the age of twenty-five years entered Queen's College at Kingston, in 1851. In 1861 he completed his theological course, and was licensed to preach the Gospel. In the following year he was inducted into the charge of Mulmur, where he spent nine useful and happy years. In 1871 he was translated to Scott and Uxbridge, and held that pastorate until he was forced, by pulmonary disease, to demit it in 1876. After a few months of needed rest, Mr. Maclennan resumed the work he loved, and having received a unanimous call to Amherst Island, was settled there by the Presbytery of Kingston, on the 19th day of November, 1878. He soon secured the respect and affection of the people of his charge. Careful in the preparation of his sermons, simple, but solemn and earnest in his manner of preaching, he possessed influence with his people through the presentation of Gospel truth with the air and bearing of a man who spake what he believed, and whose utterances abounded in Scripture truth. As a pastor he was highly valued, for he was evidently a genuine Christian, who always meant what he said, and was ever ready to help his parishioners, in his unassuming way, by kind acts and sensible advice. He leaves behind him the record of an exemplary, earnest, and laborious life,

devoted to the work of the Christian ministry; and he will live long in the affectionate remembrance of the people whom he so consistently served in the Lord.

PETITION OF MRS. MARPLES.

There was produced and read a petition from Mrs. Marples, the widow of the late Rev. John Marples, praying for pecuniary aid. On motion, the petition was remitted for consideration to the Presbytery of Toronto.

UNION PARCHMENT.

Dr. Reid produced the Parchment on which was written the Basis of Union of the Presbyterian Church in Canada, and stated that the document had not been dated. The General Assembly empowered Dr. Reid to insert the date in the proper place in said Instrument.

PUBLIC COLLECTIONS.

The Assembly proceeded to arrange the dates at which the collections for the several schemes of the Church should be taken up during the year, and it was resolved that in congregations where there are not Missionary Associations, collections for the schemes shall be taken up as follows:—

I.—French Evangelization,—Third Sabbath of July.

II.—Aged and Infirm Ministers' Fund, and Widows' and Orphans' Fund,—Third Sabbath of August.

III.—Assembly Fund,—First Sabbath of September.

IV.—Home Mission Fund,—First Sabbath of October.

V.—Foreign Mission Fund,—Fourth Sabbath of January.

VI.—Colleges,—First Sabbath of March, or on such other days as may be most convenient for the congregations.

VOTES OF THANKS.

It was moved by Dr. McGregor, seconded by Dr. Waters, and passed with acclamation, That the thanks of the General Assembly are hereby given—

1. To the Christian friends in the city of Montreal for their generous hospitality, as well as to the Committee of Arrangements, especially to the Convener, the Rev. R. H. Warden, for the admirable manner in which they have discharged their duties.

2. To the Minister and Trustees of Crescent Street Church, for the accommodation afforded to this meeting of Assembly.

3. To the Railroad and Steamboat Companies for their courtesy to members of Assembly.

4. To the Press generally, for their full reports of the meeting of Assembly.

5. To Professor McLaren, of Montreal, for the excellent manner in which, throughout the session, he conducted the service of praise.¶

The Minutes of this Sederunt were read and sustained.

CLOSE.

The Moderator addressed the Assembly. Prayer was offered by Professor McLaren, of Knox College. The Assembly engaged in praise, singing Ps. cxxii. 6-9. The Moderator then said—

In the name of the Lord Jesus Christ, the only Head of this Church, and by the authority of this Assembly, I dissolve this meeting, and appoint the next Assembly to meet in the city of Kingston, and within St. Andrew's Church there, on the second Wednesday of June, one thousand eight hundred and eighty-one years, at half-past seven o'clock in the evening.

The Session was then closed with the Apostolic Benediction.

HOM

REPORT

OF THE

HOME MISSION COMMITTEE

OF THE

PRESBYTERIAN CHURCH IN CANADA,

(WESTERN SECTION,)

FOR 1879-80.

REPORT

OF THE

HOME MISSION COMMITTEE

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PRESBYTERIAN CHURCH IN CANADA.

(WESTERN SECTION)

FOR 1879-80.

The Home Mission Committee in presenting their Annual Report to the Assembly, desire to express their gratitude to God for what they have been enabled to accomplish during the year just closed. Many new appointments of Missionaries to necessitous districts have been made, while the contributions have exceeded any former year. The year began with gloomy forebodings, as to the possibility of continuing our work, but the liberality of our people has enabled the Committee, not only to liquidate past indebtedness, but also to extend their operations. "Not unto us O Lord, not unto us, but unto thy name give glory, for thy mercy and for thy truth's sake."

According to our usual custom, the Committee present an outline of the work undertaken by the Presbyteries engaged more directly in Mission work, and of the special fields under the charge of the Committee. In Presbyteries not reported the work advances none the less satisfactory, but it consists not so much in the breaking up of new ground, as consolidating and strengthening existing stations and supplemented congregations. Complete Statistics of all the Mission Stations and Supplemented Congregations will be found in the Appendix of this Report.

OTTAWA.

The Mission Fields of this Presbytery are six in number:

1st. Aylwin and the Desert. This Field embraces a wide area along the Gatineau River. The Missionary travels between 50 and 60 miles in passing from one extreme to the other. There are 8 stations at which services are held at regular intervals, and there are two other points at which the Missionary hopes to hold occasional services during the summer months. The sum of the average attendance at all the stations is 185. Number of families, 80; of communicants, 103; Sabbaths supplied during the past year 52; amount promised by the station per Sabbath nearly $7.00; expended on buildings during the year, $200. Concerning this Field the Missionary, Rev. D. McNaughton, reports: "There are many difficulties to be encountered. The lumbering interest, which has hitherto been the most important one, is fast declining. All the valuable pine has been already removed, and those who have been engaged in the business have been compelled to move further back into the pine region. As a result of this fully one-half of the Protestant families have left the Desert, and others are going, and the same thing is going on all over the field." The Missionary also deplores the prevalence of such vices as profanity, intemperance and Sabbath breaking among the young men especially, though not wholly confined to them; and attributes this prevalence to the fact that the great proportion of the men spend their winters in the lumbering shanties when they are not only beyond hallowing restraints of home and Sabbath worship, but are also brought into closest contact with the low and demoralizing conduct of the French Roman Catholics, many of whom are their fellow workmen, and he adds, "Though this is not a prosperous field it is a necessitous one. The Field will in all probability be a drain on the funds for a long time, but if we can hold on we have reason to trust that in 'due time we shall reap, if we faint not.'"

2ND. CANTLEY AND PORTLAND.—This too is a very necessitous Field. It embraces an area of about 25 miles in length by about 8 or 10 miles in breadth, to the east of the Gatineau River. It was first entered by the students of the Missionary Society of the Presbyterian College, Montreal. For two or three summers one of the students labored there for a few months each summer. A little more than a year ago, the Presbytery having explored the Field, resolved with the concurrence of the Assembly's Home Mission Committee to send an ordained Missionary to the Field This has been done, and under the efficient labors of the Missionary, Rev. D. Findlay, good work and hopeful progress are being made. Two Church buildings have been erected during the past year, and are almost completed. At 4 stations services are regularly held, and at two others occasionally. The average attendance at each station is about 40 during the summer and 35 in winter. There are 43 families professedly Presbyterians, and 30 communicants. The Field has been regularly supplied every Sabbath during the year, and the people have agreed to contribute between three and four dollars per Sabbath, fifty dollars in money, besides a large amount of gratuitous labor which was expended during the year in church building. The progress of the past year warrants the expectation that ere long much more will be done to sustain ordinances than is now being done.

3RD. PLANTAGENET.—In this Field a new arrangement has been contemplated, which, it is hoped, will tend to the consolidation and progress of the cause. Hitherto services have been held at three stations. It is now suggested that the number be reduced to two, and as this can be done without increasing to any great degree the distance which the people would have to travel, and would secure for the whole Field a service every Sabbath, the suggestion is looked upon with a great degree of favor. A member of the Presbytery is appointed to visit the Field and report on this and other matters. The Student Missionary who labored there last summer says, "A settled minister, or ordained Missionary would be a great boon to this whole district, as the state of morality among the people is very low."

4TH. BEARBROOK AND CAMBRIDGE.—In this field a very handsome and commodious church was erected last summer and is now almost clear of debt. The work in this region is progressing hopefully. The people are eager to hear the Word of Life, and ready to contribute to the extent of their ability to the support of the Gospel.

5TH. EAST TEMPLETON.—In this Field a good degree of interest was manifested in the Gospel during the last summer, and the services of the Student Missionary were highly appreciated. Owing to the inroads of certain wandering evangelists during the winter, the Field is not in so hopeful a condition at present. The people have become restless and divided. We trust the Lord will overrule all this for good.

6TH. HULL.—This Field is situated in the City of Hull, and is supplied as an out station by the Rev. Joseph White, of Rochesterville. The great mass of the people in this city are French Roman Catholics. Mr. White says, "There has been great fluctuation in this Field since my connection with it. The present membership is larger than ever before. It is just double what it was when I was appointed to the oversight of Hull, but hardly what it would have been had our people been more stationary. On looking over the roll I find that 40 have been received into Church-fellowship in all, since my connection with the station."

LANARK AND RENFREW.

The progress made during the past year in the large Mission Fields of this Presbytery has been on the whole, encouraging and satisfactory. The best results have flowed from the effort mentioned in the last Report to provide continuous supply at the most important and necessitous points, and the hearty response on the part of the people thus benefitted shows that there is an immense gain in the continuous occupation of Mission Fields; a gain which greatly overbalances the increase of expenditure which is at first necessitated. The obligations undertaken by the people have in almost every case been promptly and satisfactorily met; and now that prospects are brightening in the Ottawa Valley, there is reason to expect that an increasing share of the burden of an admittedly expensive Mission work will be borne by the people themselves.

It is well, however, that the attention of the Church should at this time be directed to the conditions and claims of the Mission District under charge of this Presbytery, as they seem to demand increased encouragement, and if need be, increased expenditure, so that Presbyterianism may take its proper position in the Ottawa Valley.

The wants of the District are very great and it is plain that by no other denomination can they be supplied so well as by ours. The roughness of the country, the consequent poverty of the bulk of the people, and the large numbers of Roman Catholic settlers make the work much more difficult, but at the same time whatever there is of wealth and influence in the Protestant community is almost wholly ranged upon our side. Besides those who are thus heartily with us, there are large numbers who are lapsed or unattached, but whom we may naturally hope to reach and to attach to our cause. In short, it is to the deliberate conviction of the Presbytery, formed after most careful enquiry, that it is possible to set down a Presbyterian Church in every township

where there is any considerable number of Protestant families; and also by grouping stations and judiciously applying the methods of continuous supply in the outset, there will very soon be half a dozen self-sustaining congregations in these outlying districts.

Whether the Presbytery should be encouraged to aim at such consolidation and extension will appear when the history of this district is considered.

In an interesting article in the January number of the "Catholic Presbyterian," the Rev. W. D. Ballantyne, of Pembroke, recounts some of the efforts made and hardships encountered by pioneer ministers in the Counties of Lanark and Renfrew. It is there shown what labors they carried on throughout this district, and it seems due to their memory, if there were no other motive, that now, after so long a time, we should seek to realize the aims which they so certainly had in view. No doubt much time has been lost, especially in the County of Renfrew, but so much the more may it be expected of our Church that now, when the way is open and the time propitious, every effort should be made to possess the whole land.

The Presbytery have shown themselves alive to the wants of their Mission Fields; they have shown a right and commendable spirit in that more has been given to, than was asked from the Home Mission Funds; and for their encouragement it should be made apparent that the Church is with them in their effort; not merely by wishing them God speed, but ready also to grant them material support in thus seeking to hold or to redeem for Presbyterianism the whole district under their charge.

BROCKVILLE.

The Mission Field in the North part of the Presbytery has been re-arranged in such a way that certain fields formerly dependent on the Home Mission Committee for assistance, have now become self-sustaining. The grants from this Presbytery to the Home Mission Fund have also increased during the year, 100 per cent. over 1878-79. This is very creditable, because during the past six years there have been new churches erected by all the important congregations, or the old ones repaired. In this way a large amount of money has been of necessity spent in this work. A great progress has been made in this direction in this Presbytery recently, and what is worthy of note is that most of the churches are without debt. We may therefore look for even more effort in the future for Home Missions and other schemes of the Church.

KINGSTON.

Thanet Church is now enclosed, and Mr. Miller occupies the Field. At L'Amable the materials are procured for the erection of a neat church this summer. 25 additions were made to the communion roll last fall, making the membership about 70. A Missionary at present occupies this field. At Mayo, a communion roll has been formed of 35 members. At Carleton 45 additions have been made, making the membership over 100. The net gain in these three Fields during the year is 105. Maynooth is supplied during the summer with a Student, with encouraging prospects.

BARRIE,
(Including the Muskoka Field.)

Parry Sound.—Owing to the depression of business and removal from the place of some of our members, the congregation feel unable to pay its due proportion to the stipend of the ordained Missionary; and as it has fallen in arrears, a request was conveyed to the Presbytery that no laborer either minister or student should be sent in Mr. Mackay's room until some time after the opening of navigation, when they hoped they would have gathered enough to pay off their indebtedness. Mr. MacKay had resigned the charge on March 31st, and the Presbytery having the offer of service from the Knox College Students Missionary Society agreed to hand over their District for the summer to the Society. Thus the congregation and Home Mission Committee have been relieved for the season, through the help of the Students Missionary Society.

2. Maganetawan.—Mr. Andrew, the former Missionary here, left to attend Queen's College in October last, after having labored nearly six months. Mr. Hugh Thomson was appointed by the Presbytery as ordained Missionary in the district and began his labors there on the 21st of December. He has been preaching, administrating ordinances and completing the organization of the congregation. He reports preparation for church building at Beggboro and Maganetawan. Disasters which injured the harvest last year throughout the Muskoka District have rendered the people here unable to contribute to the stipend of the Missionary according to their promise. Mr. Thomson writes: "You are doubtless aware from the newspapers and otherwise that the crops failed to a large extent last year in this region, and that a large number of the people have even to get their seed to sow this spring from the Government. On account of there being no public works going on to employ the willing hands, a large amount of destitution has been experienced, and in consequence the income of the various stations in this Mission is next to nothing. The field is large and necessitous and will require considerable aid until the settlers get into a more comfortable state. Many have but small clearings, not enough to live on, and those who have

larger, suffered by the frost. Then there is little or no market and a good deal is done by trade, so that until the district improves there is scope for missionary work and for the liberality of the church."

3. Nipissing.—There are five or six stations in this group which have been worked by the Knox College Students' Missionary Society for a few summers. Last winter the Presbytery employed Mr. Clark of East River near Huntsville as Catechist on trial in this group. He seemed to have been energetic and diligent. During five months he held service 46 times, made 400 visits, and walked over 950 miles. The great kindness of the people made the heavy and continuous travelling easier than it otherwise would have been. The people contributed some money towards his maintenance, although as appears from the following extract, they had but little in their power. He writes, "I am sorry to say that financially it has been a very bad season for me. The fact is there is no money in the place, and people have had a very hard winter, of which I have been a partaker." Referring to smallness of contributions of the stations he adds, "I am in nowise surprised, as going among the people the whole winter I could not see where the money was to come from. It has been a great struggle with nearly all to live. They would, I am sure, have done liberally if they could. Many have been working on the Government roads, at fifty cents a day, drawing their pay in flour and meal as they could earn it, and many more would gladly have done so could they have had the chance. Some I have seen parting with their only cow for provisions, or their yoke of steers which were just getting useful to them."

4. Minesing group consists of five stations, some of which were, until last summer worked, by students, and others formerly were a part of Mr. Craw's congregation or of Mr. Scott's missionary charge. Mr. E. N. B. Millard was appointed ordained missionary by the Presbytery, and entered on his labors on the second Sabbath in December. The stations are widely apart. On some Sabbaths Mr. Millard's labors involve preaching three times, driving twenty miles through rough and bad roads, and walking six miles where horse and buggy cannot be employed. Mr. Millard's duties seem to be equally abundant and arduous on weekdays. At Minesing a new church was opened in October by the Rev. Mr. Laing, of Dundas, and Rev. Mr. Leiper, of Barrie. The church is said to be a credit to our people. It is comfortably seated, well lighted and heated, and the floors are carpeted. There is a good vestry, and splendid sheds, with rooms for tea-meeting, Sabbath school, and all nearly paid for. At some of the other stations they speak of church building. The contributions of these stations to the schemes was $72.30. It is hoped that the Committee will re-consider the decision to give only $100 supplement to these stations, and that the Missionary, who does work so abundant, will have more than $550 to support him.

5. The Penetanguishene group is still supplied by the Rev. R. Scott, an active and successful Missionary. The only matter which occurs as calling for notice is the increase of contributions of these stations to the schemes of the church. These contributions have gradually risen from $30 in March 1866 to $130 in the same month of this year.

6. While progress is being made in some stations, as the foregoing remarks show, some others are scarcely making the same advance. Where labor has been expended for years in succession, some of the stations exhibit weakness and discouragement. Various causes may be assigned in addition to that of the disasters which made last season's harvest so unproductive There have been dissensions in some of them, but chief of all I think isthe intermittance of our supply of ordinances. When our student missionaries leave for College, the people are discouraged that months must elapse before services are resumed, and laborers of other denominations have then an advantage which they are not slow to make use of. If we could secure a number of catechists to hold the field in winter much might be done to prevent the losses which cannot but follow our intermittant supply.

Mr. Findlay, of Bracebridge, who has for years most efficiently superintended the Mission work in Muskoka, adds the following: "During the past winter we were able by the employment of Catechists to give supply to several stations which hitherto have been vacant during that portion of the year. Mr. Clark, who supplied during five months in districts known as the Nipissing field including 8 townships, reports having walked 950 miles on foot, during the period visiting 450 families, holding service twice every Sabbath and frequently during the week among the settlers. His labors appear to have been highly appreciated, though the return he received in the way of money was but limited. This is the section of the country most immediately affected by the withdrawal of the contract for the G. B. Branch P. R. R. Many of the settlers waited on the understanding that regular employment would be obtained in the construction of this public work. In this they were disappointed. The Provincial Government did undertake a very unusual thing in order to assist them in their distress. They gave out work in cutting out roads, which at 50 cents per day paid in groceries and provisions, enabled some families to pull through the winter. The Students Missionary Association of Knox College have five laborers this summer at work, which with the four student catechists under the Presbytery and two missionaries make in all eleven laborers in the field. I propose visiting the different fields during this summer and will probably have somewhat to report by October.

OWEN SOUND.

During the year Lion's Head, a station in the Indian Peninsular has been organized with 21 communicants and it is expected that a church will be built this summer. Crawford Station has also been erected, consisting of some sixteen families. The other stations and mission fields are in a healthy condition.

HAMILTON.

There has been a change in the prospects of the Mission Work in this Presbytery, of an encouraging character. Some of the Mission Stations lying nearest to St. Catharines, have been affected by the revival, which has spread out in its influence to many of the smaller places around. Special services have been held for several weeks, in some of these places which have been largely attended by deeply earnest audiences, the services having been conducted entirely by the ministers and laymen of the city. In this way, a station has been opened in connection with our own Church at REYNOLDSVILLE, about four miles from St. Catharines, in the centre of a large population who have scarcely attended any church. At another point south, which had been closed for many years, so far as our church was concerned, till the past two summers, a congregation has been formed and 11 members admitted, and there is good hope of the rapid growth of the congregation. At the same time there is a change in the condition of mind of the people, in portions of the field lying too remote, to have been immediately affected by the special services. A very discouraging state of things has at length began to give way to earnestness and an evident interest in religion. And it is believed that the missionaries will meet with encouragement in their labors during the summer in fields where there was need of strong faith before. FORT ERIE, &c., are manifesting signs of hope and services conducted at Victoria at the end of the International Bridge are largely attended by the railway men especially.

One thing is worthy of special attention, in regard to the opening of new life and the tenderness of heart, which have appeared like green buds springing from old roots, which seemed to have died in the ground, is the clear evidence that these give of the truth of God's promise to answer the prayers of his people. Prayer has been offered continually for over two years, and as by agreement or covenant among Christians, for the breaking up of the hard crust, and the outpouring of the Spirit. The continuance in prayer begot an expectance, and in the seeming delay faith was much tried, but the people of God feel that the answer is now being made manifest in God's own time and quietly, but with the efficiency which is by the power of the Spirit alone. There is much to be overcome of the deadness of the past, but there has come something which reminds us of the breath of spring and there is a new hope in it.

MANITOULIN ISLANDS.

The Rev. H. McKay, who has laboured for five years in this necessitous field, assisted by his brother and several student catechists from Knox College, sends the following interesting account of the present condition and prospects of our Church in these Islands :—

I have been spending the most of my time this winter in the north and west of the Island, extending over 50 miles. Our largest station in this part is Gore Bay. Here we have a comfortable church which cost about $800. During the winter we had a tea-meeting at which we got about $40, there is still a debt of about $70 which we hope to be able to pay before long. We have also at this place a park lot of 5 acres in connection with the church, upon which we had some improvements made this winter. I have held services at this place three Sabbaths out of four since last October. The average attendance on the Sabbath is about 120. I superintend the Sabbath School, we have 6 teachers and about 50 scholars and I also teach a Bible Class of about 20. There are about 24 families in connection with our church upon which we can depend for any help, the most of these are very poor and not any of them wealthy. We have not had the Lord's Supper dispensed since I sent my last report. We purpose having this done in March. Six have applied for admission on profession of faith. I don't know yet whether all shall be admitted or not as they have not been examined. There are four or five by certificate from other congregations.

There will be a change in our roll of members at this communion, as several are leaving for other parts of the Island, also one or two members have been expelled for intemperance. The surrounding stations I have tried to supply as best I could considering the roads and weather.

ICE-LAKE.—On Sabbath afternoon every two weeks we have a meeting of about forty. There are seven families belonging to our church. We never had communion in this place, but there are four members and six others who wish to unite with us. The number of families in the settlement is twenty-one, some Methodists, some English Church, and one Catholic, all are poor and with difficulty make both ends meet.

KEGAWONG.—I supply on Sabbath evening every two weeks; the place of meeting is a private house, the number attending the meeting is about thirty. These two places are about 5 miles apart, when the roads are opened up they may form one station, the most would have

seven miles to go. There are about eighteen families in both places belonging to our church, there being about fifteen members. A Sabbath School is held at Kegawong with four teachers and forty scholars. A good library was given us by Mr. Henry, owner of the mills at the place, also periodicals. All the people of the last two places are poor—all with one or two exceptions are in debt and have their farms mortgaged.

South-end is another station where we hold a meeting on Sabbath evening every four weeks in a private house. Here there are a large number of settlers of different denominations, the majority of whom are Presbyterians. As there is no school in the section early in the winter I organized a night-school which is well attended. The school is taught by a young man residing in the section. I visit the school occasionally and find many of the scholars making rapid progress. I may say there has been a large number of young people who could not as much as write their names, or read a word, many of whom began to learn the letters, and are now able to read and write. The people speak of building a school-house next summer, and having a regular teacher.

Long Bay is another station. I preach on Sabbath afternoons, once in four weeks, in a private house. The attendance is about 40. During the past few months a good interest has been shewn by the people in the way of attending meetings, some coming as far as seven miles over a bad road. There is no school at this place yet, but next summer a school-house will be built and a regular teacher engaged. The people at this place are of different denominations, Presbyterians, Methodists, &c. These two places are but new and growing. There are about 11 families in both places, and they are about six miles apart. We have no Sabbath-school at either place. These are the places included in the Gore Bay and Kegawong field applying for regular services, or rather that the missionary should confine his labors to this particular part. The trustees at Gore Bay and Kagawong have canvassed the field as well as they possibly could. We have done what we could with subscription lists and, the amount subscribed is $300. This was promised on condition of having a settled pastor, and was for the year from October 1879 to October 1880. I have labored in this field as if a settled pastor, only taking one Sabbath in four to visit other stations, which would otherwise be neglected. We have raised nothing for the other schemes of the Church yet. In regard to the $300 subscribed I am willing to take it as good. I imagine that about $200 have been subscribed about Gore Bay and the other $100 from the smaller stations. We have discouragements in the work, one great evil being drunkenness. Many who have settled on this Island lost their all by strong drink and have come in order to make a new start in life and to be free from temptation. But now the temptation is thrown in their way and they easily yield and ere long many of them will be again driven from house and home. Thus instead of being a support and ornament to the Church they are a hindrance and bring disgrace upon the cause. Another evil with which we have to contend, is the loose way in which the Sabbath is observed, especially in the summer time. When the boats are running they call at our docks and trade and do business. Stores are thrown open and some buy and sell, and very often our congregations are disturbed and the holy day of rest robbed of its charm. Another hindrance to good being done among the young, is dancing parties. This is very common especially in the winter, and they are generally as well attended and perhaps a little better than the Bible class or prayer meeting. As a general thing, the class of people who came to this island, are either quite indifferent in regard to the realities of eternity or very cold in the Christian life. There are (thank the Lord) a few noble exceptions, however, who are willing to work on amidst discouragements, hoping that ere long brighter days are in store for Manitoulin.

In regard to the success of the Gospel, I may say that we have some indications for good. At nearly all the appointments we may find the anxious, and those seeking after the way of life, and in many cases those whom we trust have found it.

The other appointments which I have been trying to keep up are as follows:

Providence Bay.—Here a village has been surveyed last summer and a number of new buildings have been put up. There are grist and saw mills and a good tract of land surrounding the village. It may be a village of some importance ere long. At this place I held monthly service on Sabbath morning and some meetings during the week.

The large majority of the people are Presbyterians (Gaelic). About 20 families belong to our church. We have one elder and 14 members on the communion roll. We have been making a move in the way of church building. We had a meeting in January which was well attended. A committee was appointed to visit the people to procure subscriptions and to report at another meeting. We find that after visiting the people that about $150 has been subscribed, the greater part of which is in work material.

The subscription list for winter supply has not yet been circulated (in February). I do not think I can get much from them, as I have only been able to give 4 Sabbath services during the winter.

MINDAMOYA is another station much neglected. Services have been held here once a month during the winter, but the roads were so bad that few were able to be out. This place is 6 or 7 miles from Providence Bay. There is a large settlement in which the Presbyterian element is, I think, in the majority. A Union Sabbath School is held by the people and is pretty well attended. I cannot report much financially from this place.

Wolsey or Burpee Township is another station 14 miles south west of Gore Bay. 15 families are here. I have visited the place three times, and formed a Sabbath School which is held regularly. The attendance at services was about 40. There are several other places in this neighborhood where I have held week evening appointments. I have also preached at Michael's Bay, Sandfield Mills, Bidwell, Little Current and Manitowaning.

In the east end of the island, Mr. Jones has been engaged as missionary during the winter months. Since this field was left destitute of student supply, Mr. Jones has held regular services at the church at Manitowaning, There is also a Sabbath school, Bible class and week-day prayer meeting. The number in attendance on Sabbath is about 60; in the Sabbath School about 140, with 6 teachers and two elders.

We had our communion on the 21st of September, when 12 new members were added by profession and 3 by certificate. The number on the roll is 76, but this includes all the members in Manitowaning and surrounding stations. The number of baptisms at this place have been 6. In Manitowaning there are 20 Presbyterian families, in Bidwell 6 ; in Smiths 8, and at Hilly Grove 9. In addition to his regular service at the first mentioned station, Mr. Jones preaches every three weeks at Smiths, 6 miles distant ; at Sandfield Mills, 14 miles distant, every 2 weeks, and at Tehkummah 12 miles distant every 4 weeks. He has also week evening appointments at Michael's Bay, at the lumber shanties, at Tehkummah and at Hilly grove. The sum of $100 has been subscribed in this district for winter supply. There are collections taken up each Sabbath to pay for incidental expenses. The labors of Mr. Jones in this part of the field are not without their good results. At some of the stations there is a desire to hear the Word, and many who were not in the habit of attending meeting now attend.

Perhaps you may think the Report small in money matters, but those only who labor among the people know their poverty and difficulty in raising money. In looking back over the five years spent in Manitoulin Island I may not have pressed the people to give as I ought to. I have been trying to get the heart, believing, that if the heart was touched, the good cause would be supported by the purse. However I have brought the matter before them and pressed it as far as I thought prudent. We have here an Island 100 miles long and 30 miles broad with a population of about 8,000 scattered in every part of the Island, the vast majority of whom are unconverted and on their way to destruction. Are we as a Church to give it up ? I could not keep from weeping when I heard of such a thing. Do with me what you will, only do what you can for the cause of our blessed Master on Manitoulin Island. The work as it stands at present has cost me many anxious thoughts, many a weary journey, many a night on the stormy wave, or groping my way through the lonely forest, fatigue in summer and winter's cold, (but of these I complain not, my happiest hours where those in which I had to suffer). Because of what it cost me is one reason why I should feel sorry if the Island is given up. Consider it, 8,000 inhabitants, and the vast majority of them starving for the Bread of Life !

SAULT STE. MARIE.

The Rev. J. R. Macleod, who has supplied Sault Ste. Marie and Korah for two years, says : "Presenting my second annual report for the Mission Station of Sault Ste. Marie and vicinity, I regret to say that I am not able to report any great material progress. The year now closing has been very much like the years which have preceded it in the history of the mission. The same fluctuation has characterized our part of the population. Quite a few who were with us in town at one time of the past and present years, are now no longer in our midst. Some of them have moved out into the new townships, which are being settled, and others have left the parts altogether. Of course, some of these will eventually strengthen our cause here, and receive benefit from the ordinances in connection with our church ; but at present they are too far out and too scattered to render it possible for them to attend the services in the town, or in the country, and in a few cases such is the state of the roads that the missionary can see them at their own homes but seldom, and that only at certain times in the year. As an illustration of how our cause fluctuates I may instance the present state of our Sabbath School. At one time last year we had from twenty (20) to thirty (30) pupils attending the Sabbath School in town. At present there are very few children outside of your missionary's family. There are no more families of our people in town at present than we had several years ago, while in the country the number has been slowly increasing. Services were held in the church in town by your missionary regularly on Sabbaths, morning and evening. Korah township has been supplied regularly every two weeks, and frequently weekly. The services at Korah are always held in the afternoon. Sealing ordinances have been dispensed when considered expedient, and as occasion required. The ordinance of the Lord's Supper was dispensed at Sault Ste. Marie on January 11th last. On this occasion seven (7) names were added to the communion roll—six (6) by certificates and one

(1) by profession of faith. The whole membership at present is thirty-eight (38). The actual membership, however, is somewhat less, as a few have left these parts who have not yet applied for certificates, and some of whom may or may not return. Of the above 38 names only fourteen (14) represent heads of families. The number of baptisms administered by your missionary throughout the whole district visited by him during the year, has been eleven (11). Last year I had to report a heavy debt upon the church edifice. I am happy to be able to report that this incumbrance has been well nigh wiped off—partly by the efforts of the people themselves, and partly through the liberality of our people in several portions of Ontario. Your missionary made a tour last summer through parts of Bruce, Maitland, Huron and Paris Presbyteries, soliciting assistance for liquidating the above debt, and succeeded in collecting, to this date, for that purpose, to the amount of six hundred and thirty-six dollars and seventy-five cents ($636.75). The debt still resting upon the church building is not more than $40 (forty dollars), and subscriptions yet unpaid will cover this, should the amounts be realized. The station has contributed during the present year (ending 31st March), for all purposes, three hundred and thirty dollars ($330). It is hoped that during the present month this amount will be increased. Of this amount seventeen dollars (17) have been devoted to the schemes of the church; and your missionary has received, in cash, one hundred and four dollars ($104), and in kind twenty three dollars ($23)—total, one hundred and twenty-seven dollars (127). A part of the balance of two hundred and fifty dollars ($250)—*i.e.* the station's share of the missionary's stipend is covered by subscriptions; and I am hopeful that the whole amount will be made up at, or soon after, the expiration of the year. Now, in regard to the prospects of this mission we can only conjecture. I can't speak with definiteness concerning the future. My own conviction is that Sault St.. Marie will be in the future what it has been in the past, until we get new and different material. Prosperity, however, may be near at hand. A Railway via. Sault Ste. Marie, connecting Ontario and Quebec with the great West and North West, is one of the chief topics of the day. At present we feel quite confident that this is in the near future. It is indeed generally believed that the work will be proceeded with next summer. In case that the R. R. should come, that may bring greater prosperity to this field than it has enjoyed in the past."

From the foregoing remarks it will be seen that the work of your missionaries in this part has been largely that of sowing. I would hope, however, that their labors have not been in vain. A foundation has been laid, and good seed has been sown, and we trust that the superstructure may be reared and the reaping time come not many days hence.

Whatever may have been accomplished in this particular part your missionary has had the pleasure of seeing the work of our church extended, and our cause somewhat consolidated in a good portion of central Algoma. St. Joseph's Island—almost unknown when your missionary was appointed—has been frequently visited by me, and last summer, (partly, at least, through your missionary's instrumentality), enjoyed the labors of a student missionary. I, for the most part, hold services on the Island at two points, viz: Hilton and Richard's Landing. The attendance at the former would average about thirty-five (35), and at the latter about sixty-five (65) Mr. Meldrum, the student missionary, held services on another part of the Island—Chelmsford—during last summer, average attendance, thirty-five (35). The contributions for last summer were: the missionary's board and cash $70.00.

Last month I made an extended tour along the north shore of the river St. Mary and Lake Huron, visiting at the same time St. Joseph's Island and the Bruce mines. The new townships which I visited on the north shore were: Tarbutt, Plummer, Coffin, and Thessalon, passing through or touching upon Macdonald, Laird, Lefroy and Rose townships.

I beg leave to present a few facts concerning some of these, and their claims upon our church. Tarbutt is a small and new township on the St. Mary river, and opposite Richard's Landing on St. Joseph's Island, and about thirty (30) miles east of Sault Ste. Marie. I understand that the whole township is taken up, and almost every plot by sturdy Scotch Presbyterians. Here I found eighteen Presbyterian families, and in the whole section occupied by these I was given to understand that there is but one (1) family other than Presbyterian. As the land is already taken up, it is confidently expected that there will be about forty (40) of our families there next spring. In this township the wild woods are made vocal every Sabbath day—if not every night and morning—by the sweet Psalms of David. The people meet every Sabbath for reading of the word, prayer, and exhortation. Before leaving this place steps were taken to proceed with the erection of a church. The site was selected and preparations made to begin the work by the 10th inst.

In Plummer township our people put up the walls of a church last winter. During my first visit to this place this season sufficient money was subscribed to buy the lumber, &c.. and since then the lumber has been purchased, and the church will be fit to hold services therein early in the summer. Plummer is from twenty-five (25) to thirty (30) miles from Tarbutt. Within possible, if not convenient, reach of the church in Plummer there are twenty-eight (28) Presbyterian families, and quite a few more in the surrounding district.

Coffin township adjoins Plummer, and the part of it (McPhee's Valley) visited by your missionary is from six (6) to eight (8) miles from Plummer church. Here I took down the names of eighteen (18) Presbyterians—twelve of which represent heads of families, the balance young men who are landholders. Here, as in Tarbutt, I am happy to say, the people meet every Sabbath to read the word and to offer prayer and praise to the God of Heaven.

In and around the Bruce mines there are about twenty (20) families of our people. Here

however, like the Sault, the people are not stationary; many of them will be moving into the country in the summer and others will likely take their place.

Thessalon, the next place visited, is about fourteen miles from the Bruce mines, and about sixty-six miles from Sault Ste. Marie. Thessalon township I regard as very interesting. It is pretty well settled, and a large proportion of the settlers are Scotch. Here I received the names of thirty-four (34) families who are known to be Presbyterians, and I have reason to believe there are many more, although my informers could not say to what church many others leaned. This field is ours if we simply go in and possess the land. Here I met a woman of our church who has been there for fourteen years, who declared that in that time she had not seen nor heard a Presbyterian minister until my arrival.

The committee will have some idea of the extent of this field when I say that while upon that missionary journey, I drove, in all, two hundred and seventy miles—much of which was performed on ice. I may remark that our people in Thessalon have the matter of church building under consideration. In addition to the settlers in the townships, there is at Thessalon village a large saw mill, which gives employment in the summer season to from 60 to 70 men. I regret to say that in this township I found Plymouth leaven at work. "The Brethren" are disseminating their pernicious doctrines through the means of insidious literature, which is palmed off upon the unsuspecting under the guise of "Glad Tidings," &c.

I have endeavored to lay before you a few simple facts concerning the state, the wants and prospects of this portion of Central Algoma, and I have no doubt that the duty and the responsibility of the church in this matter will be apparent to your committee. In all the places I have spoken of, our people are crying for gospel ordinances, and that in connection with the church of their fathers; and I need scarcely say that I promised to lend them my aid in securing for them a missionary. St. Joseph's Island is known to some members of your committee, and I doubt not that its importance will be granted; and I have no hesitation in saying that in my judgment the north shore is much more important. We can't afford to neglect these places any longer. I sincerely trust that the Home Mission Committee will take steps to provide for the wants of our people in these destitute districts. There should be at least 2 missionaries in the places spoken of; one for St. Joseph's Island and Tarbutt, and the other for Plummer, the Bruce mines and Thessalon.

Mr. Macleod having returned to Ontario, the committee have appointed Mr. W. D. Gallagher, who has just completed his studies at Knox College, to this field.

PRINCE ARTHUR'S LANDING.

Mr. McKeracher continues his labors at Prince Arthur's Landing and Fort William with satisfactory results. A new church was opened at the latter place on the 14th December, 1879. There is also some talk of building a new church at the Landing to meet the increasing demands of the congregation. As, however, the future of this place is somewhat uncertain, the congregation in the meantime have rented the new town hall for the summer months. Mr. McKeracher has also repeatedly visited the line of the Pacific Railway, going as far as 230 miles from the Landing, or about half way to Winnipeg, and held religious services with the men employed on that section. At his request, the committee agreed to appoint a missionary, to work along this section of the Railway during the present summer months, and Mr. D. McCannel, of Queen's College, has accordingly proceeded to this field. It is expected that his entire support will be provided for by the men themselves.

The committee have also appointed Rev. W. D. Russell, of Montreal, to Section B, of the Canada Pacific Railway. Mr. Cameron, who formerly labored on this section, leaving as mentioned elsewhere, been put on the regular staff of missionaries in Manitoba. Mr. Russell writes from Rat Portage,—his head quarters,—after his arrival, as follows:

"The results, so far, are encouraging. I have had four services in the village with an attendance of about 70. More would come if they could be accommodated. On Tuesday night a meeting was held about erecting a building to be used as a schoolhouse and church. A committee was appointed, and over $300 placed on the subscription list, and we are certain of raising an additional $100 in the village. About $500 ought to put up a commodious and comfortable building. I have been twice over the line, and start again in a few days for another tour. My charge is over 50 miles long." (Mr. Russell has, since the above was written, also left the Railway Mission.—See Manitoba report.

MANITOBA.

It is just ten years ago at this present Assembly since the First General Assembly of the Canada Presbyterian Church established the Presbytery of Manitoba. Previous to this time the Foreign Mission Committee of the Church alone did mission work in the North West. In the year referred to the work among the settlers in the Red River and Assiniboine region was transferred from the Foreign Mission Committee to the Home Mission Committee. When the H. M. Committee undertook the work in 1870, it had supervision of only six preaching stations made up of 90 families; and two ordained missionaries and a catechist sufficed for the whole work in the North West. The congregation in Winnipeg was not then in existence, and what

is now the capital of the Province was a hamlet of 300 souls. Since the work was undertaken by the Home Mission Committee, the Committee has taken great interest in it, and under God's blessing rapid advances have been made. A large and influential congregation has risen in Winnipeg. The Assembly's College has been begun, and largely assisted by the friends of the Committee, and the scattered settlers followed to upwards of 100 points with the ordinances of religion. The little nucleus of 2 ordained missionaries and catechist has, under the blessing of God, became 20 missionaries and 5 catechists regularly employed, independent of the missionaries of the Foreign Mission Committee among the Indians, and not taking into account the mission work done by the Professors and Students of the College, and the pastors of Kildonan and Winnipeg. In 1870 the Committee was responsible for the annual amount of $1,400, while in the year ending March, 1880, some $9,400 was spent in the field. In 1870 the people themselves are not reported to have raised anything for the support of the missionaries. In 1880 the mission stations themselves are found contributing about $6,500, and while the Home Mission stations, as already stated, contained about 90 families in 1879, in 1880 they are made up of 1500 to 2000 families. These figures do not include the congregation of Kildonan, which from the first has been independent of all aid from the church.

The plan, began early in the decade by the Presbytery and successfully carried out, has been to have, if possible, the first missionary in the field of opening settlement.

The first missionary who appears in any field, obtains a hold most important, and the Presbytery regard it as a wise thing, and a thing most honouring to Christ, that so soon as any considerable number of people are found settled together, the pioneer Presbyterian Missionary should visit them, and having collected the scattered settlers at central points, raise the accents of praise to God in the open air, or in the unfinished log dwelling of some Godly settler.

So soon as any region is fairly settled, which may be within a year of the time when the first settler entered, the Presbytery aims at sending a missionary to reside amongst the people. The almost invariable course is next to open five or six stations or meeting places, 6 or 8 or 12 miles apart. By doing this the missionary can, by giving three services a Sabbath overtake his whole field once a fortnight. The Presbytery has not found it a feasible thing, nor would it be a desirable thing, to require from any locality, a guarantee as to how much can be raised by the people towards the support of the missionary, before sending the missionary upon the ground. It seems much better to send the missionary first, and the Presbytery believe that its method in this respect has been successful. When the missionary has arrived, has settled, and has preached at the several points, the Presbytery has been seldom disappointed in having subscription lists payable half yearly, signed as well as could be expected from the circumstances of the people. It is made a fixed principle that all places shall contribute as largely as possible from the very first, and that even before any effort can be made to erect a church, or public building of any kind. The necessities of the Home Mission Committee have left no other course open to the Presbytery, but to insist on giving as large as possible from the very initiation of the missionary's work. The Presbytery find that on an average, a missionary can overtake about 50 or 60 families of Presbyterians scattered among four or five stations, and mixed up with persons of other denominations, many of whom will have to depend upon the Presbyterian church for all the services they receive.

The Presbytery desires to express its sense of the great self-denial and devotion of many of the missionaries who have gone cheerfully into settlements not a year old, have lived with their families in tents, while a temporary and inconvenient log house was being erected out of their limited means, or sometimes on borrowed money. The prestige of being the first to preach the Gospel in new settlements involves likewise the enduring of many hardships and inconveniences. It is also noteworthy, that the missionaries are put to anxiety from the payments of the new settlers being necessarily dilatory, for it is often much easier to get a very fairly signed subscription list than to have the obligations met with any fair degree of promptitude. In new countries such as Manitoba there is much difficulty in obtaining sale for the farmer's commodities, except in the immediate vicinity of cities and towns, so it is not easy to have prompt payments made. While endeavering thus to give an accurate picture of the work of pioneer missionaries, the Presbytery desires to testify to the very sympathetic and liberal assistance that has been given by the church during the past decade to the Presbytery of Manitoba. To the generous and far seeing action of the Assembly's Home Mission Committee, during these years is largely due under God, the progress that has been made, and the strong and hopeful position the Presbyterian church holds in the North-West to-day. It is sometimes said by half-hearted believers in the system of Presbyterian Government, that the system is weak in new countries, and that a central authority is necessarily stronger in executive power than the Presbytery. The Presbytery desires to give its emphatic testimony against such an opinion. Few bodies probably have had jurisdiction over a wider territory than the Presbytery of Manitoba, yet meetings of Presbyters four or five times a year are possible. Executive committees can do the work requiring immediate attention in the intervals, and then the consultation of those acquainted with the different localities, the liberty of each member to advance what he thinks best, and the precedence given only by wisdom of counsel and devotedness of service are important features of an agency, unequalled, if the men be zealous and Gospel-possessed for laying the foundation of the church in new lands. These statements are made as due to the various persons and bodies concerned, and also to bring to the mind of the church

that her efforts, while, no doubt, far below what they might have been and should have been, have yet been blessed by the approval of the Great Head of the Church.

CHURCH BUILDING.

One of the greatest hindrances to the work has been the want of a church building fund. Comparatively small sums act as a great stimulus on a young community in providing themselves with a place of worship. It is true that a building corresponding to the primitive dwelling of the pioneer does not cost a great deal, and it would be manifestly unnecessary and wanting in fitness that the first church building, which may prove not to be in the most convenient situation as the settlement grows, should greatly exceed the cost of the settler's house, yet it is found a difficult thing to get a church undertaken for two or three years after a settlement begins, and there are obvious difficulties in advancing the organization of stations while public worship is conducted in a private house.

A small amount then to stimulate the building of these primitive churches would be a boon to the Presbytery. Through the kind offices of Joseph McKay, Esq., of Montreal, some $500 or $600 were a few years ago given for assisting such enterprises, and much benefit resulted from the distribution of this in small sums to induce new settlers to erect chur ch buildings. The Presbytery would strongly urge this as a most important matter. In the mission stations during 1879, nine new churches were opened, though a considerable burden of debt is still resting upon them. Were a small fund in the hands of the Presbytery, as suggested, 1880 would not be behind the year that has past.

It is now becoming impossible to go minutely into the circumstances of the several stations and the work done without increasing unduly the length of the report. Only special features can be noted.

NEW CENTRES.

During the last two years a great change has taken place throughout the country in the springing up of business centres at convenient points. Up to that time scarcely anything worthy of the name of even a village could be found outside of Winnipeg. Two places only, Emerson and Portage La Prairie were centres needing mention, but not only have these two places become small towns, but new places such as Selkirk, Morris, Gladstone, Stonewall, Nelsonville, have risen up, and for their age, possess features worthy of notice. The progress of railway construction and advancing settlements are at the present time stimulating the same tendency and places unknown till the present year, such as Minnedora or Odanah, Birtle, Crossing and Crystal City are new claimants for the distinction of business centres. The Presbytery makes it an especial matter to possess as soon as possible such points, and from the very beginning of their history, to assist in laying the foundations of truth and righteousness before indifferentism and vice have got a stronghold, and so as in the case of the metropolis of the Province, to become a factor in the growth and progress of the place, and endeavor to direct the rising energies of these new communities into healthful moral channels.

RURAL INTERESTS.

The Presbytery is, however, well aware that much of the strength of our Presbyterian church will be found in the sturdy country congregations. The North West will be a land of farmers. The simple Presbyterian ritual is easily adapted for use in the settlers shanty, the primitive school-house, the public hall, and the log church, as well as to the largest and most intelligent city congregation. Accordingly, a large majority of our stations consist of those rural gatherings, the people coming many miles in some instances, and worshiping God in almost as simple a manner as did our ancestors, on the hillside or in the mow. Already, comfortable churches are erected in a number of these purely rural localities, such as Burnside, Grassmere, Prospect, Clear Springs, Campbellville, &c., to be followed we trust by a score or two of others within a comparatively short time.

SUBDIVISION OF GROUPS.

The plan already spoken of as followed, by sending a missionary to take charge of 5 or 6 stations is, of course, simply the primary step. As settlers drop into the several localities the gatherings increase in size, the stations need more frequent supply, and the field must be divided. In this way it is generally found the two portions are each able to contribute as much support as the whole previously did, with the additional prospect of, with the fuller supply, and more complete organization, becoming nearer and nearer self supporting. In this way what was the Boyne Group, to which a missionary was first sent in 1875, has now four missionaries with vacant fields for two more. Where in the Little Saskatchewan and Beautiful Plains Group of stations two years and a-half ago there were not twenty settlers, there are now appointed five missionaries by the Presbytery. The Springfield Group two years ago under the charge of one missionary, has now three groups of stations, and Rockwood, a district of slower growth has just been divided.

SPECIAL FIELD.

Prince Albert is every year being more spoken of as a likely field for emigration. The growth of the settlement has been very gradual. Rev. James Duncan is doing excellent service in what is for a young man, a most responsible position. The work has, however, from the scattered nature of the settlements outgrown the control of one missionary. A new district of great fertility was last year opened up about 40 miles east of Prince Albert at Root or Carrot river. An urgent appeal comes from the settlers there for a portion of Mr. Duncan's services. Another missionary is urgently required for that district to divide the work with Mr. Duncan. Mr. Duncan, though in the employ of the Home Mission Committee, has done good service in connection with the Indian Mission work in that locality.

THE FAR WEST.

To one unacquainted with the vastness of the North West, Prince Albert, 500 miles west of Winnipeg seems remote enough, but a settlement of much importance is clamorously calling for a missionary of our church, from a much greater distance inland. This is Edmonton, N. W. T., by road 1000 or 1100 miles west of Winnipeg, and but a short distance from the Rocky Mountains. Battleford, a point about 650 miles west of Winnipeg, was at the time of last Assembly, occupied by one of our missionaries, but the great demand for missionaries for more important fields necessitated the withdrawal of a missionary from that point.

This was deemed all the more advisable since much doubt seems to rest on the likelihood of Battleford being a place of any considerable importance. But Edmonton is an agricultural district, and of such attractiveness that a considerable population has already been drawn westward to it. Reports reaching different members of Presbytery are to the effect, that a considerable proportion of the settlers are Presbyterians, and that a missionary of our church would be welcomed there. A number of adjoining settlements to Edmonton are also said to be springing up.

FAVORITE IMMIGRATION LOCALITIES.

Two districts seem most attractive to the incoming settlers this year, viz: 1, Little Saskatchewan Region; 2, Turtle Mountain District. The first of these begins at the Little Saskatchewan River, a southward flowing tributary of the Assiniboine, 150 miles west of Winnipeg, extends for a hundred miles west to the Upper Assiniboine at Fort Ellice, where that river has itself a southward direction. This country, formerly known as the Swan River District, is the beginning of the second great prairie steppe. It is more diversified than Manitoba, on a higher level, the land is more rolling, and the whole more attractive to an eastern eye than the country in Manitoba. As already mentioned, four missionaries are appointed to this district. From present appearances two more will be absolutely necessary by the close of the present immigration season. This region will be reached by the second hundred miles of railway now under contract, and will no doubt be a region of great importance not only materially but ecclesiastically.

The second immigration field most popular is the Rock, Lake and Turtle Mountain region. This is usually reached by leaving Emerson and going westward. The Presbytery had hoped to have been able to supply Cypress River in this region this summer as well as Turtle Mountain to which a large number of settlers have gone. What can be done for this region, which will be still more important at the end of the season's immigration, will require to be considered at the October meeting of the Committee.

CANADA PACIFIC RAILWAY.

The work of ministering to the laborers on Contract 15 and Section B., C. P. R., seems to have been left entirely in our hands. During the year the Presbytery was gratified by the appointment of a second missionary to assist Mr. Cameron. This gentleman was Rev. W. D. Russel. Shortly after Mr. Russell's arrival a great change took place among the employees. A large number of French and Irish Roman Catholics having been brought on the work, the employers having refused to raise the wages of the men, a change took place of almost all the Protestant workmen on the line. As the mission has hitherto depended on the free will offering of the men, it was deemed, on account of the diminution of contributions, advisable, as well as for other reasons, to withdraw one of the missionaries. Mr. Cameron was accordingly withdrawn. Later the change has become more marked still in the character of the men. It is said there are only some 300 or 400 men on the works, not above 120 of whom are Protestants. No course has been left the Presbytery but to withdraw Mr. Russel also—as there seemed no way of meeting his salary.

CONTRIBUTIONS.

A vast amount of labor was performed by the Presbytery during the last summer in sending deputations throughout the country to increase amounts from stations. A heavy expense was

incurred by members of the Presbytery in doing this. The gratifying result was attained of raising the subscriptions to $6,466 as contrasted with $4,826 of the previous year—an increase about 32 per cent. It must be remembered that a large number of the new settlers are poor—came to the Northwest because they are poor. They are in consequence not able to give largely. But the Presbytery is doing its best, and while knowing that the contributions are far below what they ought to be, yet believes they compare favorably with the amounts raised by people of equal ability in any part of the Church.

INCREASE OF LABORERS.

During the past year the inability of the Assembly's Home Mission Committee to extend the work in Manitoba to the smallest degree, gave rise to grave apprehensions in the minds of members of the Presbytery. Some thousands of new settlers have come, new settlements have risen, and it was impossible to see fields unoccupied and to hear the Macedonian cry from several localities unheeded. It became a matter of consideration and earnest prayer to members of Presbytery. Rev. Mr. Roddick, of Nova Scotia, offered his services and was accepted thus supplying four stations without receiving remuneration. The French Evangelization Society generously sent a man to a mixed French and English field, and partly supported him. He gets nothing from the H. M. Fund. Rev. D. MaRae, in search of health, came to the Northwest, and was induced to occupy a new and needy field. This he has done with but little remuneration, except $100 in April for the half-years work. His health is greatly improved. A fourth missionary, Mr. Copeland, an earnest young man, who is studying for the Church, had been compelled to give up on account of ill health, offered his services. Except $50 from the Committee and what the people in one of the newest districts could give—very little— Mr. Copeland received nothing for the winter's work.

Mr. Lawrence, a middle aged gentleman, of much acceptability as a missionary, offered his services and received nothing from the Committee for half a year's work.

A Gaelic missionary, Mr. McLeod, has also been laboring in Beautiful Plains region—getting hardly anything—and allowed nothing by the Home Mission Committee. And also Mr. D. McGregor a student of Manitoba College, has done good service in supplying vacant stations and has received what amount he raised from local sources, the Committee being unable to make a grant. Here then were seven labourers raised up to do the church's work, and at an expense to the Home Mission Committee of only $150 A number of them, who are most efficient labourers were at the April meeting of the Assembly's Home Mission Committee put on the regular staff, but God be praised, who raised up in the time of need so many useful men, and thanks to the men, who at such great personal sacrifice, did so well the Lord's work. Rev. Mr. Wellwood has been appointed to the work of the Presbytery; Rev. A. H. Cameron, formerly of C. P. R., has been placed on the regular staff; Mr. Farquharson, of Knox College students' Missionary Society, occupies one field, and Mr. Caswell, a student of Knox College, another, for the summer.

MISCELLANEOUS.

At the close of the Church Year, Rev. John Scott, of Emerson, who has been successful in forming a congregation and building a church in Pembina U. S., gave notice to the American Church that his duties required him, on account of the increase of population, to give Emerson his undivided time. Mr. Scott has not been paid the full amount promised and expected from American Board.

Rev. Peter Straith retired from the service of the Presbytery during the year, his engagement having expired.

NECESSITIES.

It is a matter that concerns the mind of the Presbytery, and which it believes should be dealt with by the Assembly, how the spread of the Gospel is to be made commensurate with the settling up of the great plains of the North-west. The Presbytery is convinced that the development of the last decade cannot be taken as in any sense a guide for the next. Until two years ago no railway communication was enjoyed by the North-west, and accordingly the immigration was kept in check by the difficulties of ingress to the country. The country only became known as a field for emigration at the beginning of the decade, and until two or three years ago it had not been decided in the public mind whether Manitoba was a desirable region for a large population. Again, for nearly half the decade the country was being ravaged by the locust, and doubt thrown on its capabilities. Again, it is in the nature of emigration that it should increase in far more than a regular proportion.

These considerations all present a serious problem to the church. Not only will it require an ever-increasing interest on the part of the church, and a consequent increase of liberality, to follow with the ordinances of religion her sons and her daughters as they seek new homes in the North-west, but the Presbytery is of opinion that continued efforts should be made by the church to keep the importance of our Canadian work and the just claim we have on several grounds for their assistance, before the eyes of the mother churches.

CONCLUSION.

When it is considered that in the Presbytery there are such fields of labor as Cypress Hill, Turtle Mt., Carrot River, Edmonton and Hay Lakes, Fort Alexander and stations on Lake Winnipeg entirely unoccupied; when we see a number of such fields as the Emerson group, Westbourne group and Rockwood group needing urgently to be divided; when there is heard the rumbling of the ever-increasing approach of immigration; when the cry of earnest souls from new township after township asking for the gospel is heard, can it be wondered at that most serious thoughts as to the possibilities and responsibilities should fill the minds of members of Presbytery. It will take more than every effort of the church to overtake the work. The Presbytery rejoices for what has been done—rejoices that, to some extent, the cloud seems to have lifted, and that the committee has been able to order an advance. The North-west is the great mission field of the Presbyterian Church in Canada. May the Lord of the harvest send forth laborers into his harvest.

Mission Stations of Presbytery of Manitoba—1879-80.

Designation of Mission Field.	Minister.	Is there a Church?	Average Sabbath Attend'ce.	Families connectd with the field.
1 Emerson	John Scott	1	100	50
2 Pembina, U. S.		1	40	20
3 Ridges	Catechist with Wm. Scott	No.	30	20
4 Roseau		No.	25	20
5 Rock Lake			...	
6 Silver Springs	H. J. Borthwich		...	New
7 Preston			...	
8 Springfield		No.	100	
9 Sunnyside	A. Matheson	1	30	50
10 Cook's Creek		No.	20	15
11 Boyne		1	20	12
12 Salterville		No	25	7
13 Pomeroy	W. R. Ross	No	25	9
14 Miami		No	12	6
15 Riddell's		No	30	16
16 Little Britain	A. Campbell	1	120	48
17 Selkirk		1	70	
18 Poplar Point		No	40	10
19 Poplar Heights	S. Donaldson	No	25	15
20 Meadow Lea		No	30	20
21 High Bluff		1	100	29
22 Prospect	H. McKellar	1	75	15
23 Cram Creek		No	35	8
24 Portage La Prairie	A. Bell	1	150	28
25 Burnside		1	100	24
26 Palestine		1	60	22
27 Golden Stream		No	30	5
28 Woodside	J. S. Stewart	No	25	8
29 Squirrel Creek		No	20	5
30 Totogan		No	20	10
31 Morris		1	30	20
32 Union Point	J. Douglas	No	11	10
33 Plum River		No	12	2
Little Saskatchewan:				
34 Smith's		No	30	14
35 McTavish's		No	30	26
36 Rapid City	A. Smith	No	40	10
37 Hallsford		No	25	9
38 River View		No	25	10
39 Archibald		No	25	8
40 Lorne		No	12	5
41 Swan Lake	D. McRae	No	15	4
42 Owen's		No	20	3
43 Newhaven		No	20	6

Mission Stations of Presbytery of Manitoba---1879-80.

Single men connected with the field.	Communicants.	No. of Sabbaths supplied during year.	Amount promised for Ordinances by Stations.	Amounts received by Missionary	Am't contrib'd for building.	Am't for schemes of Church	Year Settlement began	When preaching began.
...	54	52	$300	$900	$369	3	1874	1875
...	...	52	200	...	400	...	...	1875
...	...	26	125	Catechist,	...	...	1877	1878
...	...	26		125	...	...	1874	1875
...	...	...	...	..	..	...	1879	1879
Field...	...	...	...	...	...	...	1879	1879
...	...	...	...	...	..	...	1879	1879
...	...	52	387	900	...	...	1871	1872
...	...	52	...	...	...	...	1872	1872
...	...	New. 8	35	...	...	..	1872	1879
4	6	46	..	...	...	...	1871	1873
11	7	24	...	...	...	...	1871	1874
6	10	20	350	900	...	...	1876	1873
5	6	13	...	...	...	...	1874	1875
9	11	15	...	...	..	...	1874	1875
...	65	52	400	900	...	...	old	...
...		52			1000	...	1875	1875
...	30	26	213	900	...	...	1874	1875
...		26			...	...	1872	1877
...		26			...	...	1871	1874
7	31	52	450	700	...	...	...	1868
7	17	52			...	...	1872	1874
...	...	10			...	...	1876	1878
6	32	52	600	900	...	...	..	1868
..	40	52			...	...	1869	1872
8	26	48	300	900	100	...	1871	1871
1	6	24			...	...	1871	1871
4	3	25			...	...	1871	1871
...	...	6			...	...	1870	...
...	4	10			...	...	1874	1876
...	13	52	150	900	600	...	1876	1878
...	5	26			...	...	1876	1878
...	3	20			...	...	1878	1879
10	9	24	300	900	...	...	1878	1878
11	9	24			...	...	1875	1878
7	10	25			...	...	1878	1878
8	4	12			...	...	1878	1878
8	...	11			...	...	1877	1878
9	6	2	New Field		...	...	1878	1878
4	2	7			...	...	1878	1878
6	4	1			...	...	1878	1879
5	3	3			...	...	1878	1879
10	8	10			...	...	1878	1878

Mission Stations of Presbytery of Manitoba—1879-80.

Designation of Mission Field.	Minister.	Is there a Church ?	Average Sabbath Attend'ce	Families connectd with the Field.
44 Headingly	W. Mullins	1	35	20
45 Riviere Sale		No	20	13
46 Caledonia		No	45	7
47 Clear Springs	S. Palson	1	70	14
48 Millbrook		1	27	8
49 Point des Chenes		No	14	2
50 Glassmere		1	35	21
51 Rockwood		No	12	17
52 Argyle	J. Lawrence	No	20	9
53 Balmoral		No	30	25
54 Victoria		No	15	16
55 Dundas		No	12	8
Beautiful Plains:				
56 Clydesdale		No	20	12
57 Salisbury	F. J. McLeod	No	20	17
58 Mountain Stream		No	...	23
59 Bertie		No	19	3
60 Shoal Lake		No	14	3
61 Fort Ellice	C. M. Copeland	No	17	3
62 Pratt's		No	17	2
63 Ross's		No	22	4
64 Oak Creek		No	20	6
65 Hope Settlement		No		
66 McKinnon's		No	Very	New.
67 Grand Valley	G. Roddick	No		
68 Brandon Hills		No		
69 Fort Alexander		No	Just	Underta ken.
70 Nelsonville		No	25	20
71 Mountain City		No	25	15
72 Alexandria	Vacant	No	30	10
73 Bedford's		No	30	8
74 Morden's		No	15	5
75 Plympton	Vacant	No	25	15
76 Prairie Gore		No	25	5
77 Park's Creek	Vacant	No	30	12
78 Little Stony Mountain	Vacant	No	30	6
Prince Albert:				
79 Old Mission		1	50	
80 Second Service		No	25	
81 McBeth's	James Duncan	No	20	54
82 Miner's		No	20	
83 Carrot River	Vacant	No	...	
84 Edmondton	Vacant	No	...	...
85 C. P. R. Sec. 15	A. H. Cameron	No	...	...
86 C. P. R. Sec. B	W. D. Russell	No	...	...

Mission

Single men connected with the field.
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Mission Stations of Presbytery of Manitoba—1879-80.

Single men connected with the field.	Communicants.	No. of Sabbaths supplied during year.	Amount promised for Ordinances by Stations.	Amounts received by Missionary	Am't contrib'd for building.	Am't for purchase of Church, Manse, &c.	Year Church began.	When preaching began.
10	8	27	$150	$700	...	...	1850	1853
10	...	6			$300	...	1867	1875
6	13	25				...	1874	1875
4	12	20						
9	8	25	250	700	215	...	1873	1875
9	3	20				...	1875	1877
						...	F'ch	1875
4	19	20						
0	4	20			...	...	1873	1874
7	...	12			...	...	1871	1872
...	...	20	350	...	...	...	187	1879
...	6	24			...	...	1876	1877
...	...	4			...	...	1871	1873
					...	...	1873	1875
...	...	...			...	...	1877	1878
9	8	20	.....	...	...	...	1877	1878
31	20	5			...	...	1878	1879
4	4	8			...	...	1879	1879
2	2	6			...	...	1879	1879
7	2	8	.....	...	...	...	...	1879
...	4	4			...	...	1879	1879
10	8	6			...	...	1879	1879
9	...	4			...	...	1879	1879
		8			...	...	1878	1878
		5			...	...	1878	1878
	No Returns.	12	100	...	...	...	1879	1879
		12			...	...	1879	1879
...	...	...	...	...	...	...	1874	1875
...	Statistics incomplete		...	...	...	...	1875	1876
...	...	...	...	...	...	...	1875	1876
...	...	...	...	...	...	...	1876	1877
...	...	...		...	...	...	1874	1876
...	8	10	...	...	...	...	1877	1879
...	2	10	...	...	...	...	1873	1879
...	...	...	...	...	...	...	old	1876
...	4	10	...	...	...	...	1878	1879
...	...	...	...	...	...	...	1866	...
...	...	...	...	...	...	...	...	...
40	44	52	300	900	42	...	...	...
...	...	...	...	...	...	...	...	...
30	...	No minister has yet visited.			...	...	1879	...
...	...	Visited by passing ministers.			...	...	...	...
...	...	...	...	...	...	...	...	1878
...	...	...	...	...	...	...	...	1879

During the year the following have been appointed to Manitoba and the North West:—Messrs. Copeland, Lawrence and Caswell, as Student Catechists, for six months; Mr. Farquharson (by Knox College Students Missionary Society), for six months; Mr. D. McGregor, for six months; Rev.'s D. McRae, H. C. Cameron and I. Wellwood, M.A., as the regular staff of missionaries for three years. Of the missionaries, whose time of service in Manitoba expired last March, the committee reappointed for one year, Rev.'s Messrs. J. Scott, J. S. Stewart, S. Donaldson, and S. Polson.

BRITISH COLUMBIA.

The following is the statistical and financial report of St. Andrew's, New Westminster, for the year ending April 14th, 1880:

Number of families,	37
Total numerical strength,	192
Number under 15 years of age,	78
" of communicants,	51
" " elders,	4
" in Sabbath-school,	52
" of teachers,	6
" " baptisms,	6
" " weekly prayer meetings,	1
Stipend paid by Presbyterian Church of Canada,	$1200 00
" " " Congregation,	800 00
Sabbath collections,	1030 38
Total amount for strictly congregational purposes,	1030 38
Foreign Missions, by Ladies Association,	27 00
Widows' and Orphans' Fund, by Ladies Association,	23 00
Aged and infirm Ministers, by Ladies Association,	18 37
Total amount raised for all purposes,	1098 75
There is a Manse.	
Amount of debt on church property,	900 00

As the railway works did not commence last year, as announced, and from other causes we have not prospered financially, as expected. Preparations for commencement are now being made, but for the first year the results to us are problematical. We may have increase, or we may have decrease. Since the above tables were given in to the Presbytery, two or three families are preparing to move elsewhere. Mr. Jamieson reports his health much better than formerly.

PRINCE ALBERT MISSION.

At the last General Assembly your Committee reported that the Rev. Donald Ross, of Lancaster, had accepted the appointment to this important field, at a salary of $1,250 with $900 as an allowance for travelling expenses. The Assembly having approved his appointment and commended him and his work to the special interest of the church, Mr. Ross made preparations to leave for his distant field, after having addressed meetings in different parts of Ontario and Quebec, and collected funds in aid of the mission. The Committee however regret to state that on account of serious illness Mr. Ross was unable to proceed to the mission. A letter dated Selkirk, Manitoba, of date September 24th, accompanied by medical certificates, testifying to his critical state of health, and advising him not to proceed further, was laid before the Committee at its meeting in October. The Committee, in view of all the facts of the case, while regretting exceedingly that Mr. Ross was unable to proceed to the mission, and deeply sympathising with him in his serious illness, had no alternative but to release him from the appointment, which they accordingly did. In order to supply the Prince Albert Station, thus unexpectedly left unprovided for, the Presbytery of Manitoba sent Mr. J. Duncan at once to the mission, and at the last meeting of the Committee, Mr. Duncan was regularly appointed missionary to Prince Albert at a salary of $900 per annum. It is expected that at least $300 of this amount will be paid by the field.

At the request of Mr. Ross, and in justice to those congregations which so liberally responded to his appeal for aid, in behalf of the Prince Albert mission, the Committee herewith present the statement of his receipts and expenditure:

AMOUNTS RECEIVED.

Toronto	$325 00	Montreal	$264 00	Ottawa	$225 00
Hamilton	200 00	Quebec	133 00	Peterboro	104 50
Picton, N. S.	100 00	Cornwall	80 00	Lancaster	76 00
London	74 00	Halifax	73 00	Maitintown	60 00
St. Catharines	54 00	Rev, J. Haney	50 00	Truro	40 00
Stratford	40 00	Cobourg	40 00	Scarboro	33 34
Galt	30 00	Williamstown	27 00	Port Hope	26 00
Perth	21 00	Smith's Falls	20 50	Brantford	20 00
Guelph	20 00	Almonte	18 75	Vaughan	17 00
St. Marys	8 00	Paris	8 00	Fort Conington	7 75
Huntingdon	7 00	Shellington, N. S.	7 00	Dundee	6 25
Westville, N. S.	2 50	Springville, N. S.	2 30	Total	$2231.14.

AMOUNTS EXPENDED.

Travelling expenses	$250 00
Salary, April to October	625 00
Expenses March meeting of Committee	25 00
Lost by Thornton	20 00
Express charges on books from Halifax to Lancaster	7 00
Destroyed by fire	500 00
Total	$1427 00
Leaving balance due the Committee of	804 14

As regards this balance, the Committee have to state that it is chiefly in the form of notes and accounts against parties in the Northwest, which have been placed in the hands of Professor Bryce for collection, with little hope of being very speedily realized. The statement as furnished the Committee by Professor Bryce, is as follows:

An account against Miss Baker for	$231 48
" " " Col. Stewart	201 50
One Waggon in charge of Mr. Bannatyne	95 00
One papygraph $78, less reduction $14.09	63 91
One note of Jas. Colclough & Co.	80 75
" " J. A. Howell	48 00
" " John Morrison	53 50
Total	$804 14

It will also be seen by reference to the Financial Statement of the Treasurer, that Mr. Ross received $500 for travelling expenses to Manitoba.

The complete statement then is as follows:

Amount collected by Mr. Ross		$2231 14
Amount given by Committee		500 00
		$2731 14
Amounts expended as per Mr. Ross' Statement $927; $500*	$1427 00	
Destroyed by fire	500 00	
	$1927 00	$1927 00
Balance		$804 14

*Travelling expenses to Winnipeg.

REVISION OF GRANTS.

The last General Assembly instructed the Home Mission Committee to entertain no application for new grants or for the continuance of old ones, either supplemented congregations or mission stations, unless there be laid on the table of the Committee an extract minute of the Presbytery making the application, showing that the grants have been revised since the meeting of Assembly, and that deputies have visited the supplemented congregations and missions within the bounds with a view to the reduction of the grants.

This instruction your Committee are happy to state has been carried out by all the Presbyteries and in many cases with a gratifying reduction of grants.

SPECIAL CASES REFERRED TO ASSEMBLY.

In the following supplemented congregations grants have been made, subject to the approval of the General Assembly, the contributions of the people being below the required minimum:

New Glasgow in the Presbytery of Montreal.

Dalhousie and North Sherbrooke in the Presbytery of Lanark and Renfrew.

* Melrose and Lonsdale in the Presbytery of Kingston.

Balsover in the Presbytery of Lindsay.

* Ayton and East Normanby in the Presbytery of Saugeen.

Vittoria in the Presbytery of Hamilton.

* Kinloss and Bervie in the Presbytery of Bruce.

In the case of those marked * grants have been made, conditioned on the contributions of the people, reaching the required minimum. In the other cases, the Committee cannot entertain the hope that in their present condition this desirable end can be attained at least for some time.

AID FROM THE HOME CHURCHES.

Your Committee have gratefully to acknowledge their obligations to the Free Church of Scotland Colonial Committee for a grant of £250, and the Presbyterian Church of Ireland for £100 for the general work of the Committee. Also £150 from the Free Church and £100 from the Presbyterian Church of Ireland towards the maintenance of Manitoba College. In view of these grants to Manitoba College, and in view of the great desirability of cancelling the large indebtedness of the Home Mission Fund, the Committee resolved to apply, as they hereby do, to the General Assembly to reduce by the amount of these grants (£250) for the present year the obligations of this Committee to Manitoba College, provided that from these and other sources the $3,400 required for Professors' salaries be raised.

Correspondence has been held during the year between your Committee and the Colonial Committee of the Church of Scotland, regarding aid from that Church in behalf of Manitoba. Nothing definite has, however, as yet been agreed upon.

ANNUAL REPORT

OF

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

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This Society was formed in the early days of the College. Its object may be said to be two-fold: 1st, To carry the Gospel to more recently settled parts of the country which are not likely to be supplied with the ordinances by Presbyteries; 2nd, To foster a missionary spirit among the students. In order to this, monthly meetings are held to deliberate on the best means of executing the Society's work, to hear reports from its various fields, and missionary addresses from ministers who are fully awake to the importance of this branch of the Church's work.

The membership of the Society comprises all who are studying in the city with a view to the ministry of the Presbyterian Church.

During the summer months students are sent to newly settled districts, and stations are established and cared for until strong enough to take their place among the regular mission stations of the Church, when they pass into the charge of the Presbytery within whose bounds they are situated, leaving the Society free to devote its energies to more needy places. The work is thus largely of a pioneer kind. A considerable number of fields first occupied by the Society are now flourishing mission stations or pastoral charges.

In the Parry Sound District two ordained missionaries have for nearly two years been laboring where but a few years ago our missionaries first entered. This year a missionary will be sent to the village of Parry Sound.

At Prince Arthur's Landing a pastor is now settled where he first labored as our missionary.

In Manitoulin Island an ordained missionary, the Rev. Hugh McKay has now the oversight of a large mission which owes its origin to the Society, as indeed do all the missions on this large island. Fields have also in past years been occupied in the Ottawa Presbytery, in the counties of Essex, Lambton and Simcoe, at Sault Ste. Marie, Silver Islet, and as far west as Manitoba.

Supply is frequently given to fields in which there is little prospect of establishing permanent stations, the prosperity of the districts in which they are situated depending almost wholly on lumbering and mining operations. In most cases, however, the stations become permanent. New fields are asking for supply every year, but the work can be extended only as the funds permit.

The expenses in connection with the work are defrayed by contributions obtained by the missionaries in their respective fields, and by donations from friends throughout the Church. The fields generally contribute well, but the very fact that these are handed over to Presbyteries as soon as they become self-sustaining will indicate how essential to the progress of our work is the liberality of friends outside the fields. The attention of friends is invited to the nature of the Society's work as worthy of a generous support. During the past year the following fields have been occupied, viz.: Waubashene, Central Manitoulin, St. Joseph's Island, Coboconk, Nipissing, Strong, Katrine and Emsdale, Baysville, Carlow (North Hastings), and Mayo (North Hastings). Regarding these the following items may be specially noted:

MUSKOKA AND PARRY SOUND.

In 1872 a missionary was sent to Muskoka, which was then an almost unknown land, to both immigrants and missionaries. He was invested with discretionary powers as to location, and was able to hold services with some degree of regularity at all places where it was possible to gather together a little congregation, from Muskosh on the south to Maganetwan on the north and east. This region and the country to the north and east are now occupied by ten missionaries, four of whom are supported by the Students' Society.

In the summer of 1877 the Society sent a missionary for two months to the district lying around and near Lake Nipissing. His report to the Society was such as to encourage the continuance of the work, and accordingly a missionary was sent for three months of the following summer. During the past summer again the field was occupied and extended. Services were held fortnightly at each of four stations, viz.: Nipissingan, Commanda, Commanda Lake and Big Bend. These fields embrace a tract of country thirty-five miles long and nineteen wide. The rapid settlement of this district renders it a favorable place for missionary effort.

About 15 miles to the south-east of this field lies the township of Strong, which was, during the summer, made the centre of a large mission, including the adjoining townships of Lount,

Machar, and Chapman. At four different points in these townships, services were regularly held. A large number of Presbyterians have settled here, and the services were largely attended, but the field being entirely new, there is as yet no organization into regular congregations; This will probably be accomplished during the present year. The country away to the north-east of this is being rapidly settled and is demanding attention, so that increased effort must be put forth in this direction. Katrine and Emsdale, lying about fifteen miles to the south of Strong, have been occupied by the Society for a few years, during which time they have become flourishing stations; last year two others were added, viz.: Burk's Falls and east Station. Congregations with elders and managers have been properly organized, while the Sabbath School attendance and yearly contributions are encouraging.

The only field which the Society occupied during the year is Baysville, a thriving village on the shore of the Lake of Bays, sixteen miles east of Bracebridge. This field has been under the care of the Presbytery of Barrie for some years and was first occupied by the Society last year. It lies in a rough but well settled district, and is about thirty-seven miles in length, The missionary's report was such as to encourage the Society to continue the work there during the coming summer.

The Society is deeply indebted to the Rev. A. Findley, of Bracebridge, in connection with its work in Muskoka. The reverend gentleman has travelled over the whole of this vast district preaching the Word, organizing congregations and dispensing the sacrements; he has thus acquired a thorough knowledge of the country and its needs, and has more than once guided the action of the Society in the selection of fields.

Just on the south-eastern boundry of Muskoka, in the northern extremities of the counties of Ontario and Victoria, an interesting field, Coboconk, has for three years been occupied by the Societies missionaries. It was not a new field when, in 1877 it came under the supervision of the Society, but it had never been property organized. It is now a healthy mission and almost ready for an ordained missionary, having during these years, increased from a membership of twenty-eight to one of seventy-nine.

To the south-west of Muskoka, on the shore of the Georgian Bay, is situated Waubashene, where the Society for several years past sent a missionary. There seems to be little hope of establishing a permanent station here, as the existence of the place depends on the lumber trade. Still, there is a goodly number of Presbyterians in the place who are willing to pay the expenses of a missionary, and the Society cannot refuse to send one.

The North Hastings field has been for some years under the care of the Society, and has progressed very favorably from its first occupation. Two Students were sent there for the summer and the field was divided and extended. The results have been most satisfactory; besides the regular Sabbath services and weekly prayer meetings, special services were held in both parts of the field, and sixty-seven persons professed faith in Christ. The Society has found it necessary to commit this entire district to the care of Kingston Presbyrery, although the fields were desirous of having our missionaries this year as formerly.

ALGOMA DISTRICT.

Eight years ago the Society sent a missionary to Manitoulin Island. Previous to this no regular Presbyterian service was conducted on the island, but settlement was so rapid that the work was continued; soon an ordained missionary was required, and in the autumn of 1877 the Rev. Hugh McKay was sent by the Presbytery of Bruce to exercise pastoral authority over the whole island. Since then, churches have been built and congregations organized at the most important points. Last year in addition to supporting the ordained missionary, the Presbytery of Bruce employed a student missionary for Manitowaning and neighborhood, leaving the Society in charge of the central part of the Island, where fortnightly services were held at six places, viz.: Providence Bay, Mindamoys, Basingthwaite's settlement, Sandfield Mills, Tehkummah, and Michael's Bay. During the year twenty-seven persons were added to the membership of the Church in this part, and steps taken towards the erection of two churches, while at one place, Bassingthwaite's, a small building was erected to serve as a union church. This field embraces the whole of the townships of Carnarvon, Tehkummah, and Sandfield, with parts of adjoining townships. The Society propose extending the work here during the coming summer, and to send an additional missionary.

St. Joseph's Island situated near the head of Lake Huron, about thirty miles from Sault Ste. Marie, came first under the Society's care during the year just closing, and promises to be a very interesting field. Its inhabitants number about 2,000, most of whom have settled during the past three years; this will give an idea of the rapid colonization of the Island. Regular services were not conducted by any denomination until last year, when the Society ventured to

send a missionary for four months. He reports to the Society that he met with great encouragement from the people of the Island, and also those from Plummer township, a place on the mainland which he was able to visit occasionally. On his recommendation, the Society has decided to send an additional missionary to this part, who will make Plummer township the centre of a large mission.

Little need be said of the mission work done in and around the city during the College session of 1879-80. As usual assistance has been given to missions in connection with the Gaol, the Central Prison and the Hospital. Parkdale has been regularly supplied with morning and evening services, and Brockton with morning services.

SUMMARY.

Fields, 10; Missionaries, 10; Preaching Stations, 39; Communicants, 370; Bible Classes, 8; Sabbath Schools, 25; Prayer meetings, 10; Revenue from Society's fields, $1,029.15; from other sources, $953.84? Total Revenue, $1,982.89. The number of missionaries for 1880 is eleven.

The following have been contributed by friends of the Society outside its fields:

Milton and Brampton	$15 00	Walkerton	$ 5 25
Dresden	21 25	St. Mary's	5 75
Newmarket	16 00	Westminister	35 00
Aurora	7 00	Fullarton and Avonbank	73 85
Eden Mills	15 00	Beverley	5 00
Bond Head	20 55	Exeter and Hensall	8 78
Crinan	12 75	Nassagaweya	12 10
Merritton	15 00	Friends in London	50 25
Merritton Sabbath School	5 00	Friends in Hamilton	35 00
Haynes' Avenue, St. Catharines	10 00	Hollin	12 00
Haynes' Avenue Sabbath School	12 00	Mount Forest	20 50
Caledon East	8 50	Proton	5 15
Scotch Block, Ancaster East	23 65	Friends in Toronto	20 09
Barton	5 20	West Adelaide	5 16
Molesworth	9 79	Friends in Guelph	29 50
Listowel	14 00	Doon	10 40
Friend, Hamilton	30 00	Friends	10 00
Woodville	60 00	Craigvale	5 75
Sandhill	13 70	Friend, Toronto	5 00
Vaughan	8 00	Pearl St. Mission Hamilton	8 00
Friend, Winterbourne	5 00	Friend, Toronto	5 00
Peterborough	13 85	Friend, Toronto	10 00
Rodgerville	16 40	Zion Church, Brantford	12 50
Bracebridge	6 37	Dunà's Settlement	14 30
Friend	5 00	Burns' Church, Essa	10 25
Ingersoll	20 60	Friends in Hullett	9 00
Thamesford	21 70	Knox Church, Toronto	10 00
Grafton and Vernonville	15 07	Smaller sums	82 24
Trenton and Pleasant Valley	5 17		
College street Bible Class	5 00	Total	$953 84

Sums received lastspring, but too late for publication in the last annual Report:

Parkdale	$ 5 73	Sutton	$18 00
Friends in Guelph	30 00	Smaller sums	32 90
Sturgeon Bay	16 00		
North Hastings	20 00	Total	$122 63

The thanks of the Society are due to Mrs. English, of Michael's Bay, Mrs. Tinkiss of Manitowaning, Messrs. Fisher and Richards of St. Joseph's Island, and the Georgian Bay Lumbering Co., of Waubashene, for boarding its missionaries in their respective fields, free of charge.

Thankful acknowledgement is also made of valuable contributions of books and papers received from Knox Church, Hamilton; Knox Church Dundas; Knox Church, Toronto; Erskine Church, Toronto; Cook's Church, Toronto, and from the Presbyterian Church Newmarket.

While God has been pleased to bless our labors to others, we would not forget the fact that our whole work is a valuable means of fostering the missionary spirit and of quickening religious life among ourselves, and we pray that the Master of the vineyard may bless our efforts even more abundantly in years to come.

A. B. DOBSON,
Recording Secretary.

ANDREW B. BAIRD,
President.

Knox College, March, 1880.

STATISTICAL TABLE.

The following abbreviations are used:—W., Weekly; F., Fortnightly; O., Occasionally; S. S., Sabbath School; B. C., Bible Class; P. M., Prayer Meeting.

Fields.	Stations.	Frequency of Services.	Average Attendance.	Other Meetings.	Average Attendance.	Members.	Contributions.
Waubaushene	Waubashene	W.	100	B. C. S. S.	9	27	$ 71 50
	Port Severn	W.	50	S. S.	....	14	115 00
	Sturgeon Bay	W.	30	S. S.	....	7	28 00
Manitoulin	Providence Bay	F.	26	P. M. S. S.	15 20	18	9 00
	Mindemoya	F.	55	B. C. S. S.	15 24	13	.....
	Bassingthwait's	F.	35	P. M.	27	36	12 00
	Sanfield Mills	F.	42	P. M. S. S.	30 30		16 25
	Tehkummah	F.	80	P. M. S. S.	35 40		
	Michael's Bay	F.	30	P. M. S. S.	16 12	11	20 00
St. Joseph's Island	Richard's	W.	45	B. C. S. S.	9 13	.....	69 00
	MudLake Dock	W.	40	.....	....	....	55 00
	Hilton	O.	30	S. S.	20	....	.....
	Tabut Township	O.	20	.....	....	....	.....
Coboconk	Coboconk	F.	100	S. S. B. C.	40 12	30	57 50
	Head Lake	F.	90	S. S.	20	17	20 25
	Digby	F.	45	.....	....	9	23 00
Nippissing	Commanda	F.	50	S. S. P. M.	30 25	13	37 85
	Commanda Lake	F.	22	S. S.	16	....	9 37
	Nippissing	F.	50	S. S.	25	....	17 50
	Big Bend	F.	25	.....	....	....	10 00
Strong	Mecunoma	F.	40	S. S.	25	....	31 75
	Eagle Lake	F.	45	S. S.	10	....	15 00
	Strong	F.	30	.....	....	....	14 75
	Strong Lake	F.	50	.....	....	....	7 00
Katrine and Emsdale	Emsdale	W.	75	B. C. S. S.	12 30	17	35 75
	Katrine	F.	35	S. S.	14	15	28 25
	Burk's Falls	F.	30	.....	....	....	20 00
	East Station	F.	20	.....	....	....	11 65
Baysville	Baysville	F.	60	B. C. S. S.	.....	....	28 00
	Marsh's	F.	15	.....	....	....	11 00
	Hamilton's	F.	45	.....	....	....	20 00
	Uffington	F.	65	S. S.	....	....	24 00
Carlow	Carlow	W.	100	P. M. B. C. S. S.	20 .. 30	80	93 00
	Vandusen's	W.	60	P. M. S. S.	25 20		6 50
Mayo	Raglan	O.	35	.....	....	....	.....
	Dodd's	W.	60	B. C. S. M. S.	14 25 30	21	29 00
	Long Lake	F.	45	P. M.	25	14	13 00
	Smith's	F.	45	.....	.....	....	.....

Presbyterian College, Montreal.

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STUDENTS' MISSIONARY SOCIETY.

ANNUAL REPORT.

MISSIONARIES AND MISSION STATIONS, 1880.

MASSAWIPPI	Mr. R. McNabb.
COATICOOKE	Mr. R. Hyde.
RAWDON	Mr. J. A. Townsend.

This Society has been in existence since 1869. All Students of the College are expected to be Members. Its object is to foster a missionary spirit and to promote missionary work. During the summer vacation some of its members are appointed to fields selected by the Society. Its funds are derived from the contributions of the fields supplied during the summer; and the subscriptions of students and their friends in the city and elsewhere. During the College Session the Society supplied Massawippi, Richby and Coaticooke gratuitously, and also conducted weekly prayer-meetings in remote parts of the city congregations.

MISSIONARY WORK—SUMMER 1879.

Massawippi, Ayer's Flats, and Abbott's Schoolhouse were supplied by Mr. J. A. Anderson, B. A.

Massawippi is situated nineteen miles south of the city of Sherbrooke, in one of the most beautiful sections of the Eastern Townships. The Society has much cause of thankfulness for the success attending the Missionary's labors, under the Divine guidance. The good seed sown by previous missionaries is now bearing fruit, and the glorious rays of the Son of Righteousness are penetrating the clouds of superstition and doubt which at one time enveloped the minds of many. Heads of families saw it to be their duty to have their children baptized. Seven baptisms are reported, and two members in full communion were added to the church; making in all, sixteen at this station. The Sabbath-school and Bible-class are reported as in a flourishing condition, the average attendance being thirty-five. A weekly prayer-meeting was held, which was appreciated and attended by an average of thirty. Sabbath services averaged seventy-five.

Ayer's Flats is a little village at the head of lake Massawippi. Here there are no Presbyterian families. Mr. Anderson conducted fortnightly Sabbath services in the school-house. The average attendance was forty, and the people request that they may be remembered by the Society next summer. Prospects here are hopeful.

Abbott's School-house is a stronghold of Universalism. Services were conducted here fortnightly on Sabbaths during the former part of the summer, when Mr. Anderson transferred his work to Ayer's Flats, where greater interest was manifested by the people. In all the above fields the missionary has strong opposing elements to contend against on account of the many prevailing forms of unbelief. The total cost of this field was $214.97; amount collected $95.66.

Richby, Coaticooke, and North Coaticooke were supplied by Mr. A. Anderson, who has since been called away to the church triumphant.

Richby is a little village five miles from North Coaticooke, situated in one of the most fertile districts in the Eastern Townships. Here, as elsewhere in this region, are fragments of evangelical and non-evangelical denominations. In this field Mr. Anderson labored assiduosly among the people, preaching every Sabbath morning, and conducting a Sabbath-school and

Bible-class at the close of the service. Average attendance at service, forty, and average at Sabbath-school, twenty.

Coaticooke is a thriving town on the Grand Trunk Railway, about twenty miles from Sherbrooke. Here, after returning from Richby, Mr. Anderson preached every Sabbath afternoon in the town hall, to an average attendance of twenty-five.

North Coaticooke is a mile and a half from the main village, and here Mr. Anderson preached on Sabbath evenings. The average attendance was thirty-five. Communion was dispensed by Rev. A. F. Tully. Number of communicants in the three stations, twenty-seven. The Lord's work is prospering, and the Society has cause of thankfulness for the progress made. The total cost of this group of fields was $205.75, and the amount collected $85.00.

Here we would record our deep sense of the personal worth and praiseworthy devotedness of our late missionary, and we trust the good seed sown by him shall not have been in vain. We pray that it may bear fruit abundantly to the praise and honor of the Divine Master.

THE RIDGE, THANET, NUGENTVILLE AND GLENMERE. This group of stations was supplied by Mr. J. McFarland.

The Ridge is situated about sixty miles north of Belleville, and is principally a mining district. It has been occupied by the Society for a number of years. Mr. McFarland had labored here the previous year, and was reappointed to the field at the request of the people. He preached here every Sabbath to an average of seventy persons. A Sabbath school was held at the close of the service at which the average attendance was thirty. A weekly prayer meeting was held which was well attended.

Thanet is eight miles from the Ridge. Here Mr. McFarland preached every Sabbath to an average of forty. The average attendance at Sabbath-school was twenty. A new church has been erected, and signs of prosperity are manifested. A decided interest in the work of the Society is shown by the people.

Nugentville is six miles from The Ridge, and here our missionary conducted fortnightly services. Attendance averaged seventy. Sabbath school was conducted every Sabbath; average thirty-five. The prospects here are encouraging

Glenmere is fourteen miles from The Ridge. Here also the minister preached fortnightly to an appreciative audience, averaging forty. The average attendance at the Sabbath-school was twenty. Communion was dispensed in two of the stations in this group, viz. Thanet and The Ridge. The entire membership in all these stations is sixty-nine. Fifteen baptisms were reported. The entire cost of these stations was $195.70; amount collected, $82.80. Mr. McFarland, our missionary, did not spare himself in his efforts to extend the work here. The Kingston Presbytery has taken up this field, and we pray that the good work may still prosper.

MISSIONARY WORK—WINTER 1879-80.

GAELIC WORK. Services were held in this language during the winter in Stanley Street Church by Messrs. McLean, Smith and Morrison.

PRAYER MEETINGS. The following weekly prayer meetings were conducted under the auspices of the Society:

St. Antoine Street Meeting, conducted by J. F. McLaren. This meeting was originally instituted by the elders of Erskine Church for the benefit of aged and infirm persons unable to attend church services on Sabbath. Average, twenty.

POINT ST. CHARLES MEETING, in connection with St. Joseph Street Church, was conducted by Mr. J. Mitchell. The attendance at first was small, but gradually increased until it equalled the accommodation. With two exceptions the meeting was addressed by a different speaker each evening. Average, twenty.

NAZARETH STREET MEETING, in connection with Crescent Street Church, was conducted by Mr. R. Hyde, who reports very encouragingly concerning the work. The meeting was attended principally by the working classes. Average, twenty-four.

ST. LAURENT STREET MEETING, in connection with Chalmers Church, was conducted by Mr. J. P. Grant. Through the influence of Rev. P. Wright a school-house was secured for the services. Considerable interest was manifested by those who attended. Mr. Grant strongly recommends that this meeting be continued next session. Average, nineteen.

EAST END MEETING, in connection with St. Gabriel Street Church, was conducted by Messrs. Baillie and W. Shearer. It was held in private houses. A deep spiritual feeling seemed to pervade the meetings. Average, twelve.

The Income of the Society for 1879-80 was	$668.47	
" Expenditure for the same period was	740.83	
" Balance due the Treasurer		72.36

The members of the Society take this opportunity of thanking the many friends who have assisted them by contributions of money, tracts and papers, and would solicit a continuance of their liberality. They would record their gratitude to Almighty God who has so greatly blessed their humble efforts to extend the knowledge of the Gospel, and pray that his favor may be continued to them.

J. A. ANDERSON, B. A., President.
J. A. TOWNSEND, Rec.-Secretary.

Presbyterian College,
Montreal, March 12th, 1880.

REPORT OF

QUEEN'S COLLEGE MISSIONARY ASSOCIATION

—FOR 1879-80.—

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This Association has been in existence for thirty years, during which time it has been in active operation. At no time during its existence as an association has its operations been so extended as during the past year.

The one great object of the Association, as stated in the constitution, is the promotion of Divine truth. Its work during the session is threefold :—(1) Supplying mission fields on behalf of Kingston Presbytery ; (2) giving occasional supply to vacant charges, and also to settled congregations in the temporary absence of their own pastor ; and (3) attending to special work within the city, such as Sabbath-school teaching, weekly prayer meetings, visitation of hospital and jail, tract distribution, holding regular Sabbath services in the House of Industry, Asylum, and in the village of Portsmouth.

The Association is composed of all the students of the Theological Faculty of Queen's University, the students of the Arts department who have the ministry in view, together with those who, although aspiring to places in professions or in spheres of activity other than the ministerial, acknowledge the prime importance of the work sought to be accomplished by this Association, and desire to have their names enrolled as members.

The regular meetings of the Association are held in the Divinity Hall every alternative Saturday during the session.

A prayer meeting is held in the University Buildings every Sabbath, and is conducted and attended by members of this Association, and also of the Queen's College branch of the Inter Collegiate Y. M. C. A.

During the past summer the Association had two fields, which would otherwise have been destitute of the ordinary means of grace, under its immediate supervision. The success attending the efforts of our missionaries in these fields has led the Association to take up another field in addition to these for the summer of 1880.

The following fields within the bounds of the Kingston Presbytery received supply through the Association during the session at the request of the Presbytery's Convener of Home Missions :—Wolfe Island ; Mill Haven and Bath ; Clark's Mills ; Newburg, &c.; Tamworth, &c.; Morton ; Sharbot Lake and Parham ; Glenvale, &c., and Portsmouth.

During the Christmas vacation ten destitute fields were visited by members of the Association. Divine service was held on the three Sabbaths. During the week the students, in their respective fields, were engaged in house to house visitation and in holding special evangelistic meetings.

Lectures were delivered during the College session before the Association by the Rev.'s D. Mitchell, of Belleville ; Rev. J. F. Stevenson, D.D., of Montreal ; the Rev. Principal Jardine, D. Sc.; the Rev. Principal Grant, M.A., D.D., and the Rev. Geo. Muller, of Bristol, England.

During the session the following amounts have been received from mission fields, viz.: Clark's Mills, Newburg and 5th con. Camden, $47.05 ; Tamworth, Centreville, and 8th con. Camden, $15.05 ; Morton, $23.00 ; St. Columba and St. Pauls, $16.00. This amount, together with the amount received from the Home Mission Fund, after defraying expenses to and from the fields amounts to $2.90 a Sabbath.

In conclusion, the Association desires to express its thankfulness to its many friends for the encouragement and aid which they have rendered. Its members would also record their gratitude to Almighty God, who, in the past has so abundantly blessed their feeble efforts, and would pray that He will yet more abundantly bless them in their efforts to extend the knowledge of the truth as it is in Jesus.

G. C. PATTERSON,
President.

GEORGE McARTHUR,
Recording Secretary.

FINANCE.

The Report presented at the last General Assembly showed an indebtedness of $9551.39 or adding monies then due to Missionaries in Manitoulin and elsewhere, $11.051.39. The Assembly after serious consideration as to the best mode of meeting this large deficit, agreed that instead of making a special appeal for the removal of the present deficit, there be but one appeal for the deficit and the current year's expenditure combined, and that a committee be appointed to prepare a short appeal to the members and adherents of the Church, setting forth the condition and requirements of the fund—to be signed by the Moderator; that the Assembly enjoin every minister to read this appeal from the pulpit on some Lord's day on or before the last Sabbath of September next, and to afford opportunity to every individual to contribute by subscription, or in any other way that the Session or Deacon's Court may have previously resolved upon.

At the meeting of the Home Mission Committee held on the 8th October, it was found that, after paying the claims for the half year ending 30th September, the indebtedness of the Fund amounted to $23,000. After long and earnest deliberation the following Resolution was adopted:

"Whereas, the indebtedness of the Fund at this date is the sum of $23,000, and that there are claims upon the Fund which the Committee are, by the instructions of the General Assembly required to pay as preferential claims, which, with the present indebtedness, will exhaust the entire income expected by the Committee for the year, the Committee resolve not to proceed in making any appropriations for the next six months, the claims for which, as sent by Presbyteries, amount to about $12,000; but to adjourn until the last week in March next, and then to meet to distribute among the various Presbyteries of the Church, in respect of mission work and supplements during the six months then past, such moneys as the liberality of the Church may, by that date, have placed at the disposal of the Committee; provided always that the Committee may meet at an earlier date, if the Convener see cause."

This action, the Committee were well aware, would cause great perplexity to Presbyteries, in regard to the continuance of missionaries in mission fields, and anxiety to the missionaries themselves, who rely upon the grants being promptly paid. No other course, however, seemed open to the Committee. To have continued the grants on the former scale, without the hope of paying them when due, or to have reduced the grants to a scale that the Committee would have felt to be utterly inadequate, would have been attended with the most injurious consequences to the work, and must have resulted in great suffering to missionaries, and the ministers of supplemented congregations. The Committee felt it was wiser to lay a candid statement of the condition of the Funds before the ministers and congregations of the Church, and await their response, rather than pursue either of these alternatives.

Your Committee are now happy to report, that so hearty and generous has been the response to their appeal, the entire indebtedness has been cancelled, and the claims for the current year also fully met. For such a result, they desire to render their unfeigned thanks to the Great Head of the Church, who has enabled his people to give so willingly, and to the Presbyteries of the Church, who have rendered valuable assistance, in placing the pressing claims of the fund before the congregations within their bounds.

The following is the financial statement for the year ending 31st March :

HOME MISSION FUND, 1879-80.

PRESBYTERY.	Contributed.	Paid to Presbyteries.
Balance at beginning of year	$	3267 89
Quebec	668 05	1469 12
Montreal	3516 41	2634 12
Ottawa	1414 14	1896 50
Glengarry	651 51	450 00
Lanark and Renfrew	1708 66	1605 00
Brockville	611 77	1010 50
Kingston	1635 40	3226 10
Peterboro	1967 08	717 40
Whitby	844 92	206 25
Lindsay	400 26	734 75
Toronto	6094 60	1388 25
Barrie	1204 99	3576 55
Owen Sound	356 17	789 75
Saugeen	468 94	544 00
Guelph	1926 27	176 50
Hamilton	3848 80	1234 50
Paris	2345 28	260 50
London	2809 29	2564 75
Chatham	933 83	866 38
Stratford	1288 65	93 75
Huron	1009 66	613 72
Bruce	746 55	1080 75
Maitland	684 33	295 95
Manitoba	371 90	7547 08
Manitoba College	.....	2000 00
Rev. D. Ross	.....	502 50
Payment in North West to be repaid	.....	175 00
Lake Superior	.....	1735 00
British Columbia	.....	1200 00
Grants from other churches	2905 72	.....
Donations, special contributions	6396 59	.....
Expenses of Committee	.....	559 50
Allowance to Convener including Secretary	.....	600 00
Printing, advertising, &c.	.....	391 50
Expenses of Missionary Deputations, &c.	.....	14 22
General expenses	.....	325 00
Salary of Agent	.....	500 00
Interest on advances	.....	500 00
Balance at Credit	.....	116 99
	$ 46869 77	$ 46869 77

REMARKS.

The amounts contributed by Presbyteries embrace Congregational and Sabbath School contributions. But it may be stated that the total amount contributed by Sabbath Schools is $2262.30, viz. : In Presbytery of Montreal, $178.50 ; Ottawa, $12.95 ; Glengarry, $10.00 ; Lanark and Renfrew, $37 ; Brockville, $12 ; Kingston, $35 ; Peterboro, $209.09 ; Whitby, $120.11 ; Lindsay, $13.67 ; Toronto, $406.85 ; Barrie, $18.08 ; Saugeen, $12.40 ; Guelph, $186.74 ; Hamilton, $598 ; Paris, $129.17 ; London, $192,50 ; Chatham, $5 ; Stratford, $34.97 ; Huron, $6.77 ; Bruce, $33.50 ; Maitland, $10.

Under the heading "Donations and Special Contributions" are included special donations, whether for debt or ordinary fund. Indeed, it is impossible to keep these separate, and hence

the contributions from Presbyteries include all contributed for debt and for ordinary work of the year. The Donations, &c., also include balance of ministerial contributions paid after last year's accounts were closed, amounting to $726.50, and a donation of $750 from Committee on Pres. Record. Of the special donations, $3,600 was given by Montreal.

The payments includes balances due to Presbyteries as stated in last year's account, and the appropriations made in October, 1879 and March, 1880.

RECOMMENDATION TO THE ASSEMBLY.

In view of the repeated deficits in the Home Mission Funds for several years, and with the prospect that with the rapid opening up of the North West, still greater demands will be made upon the Committee for Missionaries, the Committee agreed to bring before the Assembly the urgent necessity of adopting such means as would tend most effectually to draw out the liberality of the Church in Canada, and the Churches in Great Britain on behalf of the great work. The amount expended upon the North West, British Columbia, the Stations in Manitoulin, along Lake Superior and in Muskoka now reaches a sum GREATER THAN THE ENTIRE AMOUNT raised 10 years ago for Home Missions. But while putting forth every effort to occupy these more distant fields, the Committee feel that they cannot neglect equally destitute localities in Ontario and Quebec. It is from these Provinces that the greater part of the contributions come that enable the Committee to do so much for Manitoba. To neglect therefore to supply the many necessitous districts in Central Canada and the rapidly growing stations in the West, and the handful of Protestants in the East, who are struggling to maintain Gospel ordinances, would inevitably weaken our Church in these older Provinces, and materially diminish our resources.

A carefully prepared appeal was sent to the various Churches in Great Britain in 1875, and published widely in their respective Records, and brought under the special notice of the Colonies Committees. Since that date, almost constantly in one form or another, similar appeals have been made, and the attention of the Churches in Scotland and Ireland called to the pressing claims of Manitoba and the North West. The present time, when by reason of great commercial depression, the funds of the Home Churches are barely able to maintain their own schemes, does not seem opportune to institute any special agency for collecting funds. Without, therefore, suggesting what steps should be taken to develop the liberality of the Churches in Britain and our own Church in Canada, to meet the pressing demands of the North West, the Committee simply lay the whole matter before the General Assembly for its serious consideration.

All of which is respectfully submitted,

In the name of the Committee,

WILLIAM COCHRANE,

CONVENER.

Brantford, Ontario, June 10th, 1880.

APPENDICES

TO THE

Report of the Home Mission Committee, Presbyterian Church in Canada,

(WESTERN SECTION,)

FOR 1879-80.

ROBT. H. WARDEN, MONTREAL, *Secretary.*

WM. COCHRANE, D.D., BRANTFORD, *Convener.*

APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1880.

Presbyteries.	Designation of Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns.	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from Home Mission Committee during the year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
I.—Quebec.	1 Kennebec Road	1	1	3	90	38	25	52	4 15	232 80	.....	3 00	156 00
	2 Valcartier	1	1	2	85	52	78	38	4 50	177 40	.....	3 00	86 00
	3 Metis	1	1	5	80	41	57	47	2 92	89 77	.....	3 25	170 00
	4 Massawippi*	1	..	..	..	..	..	..	.....	.....	.....	.....	.....
	5 Coaticook and Richby*	1	..	..	..	..	..	..	.....	.....	.....	.....	.....
	6 Lingwick	1	..	1	150	42	22	26	10 00	270 00	.....	.....	.....
	7 Megantic	1	1	2	200	70	51	25	6 00	175 50	40 00	.....	.....
	Total	7	4	13	605	243	233	188	27 57	945 47	40 00	9 25	412 00
II.—Montreal.	1 Ogdensburg	1	1	2	40	44	..	52	3 00	60 00	.....	3 00	156 00
	2 Taylor Church, Montreal	1	1	1	100	45	51	52	4 00	104 00	3200 00	4 00	220 00
	3 Arundel and De Salaberry	1	2	5	180	81	49	52	2 50	126 00	.....	6 00	312 00
	4 Avoca, &c	1	2	2	115	42	38	24	4 00	101 00	.....	4 00	96 00
	5 Laprairie	1	1	1	40	9	..	42	1 00	35 00	.....	3 00	131 00
	6 Rawdon†	1	1	2	150	35	..	14	3 00	42 00	.....	3 00	42 00
	Total	6	8	13	625	256	138	236	17 50	468 00	3200 00	23 00	957 00
III.—Glengarry.	No Mission Stations.	..	..	..	..	..	..	..	.....	.....	.....	.....	.....

* Worked by Montreal College Students' Missionary Society. † Worked since 1st April, 1880, by Montreal College Students' Missionary Society.

* Worked by Montreal College Students' Missionary Society. † Worked since 1st April, 1880, by Montreal College Students' Missionary Society.

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
III.—Glengarry.	No Mission Stations.	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
IV.—Ottawa.	1 Bearbrook and Cambridge	1	1	4	140	27	41	29	3 00	87 00	1000 00	3 00	87 00
	2 Hull	1	1	1	40	20	36	52	3 50	167 00	.....	1 50	91 00
	3 Aylwin and Desert	1	2	6	185	80	103	52	7 00	245 00	200 00	7 50	405 00
	4 Cantly and Portland	1	2	6	40	43	30	48	3 50	90 00	50 00	7 70	276 00
	5 Plantagenet	1	3	3	170	60	39	35	4 00	97 50	.....	2 00	82 50
	6 East Templeton	1	1	1	115	21	11	26	4 00	156 00	.....	2 00	.....
	Travelling Expenses of Missionary to the Field	..	..	..	..	..	..	..	.....	.....	.....	.....	10 00
	Total	6	10	21	690	251	260	242	25 00	842 50	1250 00	23 70	951 50
V.—Lanark and Renfrew.	1 Wilberforce and Grattan	1	1	3	187	55	90	35	4 00	200 00	250 00	2 00	70 00
	2 Lavant	1	1	3	165	59	50	24	3 00	122 00	.....	3 00	72 00
	3 Darling	1	1	3	185	54	40	24	3 00	102 00	.....	3 00	72 00
	4 Bathurst and South Sherbrooke	1	..	3	200	29	15	25	4 00	140 00	.....	2 00	44 00
	5 Castleford and Dewar's	1	1	3	230	65	82	33	4 00	182 00	.....	2 00	59 00
	6 Alice, Petawawa and Chalk River	1	1	4	165	90	99	45	6 50	270 00	.....	4 50	191 50
	7 Litchfield	1	3	4	190	53	70	52	7 00	350 00	.....	2 00	100 00
	8 Ross and Cobden	1	2	3	170	71	96	52	10 00	480 00	150 00	2 00	100 00
	9 Balderson and Drummond	..	1	3	280	47	107	52	8 00	500 00	.....	.....	.....
	10 Mattawa	1	1	8	70	51	..	46	3 00	106 00	200 00	6 00	263 50
	Travelling Expenses of Missionaries to the Field, and Exploring	..	..	..	..	..	..	..	.....	.....	.....	.....	44 00
	Total	9	12	37	1842	574	649	388	52 50	2452 00	600 00	26 50	1016 00
VI.—Brockville.	1 North Williamsburg	1	..	1	45	20	25	18	3 00	41 00	.....	1 00	18 00

APPENDIX I.—MISSION STATIONS.—*Continued.*

Presbyteries.	Designation of Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from Home Mission Committee during the year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
VII.—Kingston.	1 Hinchinbrook and Bedford	1	1	5	200	100	27	36	3 00	70 00	80 00	3 00	114 00
	2 Wolfe Island	1	1	2	130	38	27	47	3 00	120 00	400 00	3 00	33 00
	3 Fredericksburg and Mill Haven	1	2	3	270	83	32	52	3 00	150 00	.....	3 00	128 00
	4 West Huntingdon	1	1	2	82	49	61	52	1 50	75 00	.....	3 00	104 00
	5 Rawdon and Marmora	1	1	3	220	20	50	52	6 00	318 59	.....	3 00	156 00
	6 Morton	1	1	3	120	39	25	38	5 00	114 00	.....	4 00	152 00
	7 Consecon	1	....	....	....	....	....	....	.....	.....	.....	.....	44 00
	8 St. Columba and St. Paul, Madoc	1	2	2	180	34	46	52	6 00	148 00	.....	3 00	84 00
	9 Camden and Sheffield	1	1	5	300	100	70	40	6 00	156 00	.....	3 00	123 00
	10 Maynooth	1	....	5	157	46	54	54	.....	.....	.....	4 00	124 00
	11 L'Amable	1	....	6	247	42	92	28	6 00	.....	.....	2 00	50 00
	12 Mayo*	1	....	....	....	....	....	....	.....	.....	.....	.....	.....
	13 Carlow*	1	....	....	....	....	....	....	.....	.....	.....	.....	.....
	14 Thanet and Ridge†	1	....	....	....	....	....	....	.....	.....	.....	.....	52 00
	15 Palmerston	1	....	4	145	43	....	31	3 00	.....	.....	3 00	90 00
	Travelling expenses of Missionaries to the field and exploring	....	....	....	....	....	....	....	.....	.....	.....	.....	59 60
	Total	15	10	40	2051	594	484	482	42 50	1151 59	480 00	34 00	1313 60
VIII.—Peterborough.	1 Chandos and Burleigh	1	....	12	100	65	46	24	2 50	103 00	.....	3 50	92 00
	2 Harvey	1	....	3	60	15	30	18	2 50	69 00	.....	3 50	67 00
	3 Minden and Kinmount	1	1	4	90	63	89	26	3 00	117 00	.....	5 00	245 90
	4 Haliburton	1	1	2	115	49	75	26	2 50	125 00	.....		
	Total	4	2	21	365	192	240	94	10 50	414 00	.....	12 00	404 90

*Worked by Knox College Students' Missionary Society.

†Worked by Montreal College Students' Missionary Society during summer half-year.

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
IX.—Whitby.	No Mission Stations	....	....	....	....	....	....	....	.....	.....	.....	.....	.....
X.—Lindsay.	1 Coboconk, Digby and Head Lake*	1											

*Worked by Knox College Students' Missionary Society.

†Worked by Montreal College Students' Missionary Society during summer half-year.

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
IX.—Whitby.	No Mission Stations												
X.—Lindsay.	1 Coboconk, Digby and Head Lake*	1										2 50	22 00
	2 Carden and Rama	2		3	119	36	23	25	2 50	65 00		2 50	60 00
	Travelling expenses of Missionary to field												12 00
	Total	3		3	119	36	23	25	2 50	65 00		5 00	94 00
XI.—Toronto.	1 Sandhill and Caledon East	1	2	2	130	16	32	49	3 50	161 00		2 50	121 00
	2 Brockton and Devonport†		2	2	105	30	28	52	6 00	296 00			
	3 Horning's Mills	1	1	1	135	30	56	37	4 00	148 00		2 00	74 00
	4 Stouffville	1	1	1	30	18	22	52	3 00	191 00		3 00	156 00
	5 Ballinafad and Melville Church, Caledon		2	2	265	62	95	52	7 00	340 00			
	6 Parkdale†		1	1	55	50	40	52	6 00	258 00			
	7 Leslieville and York Town Line		1	1	180	61	21	52	6 00	364 00			
	Total	3	10	10	900	267	294	346	35 50	1758 00		7 50	351 00
XII.—Barrie.	1 Bracebridge, Monck and South Falls	1	3	3	200	61	105	52	7 70	400 00	100 00	7 68	550 00
	2 Penetanguishene and Wyebridge	1	5	6	335	62	129	51	10 57	410 00	600 00	3 00	150 00
	3 Huntsville, Allansville and Chaffey	1	3	3	70	32	39	33	3 00	130 00		3 00	99 00
	4 Stisted, Port Sydney & Bethel Church	1	2	3	50	35	51	52	3 00	130 00	15 00	3 00	156 00
	5 Raymond, Port Carling, &c.	1		4	100	80	70	26	2 00	52 00		3 00	78 00
	6 Ardtrea and Uhtoff	1		2	100	25	20	24	3 00	72 00		3 00	77 00
	7 Rosseau and Turtle Lake	1	1	2	50	36	53	52	3 00	125 00		3 00	201 00
	8 Maganetawan, Beggsboro', &c.	1	1	5	50	40	84	38	6 00		82 00		260 00
	9 Stanleydale, Hoodstown, &c.	1		3	55	23	28	52	2 00	104 00		3 00	78 00
	10 Parry Sound and Carling	1	1	2	75	24	40	52	7 00	350 00		6 25	325 00
	11 Minesing, Midhurst, &c.	1	3	5	225	92	22	42	8 00	150 00	1100 00	2 25	96 50
	12 Collingwood Mountain, &c.	1	1	2	100	28	35	25	4 00	138 00	69 00	2 00	50 00
	13 Nipissing*	1										3 00	51 00
	14 Strong*	1											
	15 Waubaushene, &c*	1											

*Worked by Knox College Students' Missionary Society during summer half-year.
†Supplied during winter half-year by Knox College Students' Missionary Society.

APPENDIX I.—MISSION STATIONS—*Continued.*

Presbyteries.	Designation of Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from Home Mission Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
Barrie—*Cont'd.*	16 Katrine and Emsdale*	1	...	...	...	...	...	...	...	...	...	...	...
	17 Baysville, etc.*	1	...	...	...	...	...	...	...	...	...	...	...
	Special grant to make up deficiencies	...	...	...	...	...	...	...	...	...	...	...	75 00
	Travelling expenses of Missionaries to fields	...	...	...	...	...	...	...	...	...	...	...	65 05
	Total	17	20	40	1410	538	676	499	59 27	2061 00	1966 00	42 18	2311 55
XIII.—Owen Sound.	1 Indian Peninsula, Lower Field	1	1	5	225	61	63	38	4 00	135 00	...	4 00	99 25
	2 " Upper Field	1	..	4	90	36	21	16	2 00	32 00	...	4 00	64 00
	3 Johnson, Daywood and Caven	..	1	3	150	35	30	50	6 00	270 00	...	...	...
	4 Euphrasia and Holland	..	1	2	125	72	100	50	6 00	412 00	...	...	...
	Total	2	3	14	590	204	214	154	18 00	849 00	...	8 00	163 25
XIV.—Saugeen.	1 Markdale and Flesherton	..	2	2	130	75	120	46	6 00	115 00	...	...	...
	2 Berkeley and Williamsford	1	1	2	50	12	25	12	2 00	38 00	...	4 00	40 00
	3 Luther, Ross and Gordonville	..	..	..	..	..	..	..	...	...	...	...	...
	4 Osprey and McIntyre	..	..	..	..	..	..	..	...	...	...	...	...
	Total	1	3	4	180	87	145	58	8 00	153 00	...	4 00	40 00

* Worked by Knox College Students' Missionary Society in the summer half-year.

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XV.—Guelph.	1 Eden Mills	..	1	1	90	17	48	51	6 00	350 00	5 00	...	...
	2 Hawksville	1	1	1	75	18	40	42	4 81	241 82	...	4 00	139 85
	3 Second Church, Garafraxa	..	..	1	180	40	70	39	6 00	300 00	...	...	...

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XV.—Guelph.	1 Eden Mills	..	1	1	90	17	48	51	6 00	350 00	5 00	.....	.....
	2 Hawksville	1	1	1	75	18	40	42	4 81	241 82	.....	4 00	139 85
	3 Second Church, Garafraxa	..	..	1	180	40	70	39	6 00	300 00	.....	.....	.....
	Total	1	2	3	345	75	158	132	16 81	891 82	5 00	4 00	139 85
XVI.—Hamilton.	1 Fort Erie and Ridgeway	1	1	3	85	30	30	52	2 00	110 00	.....	4 00	88 00
	2 Louth	1	1	2	70	20	11	51	1 00	60 00	.....	2 00	34 00
	3 Haynes' Avenue, St. Catharines, and Merriton	..	2	2	190	85	79	52	.....	In full	.....	.....	.....
	Total	2	4	7	345	135	120	155	3 00	170 00	.....	6 00	122 00
XVII.—Paris.	1 St. Andrew's, East Oxford	1	1	3	..	..	..	..	.....	.....	.....	3 00	78 00
	2 West Brantford Mission	..	1	1	..	..	..	..	.....	.....	.....	.....	.....
	Total	1	2	4	..	..	..	..	.....	.....	.....	3 00	78 00
XVIII.—London.	1 London East	1	1	1	100	55	76	52	7 00	.....	.....	4 00	182 00
	2 Corunna and Mooretown	1	1	2	75	31	45	52	6 00	200 00	.....	2 00	104 00
	3 Oilsprings	1	1	2	..	..	..	26	5 00	78 00	.....	3 00	78 00
	4 North-East Adelaide	1	1	1	90	23	35	47	8 00	300 00	.....	3 00	72 00
	Total	4	4	6	265	109	156	177	26 00	578 00	.....	12 00	436 00
XIX.—Chatham.	1 Sombra	1	1	4	50	68	54	52	6 00	192 00	.....	1 50	39 00
	2 Mersea	1	3	3	180	65	53	27	6 00	94 50	.....	2 50	62 50
	3 Maidstone	..	1	1	50	10	22	26	4 00	124 00	.....	.....	.....
	4 Wallaceburgh	..	1	1	..	..	..	..	.....	.....	.....	.....	.....
	5 Dresden and Knox Church	..	2	2	..	37	85	..	.....	.....	.....	.....	.....
	Total	2	8	11	280	180	214	105	16 00	410 50	.....	4 00	101 50

* Worked by Knox College Students' Missionary Society in the summer half-year.

APPENDIX I.—MISSION STATIONS—*Continued.*

PRESBYTERIES.	DESIGNATION OF MISSION FIELDS.	Is Aid Required?	Is there a Church?	No. Preaching Stations	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during the year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from Home Mission Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XX.—STRATFORD.	1 Tavistock and Hamburg	1	1	2	155	37	34	25	3 00	120 00	.....	2 00	50 00
XXI.—HURON.	1 Goderich (Gaelic Mission).....	1	1	1	100	68	29	52	5 00	280 00	25 90	2 00	104 00
XXII.—MAITLAND	1 East Ashfield and Fordyce	1	1	2	180	38	51	52	6 00	320 00	56 00	2 00	104 00
XXIII.—BRUCE.	1 Salem	..	1	1	200	40	70	35	In full.	.....	.....	.....	.....
	2 Riversdale and Enniskillen	..	1	2	250	60	..	35	In full.	.....	.....	.....	.....
	3 Manitoulin Island, North and West ...	1	1	7	350	95	..	52	.....	.....	.....	.....	1232 00
	4 " " East	1	1	7	180	43	76	52	.....	.....	.....	.....	
	5 " " Central*	1	..	..	..	..	..	..	.....	.....	.....	.....	.....
	6 St. Joseph's Island*.....	1	..	..	..	..	..	..	.....	.....	.....	.....	.....
	7 Thunder Bay	1	2	2	100	34	29	52	.....	.....	.....	.....	500 00
	8 Silver Islet	1	1	1	..	..	..	26	.....	.....	.....	.....	275 00
	9 Sault Ste. Marie.....	1	2	2	55	14	38	52	.....	.....	.....	.....	610 00
	Total	7	9	22	1135	286	213	304	.....	.....	.....	.....	2617 00
XXIV.—MANITOBA	The blank schedules issued to this Presbytery have not been returned. Statistics, however, in a somewhat different form appear in the body of the Home Mission Report.	..	..	..	..	..	..	..	.....	.....	.....	.....	.....

* Worked by Knox College Students' Missionary Society.

									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
XXV.—BRITISH COLUMBIA.	1 New Westminster.....	1	1	1	..	37	51	52	16 00	800 00	.....	.....	1200 00

XXV.—British Columbia.	1 New Westminster	1	1	1	..	37	51	52	$ cts. 16 00	$ cts. 800 00	$ cts.	$ cts.	$ cts. 1200 00
XXVI.—Knox College Students' Missionary Society.	1 Waubaushene	..	1	3	180	..	48	25	.....	214 50	.....	.....	.....
	2 Central Manitoulin	1	1	6	268	..	78	20	.....	57 25	.....	.....	.....
	3 St. Joseph's Island	1	..	4	135	..	..	18	.....	124 00	.....	.....	.....
	4 Coboconk	1	1	3	235	..	79	25	.....	100 75	.....	.....	.....
	5 Nipissing	1	..	4	147	..	13	18	.....	74 72	.....	.....	.....
	6 Strong	1	..	4	165	..	..	19	.....	68 50	.....	.....	.....
	7 Katrine and Emsdale	1	1	4	160	..	32	22	.....	95 65	.....	.....	.....
	8 Baysville	1	..	4	185	..	..	18	.....	83 00	.....	.....	.....
	9 Carlow	1	1	3	195	..	80	25	.....	99 50	.....	.....	.....
	10 Mayo	1	..	3	150	..	35	22	.....	42 00	.....	.....	.....
	Total	9	5	38	1820	..	365	212	.....	959 87	.....	.....	.....
XXVII—Montreal College Students' Missionary Society.	1 Thanet and Ridge	1	1	4	165	90	69	25	3 31	82 80	.....	.....	.....
	2 Massawippi	1	..	2	115	10	16	50	1 82	114 41	.....	.....	.....
	3 Coaticook and Richby	1	1	2	100	16	27	50	1 63	97 50	.....	.....	.....
	4 Rawdon	..	..	..	..	..	..	..	.....	.....	.....	.....	.....
	Total	3	2	8	380	116	112	125	6 76	294 71	.....	.....	.....

* Worked by Knox College Students' Missionary Society.

APPENDIX I.—SUMMARY OF MISSION STATIONS.

Presbyteries.	Mission Fields.	Is Aid Required?	Is there a Church?	No. Preaching Stat'ns	Average Sabbath Attendance.	Families connected with Mission Field.	Communicants.	No. Sabbaths supplied during year.	Amount per Sabbath promised by Stations.	Amount paid by Stations for Supplies during the year (including board).	Amount paid for Building during the year.	Home Mission Grant per Sabbath for the year.	Total amount received from Home Mission Committee during year.
									$ cts.	$ cts.	$ cts.	$ cts.	$ cts.
1 Quebec	7	7	4	13	605	243	233	188	27 57	945 47	40 00	9 25	412 00
2 Montreal	6	6	8	13	625	256	138	236	17 50	468 00	3200 00	23 00	957 00
3 Glengarry	...	...	...	...	...	...	...	...	...	...	...	...	...
4 Ottawa	6	6	10	21	690	251	260	242	25 00	842 50	1250 00	23 70	951 50
5 Lanark and Renfrew	10	9	12	37	1842	574	649	388	52 50	2452 00	600 00	26 50	1016 00
6 Brockville	1	1	...	1	45	20	25	18	3 00	41 00	...	1 00	18 00
7 Kingston	15	15	10	40	2051	594	484	482	42 50	1151 59	480 00	34 00	1313 60
8 Peterborough	4	4	2	21	365	192	240	94	10 50	414 00	...	12 00	404 90
9 Whitby	...	...	...	...	...	...	...	...	...	...	...	...	...
10 Lindsay	2	3	...	3	119	36	23	25	2 50	65 00	...	5 00	94 00
11 Toronto	7	3	10	10	900	267	294	346	35 50	1758 00	...	7 50	351 00
12 Barrie	17	17	20	40	1410	538	676	499	59 27	2061 00	1966 00	42 18	2311 55
13 Owen Sound	4	2	3	14	590	204	214	154	18 00	849 00	...	8 00	163 25
14 Saugeen	4	1	3	4	180	87	145	58	8 00	153 00	...	4 00	40 00
15 Guelph	3	1	2	3	345	75	158	132	16 81	891 82	5 00	4 00	139 85
16 Hamilton	3	2	4	7	345	135	120	155	3 00	170 00	...	6 00	122 00
17 Paris	1	2	4	...	...	...	...	...	...	...	...	3 00	78 00
18 London	4	4	4	6	265	109	156	177	26 00	578 00	...	12 00	436 00
19 Chatham	5	2	8	11	280	180	214	105	16 00	410 50	...	4 00	101 50
20 Stratford	1	1	1	2	155	37	34	25	3 00	120 00	...	2 00	50 00
21 Huron	1	1	1	1	100	68	29	52	5 00	280 00	25 90	2 00	104 00
22 Maitland	1	1	1	2	180	38	51	52	6 00	320 00	56 00	2 00	104 00
23 Bruce	9	7	9	22	1135	286	213	304	...	...	...	...	2617 00
24 Manitoba	...	...	...	...	...	...	...	...	...	...	...	...	9547 08
25 British Columbia	1	1	1	1	...	37	51	52	16 00	800 00	...	...	1200 00
26 Knox College Students' Missionary Society	10	9	5	38	1820	...	365	212	...	959 87	...	...	...
27 Montreal " " " "	4	3	2	8	380	116	112	125	6 76	294 71	...	...	...
Total	126	108	124	318	14427	4343	4884	4121	400 41	16025 46	7622 90	231 13	22532 23

Appendix II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year Ending 31st March, 1880.

Total	126	108	124	318	14427	4343	4884	4121	400 41	16025 46	7622 90	231 13	22532 23

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.

Report for the Year Ending 31st March, 1880.

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Dist. from nearest Presbyt. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congreg'n.	Amount contributed to the Schemes of the Church during the year.
I.—QUEBEC.	1. Danville	M. F. Boudreau	1	...	40	60	130	11	400 00	150 00	.....	72 00
	2. St. Sylvester	James Hanran	2	1	30	50	80	6	300 00	200 00	.....	24 50
	3. Scotstown	John McDonald	...	...	30	33	100	8	500 00	100 00	.....	44 97
	4. Hampden	John McKenzie	1	1	65	50	175	6	475 00	137 50	.....	36 60
	5. Sherbrooke	A. F. Tully	1	1	80	125	400	15	800 00	50 00	.....	100 00
		Total	5	3	245	318	885	...	2475 00	637 50	.....	278 07
II.—MONTREAL.	1. Mille Isles	Vacant	1	1	42	57	150	18	295 00	200 00	23 00	38 00
	2. Farnham Centre	Vacant	1	1	46	40	60	45	200 00	180 00	.....	12 68
	3. Laguerre	Vacant	1	1	21	40	85	8	145 00	93 00	.....	19 00
	4. Joliette	L. Dionne	1	1	13	13	35	33	75 00	150 00	.....	22 25
	5. New Glasgow	C. Brouillette	1	1	40	50	80	16	250 00	225 00	.....	16 00
	6. St. Hyacinthe	E. D. Pelletier	1	...	20	17	35	35	250 00	153 00	.....	15 00
		Total	6	5	182	217	445	...	1215 00	1001 00	23 00	122 93
III.—GLENGARRY.	1. Summerstown	Vacant	1	...	50	45	50	9	400 00	100 00	.....	32 00
	2. Alexandria	D. H. McLennan, M.A	1	1	32	38	75	9	400 00	200 00	.....	50 00
	3. East Hawkesbury	Vacant	1	...	50	53	130	12	203 00	.....	.....	24 68
		Total	3	1	132	136	255	...	1003 00	300 00	.....	106 68
IV.—OTTAWA.	1. Richmond	Vacant	2	1	65	75	100	7	500 00	75 00	.....	31 00
	2. Rochesterville	Joseph White, B.A.	1	...	56	96	100	1	416 00	300 00	.....	55 00
	3. East Gloucester	H. J. McDiarmid	1	1	45	96	200	7	400 00	200 00	.....	93 00
	4. Aylmer	Vacant	...	...	...	...	.....	...	.....	50 00	.....	.....
	5. Carp & Kinburn	J. W. Penman	2	...	26	62	150	9	Recently	Settled.	.....	15 73
		Total	6	2	192	329	550	...	1316 00	625 00	.....	194 73

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

PRESBYTERIES.	CONGREGATIONS.	NAMES OF MINISTERS.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Dist. from nearest Presbyt. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during the year.
									$ c.	$ c.	$ c.	$ c.
V.—LANARK & RENFREW.	1. Kitley	Geo. Porteous	1	1	32	90	125	12	400 00	200 00	.....	20 00
	2. Dalhousie and N. Sherbrooke	R. McKenzie, M.A.	1	1	60	144	150	9	450 00	150 00	.....	71 00
		Total	2	2	92	234	275	...	850 00	350 00	.....	91 00
VI.—BROCKVILLE.	1. Newboro' and Westport	Vacant	1	1	45	60	150	20	400 00	184 00	.....	36 25
	2. N. Augusta and Fairfield	E. Mullan	1	1	32	54	150	12	400 00	200 00	.....	35 00
	3. S. Gower and Mountain	J. Leishman	1	1	44	93	.....	4	468 75	150 00	.....	108 90
	4. Edwardsburg and Mainsville	W. M. McKibbin, B.A.	1	...	74	113	120	6	513 00	135 00	.....	71 70
		Total	4	3	195	320	420	...	1781 75	669 00	.....	251 85
VII.—KINGSTON.	1. Lansdowne and Fairfax	A. Matthews	1	..	30	83	140	8	450 00	175 00	.....	.....
	2. St. John's, Pittsburgh	John Gallaher	1	1	50	58	120	10	500 00	150 00	.....	.....
	3. Melrose and Lonsdale	John Turnbull	1	1	44	93	150	7	400 00	190 00	.....	.....
	4. Demorestville	J. M. Boyd	1	1	30	35	112	9	400 00	200 00	.....	.....
	5. Mill Point	J. R. Craig	1	...	50	50	100	7	550 00	75 00	.....	.....
	6. Glenvale, etc.	Vacant	1	...	35	49	180	10	450 00	106 00	.....	.....
	7. Roslin and Thurlow	D. Kelso	...	...	...	...	.....	...	.....	75 00	.....	.....
		Total	6	3	239	368	802	.....	2750 00	971 00	.....	.....
VIII.—PETERBORO.'	1. Warsaw and Dummer	Wm. White	1	1	30	41	120	7	305 00	100 00	95 00	33 00
	2. Bobcaygeon and Dunsford	Alex. Macfarlane	1	1	61	118	200	12	500 00	100 00	.....	77 00
		Total	2	2	91	159	320	...	805 00	200 00	95 00	110 00
IX.—WHITBY.	Enniskillen and Cartwright	Thomas Atkinson	1	1	50	92	225	7	450 00	150 00	.....	36 00
X.—LINDSAY.	1. N. Mara and Longford	D. McGregor	2	1	46	92	150	6	550 00	112 50	.....	56 00
	2. Fenelon Falls and Somerville	W. Lochead	2	1	57	76	200	10	440 00	100 00	.....	42 00
	3. Kirkfield and Victoria	D. D. McLennan	2	1	40	38	85	6	310 00	75 00	.....	.....
	4. Bolsover	J. T. Paul	1	...	37	30	100	6	300 00	137 50	.....	50 00
	5. Sunderland and Vroomanton	Vacant	2	...	25	35	120	4	323 00	60 00	.....	20 00

IX.—WHITBY.	Enniskillen and Cartwright	Thomas Atkinson	1	1	50	92	225	7	450 00	150 00	.....	36 00
X.—LINDSAY.	1. N. Mara and Longford	D. McGregor	2	1	46	92	150	6	550 00	112 50	.....	56 00
	2. Fenelon Falls and Somerville	W. Lochead	2	1	57	76	200	10	440 00	100 00	.....	42 00
	3. Kirkfield and Victoria	D. D. McLennan	2	1	40	38	85	6	310 00	75 00	.....	.....
	4. Bolsover	J. T. Paul	1	...	37	30	100	6	300 00	137 50	.....	50 00
	5. Sunderland and Vroomanton	Vacant	2	...	25	35	120	4	323 00	60 00	.....	20 00
		Total	9	3	205	271	655	.....	1923 00	485 00	.....	168 00
XI.—TORONTO.	1. York Mills and Fisherville	Robert Gray	2	...	33	66	120	4	575 00	125 00	.....	100 00
	2. Mono Centre and Camilla	Vacant	2	1	54	86	190	6	279 00	.....	.....	9 50
	3. Aurora and E. King	W. Amos	2	...	59	100	160	5	625 00	87 50	20 00	92 00
	4. Sutton & Cooke's Ch., Georgina	J. Fraser	2	1	58	94	180	7	500 00	75 00	34 00	85 00
	5. Queensville, &c.,	J. B. Frazer, M.D.	2	...	55	86	170	6	500 00	187 00	.....	88 00
	6. Mt. Albert and Ballantrae	Jos. S. Eakin, B.A.	2	...	34	54	120	7	500 00	200 00	63 00	45 00
	7. King and Laskey	Vacant	2	1	32	65	150	14	100 00	20 00	.....	11 00
		Total	14	3	325	551	1090	...	3079 00	694 50	117 00	430 50
XII.—BARRIE.	1. Town Line and Ivy	J. J. Cochrane	2	...	55	70	175	5	500 00	75 00	.....	70 00
	2. Gravenhurst, &c.	Alexander Dawson	3	1	60	78	195	12	400 00	275 00	.....	87 00
		Total	5	1	115	148	370	...	900 00	350 00	.....	157 00
XIII.—OWEN SOUND.	1. Kilsyth and N. Derby	Alex. F. McKenzie	1	1	72	120	312	7	425 00	175 00	.....	68 00
	2. Thornbury and Heathcote	A. T. Colter	1	...	75	117	275	10	630 00	70 00	.....	83 00
	3. Knox Ch., Sydenham	Alex. McLennan	1	1	42	74	200	8	400 00	100 00	.....	41 00
	4. Sarawak and N. Keppel	Vacant	1	...	55	98	280	7	296 00	22 00	.....	.....
		Total	4	2	244	409	1067	...	1751 00	367 00	.....	192 00
XIV.—SAUGEEN.	1. Cotswold	Charles Cameron	1	...	37	60	140	5	450 00	125 00	.....	46 98
	2. Proton	John Morrison	2	...	61	119	225	3	480 00	75 00	.....	50 00
	3. Dundalk and Fraser's	Vacant	2	...	40	60	100	11	173 00	69 00	.....	18 43
	4. Ayton and E. Normanby	Alex. Nicol	2	...	42	91	250	7	410 00	142 00	17 00	44 69
		Total	7	...	180	330	715	...	1513 00	411 00	17 00	160 10
XV.—GUELPH.	No Supplemented Congregations.											

APPENDIX II.—CONGREGATIONS RECEIVING SUPPLEMENT.—*Continued.*

Presbyteries.	Congregations.	Names of Ministers.	Is there a Church?	Is there a Manse?	Families connected with Congregation.	Communicants.	Average Sabbath Attendance.	Dist. from nearest Presbyt. Church.	Amount of Salary contributed by Congregation during the year.	Total supplement received from H. M. Com. during the year.	Arrears of Stipend due by Congregation.	Amount contributed to the Schemes of the Church during the year.
									$ c.	$ c.	$ c.	$ c.
XVI.—Hamilton.	1. Port Dalhousie	John Porteous	1	1	50	45	90	4	400 00	187 50	.....	39 50
	2. North Pelham	Wm. Hancock	1	.....	30	100	.....	4	.....	75 00	.....	.....
	3. Dunnville	Geo. A. Yeomans, B.A.	1	.....	44	90	100	12	454 00	125 00	46 00	53 80
	4. Vittoria	Samuel Fenton	1	.....	40	78	40	7	412 00	275 00	300 00	50 00
	5. Port Colborne	D. Munro	1	.....	26	51	60	8	500 00	187 50	.....	28 20
		Total	5	1	190	364	290	.....	1766 00	850 00	346 00	171 50
XVII.—Paris.	1. Mount Pleasant and Burford	Thos. Alexander	1	.....	43	88	.....	7	475 00	100 00	.....	49 00
XVIII.—London.	1. Wardsville and Newbury	A. Beamer	2	1	50	80	65	6	400 00	100 00	.....	11 40
	2. Point Edward	P. McDermid	1	.....	47	59	120	2	500 00	158 00	.....	108 00
	3. Port Stanley	J. H. Paradis	1	1	48	63	130	7	400 00	175 00	.....	51 00
	4. Hyde Park and Komoka	Alex. Henderson	2	1	60	85	250	3	600 00	175 00	.....	89 00
	5. West Williams	F. McRae	1	1	40	36	200	5	400 00	125 00	.....	63 00
	6. Mandaumin	J. W. McLintock	1	1	46	70	140	6	400 00	200 00	.....	33 84
	7. Lucan and Biddulph	W. Galloway	2	.....	35	77	120	7	400 00	200 00	69 83	34 20
	8. Delaware	P. C. Goldie	2	1	49	65	.....	3	450 00	140 00	.....	46 75
	9. Springfield and Aylmer	Vacant	1	.....	61	70	120	12	104 00	174 00	.....	.....
	10. New Glasgow	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....
	Various claims	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....
		Total	13	6	436	605	1145	.....	3654 00	1497 00	69 83	437 19
XIX.—Chatham.	1. Buxton	Wm. King	1	1	15	31	60	9	100 00	100 00	.....	16 00
	2. Amherstburg	Frederick Smith	1	1	33	52	130	18	466 00	175 00	.....	51 00
	3. Florence and Dawn	W. C. Armstrong	2	1	43	79	100	8	500 00	50 00	.....	46 00
	4. Dover and Chalmers' Church	D. Currie	.....	.....	.....	.....	.....	.....	.....	75 00	.....	.....
		Total	4	3	91	162	290	.....	1066 00	400 00	.....	113 00
XX.—Stratford.	1. Molesworth and Trowbridge	T. T. Johnston	.....	.....	.....	.....	.....	.....	$ c.	$ c. 25 00	$ c.	$ c. .....
XXI.—Huron.	1. Bayfield and Bethany	Nathl. Patterson	2	.....	57	74	200	3	450 00	150 00	.....	46 36

		Total	4	3	91	162	290	.....	1066 00	400 00	.....	113 00
XX.—STRATFORD.	1. Molesworth and Trowbridge	T. T. Johnston	.....	.....	.....	.....	.....	.....	$ c.	$ c. 25 00	$ c.	$ c. .....
XXI.—HURON.	1. Bayfield and Bethany	Nathl. Patterson	2	.....	57	74	200	3	450 00	150 00	.....	46 36
	2. Grand Bend	A. Glendenning	1	.....	25	46	130	11	260 00	177 84	100 00	17 00
		Total	3	.....	82	120	330	...	710 00	327 84	100 00	63 36
XXII.—MAITLAND.	1. Cranbrook and Ethel	D. B. McRae	1	1	57	120	240	6	525 00	75 00	.....	54 00
	2. Langside	D. Davidson	1	1	50	51	240	6	400 00	100 00	.....	83 00
	3. Fordwich and Gorrie	Thos. Muir	1	...	55	107	250	7	450 00	17 45	.....	54 30
	4. Pine River	J. McFarlane	1	1	35	55	110	6	245 00	.....	.....	15 00
		Total	4	3	197	333	840	...	1620 00	192 45	.....	206 30
XXIII.—BRUCE.	1. Kinloss and Bervie	A. G. Forbes	1	1	41	97	250	7	400 00	150 00	.....	70 00

APPENDIX II.—SUMMARY OF CONGREGATIONS RECEIVING SUPPLEMENT.

PRESBYTERIES.	Congregations.	Churches.	Manses.	Families connected with Congregations.	Communicants.	Average Sabbath Attendance.	Amount of Salary Contributed by Congregation during the year.	Total Supplement received from the Home Mission Committee during the year.	Arrears of Stipend due by Congregation.	Amounts Contributed to the Schemes of the Church during the year.
							$ cts.	$ cts.	$ cts.	$ cts.
1 Quebec	5	5	3	245	318	885	2475 00	637 50	.....	278 07
2 Montreal	6	6	5	182	217	445	1215 00	1001 00	23 00	122 93
3 Glengarry	3	3	1	132	136	255	1003 00	300 00	.....	106 68
4 Ottawa	5	6	2	192	329	550	1316 00	625 00	.....	194 73
5 Lanark and Renfrew	2	2	2	92	234	275	850 00	350 00	.....	91 00
6 Brockville	4	4	3	195	320	420	1781 75	669 00	.....	251 85
7 Kingston	7	6	3	239	368	802	2750 00	971 00	.....	.....
8 Peterborough	2	2	2	91	159	320	865 00	200 00	95 00	110 00
9 Whitby	1	1	1	50	92	225	450 00	150 00	.....	36 00
10 Lindsay	5	9	3	205	271	655	1923 00	485 00	.....	168 00
11 Toronto	7	14	3	325	551	1090	3079 00	694 50	117 00	430 50
12 Barrie	2	5	1	115	148	370	900 00	350 00	.....	157 00
13 Owen Sound	4	4	2	244	409	1067	1751 00	367 00	.....	192 00
14 Saugeen	4	7	.....	180	330	715	1513 00	411 00	17 00	160 10
15 Guelph	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16 Hamilton	5	5	1	190	364	290	1766 00	850 00	346 00	171 50
17 Paris	1	1	.....	43	88	.....	475 00	100 00	.....	49 00
18 London	11	13	6	436	605	1145	3654 00	1497 00	69 83	437 19
19 Chatham	4	4	3	91	162	290	1066 00	400 00	.....	113 00
20 Stratford	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....
21 Huron	2	3	.....	82	120	330	710 00	327 84	100 00	63 36
22 Maitland	4	4	3	197	333	840	1620 00	192 45	.....	208 30
23 Bruce	1	1	1	41	97	250	400 00	150 00	.....	70 00
Total	85	105	45	3567	5651	11219	31502 75	10753 29	767 83	3409 21

APPENDIX III.—CURRENT GRANTS.

The following is a complete list of the Supplemented Congregations and Mission Stations of the Church (Western Section) with the *Current Grants* to each as revised by the Committee in April, 1880:—

SUPPLEMENTED CONGREGATIONS.

(Those marked * are conditional upon settlement.)

PRESBYTERIES:

I. QUEBEC—

Danville	Grant of $100 per annum.
St. Sylvester	" 200
Scotstown	" 150
Hampden	" 125

II. MONTREAL—

Mille Isles	Grant of $200 per annum.
Farnham Centre	" 200
Laguerre	" 150
Joliette	" 150
New Glasgow (*a*)	" 200
St. Hyacinthe	" 200

(*a*) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum both per family and per communicant.

III. GLENGARRY—

Alexandria	Grant of $200 per annum.
*Summerstown	" 100
*East Hawkesbury	" 100

IV. OTTAWA—

Carp and Kinburn	Grant of $75 per annum.
*Richmond	" 50
East Gloucester	" 100
Rochesterville	" 180

V. LANARK & RENFREW—

Kitley	Grant of $200 per annum.
Dalhousie and N. Sherbrooke (*a*)	" 150

(*a*) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum per communicant.

VI. BROCKVILLE—

Edwardsburg and Mainsville	Grant of $120 per annum.
North Augusta and Fairfield	" 200
South Gower and Mountain	" 150

VII. KINGSTON—

Lansdowne and Fairfax	Grant of $150 per annum.
St. John's, Pittsburg	" 150
Melrose and Lonsdale (*a*)	" 180
Demorestville	" 200
Mill Point	" 50
*Glenvale, etc. (*b*)	" 150

(*a*) Conditional on the contributions of the people reaching the required Minimum.

(*b*) And $2.00 per Sabbath till settled.

VIII. PETERBOROUGH—

Warsaw and Dummer	Grant of $100 per annum.
Bobcaygeon and Dunsford	" 100
Perrytown and Knoxville	" 60

IX. WHITBY—

No Supplemented Congregations.

X. LINDSAY.

North Mara and Longford	Grant of $100 per annum.
Fenelon Falls and Sommerville	" 100
Bolsover (*a*)	" 100
*Sunderland and Vroomanton (*b*)	" 150

(*a*) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum. The Presbytery recommended to consider the propriety of uniting Bolsover with Kirkfield & Victoriaville.

(*b*) And $2.00 per Sabbath till settled.

XI. TORONTO—

York Mills & Fisherville	Grant of $150 per annum.
*Mono Centre and Camilla (*a*)	" 150
Aurora and East King	" 75
Sutton and Cooke's, Georgina	" 100
Queensville, etc	" 200
Mount Albert and Ballantrae	" 200

(*a*) And $2.00 per Sabbath till settled.

XII.—BARRIE—

Town line and Ivy	Grant of $50 per annum.
Gravenhurst, Washago and Severn Bridge	" 250

XIII. OWEN SOUND—

Kilsyth and North Derby	Grant of $100 per annum.
Knox Church, Sydenham	" 100
*Sarawak and North Keppel (*a*)	" 150

(*a*) And $2.00 per Sabbath till settled.

XIV. SAUGEEN—

Proton	Grant of $50 per annum.
Ayton and East Normanby (*a*)	" 150
Cotswold	" 100
*Dundalk and Fraser Settlement (*b*)	" 150

(*a*) Conditional on the contributions of the people reaching the required Minimum.

(*b*) And $1.50 per Sabbath till settled.

XV. GUELPH—

No Supplemented Congregations.

XVI. HAMILTON—

Port Dalhousie	Grant of $175 per annum.
Dunnville	" 150
Vittoria (*a*)	" 200
Port Colborne	" 175

(*a*) This Grant made subject to the approval of the Assembly, the contributions of the people being below the required Minimum.

XVII. PARIS—

Mount Pleasant and Burford	Grant of $100 per annum.

XVIII. LONDON—

Wardsville and Newbury	Grant of $100 per annum.
Point Edward	" 200

XVIII. LONDON.—*Continued.*

Port Stanley	Grant of $150 per annum.
Hyde Park and Komoka	" 150
West Williams	" 100
Mandaumin	" 200
Lucan and Biddulph	" 200
Delaware	" $1.00 per Sabbath.

XIX. CHATHAM—

Buxton	Grant of $100 per annum.
Amherstburgh	" 150
Florence and Dawn	" 100

XX. STRATFORD—

Wellesley and Crosshill	Grant of $60 per annum.

XXI. HURON—

Bayfield and Bethany	Grant of $150 per annum.
Grand Bend	" 150

XXII. MAITLAND—

Cranbrook and Ethel	Grant of $50 per annum.
Langside	" 50
Fordwich and Gorrie	" 100
Pine River	" 100

XXIII. BRUCE—

Kinloss and Bervie (*a*)	Grant of $150 per annum.

(*a*) Conditional on the contributions of the people reaching the required Minimum.

MISSION STATIONS.

PRESBYTERIES:

I. QUEBEC—

Metis	Grant of $170 per annum.
Kennebec Road	" $3.00 per Sabbath.
Valcartier	" 3.00
Lingwick	No grant.
Coaticook and Richby	"
Massawippi	"
Lake Megantic	"

II. MONTREAL—

Taylor Church, Montreal	Grant of $4.00 per Sabbath.
Arundel and De Salaberry	" 6.00
Avoca, etc.	" 4.00
Ogdensburg	" 3.00
Laprairie	No grant.
Rawdon	"

III. GLENGARRY—

No Mission Stations.

IV. OTTAWA—

Aylwin, Desert and Six Portgages	Grant of $390 per annum.
Cantly and Portland	" 400
Plantagenet	" 2.00 per Sabbath.
Bearbrook and Cambridge	" 3.00
East Templeton	" 2.00

V. LANARK and RENFREW—

Mattawa	Grant of $300 per annum.
Wilberforce and Grattan (*a*)	" 250

(*a*) For Ordained Missionary, or $2.00 per Sabbath for Student Supply.

V. LANARK and RENFREW—*Continued.*

Litchfield	Grant of $100 per annum.
Alice, Petawawa and Chalk River	" 250
Ross and Cobden	" 100
Bathurst and S. Sherbrooke	" 1.00 per Sabbath.
Castleford and Dewar's	" 1.00
Otter Lake	" 2.00
Lavant and Dalhousie	" 1.00
Darling and Middleville	" 2.00
Balderson and Drummond	No grant.

VI. BROCKVILLE—

North Williamsburg	Grant of $1.00 per Sabbath.

VII. KINGSTON—

Hinchinbrook and Bedford	Grant of $3.00 per Sabbath.
Wolfe Island	" 3.00
Fredericksburg and Mill Haven	" 3.00
Rawdon and Marmora	" 3.00
St. Columba and St. Paul, Madoc	" 2.00
Camden and Sheffield	" 3.00
Maynooth	" 4.00
West Huntingdon	" 2.00
L' Amable	" 2.00
Thanet and Ridge	" 3.00
Palmerston	" 3.00
Carlow	" 2.00
Mayo	" 2.00

VIII. PETERBOROUGH—

Chandos and Burleigh	Grant of $2.50 per Sabbath.
Harvey	" 3.50
Round Lake and Stony Lake	" 2 00
Minden, Haliburton, &c.	" $250 per annum.

IX. WHITBY—

No Mission Stations.

X. LINDSAY—

Coboconk and Head Lake, Digby and Carden	Grant of $2.00 per Sabbath.

XI. TORONTO—

Sandhill and Caledon East	Grant of $2.00 per Sabbath.
Horning's Mills and Honeywood	" 2.00 "
Stouffville	" 3.00 "
Brockton and Devonport	No grant.
Ballinafad and Melville Church, Caledon	"
Leslieville and York Town-line	"
Parkdale	"

XII. BARRIE—

Bracebridge, North and South Falls	Grant of $200 per annum.
Rev. A. Findlay, for supervising Muskoka Mission Field	" 300
Penetanguishene, etc.	" 100
Beggsboro', Doe Lake, Maganetawan	" 300
Allansville, Huntsville, and Chaffey	" $3.00 per Sabbath.
Stisted, Port Sydney, Bethel Church, Stanleydale, Hoodstown and McMurrich	" 3.00
Port Carling, Raymond, McIntosh, and Deebank	" 2.00
Rosseau and Turtle Lake	" 3.00
Ardtrea and Uhtoff	" 2.00
Collingwood Mountain and Gibraltar	" 2.00
Minesing, Craighurst, Midhurst, McCrae's, and Hunter's Settlement	" 2.00
Baysville, Drake, and York's	No grant.
McKellar, Manatawa, Dunchurch and King's	"
Muskoma, Eagle Lake, Stony Lake, Strong	"
Emsdale, Katrine, Burke's Falls	"
Waubaushene, Sturgeon Bay, and Severn	"
Commanda and Nipissing Group	"
Parry Sound, etc.	"

XIII. OWEN SOUND—

Indian Peninsula, Lower field	Grant of $4.00 per Sabbath.
" " Upper field	" 4.00
Crawford	" 1.00
Euphrasia and Holland	No grant.
Johnson, Daywood, and Caven	"

XIV. SAUGEEN—

Berkeley and Williamsford	No grant.
Markdale	"
Rocky Saugeen	"
North Luther and Ross	"
Osprey	"

XV. GUELPH—

Hawksville	Grant of $4.00 per Sabbath.
Eden Hills	No grant.
Second Church, Garafraxa	"

XVI. HAMILTON—

Fort Erie and Ridgeway	Grant of $2.00 per Sabbath.
Louth and Reynoldsville	" 3.00
Pearl Street, Hamilton	No grant.
Haynes' Avenue, St. Catharines and Merritton	"

XVII. PARIS—

Zion Church Mission, Brantford	No grant.

XVIII. LONDON—

Springfield	grant of $2.00 per Sabbath.
London East	" 3.00
Corunna and Mooretown	" 2.00
Oilsprings	" 2.00
North-East Adelaide	No grant.

XIX. CHATHAM—

Mersea	Grant of $2.50 per Sabbath.
Sombra	No grant.
Maidstone	"
Colchester	"
Dresden and Knox Church, Chatham Township	"

XX. STRATFORD—

Tavistock and Hamburg	Grant of $2.00 per Sabbath.

XXI. HURON—

Goderich (Gaelic)	Grant of $2.00 per Sabbath.

XXII. MAITLAND—

No Mission Stations.

XXIII. BRUCE—

Manitoulin Island	Grant of $400 per annum, for Ordained Missionary.
" "	" $3.00 per Sabbath, for Catechist.
Thunder Bay	" $500 per annum.
Sault Ste. Marie	" 700 " less the amount paid by the people, this amount to be at least $250 per annum.

XXIV. MANITOBA—

Married Missionaries, each $900 per annum, less amount paid by stations.
Unmarried " " 700 " " " " "
Prince Albert 900 " " " " "
Mr. D. McGregor, Catechist 250 for six months, less amount paid by stations.
Mr. C. M. Copeland " 4.00 per Sabbath.
Mr. J. Lawrence " 2.00 "

XXV. BRITISH COLUMBIA—

New Westminster	Grant of $1200 per annum.

APPENDIX IV.

MISSIONARIES—APRIL, 1880.

I. MINISTERS AND LICENTIATES.—Messrs. John Scott, Alex. Matheson, W. R. Ross, M.A., Jas. Douglas, Alex. Smith, S. Donaldson, B.A., Alex. Campbell, B.A., Hugh McKellar, A. Bell, A. H. Cameron, M.A., J. S. Stewart, Jas. Duncan, D. McRae, D. McKerracher, J. R. McLeod, J. Hume, T. Fenwick, Jas. Stewart, R. Wilson, J. Jones, H. Gibson, D. McNaughton, D. Findlay, S. J. Taylor, B.A., Alex. McKay, J. Geddes, M. Turnbull, D. Beattie, Alex. McLean, R. Scott, A. Findlay, H. Thompson, J. McKutcheon, H. McKay, W. D. Russell, B.A.—35.

II. THEOLOGICAL STUDENTS.—Messrs. Jas. R. Johnston, Jas. Ross, W. A. Hunter, Jas. Craigie, A. W. Baird, T. Scouler, W. Gallagher, J. K. Wright, J. Mowat, M. McGregor, J. A. Turnbull, Andrew Henderson, Jas. Farquharson, Duncan McColl, A. B. Dobson, J. W. Cameron, A. Wilson, John McLeod, J. A. McDonald, R. Y. Thompson, D. Stalker, W. McKinley, D. B. McDonald, S. Carruthers, W. H. Hunt, R. G. Sinclair, John Neil, A. G. McLachlan, Angus McKay, D. Bickell, John Currie, C. H. Cook, J. Cumberland, G. C. Patterson, Jas. Ross, D. Kelloch, John Chisholm, D. McCannell, Andrew Love, Jas. Mason, Geo. McArthur, Jos. Andrews, Robert Nairn, D. A. McLean, W. S. Smith, W. Shearer, M. D. M. Blakely, A. H. Macfarlane, J. K. Baillie, Charles McLean, P. R. Ross, J. F. McLaren, G. F. Walker, G. A. Smith, R. McKibbin, G. T. Bayne, Jos. Allard, G. D. Bayne, J. Anderson, R. Nelson, J. B. Stewart, J. A. Morison, Jas. McFarland, D. G. Cameron, J. G. Pritchard, Jas. Robertson, J. A. Townsend, R. Hyde, J. Mitchell, R. McNabb.—70.

III. STUDENT CATECHISTS.—Messrs. Jos. Builder, J. P. Grant, J. Mutch, R. M. Craig, E. Hutt, W. H. W. Boyle, Thos. Nixon, J. S. Hardy, H. McMillan, John McArthur, Alexander McTavish, Daniel McTavish, W. Hay, Jas. Somerville, N. M. Willart, P. Pollock, Wm. Meikle, Jas. Murray, R. C. Murray, Arch. McLaren, D. McGregor, John Hay, Jas. Dow, Archibald Lee, S. Duclos.—25.

IV. LAY CATECHISTS.—Messrs. A. McGillivray, J. Cairns, Adam Moffat, C. Hemming, S. Armstrong, H. T. Miller, C. M. Copeland, J. Lawrence, E. Snyder.—9.

Total Missionaries—139.

HOME MISSION REPORT.

(EASTERN SECTION.)

During the past year, fifty-seven agents were employed under the Committee as against fifty-one during the preceding year. Fourteen of these were ordained ministers, ten were licentiates, thirty were students preparing for the ministry, and three were men of piety and zeal recommended and asked for by Presbyteries on account of special aptitude for the work. The average of the time given by the students is about five months, but as two of the catechists were employed during the whole year, the average of the non-licentiates is thus raised to about six months.

For several years our vacant charges have been about twenty-five, for the supply of which thirteen preachers were reported in 1878, nineteen in 1879, but this year twenty-four have been employed, though not more than fifteen at any one season of the year; so that the work actually accomplished has not exceeded what might have been done by twelve missionaries employed steadily from the beginning to the end of the year.

For the first time for many years the ministerial force at the Committee's disposal was more than adequate to meet all the demands of Presbyteries and congregations. Many vacant charges sought only half supply, some from the want of funds and others because they acted on the Assembly's permission to provide for themselves, so that probationers had not constant employment; and the Committee had to decline offers of home missionaries from a distance who were willing to cast in their lot with us.

Of the twenty-six charges reported vacant last year, fourteen now have settled pastors, and twelve remain as they were, and as other ten have become vacant since, the present number is twenty-four. These should furnish an ample field for the employment for the probationers on the list, and the six young preachers who issue from our Theological College this spring; and they will, if they rightly appreciate the value of a preached Gospel. During the year past congregations of size and ability sufficient to command the services of a preacher without interruption, have, from a mistaken economy, or in waiting till some paltry debt due to a former incumbent should be discharged, deprived themselves of the preaching of the Gospel for one, two, and three months at a time. If this course is continued, such congregations will become demoralized, the young lost to the Church and to society, and men who have prepared themselves for the pulpit be driven to other lands where their services will be wanted. The Committee would ask the hearty co-operation of the Presbyteries in impressing the vacant congregations with the fact that the Gospel and the public ordinances of religion are incalculably more valuable to churches, communities, and families than the money expended in the payment of the preacher.

The Committee would also record their conviction that the same desire to have cheap services has led, in some cases, to the employment of the catechist instead of the probationer, to the injury alike of the congregations, thus reduced as it were for a season to the state of mission stations, and dwarfed in their liberality, and of our licensed and ordained preachers, who find themselves unemployed while their places are occupied by young men who have scarcely commenced the study of theology.

SPECIAL FIELDS.

Besides our ordinary congregations, whose condition, though vacant, is, or should be, set forth in the statistical and financial tables of the General Assembly, there are four special fields respecting which some additional statements are called for. Two of these are in Newfoundland one in New Brunswick, and one in Nova Scotia.

I. BEDFORD, WAVERLEY, AND FALL RIVER.

The villages just named are about six miles apart, and ten and twelve miles from Halifax. Our adherents were too few to form a regular charge, and supply by catechist, tried for years, having failed of success, Rev. G. Christie, by request of people and Presbytery, took charge just two years ago. Then the average attendance at Bedford was only twenty; now, sixty. Waverley and Fall River, now from thirty to forty. Weekly prayer-meeting, then five or six; now twenty, at Bedford; at the other stations, fifty. Sabbath school at Bedford, six teachers and forty scholars; at Waverley and Fall River, twenty each. Families or portions of families, Bedford, forty-eight, visited, sixty-five; Waverley and Fall River, twenty-nine, visited, forty-three. The discouragements have been: limited sphere, apathy among the people, and the demoralizing influence of the overflow of the scum of the city on the Lord's day. But these have been met with hearty, earnest work, in season and out of season. The encouragements are the growth already indicated, to which may be added a communion-roll of thirty-two at Bedford, and thirty-six at Waverley and Fall River, in all sixty-eight, and the gathering of a church around Mr. Christie, whose removal would be regarded as a great loss to the community. The Presbytery of Halifax wish the effort maintained, and the Committee are of opinion that the appropriation made in its support is money well laid out.

II. NEW KINCARDINE.

The situation of this body of Scottish settlers in Victoria Co., N.B., has been described in former reports. They are still contending with the hardships and trials of a new settlement, on land which is not of the first quality. During the year, however, they have had good crops and raised all their own food. A few families have been added, making 97 in all, which have been ministered to during the past as well as the preceding year, very faithfully and with muclr labour, by Rev. S. Russell, who succeeded Rev. P. Melville.

There is one central building, Melville Church, and three others, stations, making in all four places of preaching; and divine service has been maintained with regularity in all. When the minister is absent services are held by the elders, who also conduct weekly prayer meetings, in each district. Bible classes are conducted by the minister on week days in winter, and in summer before or after public worship. In Sabbath school work great interest has been developed—teachers, 18; scholars, 151. On communion roll, 200. Baptisms, 14; deaths, 8; marriages, 2.

There are two hindrances to real progress which require removal; first, the central church—for such at least it was designed to be—is not properly attended, ordinarily not half filled. The minister goes to the people, instead of the people coming together in one place. There are too

many stations, and practically no centre, and while this one is unremoved, the congregation will neither be united nor strong. Second, the spirit of self-support and liberality seems to require to be called forth. So far, not even the board and travelling expenses of the minister have been provided by the people, aided by a generous grant of £50 sterling for three years from the Colonial Committee of the Free Church. This committee has thus far paid in full the salary of the officiating minister; but this cannot be continued, and the committee has remitted to the Presbytery of St. John to mature arrangements to the effect that henceforward the people will assume a definite proportion of the salary to be provided. While this change must be made with tenderness and a due regard to the difficulties of the situation, the interests of the congregation itself, and the principles and policy of this Church require, that self-support and Christian giving should be cultivated from the first, and at all stages of church life and progress.

THE TOBIQUE.

Several settlements on the Tobique River have been visited by Mr. Russell monthly, for the last half year, viz., Three Brooks, Arthurette and Tilleyville, the last a new settlement under the Free Grants Act. Here are twelve families of Presbyterians, mixed up with other denominations. At Arthurette our members are smaller but the attendance large. At Three Brooks, our people, though not numerous, have shewn great spirit and liberality in church building, having in the last two years nearly completed, and opened for public worship, one of the finest church edifices in the district, at a cost of $900 and free of debt. In this district the land is good, and settlers are coming in. They should have been provided for before this, and as they now have appealed for the services of an earnest catechist, and number twenty-five families, besides a mixed population, the committee have resolved: 1st, To appoint without delay a successor to Rev. S. Russell whose resignation has been reluctantly accepted; and, secondly, to send without delay a suitable catechist to the Tobique.

III. BAY OF ISLANDS, NEWFOUNDLAND.

This struggling congregation has been seriously crippled by the failure of the herring fishery and the almost total cessation of lumbering. Many families have been compelled to leave, besides fifty or sixty young men. The remnant will be unable to raise the amount of salary required. Reluctantly Mr. Creelman contemplates resignation of his charge, after the hard struggle of erecting church, manse and two school houses,—the latter built chiefly by the Presbyterians, though public property. From a membership of nine, when the church was organized three years ago, the roll increased to fifty-one, about half of whom have been compelled to leave. The Committee sympathizes with the pastor and people and cherishes the hope of some arrangement by which this interesting field will continue to be occupied.

IV. BETTS' COVE AND LITTLE BAY.

These are the names of copper-mining districts on the north-east coast of Newfoundland, where a company, at the head of which is Mr. Ellershausen, carries on extensive works in mining and shipping copper-ore for the European market. Two years ago the headquarters of the work was Betts' Cove, but during the past year Rev. A. Gunn, our missionary, has resided (and found his chief field of labour) at Little Bay. While Mr. Cruickshank occupied the field a church was erected and opened at the former place, and during the last year the same has been done at Little Bay. The building cost $1500, of which over $1000 were raised by the people themselves, $200 given by friends in St. John's, and with some aid from Harbour Grace, etc., the debt is small, and probably has been ere this entirely wiped out. Rev. L. G. McNeill opened the church, in connection with Mr. Gunn. The occasion was one of great gratitude and joy, the building being singularly beautiful and fitted for its objects, and the people as well as the ministers thankful that God had signally prospered them and blessed the work of their hands.

Mr. Gunn says: "At the Communion, three were admitted for the first time. Christian people generally communed, and the season was pleasant and profitable. Sabbath school in a healthy condition; seven teachers and librarian; scholars, sixty; volumes in library, seventy. Prayer meetings at church and near loading wharf, and catechumen's class for a time. *Visitation.*—There being no other resident minister among a population of from 1000 to 1500, Mr. Gunn visited every family, and frequently the afflicted, the great difficulty being to reach the young men living in mess houses.

"Betts' Cove supplied about once a month. Hall's, Bay Mill, and Roberts' Arm visited; services well attended; but there are few Presbyterians in the latter place."

Mr. Gunn testifies to great kindness received from all the agents of the company, represented by Mr. Ellershausen, and says, of the people generally, "all attend our service. Some of our best friends are found among those not Presbyterians. May this good feeling continue. Our Church is well adapted for Mission work in these districts, because we are friendly with all and give them a common platform, on which they can meet and shake hands, and act their part henceforth with kindly feelings toward one another."

The size of the congregation cannot in either place be properly expressed by the number of families, as many of the adherents are young men without family. In June last there were in Betts' Cove ninety-three Presbyterians, of whom thirty-three were children. Little Bay, 130 Presbyterians. In August the latter had drained off some from the former, the whole number being still slightly over 200. These facts bring out one of the ever-recurring difficulties of the situation, viz.: the fluctuating character of the congregation. Few of the members or supporters regard the place as their home, and if the minister is absent for a season he will find on his return that some of the people have disappeared, and their seats occupied by new comers.

Mr. Gunn has done his part well, has received great kindness from the office-bearers of the Company as well as from the common people, and his resignation having been accepted, the Committee are thankful that Mr. W. S. Whittier has accepted the invitation which they gave him to take up for a season the work which, well began by Mr. Cruickshank, has been successfully followed out by Mr. Gunn.

The communion was dispensed in March for the first time at Little Bay.

STUDENT MISSIONARIES AND CATECHISTS.

These have been widely dispersed over the Maritime Provinces and in all the Presbyteries except Newfoundland, and Lunenburg and Yarmouth. The students were mainly from our own seminaries, but partly also from Princeton and Union Theological Seminaries; some were inland and some by the sounding sea, some in new fields and some in old, but with scarcely an exception they worked hard and gave excellent and productive service. The main facts are given in detail in an appended table, but in brief they may be thus stated:—Number of mission fields, 32; preaching stations. 114; average Sabbath attendance, 10,782; communicants, 1,738; families, 2,330; families visited, 2,475; average attendance at Sabbath school, 2,177; amount paid by stations, $3,232.84; by Home Mission Committee, $1,368.26. N.B.—The four special fields are not included in these figures.

Besides filling up the blank schedules some of the young men have furnished written reports more interesting than figures, and this practice should be the rule and not the exception; and from these a few extracts are presented.

IN THE PRESBYTERY OF MIRAMICHI.

Mr. J. H. Trussell from New York. who occupied the New Bandon district under superintendence of Rev. S. Houston, writes: "Five new members were added at the recent communion. I feel much more encouraged this year than last, and I think the field well worth looking after. Most of the people seem willing to do all they can. I took in a fourth station, Canoba, this year, and have been repaid, for two of the five new members live there. Neglected in the past, I trust it will not be overlooked in the future. It is worth looking after, and the field as a whole presents plenty of material to work on." In the same Presbytery Mr. Angus Sillars, presents a strong request to the Presbytery that Kouchibouguac and Kouchibouguacis should not be abandoned for the six months of winter, but supplied, at least at intervals.

IN ST. JOHN PRESBYTERY

More than in any other in the Maritime Provinces the mission fields are weak through division, not the division of Presbyterians among themselves, but through the existence of three or four denominations in every little village and settlement, no one being able to support a resident pastor. At Boiestown, at Baillie, at St. George's, in the Littleton district in the west, as well as Londonderry, and in the Hopewell district farther east, the same great hindrance comes out in every report. Still we gather that the Presbyterian cause, too long neglected, gains, and that the efforts of the Presbytery and its agents are not put forth in vain.

IN WALLACE PRESBYTERY.

Mr. J. H. Cameron reports of Upper Wentworth and Henderson settlements: "Presbyterians few, but increasing; field promising, one in which an active pastor could do much good, many belonging to no sect might be gathered in." Of Shemogue and Port Elgin, Mr. George reports: "This field is very promising owing to the sterling character of the Presbyterianism of the people. The supply should, if possible, be continued during the winter months."

IN HALIFAX PRESBYTERY.

Mr. McLaren, who supplied St. Croix and Ellershouse, reports: "Conducted fifty-seven Sabbath services, seventeen prayer meetings, thirty-six Bible class meetings, and five funeral services. The Shorter Catechism and Bible lesson for Sabbath schools in advance, studied in Bible class. A prayer meeting also kept up by the elders and others at St. Croix on Sabbath morning. The Sabbath school at St. Croix was reorganized in spring with seven teachers and

about forty scholars; also at Ardoise, with four teachers and twenty scholars. At Ellershouse there is a union Sabbath school with nine teachers and forty-five scholars. At St. Croix twenty attended Bible class, and at Ellershouse forty. Presbyterian families, 50; families visited, 97; Lord's supper administered at both places by Mr. Mowat, of Windsor, and by Mr. McNab, of Newport.

FINANCES.

In the matter of finance our report will compare favourably with last year. That closed with a debt of $1,307.04, and as that year was commenced with a balance on hand of $170.76, we really went behind to the sum of $1,477 80. During the year now closing we have paid off over $1000 of debt. Two sums of £60 and £50 stg., received from the Colonial Committee of the Free Church, for the benefit of Mr. E. Gillies, and of New Kincardine, have been passed over to their respective objects. Besides this, £100 stg. of the Free Church grant of £200 stg. came into our funds, but only to be paid out for the support of Manitoba College, so that our own funds have carried on our own ordinary Home Mission work. The state of the funds may be thus given:—

Debt at the commencement of the year	$1,307 04	
Expenditure to May 1, 1880	4,679 41	
		$5,986 45
Receipts		5,487 14
Balance due Treasurer		$499 31

Receipts above expenditure, and consequently debt reduced to the extent of $807.73.

The Committee would record their sense of deep obligation to the parent Churches, to the Colonial Committees of the Established and Free Churches of Scotland, and to the Presbyterian Church, Ireland; and though the greater part of their generous gifts have been passed over to the supplementing department of our work, the Committee feels none the less the value of such aid during a long night of commercial depression.

We would also be thankful to God for the progress and prosperity of the year closing. On many grounds, as it appears to this Committee, our people should feel constrained to prosecute this work. On the ground of patriotism and political economy, on the ground of kinship to those who need our help, on the ground of fidelity and loyalty to our own branch of the Church, but more especially on the ground of love to our Divine Master and zeal for His kingdom and glory, we should push forward this great work. The extension of the Church at home is the readiest, the nearest way for the advancement of Christ's kingdom; and we cannot, as a Church, abate our efforts in this department without bringing on ourselves dishonour and loss.

Further details are given in the subjoined appendices.

All of which is respectfully submitted.

D. WATERS, } *Joint Conveners.*
C. B. PITBLADO, }
P. G. McGREGOR, *Secretary.*

APPENDIX I.

ORDAINED MINISTERS AND PROBATIONERS.

Under appointment during whole or part of year 1879-80.

NAME.	Date of Commencement.	Length of Service.	Under Appointments, Removed or Settled.
	1879.	1880.	
Rev. J. K. Bearisto	May 1st	August 1st	Settled.
" Saml. Russell	" "	May "	Located in New Kincardine.
" Arch. Gunn	" "	" "	" Betts' Cove.
" D. R. Crockett	" "	August "	Settled.
" J. A. F. Sutherland	" "	May "	Under appointments.
" J. M. Sutherland	" "	April "	Settled.
" John Wallace	" "	January "	Located in Bermuda.
" A. Brown	" "	Sept'r "	Settled.
" J. Layton	" "	October "	"
" Wm. McCullagh	" "	One month	"
Mr. W. H. Gray	" "	Four months	"
Rev. J. M. Carter	" "	May 1st	Under appointments.
" I. Simpson	Sept. "	March "	Settled.
" S. Bernard	Dec. "	April "	
Mr. John Boyd	May "	August "	"
" Andrew Gray	Oct. "	May "	"
" C. W. Bryden	" "	" "	Under appointments.
" A. McDougall	May "	October "	Settled.
" T. C. Jack	" "	" "	"
" J. A. McLean	" "	Dec'r "	"
" G. L. Gordon	" "	October "	"
" George McMillan	Dec. "	May "	Under appointments.
Rev. R. Laird	" "	" "	" "
" Thos. Murray	" "	" "	" "
Mr. John Macdonald	" "	" "	Settled.

ORDAINED MINISTERS—Fifteen.
LICENTIATES—Ten.

APPENDIX II.

LIST OF ORDAINED MINISTERS AND PROBATIONERS IN THE MISSION FIELD, MAY, 1880.

ORDAINED—

Rev. S. Russell.
" Arch. Gunn.
" J. A. F. Sutherland.
" J. McCarter.
" S. Bernard.
" R. Laird.
" T. M. Murray.
" J. D. McGillivray.
" James Quin.

LICENTIATES—

Mr. C. W. Bryden.
" Geo. McMillan.
" W. S. Whittier.
" J. W. McLeod.
" Ewan Gillies.
" Richmond Logan.
" E. Thorp.
" J. A. Mason.

ORDAINED MINISTERS—Nine.
PROBATIONERS—Eight.

APPENDIX III.—MISSION STATIONS.

ST. JOHN PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
									$ c.	$ c.
Black River and Gardner's Creek	13	40	....	36	36	30	yes, 30	no	24 00	77 00
Cross Roads	10	30	....	10	9	....	....	....	16 00	
Littleton	23	100	25	30	30	40	35	D. S. $9 65	133 12	
Richmond	12	75	....	....	....	....	...	....	10 00	36 50
Jackson Falls	4	30	...	10	4	....	....	....	... ..	
Montecello	2	20	4	2	2	....	....	....	5 00	
Londonderry	8	60	17	19	20	....	....	yes	22 89	
Long Settlement	7	90	8	8	12	16	....	....	24 51	
Walker "	5	75	8	10	15	....	....	....		
Waterford	8	80	8	7	16	....	....	....	24 34	7 60
Mechanic Settlement	8	60	13	7	9	20	yes	....	26 28	
Roxbourg	7	50	9	11	19	....	yes	....	27 04	
Elgin	2	300	2	7	10	....	....	....	.....	
Peticodiac	12	70	9	12	20	100	yes	....	27 00	
Salisbury	12	90	10	13	40	90	no	....	38 90	
Henry Settlement	2	40	....							
Mines	4	120	11	10	50	100	no	....	17 00	
Hopewell	10	80	14	18	15	90	no	....	64 00	
Salmon River	2	400	4	8	14	....	no	....	7 00	

ST. JOHN PRESBYTERY—*Continued.*

									$ c.	$ c.
St. George	21	180	34	50	50	40	15	no	62 88	
Mascarene	10	50	11	10	10					

Salisbury	12	70	9	12	20	100	yes	....	....	
Henry Settlement	12	90	10						27 00	
Mines	2	40	....	13	40	90	no	....	38 90	
Hopewell	4	120	11	10	50	100	no	....	17 00	
Salmon River	10	80	14	18	15	90	no	....	64 00	
	2	400	4	8	14	....	no	....	7 00	

ST. JOHN PRESBYTERY—*Continued.*

									$ c.	$ c.
St. George	21	180	34	50	50	40	15	no	62 88	
Mascarene	10	50	11	10	10	....	....	no	26 22	51 00
Pennfield	10	100	10	20	20	...	....	no	21 77	
Baillie	22	100	41	....		25	30	....		
Tower Hill	22	130	39	....			40	....		
Meredith Settlement	5	25	12	...	200	....		....	60 00	72 00
Linnfield	5	60	7	....				....		
St. Martin's	17	50	....	....	....	70	....	....		
Cross Roads	7	....	....	....	....	....	....	....	83 50	90 00
Black River	4	....	...	....	....	....	....	....		
Glassville	52	120	66	50	200	100	40	yes	85 39	
Florenceville	46	80	14	12	100	50	....	....	46 50	159 00
Tay and Tait Settlements	4	50	6	10	10	12	no	yes		
Durham	3	40	2	5	8	15	yes	"		
Boiestown and Bloomfield	3	70	22	20	50	17	yes	"	45 00	45 00
Miramichi River and Portage	3	30	3	10	30	11	no	"		
Tay and Williamsburg Settlements	2									
TOTAL	387	2895	409	405	999	826	...	..	$898 34	$537 50

MIRAMICHI PRESBYTERY.

								$ c.	$ c.	$ c.
New Bandon	16	95	12	6	13	30	35	yes, 2 10	20 50	
Clifton	14	75	6	4	6	25	....	yes, 3 15	20 50	
Janeville	15	60	5	6	6	....	....	yes, 1 00	1130	59 70
Canoba	6	34	3	2	..	....	....	yes, 0 45	8 00	
Kouchibouguac	25	73	....	76	71	24	27	4 00 for Fr. Evang.	101 71	44 80
Kouchibouguacis	7	27	....	8	8	....	....	....		
Caraquet		40	9	7	....	11	....	....		
Tracadie		20	.	1	....	.. .	....	.. .		
Little Shippegan	25	30	....	10	. ..	15	....	....	70 00	80 00
Miscou		35	....	12	....	....	...	...		

MIRAMICHI PRESBYTERY—*Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average Attendance at Sabbath School.	Is there a weekly Prayer Meeting, and how attended?	Are Collections made for the Schemes of the Church?	Moneys received from the people.	Total amounts received from H. M. Committee during the year.
									$ c.	$ c.
Metapedia	24	45	....	16	....	....	....	..	64 10	70 00
Mouth of Upsalquitch		70	44		63	....	....	yes, $4		
Flatlands		75	....	34	....	....	....	....	62 77	
TOTAL	132	679	79	182	167	105	....	..	358 88	254 50

PRINCE EDWARD ISLAND PRESBYTERY.

									$ c.	$ c.
Bonshaw	11	100	7	27	18	30	yes	yes	29 00	
Tryon	10	170	55	29	33	40	yes	yes	38 50	
Appen Road	4	75	8	15	24	35				
Crapaud	6	75	13	12	15					
De Sable	1	....	....	....	13					
Breadalbane	8	150	15	32	32	25	yes	in part	92 00	90 25
" and Rose Valley	19	200	17	34	34	30	yes	"	40 50	
Georgetown—Pastoral Charge	....	...	....	60						
Lower Montague	....	....	....							
Montague Bridge	...	....	....	90						
Victoria Cross										
Lot 61							6			
New Perth	21	200	130	....	...	40	weekly	yes	50 00	76 00
Pisquid										
St. Peter's Road										
Cardigan										
North Cardigan	....	....	....	100						
Dundas	21	300	....	95	95	50	2	yes	144 00	
TOTAL	101	1270	245	494	264	250	....	...	394 00	166 25

HALIFAX PRESBYTERY.

									$ c.	$ c.
St. Croix	23	80	....	23	97	40	yes	yes	65 00	
Ellershouse		95	....	17		45	"	"	40 00	
Ardoise		60		10		90		"		

Dundas	21	300	....	95	95	50	2	yes	144 00	
TOTAL	101	1270	245	494	264	250	....	....	394 00	166 25

HALIFAX PRESBYTERY.

									$ c.	$ c.
St. Croix	23	80	....	23	97	40	yes	yes	65 60	
Ellershouse		95	....	17		45	"	"	40 00	
Ardoise		60	....	10		20	...	"		
North Beaver Bank	22	25	3	14	13	20	15	....	....	40 00
Bay View	15	60	32	11	24	20	37	yes	36 43	90 57
Bear River and Digby	15	33	6	4	4	....	...	...	24 00	
Sheet Harbour	26	250	56	37	37	55	yes, 60	yes		
Spry Bay	26	100	32	14	14	....	...	"	156 00	
Tangier		50	20	14	14	20	....	"		
Shoal Bay		75	7	3	3	....	..	"		
Mooseland		40	9	4	4	....	...	....		
Quoddy		150	54	17	17	45	yes, 40	yes		
Moser River		100	25	11	11	50	....	"		
Beaver Harbour		60	....	1	1	....	....	....		
Lochaber		20	6	5	5	...	....	....		
TOTAL	127	1198	250	185	244	315	....	....	321 43	130 57

VICTORIA AND RICHMOND PRESBYTERY.

									$ c.	$ c.
North Mountain	4	200	....	27	5	40	no	....	24 34	
Malagawatch	5	325	....	90	25	45	yes	....		
Broad Cove	12	350	111	120	26	40	yes	yes	100 00	.....
Big Intervale, of N. E. Margaree	16	100	10	26	34	30	yes, 30	no	44 50	58 50
Cheticamp	7	30	....	5	5	....	no	no	40 00	
TOTAL	44	1005	121	268	95	155	....	....	208 84	58 50

SYDNEY PRESBYTERY.

									$ c.	$ c.
Leitch's Creek	25	200	68	74	80	25	yes	yes	84 00	.....
Sydney Mines	11	230	....	....	....	....	....	....	66 00	.....

SYDNEY PRESBYTERY—*Continued.*

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families Visited.	Average attendance at Sabbath School.	Is there a weekly Prayer Meeting and how attended?	Are Collections made for the Schemes of the Church?	Moneys received from the people.	Total amount received from H. M. Committee during the year.
									$ c.	$ c.
Glace Bay	19	150	....	140	140	45	yes	yes	114 00	.....
North Sydney	2	200	....	166	....	70	fairly yes	yes	12 00	.....
TOTAL	57	780	68	380	220	140	....	....	276 00	.....

PICTOU PRESBYTERY.

									$ c.	$ c.
Country Harbour	7	50	....	9	21	....	25	....	14 40	82 10
Isaac's "	6	175	....	8	16	....	....	....	22 00	
Wine "	12	60	....	15	30	50	20	....	31 50	
TOTAL	25	285	....	32	67	50	....	....	67 90	82 10

TRURO PRESBYTERY.

									$ c.	$ c.
Maccan, etc.	26	100	19	16	50	50	12	no	54 00	17 84
Athol		80	6	6		....	28	no	42 66	
Southampton		80	9	14		25	22	no	35 50	
North River (West Branch)	25	65	26	25	32	10	yes	one	61 20	35 00
" " South "		60	9	8	14	....	yes		34 00	
Polsom Settlement		60	10	7	7	....	no		11 62	
Hatch "		70	4	8	16	20	yes		8 18	
TOTAL	51	515	83	84	119	105	....	....	247 16	52 84

WALLACE PRESBYTERY.

									$ c.	$ c.
Upper Wentworth	12	80	17	9	15	....	....	H. M. and D. S.	30 00	64 00
Henderson's Settlement	11	100	20	12	17	....	yes, 50		25 00	
Lower Wentworth	24	50	18	7	17	....	yes, 30		25 00	

South "		60	20	25	32	10	yes		61 20	
Polsom Settlement	25	60	9	8	14	....	yes	one	34 00	35 00
Hatch "		60	10	7	7	....	no		11 62	
		70	4	8	16	20	yes		8 18	
TOTAL	51	515	83	84	119	105	....	....	247 16	52 84

WALLACE PRESBYTERY.

									$ c.	$ c.
Upper Wentworth	12	80	17	9	15	....	....	H. M.	30 00	
Henderson's Settlement	11	100	20	12	17	....	yes, 50	and	25 00	64 00
Lower Wentworth	24	50	18	7	17	....	yes, 30	D. S.	25 00	
Shemogue	15	75				30	yes, 30	yes	60 00	
Port Elgin	7	30				20	....	....	20 00	
Tidnish	5	50	91	48	55	....	....	....	.....	22 00
Cadman's Corner	8	30				20	....	....	.....	
New Annan	23	300	171	97	98	75	yes	325	138 00	.....
Earltown		600		78		60	yes	yes	134 94	.....
West Branch, River John	26	440	166	33	98	12	yes	....	.....	.....
Falls of Tatamagouche		400		16		14	yes	....	27 35	.....
TOTAL	131	2155	483	300	300	231	....	....	460 29	86 00

SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	No. of Mission Fields.	No. of Preaching Stations.	No. of Sabbath Services.	Average Sabbath attendance.	No. of Communicants.	No. of Families.	No. of Families visited.	Average attendance at Sabbath School.	Amount paid by Stations.	Amount received from Home Mission Committee during the year.
									$ c.	$ c.
St. John	9	36	387	2895	409	405	999	826	898 34	537 50
Miramichi	4	13	132	679	79	182	167	105	358 88	254 50
Prince Edward Island	4	18	101	1270	245	494	264	250	394 00	166 25
Halifax	4	15	127	1198	250	185	244	315	321 43	130 57
Victoria and Richmond	2	6	44	1005	171	268	95	155	208 84	58 50
Sydney	2	4	57	780	68	380	220	140	276 00	
Pictou	1	3	25	285	..	32	67	50	67 90	82 10
Truro	2	8	51	515	83	84	119	105	247 16	52 84
Wallace	4	11	131	2155	483	300	300	231	460 29	86 00
TOTAL	32	114	1055	10782	1738	2330	2475	2177	$3232 84	$1368 26

APPENDIX IV.

CATECHISTS FOR 1880.

PRESBYTERY.	NAME.	INSTITUTION.
ST. JOHN—		
Campbell Settlement	Mr. Angus Sillers	Presbyterian College, Halifax.
Baillie	" John L. George	Princeton.
St. George	" James Mackenzie	Presbyterian College, Halifax.
Quaco	" C. D. McLaren	" " "
Londonderry	" R. D. Ross	Dalhousie " "
Boiestown	" James F. Blair.	
Tobique		
MIRAMICHI—		
Kouchibouguac	" Geo. S. Carson	Dalhousie College, Halifax.
Caraquette	" J. P. Bruneau	Presbyterian College, Montreal.
Metapedia	" A. B. Maxwell	Morin College, Quebec.
New Bandon	" E. P. Cleaveland	Union College, New York.
Escuminac	" Stanfield Lord	Dalhousie College, Halifax.
TRURO—		
North River	" J. R. Fitzpatrick	Presbyterian College, Halifax.
Maccan	" John F. Dustan	Dalhousie " "
Harmony and Stewiacke Rd.	" Edwin E. Rogers	Union College, New York.
HALIFAX—		
Noel	" Anderson Rogers	Presbyterian College, Halifax.
Digby Stations	" F. A. Gaylord	Union College, New York.
Iceland Settlement and Mining Districts	" H. R. Rundall	" " "
PICTOU—		
Eastern Shore	" John A. Cairns	Princeton.
SYDNEY—		
Leitch's Creek	" A. McMillan	Presbyterian College, Halifax.
VICTORIA AND RICHMOND—		
Broad Cove	" M. Campbell	" " "
River Inhabitants	" J. A. Forbes	" " "
N. E. Margaree and Cheticamp	" A. B. McLeod	" " "
PRINCE EDWARD ISLAND—		
Alberton	" James W. Flagg	Union College, New York.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

Your Committee on the Distribution of Probationers for the year beginning with the 13th July, 1879, and ending with the 4th July next, have to report in the following terms:—

Four meetings have been held by the Committee in the course of the year, one shortly before the close of each quarter, according to the arrangements for distribution, at each of which reports were expected from Presbyteries of the vacancies in their bounds. The names of Probationers applying for appointments were submitted, and allocation of services was made in proportion to the demand and supply.

For the first quarter there were thirty-five Probationers and twenty-eight vacancies; for the

second, forty-three Probationers and thirty-six vacancies; for the third, thirty Probationers and thirty-four vacancies; and for the fourth, twenty-three Probationers and eighteen vacancies.

The total number of vacancies reported during the year was sixty-nine, and of these thirty-three had settlements effected, thus leaving thirty-six, which, instead of eighteen, is the number one would expect to find on the scheme for the current quarter. Of these settlements fifteen were from the List of Probationers, the others being translations from one pastoral charge to another, or settlements of those without charge, whose names had not been placed at the disposal of the Committee.

Forty-nine names of Probationers were on the roll, some of them for longer or shorter periods, and others for the entire year. Of these, as just stated, fifteen accepted calls they had received from congregations, and entered upon the work of a stated ministry; three have withdrawn; one has gone to Scotland; another is labouring in the North-West; one in Muskoka; one applied, we have not heard with what result, to be received by the United Presbyterian Church of North America; two have had their names dropped, having completed their period of probation, and two have had their names omitted from the roll for the current quarter because of certain representations made to the Committee by Presbyteries in whose bounds they had been labouring, thus leaving twenty-three on for the present quarter, for, while some of those on the printed list have been settled since that list was published, others have applied to be put on and have taken their places.

In consequence of many of the vacancies insisting on the privilege of procuring one-half, or some other proportion of their own supply, your Committee have not been able to give full work to the Probationers. The number of Sabbaths to each one for the first quarter was six; for the second, seven; for the third, ten; and seven for the fourth.

In some instances Probationers refused to go into the Presbyteries to which they were appointed, and when instances of this were reported to your Committee further appointments were withheld till a satisfactory explanation was afforded, on the ground that there were plenty of men willing to take the work assigned them.

As in former years the Committee have had before them letters from ministers who, when they were Probationers, had supplied certain vacancies, but had not received remuneration for their services, some of them having lain out of their money for a considerable period. It is believed that this evil has greatly diminished in the Church, but there are cases of it still, particularly in one Presbytery. Is it too much to expect that Presbyteries would instruct vacancies in their duty to be prompt in the discharge of their obligations to those who have been sent to minister to them in the Gospel of Christ?

No means have been available to your Committee for ascertaining whether Presbyteries have adopted steps to induce congregations to pay Probationers as liberally as possible.

The Committee would most earnestly, yet respectfully, call the attention of your Venerable Court to the resolution adopted by the General Assembly at its last meeting by a majority over amendments in opposition to it, in the following words: "That Presbyteries correspond through their clerks with the Committee, indicating the names of those Probationers whose services are not desired by the vacant congregations within their bounds, and that the Committee be authorized to act in accordance with the expressed wishes of the Presbyteries in regard to this matter;" and would strongly recommend that it be at once repealed, for they are persuaded that it proceeds on a wrong principle, that it is invidious in its character, and that it can be, if it has not already been, used to do serious injury to Probationers. As illustrative of its working it may be mentioned that at the first meeting of the Committee after last Assembly one Presbytery sent in the names of seventeen Probationers, or just the one-half of those on the list for the quarter preceding to whom they took exception; another objected to all the names but four, that is to thirty; while another stated that they did not wish to receive any that were objected to by others. Your Committee have felt great difficulty in working this regulation, and believing it to be unsound, harsh and oppressive, they would recommend its repeal.

Appendices are subjoined giving the lists of Vacancies and Probationers, with settlements for the year.

Respectfully submitted,

GUELPH, *25th May, 1880.* ROBERT TORRANCE, *Convener.*

APPENDIX I.

VACANCIES AND SETTLEMENTS, 1879-80.

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
QUEBEC	Chalmers' Church, Que	Oct., 1877	30 Oct., '79	Rev. Dr. Matthews.	
	Inverness	" 1878	27 Nov., "	R. H. Hoskin.	
	Three Rivers	Apr., 1879	15 Oct., "	C. E. Amaron.	
MONTREAL	St. Louis de Gonzague	Jan., 1880			1
GLENGARRY	Lancaster	July, 1879	25 May, '80	J. A. G. Calder.	
	* Roxboro'	" "			1
	Summerstown	" "			1
	* Finch and South Finch				1
	* East Hawkesbury				1
	Martintown and Williamstown	Oct., "	18 Nov., '79	John Matheson, A.B.	

* Require Gaelic.

VACANCIES AND SETTLEMENTS—*Continued.*

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
BROCKVILLE	Lyn and Yonge	June, "	8 Jan., '80	J. J. Richards.	
	Dunbar and Colquhoun	Oct., "			1
	Kemptville	" "	30 Mar., '80	J. M. McIntyre.	
	Newboro' and Westport	Jan., 1880			1
	No report for last quarter.				
OTTAWA	Carp and Kinburn	Apr., 1879	5 Apr., '80	J. W. Penman.	
	Russell and Metcalfe	July, "	22 Mar., "	A. M. McClelland.	
	North Gower and Wellington	Oct., "			1
	Aylmer and Chelsea	Jan., 1880			1
	Richmond and Stittsville	Apr., "			1
LANARK & RENFREW	None reported.				
KINGSTON	Glenvale, Harrowsmith and Wilton	Oct., 1878			1
	Napanee	" 1879	28 Oct., '79	Alex. Young.	
	St. John's Church, Belleville	" "	27 Feb., '80	D. Mitchell.	
	Amherst Island	May, 1880			1
	No report for two last quarters.				
PETERBORO'					
WHITBY	Whitby	Apr., 1879	9 Sep., '79	John Abraham.	
	Pickering	" "	30 " "	J. J. Cameron.	
	Oshawa	July, "	25 Nov., "	S. H. Eastman.	
LINDSAY	Reported as supplied by a Student.				
TORONTO	Cooke's Church, Toronto	Apr., 1879	5 Feb., '80	John Kirkpatrick.	
	Knox " "	Jan., 1880	15 Apr., "	Henry M. Parsons.	
	Cheltenham and Mt. Pleasant	" "			1
	Streetsville	" "			1
	Central Church, Toronto	Apr., "			1
BARRIE	Rosemount, etc.	Ap., 1879			1
	Mulmur and Tossorontio	Oct., "	2 Dec., '79	W. Anderson.	
	First, West Gwillimbury	" "			1
	Singhampton and Maple Valley	Jan., 1880			1
	Tecumseth and Adjala	Apr., "			1
OWEN SOUND	* Sarawak and Keppel	Jan., 1880			1
SAUGEEN	Holstein and Fairbairn	July, 1879	9 Mar., '80	Peter Straith.	
	Amos and Orchardville				1
	Dundalk and Fraser				1
GUELPH	Knox Church, Elora	Apr., 1879	4 Dec., '79	S. W. Fisher.	
	St. Andrew's Church, Berlin	" "	6 Oct., "	Donald Tait, A.B.	
	Erin and Ospringe	" "	29 Mar., '80	Robert Fowlie.	
	* West Puslinch	" "			1
	Union Church, Galt	June, "	14 Oct., '79	J. A. R. Dickson.	
	Rothsay and Moorefield	Jan., 1880			1
HAMILTON	St. Ann's and Wellandport	Oct., 1879	3 Feb., '80	S. R. Warrender.	
	Blackheath, Caistor, &c.	Jan., 1880			1
	Nelson and Kilbride	" "			1
	Burlington	" "			1
PARIS	St. Andrew's Church, Blenheim, and St. Andrew's Church, East Oxford	Jan., 1879	13 Jan., '80	D. M. Beattie.	
LONDON	Bear Creek and Brigden	Oct., 1878	10 Feb., '80	John A. McDonald.	
	Watford and Main Road	Apl., 1879	25 " "	P. C. Goldie.	
	St. Andrew's Church, Glencoe	" "			1
	Lobo and Carrodoc	Oct., "			1
	* Kintyre	" "	3 Feb., '80	John Stewart	1
	Wardsville and Turnbury	" "	24 " "	A. Beamer.	
	Alvinston, Brooke and Napier	" "			1
	Wallacetown	Apl., 1880			1
	Delaware	" "			1
CHATHAM	* Elmira, Ill., U.S.	Oct., 1873	21 Apl., '80	Neil McDiarmid.	
STRATFORD	Shakespeare	Oct., 1879			1
MAITLAND	Brussels	July, 1879	28 Oct., '79	John Ross.	
	Gorrie and Fordwich	" "	27 Jan., '80	Thomas Muir.	
	Pine River	Oct., "	7 Apl., "	John McFarlane.	
	St. Andrew's Church, Kincardine	Jan., 1880	27 " "	J. B. Hamilton.	
	* Chalmers' Church, Kincardine Tp.	" "			1

* Require Gaelic.

VACANCIES AND SETTLEMENTS—*Continued.*

Presbyteries.	Congregations.	Put on List.	Settled.	Name of Minister.	Still on.
BRUCE	Chesley	Oct., 1878	30 Dec., '79	John Ferguson.	
	Hanover	" 1879			1
	No report for two last quarters.				
HURON	No vacancies.				

APPENDIX II.

LIST OF PROBATIONERS, 1879–80.

Name.	Put on List.	Settled.	Withdrawn.	Still on.	Remarks.
1 Joshua Fraser	Nov., 1875		1		
2 Wm. Hawthorne	July, 1876				Time expired.
3 Robert Stevenson	" "				" "
4 John McFarlane	April, 1877	Pine River, 7th April, 1880			
5 D. P. Niven	July, "				[summer.
6 John Dunbar	" "			1	Takes work only in
7 J. W. Nelson	Oct., "			1	
8 Hugh Thomson	" "				Miss'ry in Muskoka.
9 J. Campbell, A.M.	Nov., "				
10 J. B. Scott	Jan., 1878		1		
11 J. S. Mullan	April, "				
12 *Evan Macaulay	July, "			1	
13 James Ferguson	" "			1	
14 D. Y. Ross, A.M.	Oct., "			1	
15 Alex. Russell	" "	Hawkesville, 2nd June, 1880		1	
16 William Reeve	" "			1	
17 *F. J. McLeod	" "			1	North-West.
18 Charles Campbell	" "			1	
19 Hugh McPhadyen	" 1879			1	
20 James Donaldson	" "		1		
21 *Norman McPhee	" "			1	
22 John Johnston	April, "	Lobo and Caradoc.			
23 J. B. Hamilton	" "	St. Andrew's Ch., Kincardine, 27th April, 1880.			
24 *Neil McDiarmid	" "	Elmira, U.S., 21st April, 1880.			
25 John Abraham	" "	Whitby, 9th April, 1879.			
26 R. F. Gunn	" "			1	
27 S. R. Warrender	July, "	St. Ann's & Wellandport, 3 Feb., 1880.			
28 Thomas Muir	" "	Gorrie and Fordwich, 27 Jan., 1880.			
29 Robert Watt	" "			1	
30 John McAlmon	" "	Burns' Ch. & Moore Line, 2 Oct., 1879.			
31 R. D. Fraser	" "	Claude, &c., 28th October, 1879.			
32 George Simpson	" "			1	
33 R. H. Hoskin	" "	Inverness, 27th November, 1879.			
34 W. Anderson A.M.	" "	Mulmur & Tossorontio, 2nd Dec., 1879.			
35 J. T. Patterson	" "			1	
36 T. S. Glassford	Oct., "			1	
37 J. W. Fenman	" "	Carp and Kinburn, 5th April, 1880.			
38 John Mathison	" "	Martintown and Williamstown, 18th Nov., 1879.			
39 John Kay	" "			1	
40 E. Vincent	" "			1	
41 P. Straith, A.M.	" "	Holstein, &c., 9th March, 1880.			
42 John Gauld	" "			1	
43 D. Bannerman	" "				Gone to Scotland.
44 T. H. Murray	Jan., 1880			1	
45 James A. R. Hay	" "			1	
46 *John Stewart	" "	Kintyre, 3rd February, 1880.			
47 D. C. Johnson	" "			1	
48 John McKay	April "			1	
49 James Carswell	" "			1	

REPORT OF COMMITTEE ON SUPPLEMENTS.

(MARITIME PROVINCES, 1879–1880.)

The Committee has prosecuted its work during the year past with considerable anxiety and difficulty, but with a fair measure of success. For the last three years the expenditure had exceeded the receipts, so that, notwithstanding special appeals, and in some cases double contributions, the year closed with a balance of $1,084.28 against the fund.

The instructions of the Assembly, in reference to the half-yearly payment coming due on July 1st, were, that a temporary loan might be made, so that half the amount should be paid at once, but that nothing more should be paid till such temporary loan should be refunded, and means furnished by congregations to meet the claim in full, it being understood, however, that the old loan of $1,084.28 should remain during the current year undischarged.

The Committee have to report that these instructions have been faithfully carried out. On the 1st July, $1,347.24 were paid, $1,000 from loan and the balance from contributions. Of course this payment was just the half of what was due, and it was not till the month of October that the funds enabled the Treasurer, after repayment of loan, to discharge the other half.

Of the payments coming due January 1st, 1880, one-half was remitted about the middle of January, and the other in the month of February, so that the ministers on the fund, while experiencing the inconvenience of delay and the painfulness of uncertainty, have enjoyed in common with others the pleasure of seeing on the part of many of our people a hearty determination that they should sustain no real loss.

For the year past forty-five congregations were on the list, about one-fourth of which had no pastor, and these drew nothing, so that the actual recipients of the benefit were thirty-nine. Some of these being for a month or two only, the number for the year may be set down at *thirty-six*, but that means that about every fourth congregation is supplemented and that three out of every four have to provide about forty dollars each for the fourth, a state of things most unfavourable for further enlargement of the number. The payments have been :—

For Eleven Congregations in the Presbytery of St. John			$1,358 41
" Four " "	Miramichi		550 00
" Three " "	P. E. Island		330 00
" Two " "	Victoria and Richmond		180 00
" Two " "	Sydney		337 50
" Four " "	Truro		316 66
" Two " "	Wallace		250 00
" Six " "	Halifax		719 00
" Four " "	Lunenburg		348 94
" One " "	Pictou		150 00
Total			$4,540 51
To this must be added—			
Interest		$80 25	
Miscellaneous		60 89	
Proportion of Agent's salary		250 00	
			391 14
Total Expenditure			$4,931 65

RECEIPTS.

From Col. Com. of Church of Scotland	$837 06	
" Col. Com. of Free Church of Scotland	486 67*	
" Presbyterian Church of Ireland	243 33	
" Donations, etc., from our own people	366 51	
" Benefit from the Record Com	250 00	
" 117 Congregations	2,815 03	
		$4,998 60
Balance to credit on the year		$66 95
Balance against the Fund, May 1st, 1879	$1,084 28	
" " " 1880	1,017 33	

During the year fewer congregations have contributed to the Fund than in the year preceding, but the sum received from them has been greater by $286.79. The subjoined statement shews the number of congregations contributing, with the amounts received from and paid to each Presbytery. For the sake of comparison the receipts are given for two years.

* An equal sum having been paid to Home Mission Fund.

Name of Presbytery.	No. Contributing.		Paid In.		Paid Out.
	1878-9.	1879-80.	1878-9.	1879-80.	1879-80.
			$ c.	$ c.	$ c.
Pictou	20	12	512 49	346 49	150 00
Halifax	24	22	612 72	803 94	719 00
Truro	14	15	458 42	521 27	316 66
St. John	17	15	322 39	261 24	1,358 41
Miramichi	8	11	133 30	207 73	550 00
Wallace	7	5	141 25	79 90	250 00
Prince Edward	14	16	160 44	350 38	330 00
Sydney	9	7	82 80	41 00	337 50
Victoria and Richmond	4	5	29 47	36 58	180 00
Lunenburg and Yarmouth	8	7	69 96	62 50	348 94
Newfoundland	1	2	5 00	104 00	.....
Total	126	117	2,528 24	2,815 03	4,540 51

It will be seen from these figures that the credit of the increase belongs to the Presbyteries of Truro, Prince Edward Island, Miramichi, Newfoundland, Victoria and Richmond, and Halifax, all the other Presbyteries having given less than during the year preceding. In Truro Presbytery *every congregation* has given, and all, including the supplemented charges, have given liberally. The Committee deeply regret that, in the present condition of the Fund, with revenues from without likely to be, at least partially, withdrawn, that the congregations contributing should be reduced instead of increased; for it renders the reduction of the grants inevitable. *Between forty and fifty congregations have given nothing.*

Having presented the facts in connection with the year past, the Committee have next to give a brief account of their deliberations and recommendations as regards the future.

THE FUTURE.

When the Committee met at Truro on the 23rd December, to make arrangements for the future, they found themselves confronted with the following facts. First, that there was a debt against the fund of $1,084.28; secondly, that for the present year, it would be scarcely possible to make any reduction in that debt; thirdly, that they had notice of probable withdrawal of aid by the Colonial Committee of the Church of Scotland; and, fourthly, that the General Assembly *required them* to bring their expenditure within their income.

In these circumstances, reduction of grants was simply unavoidable; and the main question before the Committee was this—By what principle shall this reduction be regulated? Two proposals had been before the Committee on former occasions, and had in turn been adopted, but never carried out. One was the rigid application of the rules of the General Assembly, and the other was a *pro rata* reduction. After the fullest consideration the following resolution, moved by Rev. E. A. McCurdy, and seconded by Rev. J. A. Chase, was adopted, it being previously ascertained that all Presbyteries congregations and ministers had been notified that it was the intention of the Committee to be guided in future appropriations by the rules of the General Assembly, of which a copy had been furnished:—

"Whereas it is of great importance that the supplementing fund be administered in strict accordance with the rules laid down by the General Assembly, and

"Whereas there is reason to believe that the immediate rigorous enforcement of these rules would bear hardly on some of the supplemented congregations, and injuriously affect not a few of their Pastors, and

"Whereas it is believed that the granting of supplements directly proportioned in amount to the measure in which the respective congregations have complied with the regulations of the supreme Court, would be at once equitable, and tend to secure a more general observance of the same:

"Therefore resolved, That for the ensuing half year, congregations which have complied with all the regulations of the Assembly receive the full amount of their claim; those which have complied with three, ninety per cent. of their claim; those which have complied with two, eighty per cent.; those which have complied with one, seventy per cent.; and those which have complied with none, be dealt with each on its own merits, with the understanding that in no case shall an amount be granted, more than fifty per cent. of the claim. Congregations which have given notice that they intend to present no claim after the current ecclesiastical year to be dealt with as special cases."

After consideration this resolution was unanimously accepted as tentative, and the Committee proceeded to apply it to the claims just read. The four tests being:—

First, Amount of salary paid by people $400.

Secondly, Contributions made to the schemes of the Church and returned in the statistics.

Thirdly, Contributions to ministerial support at the rate of $7 per family.

Fourthly, Contributions at the rate of $4.50 per communicant.

Repeatedly in years past congregations came forward and voluntarily set free funds which they had been accustomed to receive; and the Committee have noticed that they never suffered from their public spirit, but on the contrary were benefited by their generous action. To withdraw funds without such concurrence is quite as painful to the Committee as it is distasteful to the congregations and Presbyteries affected; but the Committee had to choose between such action and disregard of the counsels, and disobedience to the commands, of the General Assembly. And as respects the principle or mode of carrying out the reduction acknowledged to be unavoidable, the Committee will surely not be placed on the defensive for beginning by making closer application of the laws of the Assembly, which, even if funds were abundant, they have no right to ignore.

With these remarks they submit, for the approval of the General Assembly, the results of the application of these regulations in reference to the year now current. The subjoined list has been reviewed at a meeting of the Committee held in Chatham, N.B., on the 26th of May, and modified in some particulars on further information furnished by Presbyteries.

	Claims made.	Rules complied with.	Claims granted.
	$ c.		$ c.
MIRAMICHI PRESBYTERY—			
Black River	100 00	4	100 00
Tabusintac	180 00	1	126 00
New Carlisle	200 00	.....	150 00
Bathurst, by previous decision	.....	.....	50 00
ST. JOHN PRESBYTERY—			
Sussex	100 00	3	90 00
Springfield	150 00	1	135 00
Bocabec	100 00	3	90 00
Carleton	200 00	4	200 00
Buctouche	100 00	4	100 00
Chipman	125 00	3	112 00
St. Andrew's	150 00	New	150 00
Prince William	100 00	3	90 00
Woodstock	200 00	4	200 00
Nashwaak, etc	150 00	2	120 00
Hammond River, etc	150 00	New	150 00
Glassville (if settled)	125 00	.....	100 00
St. James'	100 00	New	100 00
St. George's (if settled)	200 00	.....	150 00
Hopewell	100 00	New	100 00
PRINCE EDWARD ISLAND PRESBYTERY—			
Cove Head	80 00	4	80 00
Bonshaw and Tryon	200 00	New	150 00
Dundas	200 00	New	100 00
LUNENBURG AND YARMOUTH PRESBYTERY—			
New Dublin	200 00	3	180 00
Carleton	150 00	New	150 00
SYDNEY PRESBYTERY—			
Gabarus	200 00	2	160 00
Cape North	125 00	2	100 00
VICTORIA AND RICHMOND PRESBYTERY—			
Lake Ainslie	100 00	1	70 00
Mabou	100 00	3	90 00
WALLACE PRESBYTERY—			
Amherst (if settled)	125 00	4	125 00
Pugwash	150 00	New	100 00
New Annan, one year from May 1st	.....	.....	75 00
TRURO PRESBYTERY—			
Acadia Mines	100 00	2	80 00
Parrsboro'	100 00	.....	100 00
Coldstream	100 00	3	90 00
PICTOU PRESBYTERY—			
French River, half year	50 00	last	50 00
HALIFAX PRESBYTERY—			
Lawrencetown	140 00	2	120 00
Richmond and N. W. Arm	200 00	4	200 00
Musquodoboit Harbour	200 00	3	180 00
Kempt and Walton	120 00	4	120 00
Annapolis	100 00	New	100 00
	5095 00	.....	4733 00

NOTES.—1. New Carlisle is yet to be visited by a deputation of Presbytery; but the *claim* is set down at $200 because that was the former grant. 2. The word *new* indicates that the settlement has been so recent that the pastor has had no opportunity of furnishing statistics, or of making a year's collections for the schemes. In all cases the grants are conditioned on compliance with the rules of the General Assembly.

In conclusion, the Committee would thankfully acknowledge the liberality and great kindness of the parent Churches, whose donations have already been named. They have also to acknowledge receipt of $250 from the Committee of Management of the *Record*, through Mr. Croil, but for which the expenditure would have exceeded income by the sum of $183.05. It is, therefore, only by aid from without that our balance of debt has been reduced from $1,084.28 to $1,017.33, so that the fund is not by any means in a satisfactory condition. In less than two months the first semi-annual payment for 1880 will be due, and when the time comes the treasurer will not be in funds. Unless authorized by the General Assembly to make a temporary loan, as they did last year, to be repaid within the year, they have no course open but to pay *pro rata*. The Committee have, therefore, to ask the General Assembly for instructions, as they can recommend no further reduction for the present year. In any case, they must earnestly ask for early collections, alike from the congregations which ignored this fund last year, and from those who did support it. In prospect of the withdrawal of a portion of the aid hitherto enjoyed from Britain, our engagements cannot be met, unless the principle which underlies every sustentation and supplementary fund, be fully recognized and acted out: that we are all brethren; that the Church is one, though having many members; and that a primary duty of the stronger members is to shew sympathy with the weaker in their difficulties, and to help them in their struggles for congregational existence and progress. Equally is it the duty of the smaller and weaker members to *help themselves*, to the full extent of their ability, developing the principle of self-support, and by persevering efforts pushing their way up to independence. Were such results to shew themselves to any considerable extent, they would greatly encourage the Committee, and give the fund a new and most telling claim on the support of the whole Church.

All of which is respectfully submitted.

JAMES SINCLAIR, *Chairman.*
P. G. McGREGOR, *Secretary.*

FOREIGN MISSION REPORT, 1879–80.

(EASTERN SECTION.)

I.—NEW HEBRIDES MISSION.

REV. JOSEPH ANNAND, Anelcauhat, Aneiteum, with 20 Teachers.

REV. J. W. McKENZIE, Erakor, etc., Island of Efate, 9 Elders and a band of Teachers.

REV. H. A. ROBERTSON, Dillon's Bay, Erromanga, with 22 Teachers.

II.—MISSION TO ORIENTALS, IN TRINIDAD.

REV. JOHN MORTON, Princestown, Savanna Grande.
Assistant, JOSEPH ANNAJEE, Peparo.
Teacher, MISS ANNIE M. BLACKADDER.
Native Teachers and *Monitors*, at least 6.

REV. KENNETH J. GRANT, San Fernando.
Assistant, LAL BEHARI.
Teacher in Main School, JOSEPH CORSBIE; other helpers, 3.
Teachers, 12.

REV. THOMAS M. CHRISTIE, Couva.
Teachers, 3.

REPORT.

The record of the year is one of deep interest, and calls for grateful acknowledgment of the tender mercies of our Heavenly Father towards the missionaries, and of the good hand of our God upon the Church in blessing her foreign mission work. In both of the mission fields watched over by the Eastern Section of the Assembly's Committee, progress has been evident, while its modes of manifestation have been as varied as are the circumstances and habits of the Polynesians and of the East Indians, of the people of the New Hebrides and the coolies of Trinidad.

As no appointment to either field has been made by the Committee, and as nothing unusual has occurred in their deliberations or actions, it will be advisable to turn attention at once to "the work," first in the New Hebrides, and secondly in Trinidad.

NEW HEBRIDES MISSION.

This mission, originating with the late Dr. Geddie—who was soon joined by Rev. John Inglis, of the Reformed Presbyterian Church of Scotland,—has received accessions repeatedly from Australia and New Zealand, as well as from this country, until, notwithstanding its severe losses, it has a mission Synod of twelve clerical members and a mission ship, connecting, as it were, all the mission stations on different islands with one another and with Australia and New Zealand.

Twenty-three ministers *have been* in this field, of whom two died by violence, and six from natural causes, while four retired. Eleven remain, and met last year in Synod as usual for discussion, review and prayer. The meeting was held at Dillon's Bay, Erromanga, and the brethren were all accommodated on shore, chiefly at Mr. Robertson's. The business was most harmoniously and pleasantly conducted, and the mission as a whole was found to be steadily progressive. Mr. Lawrie has taken charge at Aname, Aneiteum. Mr. Michelson was appointed to Tangoa, and the mission Synod regarded the whole aspects of the mission as indicative of advancement.

The work is one, and in the labours of every missionary, and the condition of every island, we are interested; but our limits forbid us to enter into any details, except in reference to the work of the three labourers who are supported by this Church.

ANEITEUM

Has up to a recent date enjoyed the services of two ordained missionaries, of Mr. Inglis at Aname, and lately of Mr. Annand, at Anelcauhat. Mr. Inglis having returned to Britain to superintend the publication of the Old Testament, Rev. Mr. Copland supplied his place for four months, after which the charge of both sides of the island devolved on Mr. Annand. Mr. Lawrie, a layman, has been sent out by the Free Church of Scotland, and has in great measure relieved Mr. Annand by taking up the work at Aname. The population is still decreasing, and at present amounts only to 1150. In Aname 885, with a communion roll of 273. Anelcauhat, population 565, roll 253. The further statistics of Mr. Annand for the year, are—suspended, 10; restored, 12; added to roll, 1; candidates' class, 6; baptisms, 1 adult and 8 infants; communion dispensed three times; marriages, 18; public worship every Sabbath in four churches; Sabbath schools, 18; prayer meetings, five weekly; day schools, 20. Normal school for the training of teachers, but admitting all who desire to be instructed, meets four days a week for four mouths; on roll 40; attendance not generally regular; fourteen prizes given at the closing to reward attendance and diligence. The school is furnished with globes, maps and magic lantern, besides common school furniture.

The event of the year has been the receipt and diffusion among the people of the second volume of the Old Testament, in the language of the Aneiteumese, to be speedily followed by the first volume, which has since been printed, and will reach the people during the present year. This work, the first Bible in any of the native languages of Western Polynesia, is a monument to the joint labours of the late Rev. Dr. Geddie and Rev. John Inglis, has been printed by the British and Foreign Bible Society, but paid for by the arrow-root contributions of the Aneiteumese themselves.

Mr. Annand states that in his district three hundred were immediately distributed, and the reading of "the Book" commenced immediately, so that the current year is likely to prove one of literary, and let us hope also of religious revival.

With the entire Bible, they will soon have new editions of the First Catechism of the Assembly's Shorter Catechism, fifty Hymns set to tunes, Pilgrim's Progress, abridged, and some other pamphlets, placing them quite in advance in native literature.

Mr. Annand, from whose report most of these facts are culled, states that he has prosecuted his work this year with much comfort, and though his addition as respects church membership is small, he adds that progress is not to be judged so much by growth in the communion roll, as by the improved conduct of the people. This has been somewhat marked, and though he thinks his announced departure for Sydney, and their expressed fear that God would take him away from them on account of their sins, had their influence, the fact remains, that the year 1879 has been the most encouraging of any during his missionary life. When the time for a separation of a few months arrived, many tears were shed, and much unfeigned affection was displayed in various ways. We have only to add, without any reference to the last year, the testimony of Dr. Steel, an eye witness and visitor, extracted from his work on the New Hebrides Mission just published,—"Their morals have undergone a great change. From the fierce cannibals of fifty years ago, to whose coast it was dangerous for strangers to approach, they have been transformed into a quiet, inoffensive people, living in the fear of God, at unity with each other, and amidst the usual temptations to fall, keeping up a consistent profession of the faith of Christ."

EFATE.

There are two missionaries on this island, Mr. McDonald, son-in-law to the late Dr. Geddie, and Mr. McKenzie, our own missionary, and the subjoined statements are drawn from the report of the latter respecting his own work and mission field.

The infant school at Erakor, taught by Mrs. McKenzie, has been unusually encouraging, having over forty in regular attendance. Besides the usual classes for teachers and candidates, another has been held attended by twenty young men. All professing Christians attend church and Sabbath school more or less regularly. Nine elders give occasional aid, when requested at prayer meeting, and Dr. Steel's testimony may be again given. "This church has been shining on the darkness around, but the darkness has not yet comprehended it. The influence has nevertheless been felt, and the way has been opened for other missionaries by the success at Erakor and Pango. It is a marvellous contrast to see the decently clothed, well conducted people there, compared with the naked savages all around."

Here, also, something is being attempted to evolve the principle of *giving*. Last year, as a first effort, one cask of arrow-root was raised and sold; but this year they expect to raise what will help to pay for the printing of the Acts of the Apostles, which is being carried through the press while

Mr. McKenzie is at Sydney.* They have already Genesis, the Gospels of St. Mark, St. Luke, and St. John, Hymn Book, Catechism and Primers, and with the Acts of the Apostles, they will take rank in respect of privilege next to the Aneiteumese.

Mr. McKenzie's departure on furlough, brought forth indications of attachment similar to those displayed on Aneiteum. He has been longer with his people, and the progress made during his pastorate of the last seven years and upwards, is presented by himself in the subjoined review:

"When we settled we found two villages, Erakor and Pango, professedly Christian, but the darkness of the surrounding villages was as dense as it was when missionaries first set foot on the island. As soon as I had a knowledge of their language sufficient to enable me to hold intercourse with them I began to itinerate, taking Christian natives with me. The first village we visited was Eratap, one of the most ferocious on the whole island. About the time that Dr. Geddie settled in Aneiteum teachers were settled there by the L. M. Society's missionaries, but they had to soon flee for their lives. When the next effort was made to introduce the Gospel they clubbed one of the party to death. About 1875 we sent them a teacher, a native of Erakor, but they soon drove him away. We persevered, however, and at length by the blessing of God on our efforts they were crowned with success. We have now a church there with nineteen members, and as many more attend the candidates' class. Of the church members four visit in turn a distant heathen village.

"The next place we visited was Bufa. The first time we went there we were forbidden to return; but as their opposition went no further than words, we did not heed it. Although our success has been checkered, our labour has not been in vain. About twenty have joined the worshipping party; the rest still cling to their old ways. We have lately succeeded in settling a teacher among them, and although they carry on their heathen customs, most of them listen to his instructions on Sabbath. Of the twenty who moved to the Christian villages, four are church-members, and three attend the candidates' class. The other two villages we have been visiting are Fila and Woruntubou. At the former we have from time to time encountered much opposition. It is one of the most influential villages on the island, and the work has been much retarded at some of the inland villages by the hostility of the Fila natives. Were they to renounce heathenism the cause would, I believe, make much more rapid progress on the island. . . .

"There are still a large number of villages away in the interior of the island, which we hope to be able to overtake some day. War, cannibalism, and infanticide still prevail to a large extent. Indeed it is but the day of small things on the Island of Efate. But my brother missionary, Mr. McDonald, on the other side of the island, is labouring away zealously and successfully, so I hope that in due time it shall all be won for Christ.

"In 1872 we found thirty-nine church members in good standing. Since that time I admitted sixty and restored a number who were under suspension. Of this number some have died and others have been suspended, so that now we have eighty-one in good standing on the roll.

No. of	Christian villages	3
"	" natives	280
"	heathen villages visited	3
"	" unvisited, not known	
"	heathen natives visited regularly, over	200
"	Christian marriages since 1872	38
"	infant baptisms since 1872	63

"I trust that you will join with us in giving Him in whose service we are engaged most hearty thanks. He has preserved us by sea and on land, from sickness and from the fury of the heathen. 'Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake.'"

ERROMANGA.

Mr. Robertson reports abundant opportunities for direct missionary work with his people generally, and at Dillon's Bay especially the people were more anxious than ever before to improve the various classes within their reach. These are first, early morning prayer with instruction in Scripture truth from Genesis, St. Matthew's Gospel, or Catechism,† conducted generally by a teacher, sometimes by the missionary. At nine a.m. Mrs. Robertson's class for children six years of age and upwards to eleven, the older scholars remaining for writing, and the girls to sew. This class is bringing forward young people whom Mr. Robertson regards as the hope of the missionary, who, if they continue as they are now doing, will by consistent conduct and fair attainments, command the respect of all, whether Christian or heathen. From January to April, Mr. R. conducted a class for young men in reading, writing, singing, and elements of arithmetic. Besides these efforts for the good of those dwelling around Dillon's Bay, Mr. Robertson, as his report shews, has visited all the near side of the island, and succeeded in settling a teacher at Unepang, from which he was repulsed a year ago. The further encouragements noted are, relinquishment of heathenism by Kawawi, a chief and son of one of the murderers of John Williams, the co-operation of the Christian natives, in manning his boat for missionary visits, digging a well, thatching roof, cutting and bringing firewood, thus in their own way acquiring some acquaintance with the bliss of giving. One dark cloud throws its shadow over a scene otherwise very cheering, and as the missionary wrote, so we must all hear with sorrow, that labour vessels have allured away many of the young people who were under Christian instruction, and one teacher; the whole number drained from that part of the island being about one hundred in less than six months. "Lord, how long shall the wicked, how long shall the wicked triumph, and all the workers of iniquity boast themselves? They break in pieces Thy people, O Lord, and afflict Thine heritage."

* The Acts were printed before Dr. Steel left Sydney.
† Henceforward they will have also the Acts of the Apostles.

THE "DAYSPRING."

The mission ship of the Presbyterian children in Canada, Scotland, Australia and New Zealand, has done her work well during the year, having made her two voyages to Sydney, visited all the mission stations repeatedly, besides making exploring voyages to heathen islands. Follow her for near half a year commencing with last October. She left Sydney on the 9th, reaching the Loyalty Islands on the 19th, and landing Rev. S. Ella of the London Missionary Society at Lefon. Having reached Aneiteum on the 22nd, she sailed for the islands north on the 23rd, landing mails and stores at all the stations and returning. On November 11th she sailed again on a cruise to the northern islands and anchored in St. Jago Bay, Espiritu Santo on the 19th, sailing again on the 21st, and cruising down the west coast, she fell in with the schooner "Stanley," bound to Fiji with 161 natives for the labour market. The "Dayspring," reached Havannah Harbour, Efate, December 1st, and sailing south on the 4th, met in the evening the Episcopal mission vessel, the "Southern Cross," with Bishop Selwyn, and natives receiving very different treatment from those on the "Stanley," and being conveyed to a very different institution, the Norfolk Training School and Missionary College. Mr. Paton and the captain boarded the sister mission ship, and their visit was heartily welcomed, and returned by the Bishop and his party, who left with prayers, expressions of good will, and gifts. "Behold how good and how pleasant it is for brethren to dwell together in unity." The mutual greetings on this happy occasion shew that the old feelings of good will and sympathy which the first Bishop Selwyn always displayed toward our missionaries, especially to Dr. Geddie and Mr. Inglis, live in the son and are shared by his coadjutors. In truth the incident is a beautiful vision upon those seas so often crimsoned with blood. But night is coming on, and these messengers of peace hold on their respective courses, the one to Norfolk Island and the other to Aneiteum.

On December 17th the "Dayspring" sailed for Sydney which she reached on the 31st, and there landed Rev. Joseph Copland, with Rev. Messrs. McKenzie and Annand with their families, and having visited Melbourne, and being refitted, she has sailed again, and by this time doubtless has restored our missionaries to their island homes and gathered their brethren to their annual Synodical Meeting. To aid in supporting this vessel is therefore a work every way worthy of our Sabbath schools.

TRINIDAD MISSION.

The work here shews decided progress, which will appear from a brief notice, first, of the respective fields; and secondly, of steps in advance common to them all, and specially to the two districts which have been under culture for the longest period.

In noticing the work in the respective districts, it must be remembered that 1879 was the year of Mr. Christie's furlough for six months, which, by the Committee's request, was extended to eight.

COUVA.—MR. CHRISTIE'S ABSENCE.

Mr. Christie's labours in his own field were only four months. Messrs. Morton and Grant supplied one third of the remaining Sabbaths, and reliable catechists, sent alternately by them, the other third. The services in the church and in the hospitals were thus regularly maintained and efficiently conducted; and, though the missionary or evangelist generally remained for a day or two, still, as might be expected, the schools suffered from the absence of the resident missionary. For other reasons, approved by the Mission Council, the Perseverance and Spring schools have been closed, leaving under Mr. Christie's charge Esperanza, Sevilla, Camden and Exchange, attendance on which will be given under another heading. Baptism, four adults and two infants. Collections, £18 11*s.* 1*d.* stg.

SAVANNA GRANDE.

The whole work in Mr. Morton's district has been pushed forward with great vigour and success. At the mission where Mr. Morton resides, now called Princestown, in commemoration of the visit of the sons of the Prince of Wales, services have been regularly conducted with increasing interest; and from this, as from a centre, inroads have been made in different directions upon surrounding heathenism. First, the Gospel has been preached and a school conducted at the Morichal by Joseph Annajee, who has proved a valuable aid.

At Peparo, in the same direction, an opening has been embraced, land purchased and donated by Mr. Morton for a building, and $350 raised for a church and school building, which, with a residence for Joseph Annajee, will require in all about $800, which Mr. Morton expects to raise without making any call on our funds.

At St. Julien's Village, three and a half miles above Princestown, a house has been rented at $3 per month for school and Sabbath services, to be conducted by Mr. Morton and alternately by Akbar Ali, recently engaged as teacher and catechist.

At Mount Stewart a new school-house has been built at a cost of $350, in a better place, and more suitable for permanence and progress.

SAN FERNANDO.

Mr. Grant reports that "The work has been prosecuted in the usual way. Mission schools have received a large amount of attention, and the Word has been preached on nearly every day of the week as well as on Sabbath. Education and the Gospel travel together in friendly intercourse."

The stations regularly supplied were substantially the same as those reported last year, extending over twenty estates. The public religious services are with very few exceptions in the Hindustani, respecting which Mr. Grant says—and his statements apply generally—"Your catechists have done much in this year to give instruction in Hindustani. On estates it is the language spoken; children take to it more readily in schools, parents can note progress, and more readily use their influence to send the children to school. Adults, too, in evening classes, have received much attention during the year. At Lal Behari's station above twenty adults have been taught to read in their own

language with considerable freedom. Those who apply themselves to read generally attend church. Services in English and Hindustani have been regularly maintained in San Fernando, and in the Hindustani in three out-stations every Lord's day. Other stations receive supply, but not with the same regularity. Your catechists, Lal Behari, Sadaphal, and Jai-par-gas-lal have laboured with much fidelity, and C. C. Soodeen and others have been ready to any call to duty. We have all laboured hard and with some success. In the year we have added to our baptismal roll sixty names; thirty-seven of these are adults and twenty-three children, all of whom are under religious instruction."

General Statement.

Having thus referred briefly to the aspect of the work in the different parts of this mission field, let us next turn to a few signs of life and progress which can be advantageously viewed in connection.

SCHOOLS.

There are two high schools, one at Princestown and the other at San Fernando. Respecting the first, which is supported by the Halifax Woman's Foreign Missionary Society, Mr. Morton acknowledges gratefully obligations, not only to these ladies, but to Miss Blackadder, the faithful and successful teacher. Her services, he says, have been very valuable and deserve special mention. She has also taken the whole charge of three orphan girls, and of several children who lived on the premises here to attend school.

With an equal appreciation of the value of education as the handmaid of direct mission work, Mr. Grant thus speaks of his schools in general and of his high school in particular:—"Our school-roll shews 448 pupils, of whom 278 were in daily attendance. Our San Fernando school, in the hands of J. W. Corsbie, who had the advantage of two years' instruction at the Galt Institute, is doing well. No pressure is now required to secure a satisfactory attendance. The success of this school is closely linked with the prosperity of our English-speaking congregation. Hence the importance of sustaining its efficiency."

PREPARATION OF HELPERS.

Though the subjoined notes are written by Mr. Grant they may be accepted as substantially the course pursued generally in reference to those who teach and conduct services at the out-stations.

"All my helpers and teachers, and monitors too, meet every Saturday for instruction. Each teacher reports, in the first place, the condition of his school; if there be any falling off he is expected to account for it in a satisfactory way. The catechists tell of the visits they have paid, and report any special encouragements which they have had. There is generally something reported that is fitted to awaken gratitude, to strengthen hope, to stimulate to increased exertion.

"Then we take up Geography, History or Arithmetic for an hour, rarely more than one of these on any day. Afterwards we come to the study of God's Word. The Acts of the Apostles, with the Epistles, have occupied our attention principally. We are supplied with good maps of Bible lands, which I purchased when at home, four years ago, and with these aids I think our young people have obtained a pretty intelligent idea of the relation of places, the travels of the Apostles, the condition of the cities visited, and the peculiar difficulties encountered. The subject for Sabbath is prepared by me beforehand, and carefully gone over with them, so that each goes out in some measure prepared for the work of the following day. The exercises occupy from four to five hours. Lal Behari always takes some portion of the work for my relief. This class is attended regularly by about twelve young men, and its exercises have an important bearing on the work of the mission. At its close appointments are made for the Sabbath, and generally in such a way as relieves the teacher of the week from duty on the Sabbath in his own district. I am well sustained by my assistants, and a good work is in progress.

"It will thus be seen that every teacher is 'like a scribe, well-instructed unto the kingdom of heaven,' and goes forth as from a theological seminary or a religious retreat, to make known the way of life.

"In the number and prosperity of the mission schools, we have one gratfying proof of the vitality of the mission."

SCHOOLS.

	On Roll.	Average Attendance.
I. Schools in Couva District,—		
1. Esperanza	37	24
2. Sevilla	36	20
3. Exchange and Camden	45	27
	118	71
II. Schools in San Fernando District,—		
4. San Fernando	76	43
5. Marabella	42	31
6. Concord	56	28
7. Picton	29	16
8. Wellington	30	20
9. Papure	39	23
10. Canaan, Central	70	48
11. La Fortune	50	29
12. Harmony Hall	31	22
13. Taronba	25	18
	448	278

III. Schools in Savanna Grande,—	On Roll.	Average Attendance.
14. Jordan Hill	38	23
15. Mount Stewart	40	26
16. Mission Village	72	14
17. Morichal and Peparo	50	32
	200	125
Total	766	474

SELF-SUPPORT.

Another evidence of vitality is the development of the principle of self-support. Even in the Couva district, from which the missionary was absent two-thirds of the year, collections to the extent of £18 sterling are reported. In the Savanna Grande district a new school-house at Mount Stewart has gone up at a cost of $350, but without charge to us. At Princestown the collections for the year (notwithstanding great depression from the unprecedentedly low price of sugar and consequent reduction of wages) were, adults, $103.87; children, $12.91. In future, however, they have undertaken to meet their own incidental expenses and also to pay Akbar Ali $132 per annum for teaching and evangelizing at St. Julien's Village. In the Peparo district $350 have been raised for building, and the aim is to raise the whole sum of $800. These sums are drawn, it is true, from various sources, but according to their means the Christianized Orientals are doing their full share.

When we look at the returns of the San Fernando district the principle of self-support is still more strikingly developed. In the San Fernando church, the weekly collections amount to £114 9s. 11½d. and the special collections for repairs to £76 4s. 5½d.—total $927.52; and for the next year that spirited little church of Orientals, lately emerging into the light and joy of Christian liberty, has resolved to raise one hundred pounds sterling of the salary of Mr. Grant.

There is another source of support for which we should be deeply thankful, both on account of the value of the contributions and because of the unequivocal evidence thus afforded of the estimation in which our men are held and of public confidence in their work. The planters contribute to the work, chiefly of course to the schools:

In San Fernando	£245	8	4	
" Savanna Grande	65	0	0	
" Couva	385	4	2	
				£695 12 6

Valuable as this aid is, and encouraging as it is to our missionaries when they go forth scattering the precious seed with weeping, still more significant, and still more cheering are the free-will offerings of these neophytes, who shew that they have already learned the truth of the words of the Lord Jesus, "That it is more blessed to give than to receive."

NATIVE WORKERS.

Among the signs of progress the deep interest evinced by converts in promoting the cause of Christ among their fellow-countrymen should be noted. The departure of Balaram for India has not yet been made up to Mr. Christie, but in Tejadder and other teachers he has aids not to be despised. Mr. Morton gives us the names of helpers old and new to the number of at least eight, including Joseph Annajee, Akbar Ali, at St. Julien; John Gobin at Jordan Hill, John Dharm (or Banka) at Mt. Stewart, Alexander Banawa at Peparo, Francis Mewa (or Ramkbelawan), and Jeffery Sabarn, living near the mission and giving aid.

Mr. Grant also makes grateful mention of the services of Messrs. Corsbie, Lal Behari, Sadaphal, Telaksingh, Soodeen, and as many as ten others, teachers or monitors, directly engaged in mission work. The reading of these reports recalls the last chapter of the Epistle to the Romans, in which the great missionary who indited that letter, names with such grateful recognition and remembrance those who had laboured with him in the Gospel. This is a feature in the Trinidad mission of deepest interest.

CANDIDATES FOR THE MINISTRY.

But another step is being taken. The missionaries and the Presbytery of Trinidad expressed the opinion, about nine months ago, that the time had come for entertaining the question of ordaining to the office of the ministry, some of the promising young evangelists engaged in mission work, and prepared a syllabus of such standard of attainment as might be regarded as necessary in the circumstances. This Committee expressed sympathy with the proposal, and the Presbytery of Trinidad have proceeded thus far. Two candidates have offered, and having prosecuted a course of study, have been once and again examined by the Presbytery, approved, so far as the examinations proceeded, and encouraged to persevere in their studies; the whole subject to be submitted for the sanction of the General Assembly. It thus appears highly probable, that in a short time, we shall have these two proved evangelists presiding over Indian churches and occupying seats in the Presbytery of Trinidad.

FURTHER ENCOURAGEMENT.

At a meeting of the Mission Council held near the close of the year, Mr. Grant reported that the Government had agreed to give £50 stg. per annum for each of the following settlements, Montserrat and Tengua, in Mr. Morton's district, and Barrackpore, Fyzabad, and Russillac, in his own field. These schools are designed chiefly for the benefit of coolies who have settled on Crown lands and they are placed under the charge of the missionaries who have commended themselves to the

governing authorities as equally the friends of education and of the Indian settlers. In brief it may be further stated, that whether land is provided by the Government, which is done where a suitable site is in their possession, or provided by the efforts of the missionary, these schools will all soon be in operation, and for them no demand for any charge has yet been made upon home funds. The special advantage is that the missionaries are thus aided in following to their places of settlement those who have been impressed with Divine truth on the estates, and by education and the Gospel bringing such cases to a successful issue.

FINANCES.

Our Receipts have been,

On the first account—

From congregations (141)	$6,581 55	
From bequests	540 67	
From Women's Societies	328 00	
Widows' Fund and Geddie Memorial Fund	591 27	
Donations, $928.88; mission pictures, $76	1,004 88	
Interest from Crerar Reserve	70 08	
		$9,116 45

On the second fund—

From Sabbath schools (114)	$3,018 25	
Donations	485 36	
Crerar Reserve stock, $584; Interest, $35.04	619 04	
		$4,122 65
Whole receipts		$13,239 10

PAYMENTS.

I. For Trinidad, on first account, salaries, etc.,		$3,872 15	
" " second, for schools		1,710 77	
		$5,582 92	
II. For New Hebrides, first account, salaries, etc.,	$3,280 70		
" " second account, "Dayspring"	1,216 66		
Widows' rates, freight and specials	208 05		
		$4,705 41	
III. Eastern Missions		250 54	
Agent's salary		550 00	
Miscellaneous		390 66	
Amount applied to the reduction of debt		1,759 57	
			$13,239 10

Three points are subjoined in connection with this statement. First, that so far as the Trinidad mission is concerned the sum contributed by the Church is very nearly equalled by amounts raised on the island from sources already indicated in this report. For the past calendar year the following is the proportion :—

I. Contributed in Trinidad—						
By Proprietors ..... Stg.	£695	12	6			
" Coolies	254	8	9			
" School fees	74	18	9			
" Donations	35	5	9			
				£1,060	5	0
II. Paid from Church funds				1,133	14	4½
Total				£2,193	19	4½

The second explanation refers to present indebtedness. The year commenced with debt on the first account $1,513.78, on the second $2,607.49; total $4,121.27. It closes with debt on the first reduced to $365.98, and on the second to $1,995.92, total $2,361.90, as against $4,121.27.

Reduction of debt		$1,759 37
By the current contributions including Bequests	$1,070 25	
Crerar Reserve Fund, now exhausted	689 12	
		$1,759 37

The third is, that the Crerar Reserve has been expended. James Crerar, Esq., late of Pictou, made the Foreign Mission Board, and the British and Foreign Bible Society residuary legatees of his will, which resulted in the receipt by the Board of nearly $10,000. Though it was entirely unrestricted by conditions the Board decided that it should be a reserve fund, to be drawn upon, chiefly for such extra demands as houses, land if necessary, boats for New Hebrides missionaries, house repairs, and outfit for missionaries. For twelve years it has done excellent service, and was the chief factor in purchase and payment of *three houses* in which the Trinidad missionaries reside, in several churches and boat purchases, and the interest occasionally aided our annual revenues. During the last two years it has been drawn upon to reduce debt, which, if all had done their part well, would never have become necessary. In applying the last portions of it in this way the Committee, though

reluctant, concluded that it was the wisest appropriation of it which they could make in the circumstances. They direct attention to the fact that henceforth all extras will be required to be met from ordinary revenues.

REV. DR. STEEL.

In anticipation of the presence of Rev. Dr. Steel, of Sydney, N.S.W., at the meeting of the General Assembly, the Committee most cordially passed the following resolution at their meeting held May 12th:—"The Board desire to express the high gratification which they experience at the statement just made by their Secretary that he had information to the effect that Dr. Steel, our agent in Sydney, had arrived in America, and expected to attend the General Assembly at Montreal, in June, and would record their deep sense of the value of the services which, for many years, he has rendered to the New Hebrides mission, and trust that his recently published work on that mission, and the information which they trust he will lay before the General Assembly by address, will revive the interest of the whole Church in the evangelization of that whole group."

REV. JOHN STEWART.

The great Master having removed from the Church on earth this venerable father, long known as a zealous friend of, and worker for, Foreign Missions, the Committee have entered on their minutes the subjoined record:—

"It having pleased the Great Head of the Church to remove from the earthly vineyard the Rev. John Stewart, of New Glasgow, the Board agrees to place on their records an expression of their sense of the services rendered by him to the cause of foreign missions.

"At the commencement of his career he was engaged in city mission work, and came to this country as a home missionary to Cape Breton, in which he laboured with great diligence and success; but at the same time he was through life deeply interested in missions to the heathen. He was active in leading the Free Church of Nova Scotia to engage in the work, and from the time of their undertaking a mission of their own, was Convener of their Committee, and diligently discharged the duties of that office until the union of 1860, when he became Chairman of the Board, and manifested the same interest in all the missions of the united body. The Board bear testimony to his uniform courtesy, attention to the business entrusted to him, and zeal in promoting the great work entrusted to their charge."

WOMEN'S SOCIETIES.

Grateful acknowledgment is hereby made for the zealous aid of the women's societies in Nova Scotia and Newfoundland. This help has come in contributions to revenue, and in sympathy manifested by correspondence with the wives and helpers of the missionaries. The sum of $624 has been received and applied as directed. $212 from Newfoundland for Zenana work, and the remainder for Trinidad missions, with the exception of $25, for New Hebrides missions, from the Truro Society.

REFERENCES.

1st. The Committee have respectfully to ask the sanction of the General Assembly to the steps taken in Trinidad in the direction of taking on trials for ordination to the work of the ministry or missionary, the young Orientals now being trained under charge of our missionaries and of the Presbytery of Trinidad.

2nd. The Committee ask the General Assembly to direct that the salaries of the missionaries in the New Hebrides be raised from £150 stg., per annum, to £175, with the former allowance continued of £10 stg. for each child. This recommendation was made repeatedly by the Mission Synod of the New Hebrides, and was found on investigation of facts to be simply an act of justice to our missionaries. It has been indorsed by the Synod of the Maritime Provinces, and is hereby submitted for approval to the General Assembly.

3rd. The Committee ask leave to appoint a fourth missionary to Trinidad. For such an appointment the missionaries there have been pressing urgently for the last two years. They have repeatedly described the new field which they are so anxious to occupy, and have explained its importance and its claims, so that the Committee has for some time been most anxious to grant their desire, but the one hindrance was *want of funds*, and of this the missionaries were fully aware. At the close of 1879, by the liberality of the coolie converts, as well as of the proprietors, and by the consent of the Government to open the five schools already referred to, the missionaries were able to reduce their estimate of expenses on the year 1880, to the extent of £200 stg., and to procure from proprietors and others special subscriptions, for the fourth man, of about £150. Having accomplished so much, they assume that their request will be complied with *heartily and at once*, and the Committee were most reluctant to disappoint them, even to the extent of a little delay. But having had painful experience during the last few years from the embarrassment of debt, and knowing that even with salary provided, there would be outlay for teachers and buildings speedily following the sending forth of another missionary, they, before coming to the General Assembly, laid the subjoined resolution before the Synod of the Maritime Provinces, and asked their advice:

"That from the openings for missionary work in the Caroni district, from the increased contributions of the supporters of the missions in Trinidad generally, and from the liberal offers made for the support of the fourth missionary specially, the Committee is of opinion that the Church is now called to go forward to the making of such appointment; but in view of the deficiencies of past years, of existing debt, and of the responsibility of the proposed step in all its bearings, decides to ask the advice of the Synod of the Maritime Provinces, and directs the Secretary to lay all the facts before that body." To which the following reply was given: "That in the opinion of this Synod there is a *loud call* to send a fourth missionary to Trinidad *immediately*, but as the heavy

debt stands as an obstacle in the way, the Synod recommends the Board to make a special appeal to the Church to *remove the debt at once*, with the intimation that as soon as this object is accomplished the missionary shall be sent."

This appeal will be made without delay, and the Committee ask the sanction of the General Assembly to procure and send forth a missionary, so soon as the response will warrant them in taking that step; and they would close by expressing the hope that the Lord would so open the hearts of His people, that the financial difficulty may be taken away, and that your Committee may next year be able to report that the fourth missionary has reached Trinidad and occupies his post there.

All of which is respectfully submitted.

ALEXANDER McLEAN, *Chairman.*
P. G. McGREGOR, *Secretary.*

May 29th, 1880.

FOREIGN MISSION REPORT.

(WESTERN SECTION.)

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

Rev. John Mackay, Prince Albert.
" Geo. Flett, Okanase.
Rev. Solomon Tunkansuiciye, Fort Ellice
Miss Baker, Teacher, Prince Albert.

II.—MISSION TO CHINA.

Rev. G. L. Mackay, D.D., Formosa.
Rev. K. F. Junor, Formosa.

III.—MISSION TO CENTRAL INDIA.

Rev. J. M. Douglas, Indore.
" John Wilkie, M.A., Indore.
Miss Rodger, Indore.
Rev. J. Fraser Campbell, Mhow.
Miss McGregor, Indore.
" Fairweather, in Canada on furlough.

Your Committee when they entered on their duties last year, cherished the hope that they would be able to present to this General Assembly a Report in some respects more favourable than they have now to submit. But while these hopes have not been fully realized, the review of the year's work brings up nothing which need either seriously discourage or greatly alarm the Church in the prosecution of that work to which it is called, alike by the command of Christ and by the indication of God's Providence. Considerable financial embarrassment has been occasioned by the unlooked-for increase which has taken place in the expenditure, and difficulties which have sprung up in connection with the internal working of one of the Missions have caused no small anxiety to those entrusted with the general oversight of the work. But your Committee are aware that they have no reason to think that any strange thing has befallen them. The records of other bodies engaged in conducting heathen Missions, supply too many parallels to both portions of their experience.

But, while the Report is not in all respects what your Committee could desire, it presents ample grounds for thankfulness. The work has, on the whole, been steadily advancing, new doors for Missionary labour have been opened, the Missionary staff has been strengthened, and the divine blessing has not been withheld. It is also satisfactory to find that, if the contributions have not come up to the estimate made for the year, they are, at least, somewhat in advance of any previously received for Foreign Missions.

The work done, as on former years, falls into three departments.

I.—MISSION TO THE INDIANS IN THE NORTH-WEST.

At Prince Albert, on the Saskatchewan, two labourers have been employed during the year. Rev. D. C. Johnson who, for nearly three years, taught the Mission School with great efficiency, and rendered very valuable aid in preaching the Gospel in the various stations in the settlement, returned last autumn to Ontario. Miss Baker, who reached Prince Albert shortly after Mr Johnson retired from the field, has taken charge of the school. This lady was to have accompanied Rev. Donald Ross and his family to the Saskatchewan, but when, owing to the state of his health, Mr. Ross was under the necessity of stopping short at Manitoba, Miss Baker went forward to

Prince Albert, and, according to previous arrangement, occupied the place in the school left vacant by Mr. Johnson. The high testimonies which had been previously received as to her attainments and efficiency as a teacher, appear to have been fully sustained by the reports which from various quarters have reached your Committee of her success. When she went to Prince Albert, the Committee promised a grant only for one year. It has, however, been judged proper to continue the grant for a second year to the school, in the hope that, at no distant day, means will be found to relieve your Committee entirely of its support. That the school is doing excellent service to the community, and to the cause of Christ, is unquestionable, but it is now only to a very limited extent the kind of service which is naturally associated with Foreign Mission effort.

The Indian work at Prince Albert has, during the year, been conducted by Rev. John Mackay, whose report is in some respects the most encouraging which has been received from that field.

Three stations, one on the North Branch of the Saskatchewan, and two on the South, have been supplied regularly. At Sturgeon Lake, where the Indians are heathens and had formerly refused to allow Missionaries to come to their reserve, Mr. Mackay has been able to maintain regular services, and been cheered by the tokens of the divine blessing. Four families have here been baptized during the year. It is also noteworthy that Mr. Mackay laboured at this reserve under great disadvantages, owing to the lack of a school-house, or building of any kind, where the Indians could conveniently assemble for religious instruction. New ground was also broken during the year at a locality fifteen miles farther up the Saskatchewan, where the Indians gather in large numbers looking for work from the settlers. The services held at this point, in the house of a Presbyterian resident, were attended by an average of about forty Indians. The Indians who congregated at this point were for the most part from the reserve of a noted Cree chief, named Mis-ta-was-sis, who with his band have recently evinced an earnest desire to place themselves under the spiritual guidance of the Presbyterian Church.

Fourteen years ago, when Mis-ta-was-sis and his band were wandering over the plains in a purely savage and heathen state, they visited Prince Albert, and were brought under the influence of the late Rev. James Nisbet and his interpreter, Mr. Mackay. They were the first missionaries with whom these Indians had come in contact. The impression made upon them appears to have been deeper than was supposed at the time. After white settlers came to the neighbourhood, they moved away, and are now settled upon a reserve north of Carlton, about seventy miles from Prince Albert, but they have not forgotten what they learned in by-gone years. Other denominations have sought to find entrance among them, but they evince a strong desire to obtain the means of grace from those who first brought them to the light. A year ago, the chief called together all his councillors and head men to decide what steps should be taken to secure a teacher from their own denomination. He then sent for Mr. Mackay, and asked him what prospect there was that they could obtain a minister for themselves. Mr. Mackay could not give them any definite assurance, but promised to let his brethren know, and to do what he could for them. Last winter a second council was held, and the old chief Mis-ta-was-sis himself was sent as a delegate to Mr. Mackay, to urge their request for a minister. In a lengthened conversation he referred to the time, fourteen years before, when Mr. Mackay began to teach them. He and his followers were then upon the war path. "He wondered," writes Mr. Mackay, "that I was not afraid to go among them, when danger impended. He said the Almighty had directed his footsteps toward the setting sun, where by the river he had learned to know Christ; and the object of his mission to me was to see if I could aid him to get a minister of his own. He wished me to tell the Committee that they wanted no other than the native who speaks their own language, and who first taught him to know God, meaning myself. 'I am not,' he continued, 'working for a day only, but that this thing may be permanent.' This, he said, was the determination of himself and his people."

This earnest Macedonian call comes from a band which numbers from 370 to 400 Indians, and which is presided over by perhaps the most popular and influential chief of the Cree nation. Mr. Mackay has indicated, moreover, his willingness to labour among these people who plead so earnestly for his services. He reports thirteen baptisms and three marriages among the Indians of this Reserve. Your Committee have already taken steps which may lead to the early occupation of this promising field.

At Okanase and the associated stations, Rev. George Flett has laboured with his usual zeal and self-denial, and is, upon the whole, encouraged by the decided indications of good accomplished. He reports 37 baptisms at Okanase, 7 at Fort Ellice, and 24 at Fort Pelly, making a total of 68 registered, during the year, among the visible people of Christ. Of these, 32 were adults. He reports also 7 marriages, 7 deaths, and 34 members in full communion, resident at Okanase and Fort Pelly. Owing to the scarcity of provisions among the Indians, many of them, during the past winter, were with great difficulty saved from starvation, and Mr. Flett's limited resources were taxed to the utmost to meet the pressing calls made upon him. He writes, "Just before Christmas, I had to make four trips to a camp of Indians north of us, to bring them some food and medicine, and also some clothing which Mrs. Bryce had the goodness to gather from other kind friends. I saw there was danger of their freezing to death, so I got my team of horses and made two trips, and brought them all to my place—twenty of them." And when we add to this, that Mr. Flett had had himself to feed from 20 to 25 Indians every day for more than a month, the Church will easily perceive the burden that such a winter lays upon a self-denying and generous missionary. The Committee made a grant of $200.00 to aid in the erection of a church at Okanase, where the lack of such a building was greatly felt. The wood for the

church was got out during the winter, and this gave a little employment to some of the young men, and aided in a measure to lessen the distress.

The work among Sioux or Dakota Indians, near Fort Ellice, has been carried on, as formerly, by Rev. Solomon Tunkansuiciye, but as he does not either speak or write the English language, there is great difficulty in obtaining detailed information in reference to his work. He enjoys, however, the full confidence of the Presbytery of Manitoba, and of Christians who reside in the neighbourhood in which he labours. He travels over a considerable extent of country, visiting the Reserves which have been set apart for the Sioux Indians. The school at the Reserve has been kept open for a portion of the year, but owing to the very small attendance, it seems probable that it will be found necessary to close it. Your Committee await further information respecting it.

II.—MISSION TO CHINA.

Your Committee have always been able to turn with satisfaction to this department of the work. The blessing which so early crowned the labours of your first missionary, continues to attend the work in Formosa. Marked progress has been made during the year. Five new chapels have been opened, and two old ones rebuilt. When the last Report was presented to the General Assembly, there were fifteen chapels and fifteen trained native helpers, now there are twenty chapels, each of which is supplied by a trained native helper. There were then 255 members in full communion, now there are at least 300. More than 2000 persons have abandoned idolatry, and wait regularly on the means of grace in connection with the various chapels. Elders and deacons have been ordained, two Bible women carry the Gospel to their heathen sisters, and eight schools are giving elementary instruction to the young.

During the year an hospital has been erected at Tamsui at an expense of nearly $3,000. The honour of this enterprise is chiefly due to the large-hearted liberality of Mrs. Mackay, of Windsor, Ont. She desired to perpetuate the memory of her late husband by the erection of a permanent building in connection with the Formosa Mission. The sum of $1,700 has been received from Mrs. Mackay, in two donations, and invested in the fine building which has been completed at Tamsui. Your Committee propose that it shall hereafter be styled "The Mackay Hospital." In this way they hope that the streams of beneficence which may be expected to flow steadily from the Institution will, both in Canada and China, be constantly associated with the name of departed worth.

Dr. Ringer, in his Annual Report, states that "the new Hospital, now completed, promises to be a most satisfactory edifice. It contains four wards, a consulting room, and large hall; the latter doubly utilized as a waiting-room and chapel. There are also several private apartments for assistants, and the general accommodation in every way justifies the hope that considerable increased indoor relief will be afforded to sufferers during subsequent years."

The Hospital has, under the care of Dr. Ringer, continued to render excellent service to the Mission. It has done much to alleviate human sufferings and commend Christianity by its practical fruits to the Chinese people. During the year 1,204 new patients attended the Hospital, of whom sixty-two were treated in the house. The Church is under continued obligations to Dr. Ringer for the valuable services he has so long rendered cheerfully and gratuitously to the Hospital. With him it has evidently been a labour of love, but it is none the less worthy of special and hearty recognition on the part of the Canadian Church. At Kelung, a second hospital on a much smaller scale was opened during the year at the suggestion of Dr. Mann, the resident English physician, and placed under his care. The pleasure of working in a noble cause is the only temporal reward which he receives for his generous labours.

It is less necessary for your Committee to give minute details of the work in Formosa as the General Assembly will, they trust, be addressed by one who has been honoured to found the Mission, and, up to the present time, to be its controlling spirit. He will be able to speak from personal knowledge with an accuracy and force which no Committee can hope to equal. It is with much pleasure your Committee have learned that Rev. Dr. G. L. Mackay, your first missionary to Formosa, has at last yielded to their solicitations and left China on a visit to his native land. His abounding labours, under a climate peculiarly trying to the health of foreigners, rendered a season of relaxation in every way necessary. He returns after eight years' labour, such as few men have accomplished. It is no ordinary joy to welcome back for a season one whom God has so richly owned and blessed in His service.

The return of the senior missionary for a season to Canada, has devolved upon the Rev. K. F. Junor weighty responsibilities. The entire oversight of the extensive work in Northern Formosa is laid upon him, until his colleague is able to return to China. But with his knowledge of the language and acquaintance with the mode of conducting the mission in Formosa, your Committee have every confidence that he will with God's blessing, if spared in health, prove equal to the occasion. At the date of his last letter, he had returned from a tour among a number of the stations, and speaks very hopefully of the prospects of the work. He mentions facts which shew that the Gospel is gradually spreading among the people, and that not a few of the leading Mandarins manifest a friendly spirit. A man who had recently occasion to apply to the Mandarin at Tek-Chham on business, informed that official, "that he was going to enter the Church of Jesus. The Mandarin told him that if he wished to do so that was good." Mr. Junor may well add, "there is great reason for thankfulness to God that we have a Mandarin in such an impor-

tant city favourable to the Gospel." Others also in high places are referred to as equally friendly. But, after all, the most hopeful symptom appears to be the wide-spread feeling of respect and esteem with which the mass of the people have learned to regard the missionaries and the Gospel which they proclaim. There is reason to believe that the foundation has been laid for a great and stable work.

III.—MISSION TO CENTRAL INDIA.

India presents a mission field second in extent and population only to China. Its relation to the British Empire gives it a special claim upon the Christians who live under the same flag. Fifty years ago, when Duff landed in India, but small impression had been made by missionary zeal upon the dense mass of heathenism, and the prospect of the ultimate evangelization of the land seemed almost hopeless. But since that time such progress has been made that even the weakest faith may gather courage from it. Half a million of the population gathered into the fold of Protestant Christianity, represents a small portion of what has been done. Western and Christian ideas have largely permeated society. By a process of sapping and mining, the way has been prepared for the overthrow of the hoary superstitions which have long enslaved the people. For many years the Church has been sowing the seed, and now every year gives clearer promise of an abundant harvest.

In Central India, where the Presbyterian Church in Canada has broken ground, matters have not moved on very satisfactorily during the year, but there is reason to hope that a measure of good has been done, and the way in some degree prepared for better things in the future.

On the 9th September, Mr. John Wilkie, M.A., was ordained as a minister of the Gospel, and designated as missionary to Central India by the Presbytery of Guelph, and shortly after he and his excellent wife sailed from Quebec on their way to the scene of their future labours. They arrived in safety at Bombay on the 22nd December, and reached Mhow on the 25th of the same month, and the next day went on to Indore, where they have taken up their abode. The Committee having appointed Mr. Wilkie Treasurer to the Mission in Central India, he entered upon his duties on the 1st January, and the ability and care with which he has discharged the duties of this important office have given great satisfaction to your Committee. Mr. Wilkie is in the meantime devoting his energies chiefly to the acquisition of the language.

Rev. J. F. Campbell sends an interesting report of the work done at Mhow during the year. The agencies employed there have been exceedingly varied. Without attempting to give all the details, we may mention that there is a Sabbath morning service with an average attendance of about 38, a Sabbath school and Bible class where about 48 persons, men, boys and girls, receive instruction. A daily service is held in the bungalow, chiefly for the servants and their friends, and a prayer-meeting is maintained weekly. A boys' school is sustained which has an average attendance of nearly 43. To this may be added street preaching, services of song, and preaching in the villages around Mhow, 34 of which have in the course of the year heard the Gospel. A discussion also was held for ten evenings with a Mahommedan Moulvie who came to Mhow on a preaching tour. Mrs. Campbell, assisted by the wife and daughter of the catechist, conducted a girls' school, which, during the last quarter, had an average attendance of 15, and she visited twenty-one zenanas. Two of these families have left Mhow, and one has been given up, so that the number now visited is eighteen.

Towards the end of January, Mr. Campbell, leaving the work at Mhow under the care of his catechist, started on his third itinerancy, which lasted about seven weeks. He was accompanied and aided in his work by a colporteur of the Bible Society, whom he employed to go with him on his tour. In this journey Mr. Campbell travelled 300 miles, and visited more than forty places, including the seats of three Rajahs and four Shakurs (chiefs); and besides the word preached, about 700 portions of Scripture, mostly Gospels, were sold at reduced prices. A large number of tracts and small books were also sold. In two places Mrs. Campbell was invited to visit the Shakurani (wife of the Shakur), and then, and on a few other occasions, had the privilege of declaring the Gospel to a number of women. So far as known the Gospel had never been before preached in most of these places. During the year Mr. Campbell baptized one man and two children. The man had been for a considerable time on probation, and has so far given great satisfaction.

A brief printed report of the work accomplished by the printing press at Indore has just come to hand. It adds, however, almost nothing to the fuller report received last year. From the report just received, it appears that there have been issued from the Indore press, in English and Hindi, about 162,450 copies of Scripture and other tracts, representing 1,516,150 pages of religious matter. The circulation of so much Christian literature, which the natives read with avidity, cannot be unproductive of good.

No report of the general work accomplished by the Rev. J. M. Douglass, or by the ladies at Indore has, up to the present time, been received. The omission may be largely due to the unhappy internal condition of the mission during the year, to which it is now necessary to allude.

When your Committee entered upon their duties last year, they learned that intimations had come from India of dissensions which had made their appearance among the mission staff at Indore—the precise character and origin of which were not known, but of which enough was known to cause anxiety. Correspondence which ensued brought to light the fact that all the members of the mission staff both at Indore and Mhow had come, in some way, to be involved in

the difficulties which had arisen. Your Committee, after considering all the information presented to them subsequently, found that it was impossible to investigate the dissensions in question, without sending a deputation to India and examining into matters on the spot—a step which, in view of the expense, they did not feel warranted in taking. It was also apparent that no *quasi* judicial investigation was likely to issue in restoring peace to the mission while all the members of the staff remained in the field. Your Committee therefore felt shut up to deal with the matter entirely by executive action. They made no attempt to pronounce judgment on rumours, but their action was directed solely to bring about what was most likely to secure the peace and orderly working of the Mission. A change was made in the Treasurership of the Mission, to which office Mr. Wilkie was appointed. Miss Fairweather was brought home to Canada on furlough, and the Committee have since decided that, in view of the existing state of matters in the Mission, they cannot any longer find her useful employment there, and they are not in a financial position to undertake an additional field. Your Committee hope that what they have done will result, gradually, in bringing about a more satisfactory state of matters in the Indore Mission, and they have reason to believe that the beneficial effects of their action are already, to some extent, apparent.

The following statement of the Receipts and Expenditure for the year is, in some respects, so exceptional that it deserves, and no doubt will receive, special attention from the General Assembly:—

FOREIGN MISSION FUND—1879-80.

RECEIPTS.

Amount received from all sources		$22,471 59
Balance		16,558 83
		$39,030 42

EXPENDITURE.

Balance at beginning of year	$5,094 05	
Paid on account of North-West	3,880 03	
" " Formosa	12,223 03	
" " India Mission	16,111 71	
" " Expenses of Committee, etc.	471 60	
Proportion of Salary of Agent	400 00	
" " General Expenses	200 00	
Interest on Loans and Advances	650 00	
		$39,030 42

This statement is, no doubt, somewhat startling. It is not, however, without elements which may encourage. It is certainly satisfactory to find that during a year in which very special and successful efforts have been put forth to evoke the liberality of the Church on behalf of other schemes, the Foreign Mission Fund, without any special effort, has not only held its own, but has reached a somewhat higher point than it ever did before. Last year the total receipts were $21,815.39, and this year they are $22,471.59, or $656.20 in advance of last year.

But a debt which has increased $11,500.00 in one year, and which now amounts to $16,558.83, is a disagreeable fact which needs some explanation. An examination of the accounts shews that the debt was greater by a considerable amount at the commencement of the year than was ascertained when the report was given in to the Assembly in June last. The sum of $2,500.00 was sent to India to meet instalments on the mission property purchased. From information subsequently received, there is reason to think that this amount was largely used for the ordinary expenditure of the mission, while the instalments on the property were in the first instance met by money borrowed in India, which had to be repaid by your Committee during the year now closed. There was also a balance due on the salary of Rev. Dr. G. L. Mackay, in Formosa, for the year 1878, which he did not draw until 1879. The debt, therefore, cannot have been less, at the time of last Assembly than $7,000.00. From the arrangements which have been made to secure regular quarterly financial returns from all the missions, of their receipts and expenditure, it is believed that such an inaccuracy is not likely again to occur in the report to the General Assembly.

This, however, does not explain the very great increase which has taken place in the expenditure of the year. This is almost entirely due to the large sum paid during the year for mission property in China and India. During the year 1879 there were extra expenses, in connection with the Formosa work of a kind not likely to occur again for some time, amounting to $5,452.64. A large proportion of this sum was incurred during the past ecclesiastical year. Of this amount, no less than $4,280.00 was expended in the erection of the new hospital, the repairs made upon the mission houses at Tamsui which had been assailed by white ants, and in the erection of new chapels, beyond the sum put in estimate for that purpose for the current year. For the sum of $4,280.00 Mission property, all of a very necessary kind, can be shewn in Formosa.

During the same period, nearly the entire price of the mission property at Indore, amounting to about $7,661.00, has been paid. It will be remembered that the General Assembly at Hamilton in 1878, authorized the Committee to proceed with the erection of buildings for residence of mis-

sionaries at Indore; and enjoined ministers to lay the urgent need of such buildings before their congregations, as part of the ordinary requirements of the Fund. It is to this large but very necessary expenditure, incurred with the direct sanction of the supreme court, that the present embarrassment is chiefly due. The $4,280.00 expended upon property in China, together with the sum spent upon the mission buildings at Indore, makes a total of $11,941.00, which is more than the entire increase in the debt during the year.

Your Committee have been able, for the first time, to secure both from India and China, estimates, in advance, for the annual expenditure of these missions. The latter they were able to sanction without any change, but the former which is, however, $5,500.00 less than was spent in India last year, they have been able still farther to reduce. Your Committee believe that by means of these estimates their successors will be able, in future, to regulate the outlay of the various missions, so as to prevent the accumulation of debt. But your Committee trust that an earnest effort will be sanctioned by the General Assembly, and made by the Church, to remove this debt and raise the funds necessary to carry on the work in full efficiency. It is estimated that $24,400 will be required to meet the expenditure of the year and pay the interest on the debt already incurred. But your Committee trust that the General Assembly will take such steps as will issue in the augmentation of the Foreign Mission Fund to such an extent that it will suffice to meet the present debt and the annual expenditure necessary to carry on the work with efficiency. Your Committee would, therefore, urgently request the General Assembly to call upon congregations to make a special effort to double their contributions to Foreign Missions for the present year, and to enjoin upon Presbyteries to use all due diligence to secure this end.

In accordance with the instructions of the last Assembly, your Committee, at its first meeting, appointed a standing Committee to take charge of the work formerly conducted by the Juvenile Mission Committee, and such other cognate work as might be assigned to it. Miss Machar was appointed Secretary-Treasurer, and requested to give the Standing Committee on juvenile work the benefit of her valuable services. This she has kindly done, and the report which is printed in full, as appended, shews that the work has been done with much efficiency and success. The accounts having been closed a month earlier than the Juvenile Mission Committee closed them, the amount reported as received, viz.: $1,106.50, is scarcely equal to the contributions received on former years; but since the report was written the Secretary-Treasurer has received $140.00, bringing up the total for the year to $1,246.50, which it is believed will be found rather in advance of the contributions usually received through the corresponding channel on former years.

The Woman's Foreign Missionary Society of the Presbytery of Kingston holds on its way vigorously. It has seven Auxiliaries and one Mission Band. This Society has paid to Rev. Dr. Reid the sum of $170 to aid in carrying the Gospel to the women and children of Central India.

The Woman's Foreign Missionary Society of the Presbyterian Church in Canada, Western Section, has advanced steadily during the year. It has paid to Rev. Dr. Reid for Zenana and other work among women and children, in connection with the Central India Mission, the noble sum of $3,500.00, an advance of $500.00 on the large contribution of the previous year. This Society has now forty-six Auxiliaries and nine Mission Bands. Two of these Auxiliaries are Presbyterial Societies, viz., Hamilton and Glengarry, each of which has a number of branch societies connected with it. Your Committee trust that circumstances may ere long again admit of the development of the agency in connection with your Central India Mission, which these societies are designed to sustain. In the meantime it is encouraging to know that the liberality of the Christian women of the Church is evidently ready to support all the lady missionaries that the Church is at present prepared to employ in its India Mission.

All which is respectfully submitted by

WM. McLAREN,
Convener.

MONTREAL, *9th June, 1880.*

REPORT OF THE JUVENILE MISSION SCHEME.

FOR THE YEAR ENDING APRIL 30, 1878.

The Committee of the Juvenile Mission Scheme regret to have to report a smaller amount of receipts than last year. This is partly accounted for, however, by the circumstance that the report is, this year, made up one month earlier than usual, so that it really records the receipts of only eleven months. Owing to this necessity not having been generally understood, some schools which have hitherto contributed regularly and liberally have not sent in their remittances in time to be included in this year's account. It is hoped that these will swell next year's receipts. Other schools which have lost the orphans they formerly supported in Scotland have this year withheld or considerably decreased their contribution. On the other hand, a number of schools which have never hitherto contributed to this scheme, have come forward this year with encouraging liberality.

In order to awaken increased interest in the Juvenile Mission Scheme, the Committee, in accordance with the desire expressed by the General Assembly, last June, and in pursuance of the

instructions of the Foreign Mission Committee, issued circular letters at the beginning of this year, addressed through the ministers, to all the Sabbath schools of the Western Section of the Church, describing the objects taken up by the scheme, and urging the great importance of training children to zeal in Foreign Missions by drawing forth their interest and contributions towards some one of these objects. In response to this appeal a number of schools, not formerly contributing, have undertaken to support orphans at Indore, or teachers at Trinidad or the New Hebrides. All the orphans who were inmates of the Orphanage at Indore, when last heard from, are supported through this scheme, as well as two Zenana teachers at Indore, eight native teachers at Trinidad and the New Hebrides, while the "Dayspring" has also received the same amount as last year.

In addition to these objects more specially connected with our own Church, the orphans still remaining on the list supported at the Scottish Orphanage in India, and the schools for native children which this scheme is pledged to support at Calcutta, have received their usual share of support.

While the Committee regard this scheme as a useful neucleus for more extended efforts, they feel strongly that far more useful work might be accomplished by it, if ministers and superintendents of Sabbath-schools would take a more active interest in bringing its claims before the children under their care. To this end the Committee earnestly commend this scheme to the Assembly, in the hope that a wider and more efficient co-operation may be secured, and that the scheme may, under the blessing of God, be an effectual means of training the children of this Church to a warm and growing interest in the work of her Foreign Missions.

All which is respectfully submitted.

AGNES MAULE MACHAR,
Secretary-Treasurer.

TREASURER'S STATEMENT.

By Whom Contributed.	Place.	Object or Orphan.	Orphanage or Place.	For Orphans.	For School Zenana Mission.	For Zenana Teachers.
St. Andrew's S. School	Ottawa	Helen	Calcutta	$20 00		
" "	Kingston	Minnie	"	20 00		
" "	"	Dorothea	Poona	20 00		
" "	Fergus	Anna Multon	"	30 00		
" "	Martintown	Ruth	Calcutta	20 00		
" "	Lachine	Rhoda	"	20 00		
Juvenile Workers for Christ	Montreal	Dhôla parah School, sen. div.	"		$70 00	
Sabbath School	S. Georgetown	Zenana School	Badoor Bajan		20 00	
Ladies' Association	Scarboro'	" "	" "		35 00	
Sabbath School	Picton	" "	" "		10 00	
" "	King	" "	" "		10 00	
" "	Smith's Falls	Canadian Sch'l	Calcutta		6 00	
St. Andrew's S. School	Perth	" "	"		10 00	
" "	Seymour	" "	"		18 00	
" "	Kingston	" "	"		10 00	
" "	Kippen	" "	"		32 00	
" "	Lancaster	" "	"		13 00	
Indore Mission Band	Quebec	ZenanaTeach'rs	Indore			120 00
Sabbath School	Lanark	Orphanage	"		12 55	
" "	North Augusta	"	"		4 00	
St. Andrew's S. School	Beachburg	"	"		8 00	
" "	Toronto	"	"		50 00	
Sabbath School	Chatham	Marian Barra	"	25 00		
" "	Norwood	Sathi (1)	"	25 00		
" "	Ormstown	Karcusilla	"	25 00		
St. John's S. School	Belleville	Rogi	"	25 00		
St. Matthew's S. School	Pt. St. Charles Montreal	Annie Francis	"	20 00		
Sabbath School	Dalhousie, N.B.	Rosi Choti	"	20 00		
Olive Branch Miss. Band	Kingston	Rabka	"	20 00		
Sabbath School	St. John, N.B.	Orphanage	"	20 00		
Miss Wade	Brockville	Rogi (2)	"	25 00		
Victoria Mission School	Montreal	Orphanage	"	25 00		
Sabbath School	Sarnia	"Dayspring"	New Hebrides	35 00		
St. Paul's S. School	Hamilton	Native Teacher	" "	15 00		
Sabbath School	Annan	Monitor	Trinidad	12 00		
Children of W. J. Pasmore	Conestoga	Orphanage	Indore	3 00		
Portsmouth & Barriefield Sabbath School	Kingston	Frances	Calcutta	10 00		
				$435 00	$308 50	120 00

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

RECEIPTS.		DISBURSEMENTS.	
Received as above for orphans	$435 00	Remittance to Scotland for Orphans and Schools in India	$447 65
Orphanage and "Dayspring"		Remittance to Dr. Reid for Orphans and Orphanage	415 00
For Schools	308 50	For Zenana Teachers	120 00
For Zenana Teachers	120 00	" to Dr. McGregor for Trinidad and New Hebrides	40 00
	863 50	For "Dayspring"	35 00
Balance from past year	240 00	Postage Stamps and Stationery	15 00
Interest	3 00	Printing Circulars	3 00
		Expenses of Drafts	50
			1076 15
		Balance in hand	30 35
	$1106 50		$1106 50

AGNES M. MACHAR, *Treasurer.*

P.S.—The following sums have been received since the Report was closed, viz. :—

St. Andrew's Sabbath School, Lower Town	Ottawa	Christina	Calcutta	$20 00
St. John's " "	Almonte	Rogi (3)	Indore	15 00
St. Paul's " "	Montreal			95 00
Chalmers' Church Sabbath School	Guelph			10 00
				$140 00

REPORT OF THE MISSION TO THE LUMBERMEN IN THE VALLEY OF THE OTTAWA.

The Lumber Mission Committee, in presenting their Annual Report, desire to recognize the goodness of the Great Head of the Church in the increasing work done by the Missionaries to the Lumbermen, and in the increasing support rendered to the Mission. During the past season a large number of shanties were visited by the Rev. S. J. Taylor, of Mattawa, and the Rev. Joseph Gandier, of Fort Coulonge. The following extracts from their reports will convey some idea of the character and extent of the work done by them :—

Mr. Taylor, whose work at Mattawa involves labour among the lumbermen during other seasons than those in which he visits the shanties, and to whose salary $200 are contributed from the funds of the Lumber Mission, states that he gave seven weeks to the work of the Mission. "During that time," he says, "I visited fourteen lumber depots and twenty-four shanties on the Ottawa and its tributaries, the Magnasippi, Mattawa, Montreal, and on Lakes Beaushane and Kippewa, etc., and seventy-five families, exclusive of those in Mattawa and vicinity, scattered throughout the region from Rockliffe to the head of Lake Temiscamingue. Between Deux Rivières and the head of Temiscamingue the Gospel was preached in every shanty except two or three. I visited as well many of the camps along the railroad (C. C. R. extension), as far down as Rockliffe. All classes of people seem glad to see the Missionary and give him a hearty welcome, and the best of everything, even to the warmest and softest corner on the shanty floor. Everywhere I endeavoured to speak to both English and French in their own tongue, and everywhere I was struck and encouraged by the eagerness with which they listened to every word uttered. The literature sent me for distribution among the shantymen was gladly and thankfully received. In the shanties visited by me there were about 900 men, of whom at least seventy per cent. were French; and it is an encouraging fact that every year the number of French who can read is on the increase. It is a strange and significant fact that shantymen take it for granted that a Protestant Missionary is a Presbyterian. Several times men have said to me, I suppose you are a Presbyterian. I never saw a Missionary belonging to any other Church in a shanty."

Mr. Gandier was able to devote fifteen weeks to the work of the Mission during the past season, and reports :—"I have done about double the work of previous years, having visited sixty-five shanties, twelve depots, thirty-two stopping places, and sixty-three families. Some of these I visited

twice, so that the total number of visits was 222. In these places there were about 3,485 persons; to reach them I drove about 1,920 miles. I spent eight days last August in visiting most of the scattered Protestant families in the townships of Waltham, North Allumette, Chichester, and Pontefract. These people have no services whatever, and no minister to visit them except your Missionary; they are so much scattered that they can never form congregations, but a few families can meet in some places. When this could be done I conducted ordinary public service, and in every family I had Bible-readings and exhortations. In the same way I visited, during winter, families scattered along the Pickanock, Bonchere, and Madawaska, and baptized twenty children.

The shanties visited were on or near the Pickanock, Coulonge, Black River, Schyan, Chalk, Bonchere, Madawaska, and their tributaries; also on the Canada Central R. R. Extension above Des Joachims. As usual, I was welcomed everywhere by both Protestants and Catholics, and now fail to express the gratitude shewn by some of those whom I visited. Although in comparison with the field before us the work done is but small, yet I know it is accomplishing great and good results, as several of the shantymen have testified."

Your Committee are of opinion that, while much good is being accomplished through labours such as those of Mr. Gandier and Mr. Taylor, and while they hope to secure the services of those ministers for a portion of each year, yet it would be of the utmost importance to secure, if possible, the services of one or more ordained missionaries specially designated to mission work among the lumbermen. Mr. Taylor, in the report from which extracts have been already given, lays stress upon this proposal. He says, "Appoint a missionary to the shanty men, or rather to a certain district or number of shanties, say thirty-five or forty. He would be able to spend a few days in every shanty in his district two or three times during the season. He would get acquainted with the men, and would be heartily and liberally supported by them. Of course, it would be a necessity that such missionaries have some knowledge of the French language. To this might be joined, with advantage in every respect, Bible colportage. The missionary could dispose of more Bibles and to better advantage than any colporteur, and of course there would be the great saving of a colporteur's salary." Your Committe have, on previous occasions, presented similar suggestions in their reports, and they heartily endorse the words of Mr. Taylor. At the same time the difficulty in carrying out the proposal is to secure suitable men for such a service; if they were forthcoming their support might readily be provided. As in previous years, your Committee have distributed a large quantity of appropriate literature among the shantymen, the employers in many cases forwarding parcels of publications to districts that were not visited by the missionaries. They regret that they were not able to procure their supply of French literature in time for distribution during the past season. The Religious Tract Society of London, and the publishers of the "British Workman," furnished large quantities of literature gratuitously in addition to those supplied by purchase. Some of the publications of the Tract Society, being books more suited to Sabbath schools, were disposed of for Sabbath school libraries.

Your Committee continue to regard this mission as an important branch of the Home Mission work of the Church. They are of opinion that it might appropriately be under the control of the Home Mission Committee; at the same time they recognize the probability of securing a larger amount in special contributions for a mission to the shantymen by continuing it as a separate branch of Home Mission work. Should it be determined thus to continue it in separate form, your Committee recommend that the Assembly place this mission under the supervision of the Synod of Montreal and Ottawa, commending it to the special sympathy and support of congregations within that Synod, with instructions that any report of the mission approved by that Synod shall be embodied, for the information of the General Assembly, in the report of the Assembly's Home Mission Committee.

If this recommendation be adopted by the Assembly it will be understood that the Committee to be appointed for the current year shall hold office until the next meeting of the Synod of Montreal and Ottawa, when their successors will be appointed by that Synod.

The Treasurer's statement, herewith presented, shews a very large increase on the receipts and disbursements of any previous year.

All of which is respectfully submitted.

DANIEL M. GORDON,
Convener.

OTTAWA, *June 1st, 1880.*

LUMBER MISSION FUND IN ACCOUNT WITH ANDREW DRUMMOND, ESQ., *TREASURER.*

1879		DR.	$ c.
Dec.	26...	To Contribution from St. Andrew's Church, Perth	10 00
1880			
Jan.	12...	To Contribution from St. Andrew's Church, Arnprior	17 00
"	22...	" " Knox Church, Perth	5 00
"	23...	" " Fort Colonge and Bryson Cove	14 00
"	27...	To Books disposed of for Sabbath School Libraries	42 00

Feb.	2...	To Contribution from		Æneas Macmaster, Esq., Scotstown		$4 00
"	5...	"	"	Congregation of Pakenham		4 00
"	7...	"	"	Congregation of St. Andrews, Q.		4 00
"	9...	"	"	Zion Church, Carleton Place		5 00
"	25...	"	"	St. Andrew's Church, Carleton Place		8 00
Mar.	4...	"	"	Hon. George Bryson, Fort Colonge		20 00
"	4...	"	"	Congregation of Beachburg		5 00
"	6...	"	"	Bank Street Church, Ottawa		26 00
"	8...	"	"	St. Andrew's Church, Ottawa		50 00
"	9...	"	"	" " Almonte		15 00
"	29...	"	"	St. John's Church, Cornwall		6 00
Apr.	7...	"	"	Union Church, Smith's Falls		8 00
"	7...	"	"	St. Andrew's Church, Smith's Falls		15 00
"	27...	"	"	" " Lanark		13 84
"	27...	"	"	St. John's Church, Almonte		15 00
"	27...	"	"	Beckwith and Ashton		8 00
"	27...	"	"	Calvin Church, Pembroke		30 00
"	27...	"	"	Macnab and Horton		25 00
"	27...	"	"	Lumbermen, per Rev. S. J. Taylor		19 00
May	1...	"	"	St. Paul's Church, Montreal		50 00
"	7...	"	"	Lumbermen, per Rev. J. Gandier	$87 50	
"	7...	"	"	Families	21 85	
"	26...	"	"	Allan Gilmour, Esq., Ottawa		25 00
"	26...	"	"	Bronsons & Weston, Ottawa		25 00
"	26...	"	"	J. R. Booth, Esq.		20 00
"	26...	"	"	Levi Young, Esq.		15 00
"	26...	"	"	James Gordon, Esq.		5 00
"	26...	"	"	Perley & Pattee		10 00
"	26...	"	"	E. B. Eddy, Esq., Hull		20 00
"	26...	"	"	Erskine Church, Montreal		25 00
						109 35
						$673 19

1879		Cr.		$ c.
June	15...	By balance due Treasurer, as per Report of 1879		$1 48
Nov.	12...	" Publications of Religious Tract Society, London		46 24
"	12...	" " "British Workman" Office		34 97
1880				
Jan.	2...	By Freight and Cartage—Publications of Religious Tract Society	$9 87	
"	2...	" Freight, Cartage and Duty—Publications of "British Workman"	24 37	
"	2...	" Freight on parcel to Rev. J. Gandier	1 85	
"	2...	" Packing and forwarding Parcels	2 00	
				$38 09
April	7...	" Cash paid Rev. S. J. Taylor	$91 84	
"	26...	" " "	23 00	
"	26...	" " "	19 00	
May	3...	" " "	66 16	
				200 00
April	19...	" Cash paid Rev. J. Gandier	$50 00	
May	7...	" " " (15 weeks' service)	137 50	
"	7...	" " " (Expenses)	112 00	
				299 50
"	7...	" Allowance, Rev. S. J. Taylor, for horse drowned		25 00
June	1...	" Balance on hand this date		27 91
				$673 19

REPORT OF THE BOARD OF MANAGEMENT OF KNOX COLLEGE.

The Board of Management of Knox College begs to report to the venerable the General Assembly, as follows:—

The number of students in the Theological Department last session was forty, including two who were not enrolled. Of these ten were of the third year, fourteen of the second, and fourteen of the first.

There were in the Preparatory Department twenty-one students: seven of the third year, five of the second, and nine of the first. Thus sixty-one students received instruction in the College during the session. It is gratifying to state that three students withdrew from this Department, at Christmas, with the view of taking a full University course.

The Report of the Senate, and also the Report of the Board of Examiners, herewith transmitted, give a detailed account of the subjects studied, the diligence of the students, and the honours gained by them.

From the accompanying Financial Statement, it will be seen that the expenditure of the year recently terminated was $12,854.12, and that the income from all sources was $369.09 less. It is worthy of notice that hitherto the balance against the College has generally been much greater. Indeed, during the year immediately preceding, the expenditure was $1,100 greater than the income. While this improvement in the financial position of the College is partly due to special donations, $371.95 greater than the donations of previous year, to an increase of $128 of interest from the Endowment Fund, and to the termination of the late Dr. Willis' retiring salary in the middle of the year, yet it is also due to an increase of $621.20 in Congregational contributions, the amount accruing to this College from such contributions being $7,180.42, against $6,559.22 of the previous year.

It is much to be regretted that, after deducting $400.75 contributed during the year, there is still $10,784.84 of debt on the Ordinary Fund. It is the decided opinion of the Board that the special effort, sanctioned by the Assembly of 1877, and approved by subsequent Assemblies, to clear off the whole debt, should be continued till this end is gained. It is due to those who have already contributed that the effort should be extended over the whole constituency of the College; it is also a matter of great importance that the Ordinary Fund should be at once freed from the payment of interest on the debt. That so little has been done for this purpose during the past year is due to the difficulty in finding persons willing and having leisure to canvass, to the great commercial depression which has prevailed, and to the strenuous special effort made to relieve the Home Mission Fund of serious embarrassment. It should not be forgotten, however, that the efficiency of the Theological Colleges is vitally connected with the edification and extension of the Church, as an educated and well-furnished ministry is now more indispensable than ever, and as our students are generally pioneers in the Home Mission field, while the desire evinced by several to carry the Gospel to the heathen has awakened much interest in Foreign Mission work, and has greatly encouraged and incited the Church to enter upon it. It is much to be desired that the more intelligent and wealthy members of the Church would evince a deeper interest in the Colleges, as they most specially are in a position to know the great cost and value of a liberal education, while others seem less capable of realizing this, and hence they give reluctantly to the Colleges, while they respond liberally and generously to appeals in favour of Missions.

The Endowment Fund now amounts to $51,992.10. This is $500 more than was reported last year, the increase being due to the bequest of the late Mr. J. Carswell.

To the Bursary Fund contributions amounted to $1,323.25. To this are to be added a balance of $87.51 from last year, interest from investment, $506.00, and principal repaid $261, making the available revenue $2,177.76. Of this $1,640 has been paid on Scholarships or Bursaries, while $350 has been invested, $150 transferred to Ordinary Fund, $25 paid towards general expenses, leaving a balance of $12.76. The Fund invested now amounts to about $8,000.

To the Building Fund subscriptions to the amount of $2,927.85 have been paid during the year, which, with a balance of $1,969.91, makes $4,897.76, which has been applied to the reduction of the debt on the building. The debt is now about $26,000. To meet this there are subscriptions unpaid amounting to upwards of $30,000, but making allowance for the expense of collection, and for interest on debt, it is evident that the congregations belonging to the constituency of the College, which have not yet contributed to the Building Fund, must be thoroughly canvassed. The Board has made arrangements for having this done.

The Board has pleasure in reporting that the domestic arrangements of the College, under the kind and skilful management of Mr. Fullarton, Steward, have given much satisfaction, the students having availed themselves of all the accommodation which the College buildings afford; and that the proper work of the College has gone on during the session with its accustomed regularity and with much comfort.

The death of the Chairman of the Board, the Rev. Dr. Topp, is reported by the Board with heartfelt sorrow. He was one of the best friends of the College, who was always ready to advocate its claims, and as Chairman of the Board of Management, and as a member of the Senate, and of the Board of Examiners, did all he could to promote its welfare. He evinced his interest in the College to the very close of life by bequeathing 370 valuable volumes to its library. The Board has recorded in its minutes its deep sense of the loss which not only the College, but also our whole Church has sustained by his death.

After the decease of the previous Chairman, Dr. Proudfoot was appointed Chairman by the Board.

It is the opinion of the Board that the rules governing its procedure should in several points be amended. The Board, therefore, request the General Assembly to instruct the Board to be at this time appointed to consider this matter, with the view of reporting to next Assembly amendments to be adopted by the Assembly in the event of approval.

All which is most respectfully submitted.

JOHN J. A. PROUDFOOT,
Chairman of the Board of Management.

Toronto, *June 8th, 1880.*

REPORT OF THE SENATE OF KNOX COLLEGE: SESSION 1879-80.

The Senate of Knox College beg to report to the General Assembly regarding the Session 1879-80.

In the Theological Department the list of Students is as follows:

THIRD YEAR: A. B. Baird, M.A., James Craigie, M.A., William Gallagher, J. R. Johnson, B.A., G. D. McKay, William McKay, James Ross, J. C. Tibb, M.A., J. K. Wright, W. A. Hunter, M.A.

SECOND YEAR: J. W. Cameron, B.A., Abraham Dobson, James Farquarson, B.A., David James, Duncan McColl, B.A., J. A. McDonald, Mal. McGregor, B.A., John McLeod, John Mowat, Thos. Scouler, Daniel Stalker, B.A., R. Y. Thompson, B.A., J. A. Turnbull, B.A., Andrew Wilson.

FIRST YEAR: David Bickell, Samuel Carruthers, John Currie, John Gibson, B.A., W. H. Hunt, B.A., John Jamieson, D. B. McDonald, Angus McKay, William McKinlay, David McLaren, B.A., A. G. McLachlin, B.A., John Neil, B.A., Robert Sinclair, W. G. Wallace, B.A.

Angus McLeod (not enrolled) gave attendance on the classes of the Second Year till compelled by illness to retire—in February; and Archibald Cuthbertson attended during the entire session the classes of the First Year.

W. G. Wallace was in attendance during the first term only; having accepted an appointment, for the current year, as head master of the High School at Beamsville.

The following abstract of the Class Reports of the several Professors is here given:

Dr. Caven taught the classes in Senior and Junior Exegetics, and in Biblical Criticism. In the Senior Class in Exegetics lectures were given on the first five chapters of the Epistle to the Romans, and on eight of the more distinctively Messianic Psalms. The subject of Prophecy was also briefly treated. The Junior Exegetical Class read critically the first four chapters of the Gospel of Luke and the first eight chapters of the Book of Genesis. The principles of Exegesis were also taught in this class. Biblical Criticism, as in past years, was taught partly by lecture and partly by text-book.

Dr. Gregg taught the classes in Apologetics, in Church History, and in Bible History. In Apologetics, Natural Theology and the Evidences of Christianity were discussed. In Church History, the period ending A.D. 755 was reviewed. In Bible History, the Life of Christ was reviewed and the Authorship of the Gospels discussed. Dr. Gregg examined the Homilies prescribed last session to students of the first year.

Professor McLaren conducted two classes in Systematic Theology. In the Senior Class, consisting of the Third Year's students, the subjects of the Atonement, the Kingly Office of Christ, Effectual Calling, Justification, Adoption, Sanctification, the Moral Law, the State of the Soul after Death, the Second Advent, the Resurrection, the Last Judgment, and Future Punishments were discussed. This class also underwent a written examination, at the close of the Session, on "Fairbairn on the Revelation of Law in Scripture." The Junior Class (First and Second Years) were occupied with the subjects of Creation, Providence, the Origin of Man, the Origin of the Soul, Man's Original State, the Covenant of Works, the Fall, Original Sin, the Covenant of Grace, the Person of Christ, and His Prophetic and Priestly Offices. Each Student of this class gave in a Theological Essay during the Session.

Dr. Proudfoot reports that, during the first term, he gave instruction to the students of the Second and Third Years on Church Government and Pastoral Theology. On the former subject he delivered thirty-six lectures—discussing exhaustively the Scripture testimony, and presenting the patristic testimony of the first two centuries, so far as time permitted. The nature of Ordination, and the doctrine of Apostolic Succession according to the teaching of Scripture, were fully considered. On Pastoral Theology seven lectures were given, time permitting the presentation of an outline only of this subject. Twenty-four Discourses were heard and criticised; the students being thus taught carefully to apply the Homiletical principles which had been sytematically stated.

All the Professors express entire satisfaction with the deportment of the students, and with their diligence in the prosecution of their studies.

In the *Preparatory Department*, Mr. A. B. Baird, B.A., was re-engaged as Tutor in Greek, and Mr. Duncan McColl, B.A., was appointed Tutor in Latin.

The students in this Department of the College are the following:

THIRD YEAR: A. K. Caswell, G. B. Greig, J. H. Henderson, Thomas Nixon, R. B. Smith, Angus Robertson, Alex. Urquhart.

SECOND YEAR: F. T. Bremner, John Campbell, W. F. Johnson, A. B. Meldrum, W. S. McTavish.

FIRST YEAR: George Ballantyne, Andrew Beattie, W. M. Fleming, J. S. Hardie, H. C. Howard, James Malcolm, James A. McDonald, J. B. McLaren, Robert McNair.

Owing to illness, James A. McDonald was compelled to leave College shortly after the commencement of the Session, and was unable to return.

Andrew Beattie, F. T. Bremner, James Malcolm and Robert McNair withdrew from the Literary Classes at Christmas, with the view of taking a full University Course. This step the Senate views with satisfaction, as another instance of a growing desire on the part of our students for the ministry to secure the benefit of a regular course in Arts as preparatory to the study of Theology.

Mr. Baird reports that the Senior Greek Class (Second and Third Years) read the Second Philippic of Demosthenes, and part of the First Book of the Iliad. The Junior Greek Class (First Year) read the First Epistle to the Corinthians, and part of the First Book of the Anabasis. The two classes met together every Monday afternoon for the study of Grammar. During the Session the Senior Class met 55 times, and the Junior Class 56 times.

Mr. McColl reports that the Senior Latin Class read the Second Book of the Odes of Horace, and part of the Fifth Book of Livy; and the Junior Class, part of the Second Book of the Æneid, and of the Third Book of Cæsar's Commentaries. On Mondays the classes met together for the study of Grammar and Latin Prose Composition.

Both Tutors testify to the diligence of the students under their care, and to their correct deportment.

Professor Gregg, as in past years, has rendered important service in conducting, for the benefit of the first year, a class in Mathematics.

Elocution was taught during the past Session by Richard Lewis, Esq. The class in this study met 25 times, and was open to all students for the ministry, whether of Knox College or of the University.

The *Students' Metaphysical and Literary Society*—of which Mr. A. B. Baird, M.A., was elected President—prosecuted its aim with much energy and success; holding, as in past sessions, weekly meetings for discussion of topics chiefly of a metaphysical or literary character, for practice in speaking, and for reading and criticising essays. The Society held two public meetings in the College Hall, and a Conversazione, which proved highly successful.

The existence of a large class for the *Cultivation of Sacred Music* is a feature in the College which is entitled to be mentioned with commendation.

The *Reading Room* has been supplied as usual with periodicals, and seems to be a place of increasing interest to the students.

It is with unfeigned satisfaction and thankfulness that the Senate make reference to the operations of the *Students' Missionary Society*. The report of last summer's work in the several fields occupied by the Students' Society is very cheering and stimulating. The students laboured in connection with the Society in remote and necessitous places; and eleven had been appointed to fields during the coming summer. By the liberality of several congregations and individual friends of the Society, its finances are, at the present time, in a satisfactory condition.

The Students' Saturday Evening Prayer-meeting was held as in past years, and also the Monthly College Prayer-meeting.

Mr. Abraham Dobson was re-appointed Librarian. He reports that during the Session 495 volumes were returned to the Library, and 589 taken out. The Library has received many valuable additions during the past six months. 370 volumes were bequeathed by the late Rev. Dr. Topp; 117 volumes were generously given by Mr. Williamson, and 20 volumes by a Reading Club through one of its members, W. M. Clark, Esq. Valuable contributions to the Library were also made by the Rev. Dr. Hamilton and by Mr. Gillespie.

The Senate would again desire to record its very high appreciation of the service rendered to the College by the University Scholarship Scheme. There can be no doubt that the literary attainments of many candidates for the ministry are not a little indebted to this Scheme; and it is clear that whatever elevates the attainments of a number of candidates must tell favourably upon the general standard. Thanks are due both to the Board of Examiners, and to the individuals and congregations that contributed Scholarships during the past year.

The Senate has to deplore the great loss which the College sustained at the commencement of the past Session, in the death of the chairman of the College Board, the Rev. Dr. Topp. As a member of Senate and of the Board of Examiners, as Chairman for many years of the Board of Management, as minister of the important congregation over which he presided, and as member of successive General Assemblies, he showed the greatest interest in the College, and laboured much to promote its welfare. Nor is it here to be forgotten that when the Chair of Systematic Theology was vacant by the retirement of the late Principal Willis, he, at very great personal inconvenience, discharged the duties of that Chair, with much acceptance, for three months.

The death of the Rev. Mr. Breckenridge, a distinguished alumnus of the College, and a most efficient member of the Board of Examiners, is also a serious loss in the College. No one could have brought better judgment or greater zeal to the service of the College than Mr. Breckenridge, and the conscientious accuracy which marked all his labours as an Examiner will not soon be forgotten.

The Senate has already recorded in its Minutes the estimate which it formed of the character and labours of these eminent servants of God, and expressed its deep sorrow at their removal from us.

Scholarships were awarded in connection with the University Scholarships Scheme. The names of the successful competitors appear in the Report of the Board of Examiners.

In the Theological Department the Scholarships were awarded as follows:—

First Year.

BAYNE SCHOLARSHIP:—Proficiency in Hebrew; Examination on entering Theology: $50.—A. G. McLachlin, B.A.

ALEXANDER SCHOLARSHIP (I.):—General Proficiency in Closing Examination: $50.—J. Gibson, B.A.

DOUGLASS SCHOLARSHIP: Systematic Theology, Closing Examination: $50.—John Neil, B.A.

GOLDIE SCHOLARSHIP: Exegetics, Closing Examination: $50.—W. H. Hunt, B.A.

GILLIES SCHOLARSHIP (I.): Church History, Closing Examination: $40.—J. Jamieson.

ESSON SCHOLARSHIP (I.): Biblical History, Closing Examination: $40.—David McLaren, B.A.

DUNBAR SCHOLARSHIP: Apologetics, Closing Examination: $50.—Angus McKay.

GILLIES SCHOLARSHIP (II.): Biblical Criticism, Closing Examination: $40.—A. G. McLachlin, B.A.

Second Year.

J. A. CAMERON SCHOLARSHIP: General Proficiency in Closing Examination: $60.—R. Y. Thomson, B.A.

BONAR SCHOLARSHIP: Church History, Closing Examination: $40.—Abraham Dobson.

LOGHRIN SCHOLARSHIP: Systematic Theology, Closing Examination: $50.—D. McColl, B.A.

ALEXANDER SCHOLARSHIP (II.): Exegetics, Closing Examination: $50.—J. A. Turnbull, B.A.

ESSON SCHOLARSHIP (II.): Biblical History, Closing Examination: $40.—J. A. McDonald, and Jas. Farquharson, B.A. *Eq.*

HERON SCHOLARSHIP: Best average Examination by Student who has not gained another Scholarship $40.—Jas. Farquharson, B.A., and J. W. Cameron, B.A.

Third Year.

HAMILTON CENTRAL CHURCH SCHOLARSHIP: General Proficiency in closing Examination: $60.—John Knox Wright.

FISHER SCHOLARSHIP (I.): Systematic Theology, Closing Examination: $60.—James Ross, and W. A. Hunter, M.A.

FISHER SCHOLARSHIP (II.): Exegetics, Closing Examination: $60.—A. B. Baird, M.A.

ESSON SCHOLARSHIP (III.): Biblical History, Closing Examination: $40.—Jas. Craigie, M.A.

CHEYNE SCHOLARSHIP: Best average Examination by Student who has not gained another Scholarship: $40.—James Ross and W. A. Hunter, M.A.

Second and Third Years.

BOYD SCHOLARSHIP: Pastoral Theology and Church Government, Closing Examination: $40.—J. C. Tibb, M.A.

SMITH SCHOLARSHIP: Essay on "The Love of God as revealed in the Old Testament Scriptures," $50.—J. R. Johnson, B.A.

First, Second and Third Years.

CLARK PRIZE (I).—(Lange's Commentary): N. T. Greek, Closing Examination.—A. B. Baird, M.A.

CLARK PRIZE (II).—(Lange's Commentary): O. T. Hebrew, Closing Examination.—J. K. Wright.

SCHOLARSHIP for Proficiency in the Gaelic Language, $40.—J. McLeod.

The Prince of Wales Prize is held this year, as last, by Malcolm McGregor, B.A.

All of which is respectfully submitted.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE, TORONTO, *April 7th, 1880.*

REPORT OF THE BOARD OF EXAMINERS OF KNOX COLLEGE.

The Board of Examiners for Knox College begs to submit the following statement of its work during the year. As formerly, its operations have had respect to three distinct classes of Students at different stages in their course of preparation for the Ministry of the Presbyterian Church in Canada.

I.—Matriculated Students in attendance in University College, Toronto.

The Board was enabled, through the liberal donations to this Fund, of Zion Church, Brantford, Knox Church, Hamilton, St. James' Square, and Charles Street Churches, Toronto, and through one individual donation, and the proceeds of the Alexander bequest and another bequest under the control of St. Andrew's Church, London, and the Burns Scholarship, to offer eleven Scholarships, ranging in value from $60 to $40, to young men taking a full course of study at University College, with a view to enter the Ministry of the Presbyterian Church. Fifteen students presented themselves as competitors for these Scholarships, a larger number than on any previous occasion.

The following were the successful competitors:

In the First Year.

1. William Farquharson....The St. James' Square Church, Toronto, Scholarship, $60.
2. John L. Campbell.....The Ottawa Scholarship, $50.
3. K. C. Tibb.....The Burns Scholarship, $40.

In the Second Year.

1. W. A. Duncan.....The Alexander (I.) Scholarship, $60.
2. D. McGillivray.....The Knox Church, Hamilton, Scholarship, $50.
3. James C. Smith.....The Alexander (II.) Scholarship, $40.

In the Third Year.

1. J. S. Mackay.....The London (I.) Scholarship, $60.
2. William E. Hanna.....The Zion Church, Brantford, Scholarship, $50.
3. Thomas Hepburn.....The Charles Street Church, Toronto, Scholarship, $40.

In the Fourth Year.

1. Thomas Davidson.....The London (II.) Scholarship, $60.

The Board would again bespeak for this scheme the generous support of all who are desirous to encourage the future ministers of the Church to take a full University course, previous to their entering on the study of Theology. Had a larger amount been at its disposal, additional Scholarships might have been awarded with advantage.

II.—Students in the Preparatory Course of Knox College.

Nine students appeared before the Board in October, with a view of entering the Preparatory Classes in Knox College. Their attainments in Latin, Greek, Mathematics and English were found to be such that the Board could assign the standing of entrants in the first year to seven, viz.: Robert McNair, H. C. Howard, James Malcolm, William Fleming, J. P. McLaren, John S. Hardie, P. Alex. McDonald. In regard to the two others they were permitted to attend the classes, but their standing was made dependent on the terminal examinations. One of these, Andrew Beattie, together with two others of the above named, afterwards adopted a course of study at University College. The Board was unable to allow the standing of the other applicant.

At the close of the College Session, the Board in conjunction with the Senate, examined in Latin and Greek, the students of all the years, and those of the first year in Mathematics also. These examinations afforded evidence of the pains taken by the tutors in the instruction of the students and of the progress made in most cases. In one case of a student of the second year, the Board was unable to sustain the examination and the standing for the year was disallowed.

Certificates were presented from the Professors of University College by the students of the various years, attesting regularity of attendance in the prescribed classes, and in most cases, satisfactory attainments. In one case, where the proper standard was not reached, a supplementary examination was appointed.

Seven students, G. B. Greig, J. S. Henderson, Thomas Nixon, Alexander Urquhart, R. B. Smith, A. Robertson, and A. K. Caswell, having completed their studies in the Preparatory Course, will be entitled to enter on the study of Theology next Session.

III.—Students in the Theological Course.

Thirteen students appeared before the Board with a view to admission to the Theological Classes. Of these five were received as graduates of the University of Toronto, viz.: John Gibson, B.A., David McLaren, B.A., Archibald McLachlin, B.A., John Neil, B.A., and William G. Wallace, B.A. Six were received as having completed the Preparatory Course of Knox College, viz.: Samuel Carruthers, David Bickell, John Currie, William McKinlay, John Jamieson, Angus McKay. Of the remaining two, Robert G. Sinclair was admitted as having attended three Sessions at Dalhousie College, and William H. Hunt as having completed the third year of his course at University College, and as having it in view to graduate in the same. Another student, Archibald Cuthbertson, was allowed to attend the Theological Classes of the First year, and passed the terminal examinations in these, with the exception of Biblical Criticism. His standing, however, as a Theological student is not allowed, until he has attained a higher standing in the University of Toronto.

The closing examinations were conducted by the Board acting in conjunction with the Senate. The results were on the whole satisfactory. In regard to one student, William McKinlay, of the First Year, it was agreed, in view of his defective acquaintance with the subjects taught in the various classes, as brought out by the results of the examination, that his case be reported to the Assembly, and that the Assembly be requested to grant Mr. McKinlay his standing on the ground of great personal worth, exemplary diligence as a student, and well proved efficiency as a labourer in the mission field.

As the class lists presented in the report of the Senate to the Assembly contain the names of those who passed in their respective Years, and of those who in addition gained Scholarships, it is not thought necessary to repeat then here.

All which is respectfully submitted.

JOHN M. KING,
Chairman of Board of Examiners.

Toronto, *June 3rd, 1880.*

REPORT OF THE TRUSTEES OF QUEEN'S UNIVERSITY AND COLLEGE.

The Trustees respectfully submit the following report for Session 1879-80, the thirty-ninth since the foundation of the University by Royal Charter:

I. ATTENDANCE.

The number of students in Arts and Theology was one hundred and fifteen, of whom fifty-one registered as studying for the ministry of our Church. The steady rate of increase that we have chronicled in preceding reports has thus been maintained. For information respecting the names, addresses, and standing of the students we refer to the Calendar, copies of which are herewith submitted.

II. MEDALS, SCHOLARSHIPS, BURSARIES, GIFTS, ETC.

On these subjects, so interesting to students and their friends, the Calendar gives precise information. The bequest made by the late Rev. Dr. Spence, in part to found a memorial scholarship, has not yet been received, as the will is being contested. Though we have every reason to believe that this bequest will be received, it may not be amiss to call attention to the fact that, in the history of Queen's, as well as of kindred institutions, bequests have been lost by reason of legal defects in wills, or other causes, and that generous intentions have been thus frustrated.

Grateful for bequests, we owe a special debt of gratitude to those benefactors who act as their own executors. Every year we make mention of additional gifts. Last winter, M. C. Cameron, Esq., M.P., established a bursary of $60 a year to be given to a Gaelic speaking student. He nominated the first holder, but hereafter it and the Marion Stewart McDonald Scholarship—which is open only to students from Glengarry—are to be awarded at the close of the Matriculation Examinations in Arts. A. Gunn, Esq., M.P., has awarded a Scholarship of $100, to be awarded at the Matriculation Examination next October, for general proficiency. And a number of donors have established a Scholarship of $100 for best Matriculation Examination in Classics, in memory of the much lamented Prof. Mackerras.

III. THEOLOGICAL STUDIES AND LECTURESHIPS.

In one of the departments of the Theological Faculty, the subjects taken up were—In Hebrew, first year, Gen. i., ii.; Ruth i.-iv.; Wolfe's Grammar. Second year, Gesenius' Grammar; Exodus xv.-xx.; Ps. xl.-xlv.; Prov. xxx.-xxxi. Third year, Gesenius' Grammar; Isaiah xl.-l.; Dan. ii., iii.; Ezra iv., v.; Ps. cx., cxi. In Biblical Criticism, Rules of Interpretation; Epistle to Romans in Greek; Lectures. In Church History, Killen's Old Catholic Church; Lectures. In the other department, the course commenced in the previous session was continued. The subjects treated were—Inspiration, The Trinity, The Doctrine of Sin, and The Atonement. The text-books on these subjects respectively

were—Lee, Hill, Julius Müller, & Crawford. Special lectures were also given (1) by Rev. R. Jardine, D.Sc., who continued the course commenced by him the session previous on Apologetics with reference to modern investigations and phases of thought. Another side of Apologetics was treated by the Principal in Lectures and Examinations on Butler's Analogy. (2) By Rev. R. Ure. D.D., who lectured for five weeks on Homiletics and Pastoral Thology.

The Board has appointed the Rev. T. F. Fotheringham, M.A., of Norwood, and the Rev. Robert Campbell, M.A., of Montreal, special Lecturers for next session on Apologetics and Church History respectively.

IV. ENDOWMENT FUND.

No progress has been made in this direction during the year. At least $50,000 of additional subscriptions are required.

V. NEW BUILDING.

On May 30th, 1879, the foundation stones of our massive new College were laid by His Excellency the Governor-General and H.R.H. the Princess Louise, amid academic and popular enthusiasm unparalleled in our University history. The Chancellor constituted His Excellency a member of Convocation by bestowing upon him, at the request of the Senate, the Degree of LL.D. The Very Reverend the Moderator of the General Assembly offered the dedicatory prayer. The Mayor of the City, in the name of the people of Kingston, asked the illustrious visitors to lay the foundation stones of the building, a memorial of the enlightened liberality of the citizens, destined, we trust, to endure for many generations. At the close of the proceedings, His Excellency and H.R.H., assisted by Dr. Williamson, planted memorial trees in the Campus.

The Building is to be completed on September 1st; and to be opened on next University Day, October 16th, on which occasion we invite all our friends to come and rejoice with us.

VI. PREPARATORY DEPARTMENT.

Two years ago, the General Assembly at our request sanctioned the institution of a Preparatory Department in connection with the Theological work of the College. After two years' experience we would recommend that it be discontinued, and—faith being kept with those who commenced their course in it—that students be required hereafter to take the regular University classes. We find that when young men are not able to take the junior Latin, junior Greek, or junior Mathematics Class at any University, and yet are allowed to complete their training in Arts in three sessions, they must either enter on the study of Theology insufficiently prepared on these primary subjects, or must give their strength to elementary work that they could do better in a High School, to the neglect of other equally important subjects. Three years of a regular Uuiversity course or its full equivalent is the least that ought to be required before students begin the study of Theology. Special cases the General Assembly alone should deal with.

VII. FINANCIAL STATEMENTS.

In submitting these, we have the great satisfaction of reporting a balance to credit. The explanation of this extraordinary condition of things is that two instalments of our new Endowment Fund have been paid in, while as yet no additional expense has been incurred. But, as the proposed additions to our staff in Arts and Divinity most now be made with the least possible delay, and as the Colonial Committee's grant is being withdrawn, we cannot expect to shew a similar statement in future. Still we hope for the best, especially as the amount received during the past year from Dr. Reid, as Treasurer of the College Fund, was in excess of previous years and may be expected to increase.

VIII. DEATH OF PROFESSOR MACKERRAS.

The past year will always be sadly memorable to us as the year in which we lost our well-beloved Professor Mackerras. Not we alone mourn him.

"Multis ille bonis flebilis occidit."

The whole Church mourns the loss of one whose character and life was an inspiration to all who knew him. His Church and his *Alma Mater* were very dear to him. As long as the University endures, his memory shall remain part of her most sacred treasure.

In name and by appointment of the Board.

CHARLES F. IRELAND,
Secretary.

April 29th, 1880.

No. 1.—ORDINARY REVENUE AND EXPENDITURE.

REVENUE.

1880.			
April 10.	Grant from Col. Committee of the Church of Scotland		$1928 89
	Temporalities' Board		2000 00
	Kingston Observatory—Grant from Government		500 00
	Fees—Class and Graduation		207 50
	Interest on Mortgages, Government Securities, etc		11069 05
	The Professors, beneficiaries of the Temporalities' Board, amount of their allowance for year ending 31st Dec., 1879		1744 00
	Rev. Dr. Reid, proportion of funds collected for Knox and Queen's Colleges—		
	Balance of 1878–79	$1039 40	
	On account of 1879–80	887 00	
			1926 40
			$19375 84

1880.

EXPENDITURE.

April 10.	Salaries as in previous Annual Statements		$16545 00
	Insurance, Taxes on Lands and Repairs		207 19
	Travelling Expenses		109 50
	Printing and Stationery, Advertising, Postages, etc		453 08
	Fuel and Rent Janitor's House		315 46
	New Observatory Building Account		500 00
	Water Rate, Cleaning Class Rooms, etc		46 30
	Prize Books		91 92
	Deficiency of 1878–79	$829 21	
	Balance	278 18	
			1107 39
			$19375 84

QUEEN'S COLLEGE, *Kingston, 27th April, 1880.*

Certified correct as per separate report.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 2.—ASSETS AND LIABILITIES.

1880.

ASSETS.

April 10.	Bank of Montreal, Ottawa	$558 25
	Debentures	19800 00
	College Premises, Library, Apparatus and Furniture	51624 60
	Lands	600 00
	Royal Charter	3107 37
	W. Irving & Son } New Building	13030 30
	R. Tossell & Son } New Building	20045 00
	Geo. Duthie } New Building	750 00
	Gordon & Helliwell } New Building	1400 00
	Land for New Building	236 00
	Bills Receivable	500 00
	Mortgages and Bonds	141074 70
	Expenses Laying Corner Stone	184 24
	Sundry parties in arrears for Interest, etc	2638 32
	Merchants' Bank	2621 26
		$258170 04

1880.

LIABILITIES.

April 10.	Endowment New Chair in Theology		$1163 22
	Michie Bequest		2000 00
	Buchan Bequest		3000 00
	Leitch Memorial Fund		2462 03
	Profit and Loss		160150 24
	Dominion Scholarship Endowment		1000 00
	David S. Dow " "		1500 00
	Watkins " "		1300 00
	Watkins Bequest		4000 00
	Endowment Fund		47831 40
	Building Fund		19440 00
	Estate late Robert Sutherland		8738 32
	Mowat Scholarship Endowment	$800 00	
	Prince of Wales Scholarship Endowment	800 00	
	Toronto Ladies " "	319 00	
	Kingston Ladies " "	299 96	
			2218 96
	Sundry parties for overpaid Interest		334 40
	Wilson & Davis		10 00
	Glass Memorial Endowment	$500 00	
	McIntyre Scholarship Endowment	400 00	
	Lewis " "	400 00	
			1300 00
	Scholarships as per Statement No. 4		1721 47
			$258170 04

QUEEN'S COLLEGE, *Kingston, 27th April, 1880.*

Certified correct as per separate report.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 3.—RECEIPTS AND DISBURSEMENTS.

RECEIPTS.

1880. April 10.	Balance on hand 10th April, 1879	$1549 53
	Prince of Wales Scholarship	56 00
	Toronto Ladies "	97 24
	Mowat "	57 75
	Watkins "	80 00
	Leitch Memorial " No. 1	67 20
	Leitch Memorial " No. 2	86 40
	Cataraqui "	50 00
	Glass Memorial "	40 00
	Dominion "	80 00
	Buchan "	240 00
	Dow "	120 00
	Church " No. 1	70 00
	Church " No. 2	70 00
	McIntyre "	32 00
	Lewis "	32 00
	Tassie Prize	25 00
	Redden "	20 00
	Rankin Scholarship	45 55
	Reekie "	100 00
	Cameron, Gaelic "	60 00
	M. S. McDonald "	105 00
	Colonial Committee Grant for Scholarships	241 11
	McNab and Horton	130 00
	Kirkpatrick Prize	25 00
	Morrison "	6 00
	McBean "	25 00
		$3510 78

DISBURSEMENTS.

1880. April 10.	McGillivray	J. P. Hume	$50 00
	Toronto Ladies— St. Andrew's Scholarship	J. Murray	50 00
	Toronto "	H. H. McMillan	60 00
	Prince of Wales "	M. McKay	60 00
	Mowat "	J. R. Campbell	50 00
	Watkins "	D. E. Mundell	80 00
	Leitch Memorial No. 1 "	S. W. Dyde	57 00
	Leitch Memorial No. 2 "	A. A. McKenzie	80 00
	Cataraqui "	B. N. Davis	50 00
	Glass Memorial "	J. Young	35 00
	Dominion "	W. E. D'Argent	80 00
	Buchan No. 2 "	R. Nairn	80 00
	Dow "	G. McArthur	100 00
	Church No. 1 "	J. Hay	70 00
	Church No. 2 "	J. A. Brown	70 00
	Church No. 3 "	Wm. Meikle	70 00
	McIntyre "	A. R. Linton	32 00
	Lewis "	A. A. McKenzie	25 00
	Tassie Prize	W. Nicol	25 00
	Redden "	A. Givens	20 00
	Rankin Scholarship	A. Short	55 00
	St. Andrew's University "	A. B. McCallum	50 00
	Kingston Ladies "	H. M. Froiland	35 00
	Reekie "	W. Briden	50 00
	Cameron, Gaelic "	D. A. McLean	60 00
	M. S. McDonald "	L. Ross	100 00
	Church of Scotland No. 2 "	J. Ross	60 00
	Church of Scotland No. 1 "	J. Andrews	60 00
	Church of Scotland No. 3 "	G. C. Patterson	60 00
	Kirkpatrick Prize	A. B. McCallum	25 00
	Morrison "	J. D. Bissonette	6 00
	McBean "	J. E. Galbraith	25 00
	Prize Essays—Transfer to acct. Prize Books		59 31
	Balance		1721 47
			$3510 78

QUEEN'S COLLEGE, *Kingston, 27th April, 1880.*

Certified correct as per separate report.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

No. 4.—ENDOWMENT AND BUILDING FUND.

RECEIPTS.

1880. April 10.	Amount of Subscriptions received		$29941 58

DISBURSEMENTS.

1880. April 10.	Travelling Expenses	$13 00	
	Advertising	4 40	
	Bank Collection on Cheques, Postages, etc	6 70	
			$24 10
	Balance—		
	Endowment Fund	$21709 48	
	Building Fund	8208 00	
			29917 48
			$29941 58

QUEEN'S COLLEGE, *Kingston, 27th April, 1880.*

Certified correct as per separate report.

J. E. CLARK,
ADAM MCARTHUR, } *Auditors.*

BURSARY AND SCHOLARSHIP FUND.

RECEIPTS.

1880. April 10.	Balance in hand	$172 88
	Portsmouth	23 00
	Morrisburg (two collections)	19 00
	Amherst Island	3 50
	East Nottawasaga and Creemore	5 00
	Beachburg and Westmeath	4 84
	Guelph (St. Andrew's Church)	40 00
	Perth (St. Andrew's Church)	10 00
	Madoc Manse	2 00
	L'Orignal and Hawkesbury	2 00
	Fort Coulonge	4 00
	Orillia	5 00
	King	12 50
	Ottawa	50 00
	Belleville (John Street Church)	6 50
	Rev. J. Mordy, M.A	1 00
	Kingston (St. Andrew's Church)	50 07
	Walkerton	5 00
	Course of Popular Lectures	165 00
		$581 22

EXPENDITURE.

1880 April 10.	Paid Mr. Ireland, McNab and Horton Scholarship	$80 00
	" " Church Scholarships	140 00
	Bursaries to ten Students	302 00
	Printing and Postage	4 15
	Balance in hand	55 07
		$581 22

GEORGE D. FERGUSON,
Secretary.

April 27th, 1880.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE OF MONTREAL.

The Board of Management of the Presbyterian College, of Montreal, begs leave to make the following annual statement of its affairs to the General Assembly, and to transmit therewith the Report of the Senate, that of the Board of Examiners, the Treasurer's Balance Sheet, and the Calendar for next Session. In these documents full details are given as to the work done by the College during the past year, and as to its financial position at the present time. Only a few general statements and explanations are therefore necessary to place the affairs of the College in a clear light before the General Assembly and the Church.

As to the matter of chief importance—the work done by the College during the past session—the Board is thankful to be able to say that it has fully maintained the position of previous years. The total number of students enrolled has been sixty-two. Of these thirty-nine were in theology. Ten finished their course at the end of the session, of whom three have fitted themselves for work in both French and English. The total number of graduates from this, the youngest of the Theological Colleges of the Church, is now sixty-one. These are to be found scattered throughout all portions of the Church, including the North-West, where there are now four; while the original expectation of the friends of the College, that it would supply the lack of ministers in its own district is shewn to be realized by the fact that twenty-eight of its graduates are settled as ministers or ordained missionaries within the bounds of the Synod of Montreal and Ottawa. The Board would also call attention to this fact, which is worthy of notice, that twenty-two of its graduates are able to conduct services in two languages.

The Treasurer's statement shews that the financial position of the College is somewhat more favourable than at the time of the last report. This is owing mainly to the generous liberality of Mr. Joseph Jackson, of Montreal, a gentleman not connected with the Presbyterian Church, who has made a donation to the College of $4,000, of which $3,000 has been already received in cash. This donation has been made a separate fund for the present, as it is one of the conditions on which it was received, that an annuity should be paid to Mr. Jackson from the proceeds during his lifetime.

In addition to this, however, it is gratifying to be able to state that each of the separate funds, except that for endowment, shews an increase over last year. The ordinary revenue has exceeded the expenditure by $150. The scholarship endowment fund has received an increase of $500, and the ordinary scholarship fund, $250. The debt on the library fund has been paid off, and a small balance remains on hand, while the foundation of a library endowment fund has been laid, through the liberality of several friends who take a special interest in the collection of a proper library.

On the other hand, there has been sustained a loss of a little over $600 in the General Endowment Fund, through a mortgage received as a legacy several years ago. For this loss the authorities of the College are in no way responsible. The Board regrets to state, also, that the debt of about $6,000 on the Ordinary Revenue reported for the last three years, remains untouched, as well as that of over $8,000 on the building.

In connection with the financial position of the College, the Board cannot refrain from calling attention to the fact, which is clearly brought out in the estimates furnished to the Church by the Assembly's Finance Committee, of the unequal burden laid upon the constituency of this College for the support of Theological education. From their statement it clearly appears that this Eastern constituency requires to contribute at the rate of 33½ cts. per communicant, while the Western constituency requires to contribute at the rate of only 18 cents. The disparity is all the greater, if the special subscriptions to the second Theological chair are taken into account, for then the amount required from the Eastern constituency rises to about 54 cents per communicant. In view of these facts, the Board cannot but urge respectfully upon the Assembly the necessity of equalizing the burden somewhat, either by enlarging the constituency of the College or by increasing the grant now made from the Western constituency. On the basis of the figures used by the Assembly's Committee on Estimates, an equal distribution per communicant would increase the grant from the Western section from $500 to $2,080, or including the special subscription for the Theological chair, from $500 to $4,200.

The Board has great pleasure in reporting that four additional scholarships have been provided through the liberality of several friends, and will be offered for competition next session, according to the terms laid down in the Calendar. One, of $50, is given by a minister of the Church, who was at one time a student in the College. Mr. D. Morrice has offered a second scholarship, amounting to $100. The late Mr. John Garrett, of Hamilton, by his will, provided for an annual French Scholarship of $50, and a gentleman who does not wish his name to be made public, has founded one of $30 annually, to be entitled the Nor'-West Scholarship.

The Board has also great pleasure in reporting that arrangements have been made for giving instruction in the Gaelic language, without drawing upon the ordinary funds of the College.

The Board would make the following recommendations:

1. That the recommendation contained in the Report of the Board of Examiners, to vest their powers henceforth in the Senate, be adopted.

2. That the recommendation of the Senate, which has also been approved by the Board of French Evangelization, as to the appointment of a French Professor of Theology, be adopted, and that his salary be fixed at $2,000 per annum, to be paid, as heretofore, by the Board of French Evangelization.

In the event of this recommendation being adopted by the Assembly, the Board is prepared to suggest the name of a gentleman in every way suited to this work.

3. That the Rev. John Scrimger, M.A., be reappointed Lecturer in Greek and Hebrew Exegesis, at a salary, as before, of $500.

All of which is respectfully submitted.

DAVID MORRICE,
Chairman.

MONTREAL, *4th June, 1880*

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE OF MONTREAL, FOR THE SESSION OF 1879-80.

The Senate of the Presbyterian College, of Montreal, beg to report that sixty-two students were enrolled during the past session; thirty-nine in Theological classes, and twenty-three in the Arts course of McGill University, and under the care of the special lecturer in Classics and Mathematics.

The Senate refer to the Report of the Board of Examiners for the standing accorded to students and for scholarships, prizes, and other distinctions awarded them. Ten have completed their Theological curriculum and passed preliminary examinations for license before the Presbytery of Montreal.

Two were suddenly removed by death about the middle of the session, viz., Mr. Alexander Anderson, second year Theology, and Mr. J. Fraser, second year Arts, both young men of earnest piety and much promise.

The work of instruction was conducted by the following Professors and Lecturers: Rev. Principal McVicar, LL.D., Professor of Systematic Theology, Homiletics, and Church Government; Rev. J. Campbell, M.A., Professor of Church History and Apologetics; Rev. J. Scrimger, M.A., Lecturer in Old and New Testament Exegesis; Rev. A. B. Mackay, Lecturer in Sacred Rhetoric and Elocution; Rev. A. B. Cruchet, Lecturer in Sacred Rhetoric and Homiletics (French); Rev. P. Wright, Lecturer in Classics and Mathematics; A. C. Hutchison, Esq., Lecturer in Ecclesiastical Architecture.

The Senate acknowledge their special indebtedness to Mr. Mackay and Mr. Hutchison, whose valuable services have been rendered without remuneration.

The weekly devotional meetings of Professors and Students have been well sustained, and have afforded opportunities for the discussion of many important subjects bearing upon Ministerial usefulness and success.

The Students' Missionary Society, which reports its work to the Assembly's Home Mission Committee, has been specially active during the session in conducting a Gaelic service in Stanley Street Church on Sabbath afternoons, and five prayer meetings in different parts of the city in connection with the other Presbyterian churches. The Society employs three of its members as missionaries during the coming summer at Massawippi, Coaticooke, and Rawdon.

The Literary and Philosophical Society, it is believed, rendered excellent service in promoting the ends it contemplates by its ordinary and public meetings. The prizes competed for were awarded at the request of the Society by the Rev. J. S. Black, Rev. J. Fleck, and Rev. A. B. Mackay.

The Senate strongly recommend all students to be active members of both these Societies.

The Library has received an addition of 282 vols., 69 vols. having been presented by several friends, and 213 vols. purchased by Mrs. Redpath, Terrace Bank. The necessity for more room and a fire-proof building for the Library, as stated in last year's report, is becoming more and more urgent.

The Senate report with special pleasure that, through the liberality of certain benefactors of the College, provision has been made for a course of Lectures in the Gaelic Language and Literature, which will be delivered next Session by the Rev. Neil McNish, B.D., LL.D., Cornwall. This is the first instance in Canada of such facilities being afforded for the study of a language which is extensively used in the service of the Church.

The Senate respectfully represent to the General Assembly that the time has arrived for extending the work of the French department of the College. In addition to missionaries such as have hitherto been prepared, the Board of French Evangelization require a large number of Colporteurs specially trained for the work, and thoroughly instructed in Biblical knowledge and in the Romish Controversy as it exists in Canada. For these purposes the services of a Lecturer are inadequate. It is therefore recommended that the General Assembly appoint a French Professor of Theology, of high attainments and undoubted Missionary zeal, to devote his whole time to this department.

All which is respectfully submitted.

D. H. McVICAR,
Chairman.

PRESBYTERIAN COLLEGE, *Montreal, April 20th, 1880.*

REPORT OF THE BOARD OF EXAMINERS OF THE PRESBYTERIAN COLLEGE OF MONTREAL, FOR THE ACADEMIC YEAR 1879-80.

The Board of Examiners of the Presbyterian College, of Montreal, beg to report that the usua examinations of Students were held at the beginning, and at the close of last Session.

At the examination in October, 1879, the following Students were admitted:

TO THE FIRST YEAR LITERARY COURSE—W. K. Shearer, W. Fraser, A. Lee, W. D. Roberts J. E. Duclos, R. Laprise, J. Martel.

TO THE SECOND YEAR LITERARY COURSE—D. Mackay.

TO THE FIRST YEAR THEOLOGY—A. E. Duncan, M.A., B.C.L.

TO THE SECOND YEAR THEOLOGY—G. A. Smith.

TO THE THIRD YEAR THEOLOGY—A. Macfarlane, J. Reid.

At the Sessional Examinations held in the end of March and at the beginning of April, 1880, the following Students passed successfully in the work of their respective years:

THIRD YEAR THEOLOGY—J. A. Anderson, B.A., J. K. Baillie, M. D. M. Blakely, B.A., T. A. Bouchard, A. H. Macfarlane, J. F. McLaren, C. McLean, T. A. Nelson, P. R. Ross, W. Shearer.

SECOND YEAR THEOLOGY—J. Allard, G. T. Bayne, S. Carrière, R. Hyde, J. Mitchell, R. McKibbin, B.A., G. A. Smith, J. A. Townsend.

FIRST YEAR THEOLOGY—A. Blouin, J. Henry, J. McFarland, J. Morrrison, J. B. Stewart.

These students, together with D. Currie, W. H. Geddes, W. McKenzie, W. Ogilvie, and G. A. Pelletier, were admitted to Theological classes in ordinary course at the October Examination.

UNCLASSIFIED IN THEOLOGY.—The following Students, either in virtue of the terms of affiliation of the College with McGill University, which accepts subjects in Theology as an equivalent for certain technical studies, or from other causes, not having fully accomplished the work of the year upon which they had entered, but having, nevertheless, successfully passed in part of that work, are at present unclassified, and will be accorded their standing when they shall have passed examinations in that part of their work for which they are not yet certified: G. D. Bayne, B.A., I. P. Bruneau, D. Currie, B.A., J. T. Donald, B.A., A. E. Duncan, M.A., B.C.L., W. H. Geddes, Z. Lefebvre, W. McKenzie, R. McNabb, J. Morin, G. M. Mousseau, W. Ogilvie, B.A., G. A. Pelletier, J. Reid, A York.

THIRD YEAR LITERARY COURSE—H. M. Ami, R. Gamble.

SECOND YEAR LITERARY COURSE—D. Mackay, S. Rondeau, G. Whillans.

FIRST YEAR LITERARY COURSE—A. Lee, W. Fraser, W. K. Shearer.

UNCLASSIFIED IN LITERARY COURSE.—The following Students, whose studies have been interrupted by sickness, or who from other causes have failed to take all the work of their year, await their standing after examination: R. B. Arthur, H. W. Barber, A. P. Blouin, D. G. Cameron, J. Dow, J. E. Duclos, L. Gobeille, J. P. Grant, G. P. H. Hitchcock, R. Laprise, J. Martel, J. T. Reid, W. D. Roberts, R. Smart.

In connection with the final examination the following awards were made to the successful candidates:

THE GOLD MEDAL for excellence in all the work, pass and honour, of the Third Year, J. F. McLaren.

THE MACKAY SCHOLARSHIP OF $60, for excellence in the pass work of the same, J. F. McLaren.

THE MORRICE SCHOLARSHIP OF $100, for all the work, pass and honour, of the Second Year, J. Mitchell.

THE ALUMNI SCHOLARSHIP OF $50, for proficiency in Oriental Studies, C. McLean.

KNOX CHURCH SCHOLARSHIP OF $60, to English Students taking French Work, A. H. Macfarlane.

McNAB ST., HAMILTON, SCHOLARSHIP OF $40,	for special French Examination,	J. Allard.
CHALMERS', GUELPH, " " " " "		S. Carrière.
DUMFRIES ST., PARIS, " " " " "		J. L. Morin.
THE NOR'-WEST, " " " " "		S. Rondeau.
McLENNAN " "	for best Examination in Gaelic,	G. A. Smith.

DEY SCHOLARSHIP OF $50, for University Students of the Fourth year, G. D. Bayne.

DRYSDALE " " " "	Third year,	J. Reid.
STIRLING " " " "	Second year,	G. Whillans.
GEORGE STEPHEN " " "	First year,	W. K. Shearer.

McLENNAN PRIZE IN BOOKS for Gaelic Reading, J. Morrison.

SACRED RHETORIC, First Prize, given to 1st and 2nd years only, J. Mitchell.
" Second, open to all years, J. A. Anderson, B.A.

ECCLESIASTICAL ARCHITECTURE, First prize, 3rd year, J. F. McLaren.
" " Second prize, all years, W. Shearer.

PHILOSOPHICAL AND LITERARY SOCIETY'S PRIZES:

English Speaking	J. A. Anderson, B.A.
" Reading	R. McKibbon, B.A.
" Essay	A. Lee.
French Reading	A. Blouin.
" Essay	J. Morin.

The severity of the examinations is attested by the fact that five of the most valuable Scholarships, amounting in all to $340, remain untaken, it being the feeling of the Board that such Scholarships should only be given for special excellence in the prescribed course of study.

In view of the permission given by the recently adopted College regulations, to dispense with a Board of Examiners, and of the fact that your Board in Montreal has, from the beginning, been a mere name as distinguished from the Senate, it is respectfully recommended that the said Board do cease to exist, and that its functions be henceforth vested in the Senate; said Senate to be permitted also to appoint examiners within the Church but outside of itself, whenever the interests of the College demand it.

All of which is respectfully submitted.

JOHN CAMPBELL,
Chairman.

PRESBYTERIAN COLLEGE, *Montreal, April 16, 1880.*

PRESBYTERIAN COLLEGE OF MONTREAL, IN ACCOUNT WITH REV. R. H. WARDEN, TREASURER, FOR THE YEAR ENDING MAY, 1880.

I. ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 25th May, 1879	$41090 32	
Interest from Investments	2005 74	
		$43096 06

DISBURSEMENTS.

Credited to Ordinary Revenue	$2005 74	
Loss on Mortgage received on account of Hall Legacy	614 15	
Balance on hand	40476 17	
		$43096 06

II. ORDINARY FUND.

RECEIPTS.

Contributions from Congregations, etc.	$2960 62	
" for Theological chair	2870 00	
Grant from Western Section	500 00	
Interest from Endowment Fund	2005 74	
		$8336 36
Balance at Dr		5998 77
		$14335 13

DISBURSEMENTS.

Balance at Dr., 25th May, 1879		$6142 68
Salaries of Professors, Lecturers, etc	$6450 00	
Fuel, $379.50 ; Gas, $313.55	684 00	
Water, $60.80 ; Insurance, $100	160 80	
Jos. Jackson, one half-year's annuity	120 00	
Roofers', Painters', Carpenters' and Plumbers' accounts	383 21	
Printing, Advertising and Stationery	187 28	
Furnishings	207 11	
		$8192 45
		$14335 13

III. SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance on hand, 25th May, 1879	$924 00	
Contribution	500 00	
Interest from Investment	66 00	
		$1490 00

DISBURSEMENTS.

Credited to Scholarship Ordinary Revenue	$66 00	
Balance on hand	1424 00	
		$1490 00

IV. SCHOLARSHIP ORDINARY FUND.

RECEIPTS.

Balance on hand, 25th May, 1879	$37 24	
Contributions	1015 50	
Interest from Scholarship Endowment Fund	66 00	
		$1118 74

DISBURSEMENTS.

Scholarships, Prizes, Diplomas, etc	$822 50	
Balance on hand	296 24	
		$1118 74

V. LIBRARY ENDOWMENT FUND.

RECEIPTS.

Contributions	$310 00	
Interest from Investment	6 00	
		$316 00

DISBURSEMENTS.

Credited to Ordinary Library Fund	$6 00	
Balance on hand	310 00	
		$316 00

VI. LIBRARY ORDINARY FUND.

RECEIPTS.

Contributions	$436 39	
Interest from Library Endowment Fund	6 00	
		$442 39

DISBURSEMENTS.

Balance at Dr., 25th May, 1879	$170 51	
Books, Magazines, etc	245 08	
Balance on hand	26 80	
		$442 39

VII. BUILDING FUND.

RECEIPTS.

Contributions	$61 33	
Balance at Dr	8329 06	
		$8390 39

DISBURSEMENTS.

Balance at Dr. 25th May, 1879	$8390 39

VIII. JOSEPH JACKSON FUND.

RECEIPTS.

Contribution	$3000 00

DISBURSEMENTS.

Balance on hand	$3000 00

BALANCE SHEET.

MAY, 1880.

	Dr.	*Cr.*
College Endowment Fund		$40476 17
College Ordinary Fund	$5998 77	
Scholarship Endowment Fund		1424 00
Scholarship Ordinary Fund		296 24
Library Endowment Fund		310 00
Library Ordinary Fund		26 80
Building Fund	8329 06	
Joseph Jackson Fund		3000 00
Balance	31205 38	
	$45533 21	$45533 21

The above balance is made up as follows :—

City of Montreal Stock	$6076 25
" " "	924 00
" " "	100 00
Montreal City Gas Company Stock	558 00
Canada Landed Credit Company Stock	3356 25
Mortgage, E. Ch	3000 00
" R. A.	3000 00
" J. W.	2800 00
" M. E. G.	1864 00
" T. D.	600 00
" J. T.	3000 00
" L. B. & L.	3150 00
Peterboro' R. E. I. Co	1000 00
Cash in Merchants Bank	1276 88
	$31205 38

We hereby certify that we have examined the Books and Accounts of the Reverend R. H. Warden, as Treasurer of the Presbyterian College of Montreal, and find the same carefully kept and correctly vouched. The total balance in the Treasurer's hands is thirty-one thousand two hundred and five dollars and thirty-eight cents, invested as per above statement.

ARCH. McGOUN, } *Auditors.*
A. MACPHERSON, }

MONTREAL, *27th May, 1880.*

REPORT OF THE BOARD OF SUPERINTENDENCE OF THE PRESBYTERIAN COLLEGE, HALIFAX—1879-1880.

The Board begs respectfully to submit the following Report respecting the Institution over which they have been appointed to watch :—

I. OPENING AND CLOSING EXERCISES.

The Session was opened with a lecture delivered in Chalmers' Church, on November 6th, on the Book of Deuteronomy, by Rev. Professor Currie, and was closed with a public meeting held in Fort Massey Church, on the evening of April 29th. The Professors gave brief statements respecting their work, shewing that the Session had been a busy and successful one ; prizes were presented and a valedictory read by Mr. W. S. Whittier, after which addresses were delivered by Rev. A. McLean Sinclair, Dr. Waters and Rev. K. McLennan. Collections for the library were taken both at the opening and closing services.

II. LIST OF STUDENTS.

Fifteen regular students were enrolled, of whom one, from loss of health, retired a few weeks after the class exercises began. The actual number for the whole Session was therefore only fourteen.

Third Year.—W. S. Whittier, J. W. McLeod, Richmond Logan, Edward Thorpe, William A. Mason, and Ewan Gilles.

Second Year.—Murdoch Campbell, Angus Sillars, B.A., James A. Forbes, Angus McMillan and Anderson Rogers.

First Year.—A. B. McLeod, C. D. McLaren, and James McKenzie.

The following reports by the Professors afford full and somewhat detailed information respecting the course of study and the progress of the students.

DR. MACKNIGHT'S REPORT.

The Session opened with an attendance of fifteen students. One of these, however, had injured his health by over work as a catechist in summer, and found it necessary to return home in the middle of the Session. Of the remaining fourteen, eight attended the class of Apologetics. The work of this class embraces three general topics :—Natural Theology, the Evidences of Christianity, and the Rule of Faith. As regards the mode of instruction, three methods are combined—lecture, examination on a text-book, and review of some of the most important books on the subject. The class of Systematic Theology was attended by six students. The subjects of lecture in this class were Christology and Revealed Ethics. On both subjects a historical mode of treatment was adopted. The doctrine concerning Christ, His Person and His Work, was traced through Old Testament prophecy, and then exhibited as set forth by Christ Himself, and His Apostles. The history of revelation was followed up by the history of the formulation or scientific expression of the doctrine, till the time of the Nicean Council. In tracing the revelation of human duty we did not get further than the Old Testament. On text-book day (Thursday,) we used a portion of Hodge's Outlines. In both classes the usual discourses were read and criticised. Of the exegetical hour (one day in the week,) I was kindly relieved by Dr. Burns in the earlier part of the Session. When his lectures were completed, I found occasion to deviate from my usual course of continuous reading in New Testament Greek, and gave the hour to an exegetical examination of passages bearing or supposed to bear on the Baptist controversy.

I have pleasure in testifying to the diligence of the students, and to the propriety of their conduct both in class and out of it.

A. McKNIGHT, D.D.

HALIFAX, *29th April, 1880.*

CLASS OF CHURCH HISTORY, PASTORAL THEOLOGY AND HOMILETICS.

During the first month of the Session this class studied the ninth century of Church History. From the beginning of December the study of the last period of Church History, in its ancient and classic form, was commenced. This was followed by the study of the first and second periods of Church History in its mediæval and Germanic form of development. These sections, except when examinations were held upon the lectures, occupied the class till the middle of April.

During the past half of the Session lectures were given three times each week on the external history of the Church from the Apostolic Age to the reign of Heraclius and the rise of Mohammedanism in the seventh century. In these lectures attention was directed to the persecutions which the Church suffered during the early centuries, the opposition of the heathen philosophers and the writings of the Christian apologists.

In the beginning of February a course of lectures, forming part of a general course on the Apostolic Age, was resumed. The subject of lecture during the past Session was the writings of the Apostle John, which in our time have become a special subject of attack. This course occupied two months—from the beginning of February till the end of March.

During the month of April five lectures upon Foreign Missions were, in obedience to an injunction of the Synod, delivered. Want of time, arising from the number of subjects belonging to the work of the class, rendered it necessary to make this course short, and to confine attention to a particular branch of the subject, viz.: The support of foreign missions as an essential part of the duty of every Christian congregation, the best methods of awakening an interest in foreign missions among members of the Church, and the reasons why, from a *congregational* point of view, every congation should take a part in this cause.

On two days of each week examinations upon the text-books and lectures were held. The substance of these ordinary examinations was to some extent embodied in the two written examinations of the Session. Since the 6th of February, discourses on subjects prescribed at the close of the preceding Session were read and criticised in the class. In addition to the work of the Church History class, one hour in the class of New Testament Exegesis was occupied in reading passages from the Greek New Testament. In this way seven chapters have been read and critically examined.

Upon the whole, a good deal of work has been performed in this class during the Session, and there is every reason to think that the studies of the class have been profitable, and that progress has been made by the students, whose conduct has been perfectly satisfactory, and, in so far as known, in harmony with their views as students preparing for the ministry. The highest hopes of their future usefulness may be entertained, and the Church may be congratulated upon the prospect of having so many able and excellent young men enlisted in the work of the Gospel ministry.

ALLAN POLLOK.

HEBREW AND EXEGETICAL CLASSES.

During the term which has just closed the junior Hebrew class, attended by the first-year students, met every day and went through Green's Elementary Grammar and Reader, a manual which presents a good outline of the etymology and syntax of the language, and contains a series of reading-lessons strictly progressive in their character and embracing as much matter as twelve or thirteen chapters of ordinary length. Paradigms were committed to memory, and every word in the lessons was subjected to a careful analysis. An exercise in Hebrew composition was prescribed once a week.

The senior Hebrew class, composed of the students of the second and third years, and also meeting every day, studied Green's large Grammar, and read thirty chapters selected from Genesis, Exodus, Leviticus, Judges, Samuel, Kings, Isaiah, Jeremiah, Ezekiel, Amos, Psalms, Proverbs, Job, the Song, and Ecclesiastes. No difficulty was designedly passed over in the reading, and as much attention was given to the exegesis as time would permit. In Chaldee, portions of Ezra and Daniel were read, also extracts from three of the Targums. For about three months a Hebrew composition was prepared once a week. Towards the close of the term a few lessons in Arabic were given from Bagster's elementary handbook of that language.

In this connection I may be allowed to recommend that students who have the ministry in view should endeavour to comply with the requirements of the Church by obtaining some elementary instruction in Hebrew before entering the Hall. This might be done by attendance upon classes or by private study. Should Hebrew be made an elective in an arts course, the Church might, as a general rule, *insist* upon a knowledge of the elements of the language as a qualification for entrance upon the study of theology. Although with us the Hebrew classes meet every day, and in all about eighty chapters during the curriculum are carefully read, yet, unless a student has some special aptitude for the language, a longer period is necessary to enable him to handle the original of the Old Testament with as great facility as he does that of the New. Looking at the growing importance of topics, the discussion of which cannot be dissevered from an accurate acquaintance with Hebrew, the Halls in Britain and in the United States are earnestly pondering how they can best raise the standard of Hebrew scholarship; but while all admit the importance of this matter, the churches, with few exceptions, have not as yet positively enacted that even the elements of the language shall be included among the subjects of examination for students about to enter upon the study of theology. In Germany Hebrew is taught in the Gymnasium, and a student of theology in the very outset is expected to read Hebrew almost as easily as Greek. While our Halls cannot attain such heights, at least for a long time, we should aim at improvement.

But to proceed. The Exegetical class attended by all the students met three times a week. On Mondays I delivered a written lecture. The first matter discussed was Inspiration, covering six lectures. Then the subject of Hermeneutics was taken up and continued to the end of the term. For a part of the Session, Wednesday was devoted to Greek Exegesis, and the first five chapters of 1st Corinthians weremread, four or five verses on an average forming the subject of a study. In this exercise, first the various headings were noted and their claims examined, then the passage was expounded orally. For the last two months the hour on Wednesday was occupied in hearing Hebrew and Greek critical exercises, the former being read by students of the third year, and the latter by students of the first. These exercises, as is the custom, were criticised by the class as well as from the chair. On Fridays the class was examined on Hodge's Lectures on Inspiration, and on Part IV. of Barrow's Introduction to the Bible, which treats of Biblical interpretation.

During the Session two written examinations were held, one in December and the other in March. As a wholesome stimulus to study the examinations have been very beneficial, and in the Hebrew and Exegetical, as well as in the other departments of the Hall's work, the results of last Session have been fully abreast of those of any previous year.

I have much pleasure in testifying that, so far as I know, the conduct of the students has been altogether becoming their profession.

Respectfully submitted,

HALIFAX, April 29th, 1880. JOHN CURRIE.

III. A LECTURESHIP.

Although no lecturer has been appointed, the zeal of the Chairman has led to a *de facto* lectureship during the last as during the preceding course. Last year Dr. Burns delivered eight lectures on

"The Principles, Practices, Missions and Institutions of the Jesuits," and this year he has delivered nine lectures: five on "Universalism, Restorationism, and Annihilationism;" two on the "Life and Times of John Knox;" and two on "Certain Phases of Modern Thought." This course was highly appreciated by the students, eliciting their unanimous thanks and the Committee's cordial approval.

IV. PRIZES.

In connection with the *class examinations* the following distinctions were awarded to the successful competitors:—

The *St. David's Sabbath School prize* of $40, to Mr. J. W. McLeod, for excellence in all the work of the third year; second prize, to Mr. E. Thorpe, $25; and third, to Mr. R. Logan, $15.

The *class prizes*, for general excellence in the second year, were awarded, first, to Mr. Anderson Rogers, $25; the second, to Mr. M. Campbell, $15; and the third, to Mr. Angus Sillars, $10; the fourth, to Mr. E. Gilles, $10.

The *class prizes* in the first year were awarded, the first, to Mr. A. B. McLeod, $25; the second, to Mr. James McKenzie, $15.

The *Fort Massey Church prizes* were for the best two essays on "The Jesuits:" first prize of $30, won by Mr. A. Rogers; the second of $20, by Mr. A. Sillars.

The *St. Matthew's prize* of $25 was awarded to Mr. W. A. Mason, for the best essay on the "Subjects and Mode of Baptism."

The *John Gibson prize* for the best essay on the subject "Can God be Known?" was awarded to Mr. W. S. Whittier, $25.

The *McMillan prize*, given by Rev. J. McMillan, of Truro, for the best sermon on Matt. vii. 13, 14, was won by Mr. R. Logan, $25.

The *Wisnell prize*, for the best reading of the Scriptures, $6, was given to Mr. J. A. Forbes.

The *Dr. Norman McLeod prizes*, given "in memoriam" by Rev. George Lawson Gordon, for the best essays in Gaelic on "The Extent to which the Doctrine of the Resurrection was held among the Jews," were awarded to Mr. M. Campbell, $20, and to Mr. A. McMillan, $10.

The prize provided by Rev. T. Chalmers Jack, for the best critical exercise on Isa. lii. 13-15, amounting to $30, was won by Mr. J. W. McLeod.

The Calendar will give full information respecting the prizes offered for the next Session.

V. LIBRARY.

$134.97 have been expended in replenishing the library, and the thanks of the Committee are due to Peter Ross, Esq., of Halifax, for a donation of $30 to this object. The Committee have also to tender cordial thanks to their Chairman for the valuable gift of the Encyclopædia Britannica, latest edition, purchased by the proceeds of his lecture on the "Life of Dr. Chalmers," recently delivered in different places for the benefit of the College.

VI. BURSARY FUND.

Balance from last year	$133 47	
From Interest and Dividends	240 65	
" Donations	305 00	
" Congregations	285 35	
Balance due Treasurer	7 53	
		$972 00

EXPENDITURE.

(1) Paid to Students as Bursaries	$450 00	
(2) " " Prizes	366 00	
(3) " towards board of Students	156 00	
		$972 00

It will thus be seen that the students have been aided by bursaries, by prizes, and, in the case of those boarding in the College, by reduction of rate of board, the whole amount of such aid being as shewn $972.

Only fourteen congregations have taken part last year in this way of shewing interest in the College, and a few gave the chief portion of what is credited to congregations. St. Matthew's furnished a contribution of $66.75 and a prize of $25; Fort Massey furnished in prizes $50; St. David's, St. John, N.B., Sabbath school, for prize, $40; St. Andrew's, Halifax, $30 in contributions; and St. Paul's, Truro, $15.

While thankfully acknowledging these aids from congregations, the Committee would record with thanks the following handsome donations for special prizes: John Gibson, Esq., of Halifax, $25; Rev. John McMillan, of Truro, $25; Rev. T. Chalmers Jack, of Maitland, $25; Rev. G. L. Gordon, of Grand River, C.B., $30; and chief among our benefactors in this department is an anonymous, though not an unknown, "friend in St. John's, Newfoundland," who, through Rev. L. G. Macneill, has sent $200 for bursaries, with notice that if the Lord shall continue his life and grant His blessing, as in the past, that he will continue this gift for six years. Rev. J. McMillan has also paid to stock $100, which provides $5 per annum for the elocution prize, the gift being, it is understood, "in memoriam," and consisting, at least in part, of what may be regarded as the bequest of a dear boy called home.

Amidst the various objects which call forth the liberality of our people this may not be the most clamant, yet it is confidently hoped that both congregations and individuals will have the College and the students in their hearts, and that they will shew their appreciation by following the example of those whose benefactions have just been recorded.

VII. BUILDING AND ENDOWMENT FUND.

The amount collected up to May 1st, 1879		$44,529 39
Expenditure up to that date as follows :—		
Invested	$11,896 31	
Brookfield lot and plans of building, etc	5,932 50	
Payments on Albro property	12,976 99	
Interest on " "	732 00	
Outlay on premises	1,080 89	
Furniture	1,518 46	
Expenses of agents and committee	328 95	
Printing, conveyancing, wages of keeper of premises, etc	179 00	
		$34,645 10
Balance		$9,884 29
Received within the year to May 1, 1880		10,206 37
Total		20,090 66
Expended within the year for :—		
Final payment on Albro property	$12,000 00	
Interest on the above till payment	450 00	
Repairs, furnishing, common seal, etc	46 45	
		$12,496 45
Temporarily invested		7,594 21
Reported last year as invested		11,896 31
Total investment		$19,490 52
Expenditure besides investments to May 1st, 1879		$22,748 79
Further expenditure " " 1880		12,496 45
Total expenditure		$35,245 24
Whole amount invested		19,490 52
Total received		$54,735 76

Owing to the prolonged and undiminished depression of business, severely affecting all classes in the Maritime Provinces, the Committee did not press for the collection of outstanding subscriptions to this fund. They have not, however, been unmindful of the need of stirring up our people's mind by way of remembrance, and have instructed their Finance Committee to use all diligence, during the present year, in pushing forward the work of completing the subscription lists, and of collecting what has been subscribed without any unnecessary delay. The Committee would bespeak the hearty co-operation of Presbyteries, and of true friends of the College in this effort.

VIII. FINANCIAL STATEMENT.

The Committee have to report receipts above expenditure by $448.96. The congregational collections having risen from $1,698.01 last year to $1,959.02, and interest paid from $5,033.74 to $6,110.63, the latter increase arising to the extent of $805.04 from interest accumulated in the hands of Messrs. Farquhar, Forest & Co., from College Endowment funds, and therefore properly applied to meet current expenses.

Receipts from 107 Congregations	$1,957 02	
Interest on dividends	6,110 63	
Donations, rent, opening and closing collections	260 15	
		$8,329 80
Expenditure as per account		7,880 84
Balance in the year		$448 96
Adverse balance May 1, 1879		1,791 47
" " " 1880		$1,342 51

It is gratifying to note increase in the number of congregations contributing to the College from 69 in 1878 to 95 in 1879 and now to 107 in 1880, and your Committee would anticipate a further increase during the year now current.

CONCLUSION.

The committee feel constrained, in closing, to record their gratitude for the Divine goodness and guidance. The Lord has preserved professors and students, and blessed the institution. In the death of George Buist the Committee has lost one of its most efficient and valuable members, and has entered on its minutes a suitable record of his worth. Should all the members of Committee prove as faithful to their trust, and as zealous for the welfare of the College as our departed brother, its external management will be well nigh perfect, and professors and students will enjoy all practicable facilities for the prosecution of the high aims for which they are associated.

All which is respectfully submitted.

R. F. BURNS, *Chairman.*
P. G. McGREGOR, *Secretary.*

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE.—1879-80.

The College of Manitoba begs leave to present its Annual Report. The College began the Session on the 1st Tuesday in September, and completed its work in the first week of June. The rapid increase of population in the country, and the larger number of those desiring a higher education for their sons, have brought a larger number than ever heretofore to take advantage of the facilities offered by the College. The whole number of students for the year has been 47. Collegiate education has received a great impetus during the past two years in Manitoba. The establishment of a local University has given much interest to the subject of higher education, and the three colleges—the Roman Catholic, Church of England, and our own, have worked together with the greatest harmony. This year the number of students going up from the three colleges to the University examinations is twenty-five (25); of these sixteen (16) went up from Manitoba College. One student from Manitoba College has completed the course in Natural Science Honours and has proceeded to the first B.A. examination ever held in the Canadian North-West. This student is one of the mixed bloods of the country, and the grandson of one of the foremost men in the North-West in the establishment of the Presbyterian faith on the banks of Red River—Hon. Donald Gunn.

The action of the Assembly last year in limiting the responsibility of the Assembly to the amount of $3,400 for Professors' salaries, compelled the College Board to take further steps to meet the wants of the College for the year. The Board estimated that $800 would be necessary in excess of the amount already raised from local sources. The several congregations and mission stations were enjoined by the Presbytery to take up collections for the College; the response was very general, though, as was to be expected, the amounts given by congregations chiefly supplemented, or simply mission stations, could not be large. The amount raised from congregations was $218.61; from subscriptions, $247.50; from marriage license fees, $310; total, $776.11, being some $600 in excess of amount raised from local sources last year. The College Board is glad to notice that the Free Church of Scotland, and the Irish Presbyterian Church have given handsome donations to the College during the past year. Rev. Mr. Sprott, the delegate of the Church of Scotland, accompanied Prof. Bryce on his return from the General Assembly last year. The Board trust that his visit may result in a grant being given to the College, and also hope that all the mother Churches in the old land may be able to assist their children in the remote North-West.

The Board would earnestly represent to the Assembly the importance of keeping the claims of the College prominently before the eyes of the Churches in Britain. The immigration now setting in from Scotland to the North-West makes this all the more pressing. The Board is glad to notice the ever increasing number of congregations throughout Ontario and Quebec, which give a portion of their gatherings for the schemes of the Church to Manitoba College, and would return its special thanks to such congregations. On account of the number of Nova Scotians coming to the North-West, the Board would rejoice also to see a growing interest in the College in the Maritime Provinces.

During the past year the College has had under its care and training the three young men placed by the authority of the General Assembly under the care of the Presbytery, as students for the ministry. Regular instruction has been given these young men, with another since added. One of the three is recommended to the Assembly to be received into the ministry of the Church. The effect of training up a native ministry in a Church can hardly be overestimated; and the College, while not yet in a position to assume the responsibilities of training regular classes of students in Theology, looks with pride upon the fact that so early in its history three promising labourers have passed from its halls and are working in the mission field as regular appointees of the Home Mission Committee, and that probably not less than six young men may be studying in the College in connection with the work of the ministry next year.

The great question that now must occupy the attention of the Board, is a new College building. The present College building was got at a cost of $4,000. It is a wooden building, and while four years ago it was regarded as very suitable, yet, the demand for more room for class rooms, library and students' accommodation, together with the great improvement that has taken place in buildings in Winnipeg, compel the Board to consider the question of a new building as a most imperative one. Though the wooden building has depreciated in value, yet, it was bought in a locality where property has risen, so that probably the amount paid, or near it, might be realized for the building. The Board, four years ago, secured an excellent site of two acres for $500, which is now valued at $2,500, and during the past year received the patent from the Government. Had the Board an amount to begin upon, from outside sources, with the amount to be realized from property on hand, a considerable amount could be raised by friends of the College in Winnipeg, and others who look on the College as a local advantage. A building suitable would require from $15,000 to $20,000, and both the interests of the College and the honour of the Church demand that an effort should be made of an earnest character. A building to cost $30,000 is now in course of erection for St. Boniface Roman Catholic College—one of the Colleges affiliated to the University of Manitoba.

During the year the College library has received as the results of the efforts of Dr. Patterson in Scotland and Ireland a large consignment of valuable books, the gift of friends in Britain and Nova Scotia. The books number well upon two thousand (2,000) volumes, and extend over a wide range of knowledge. The library has now reached nearly 3,000 volumes.

As already stated the University of Manitoba has now been long enough in operation for the first student passing through the course to have reached the B.A. examination. Others are at the various stages on the way to that end, and the expectations entertained are being more than realized as to numbers pursuing the full course. But all this has laid increased duties on the professors. The lectures on science, the subject pursued by the two highest years, have been given chiefly in the evening, the time of the staff being almost wholly occupied during the day with other work. While

rejoicing that the work has been done, the Board is of opinion that the teaching staff should be strengthened by obtaining an assistant able to relieve the professors of part of their present work, in place of the class of assistant at present employed. This will involve a small increase in expenditure. To meet this the Board pledges itself to still further increase on the amount raised from local sources, and would ask the Assembly to increase the amount of its responsibility to $3,850, the sum previously allowed the College by the Assembly. The Board is of opinion that from the work being done, and from the growing interest in the advancement of the College throughout the Church, such action would be regarded as wise and necessary by the people at large.

The reports of the Senate and of the Treasurer are herewith transmitted.

All of which is respectfully submitted.

A. G. B. BANNATYNE,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE FOR THE YEAR 1879-80.

The Senate of Manitoba College begs leave to submit the following report to the Board of Management of the College:

STAFF OF INSTRUCTORS.

The Rev George Bryce, M.A., LL.B., Professor of Science and Literature; the Rev. Thomas Hart, M.A., B.D., Professor of Classics and French; the Rev. James Robertson, and the Rev. John Black, D.D., Lecturers in Theology; Mr. A. M. Campbell, Elementary Tutor.

NAMES OF STUDENTS.

Senior Department.—W. R. Gunn, J. B. Polworth, W. McK. Omand, R. R. Sutherland, A. M. Campbell, D. McGregor, R. G. McBeth, T. M. Hardie, G. M. Atkinson, D. Anderson, H. Ogletree, J. H. Mulvey, J. Code, J. Newcomb, F. Brown, G. McLeod, B. Swayze, J. Kennedy, R. Wood, J. Agnew, J. Huggard, D. H. McVicar, J. Hargrave, W. Scott, T. Scott, T. W. Scott, X. McPhillips, W. Lyon, A. Hurssel, A. Stewart, H. Stevenson, G. Parker, N. Ferguson—33.

Junior Department.—R. Bannatyne, T. Moore, R. Strang, C. Kennedy, F. Lyon, G. Murray, H. McGregor, Reg. Strang, A. McLaren, J. Scott, J. Freeman, A. Logan, A. Craig, C. Nicol—14. Total number of Students, 47.

COLLEGE EXAMINATIONS.

These were held at the close of each of the three terms into which the session is divided, and with results, in nearly every case, satisfactory. The progress made by Mr. D. McGregor in the special course appointed for him by the Presbytery of Manitoba, has been of a highly satisfactory character.

ANNUAL PUBLIC MEETING.

This meeting was held this session in the new Knox Church, Winnipeg, at the December meeting of the Presbytery of Manitoba. Although the evening was cold and stormy there was a good attendance of the members of the Presbytery, former students, and other friends of the College.

The medals, prizes, and bursaries previously gained were awarded to the successful students, and appropriate addresses were given by the professors, the Rev. Messrs. Robertson, McRae and Ewing, Consul Taylor, and the Hon. S. C. Briggs.

MEDALS, PRIZES, BURSARIES, ETC.

The Covernor-General's medal (silver) was this year awarded to J. B. Polworth, as a result of both the College and University examinations. The Argyle medal (bronze) was awarded to W. McKay Omand for passing the best preliminary examination in the University of Manitoba. The first prize in the second form was awarded to R. R. Sutherland; G. M. Atkinson and D. Anderson (equal) were each awarded a prize in the first form, and J. H. Mulvey, and H. Ogletree, received honourable mention in the same form. The Senate bursaries for entrants were gained, in the order of their names, by W. Scott, D. H. McVicar (equal), T. H. Scott and A. Hurssel.

UNIVERSITY EXAMINATIONS.

A larger number of the students of the College are this year undergoing the University examinations than in any former year. This year no less a number than sixteen of the students of Manitoba College have presented themselves for examination—eight for the Preliminary, six for the Previous and two for the Honour Science course.

COLLEGE LIBRARY.

The Senate records with very great satisfaction that a large addition, consisting of some 1,800 vols., has lately, through the unwearied efforts of the Rev. Dr. Patterson, been made to the College Library. Many of these are works of a most valuable kind, and must prove a great boon to the students of the College.

The Senate also records with satisfaction that a bursary of the value of $40 has been, for this year, placed at its disposal by a warm friend of our cause in this Province, in Montreal. A few additional bursaries of this description would prove of great assistance and encouragement to deserving young men preparing for future usefulness in the numerous mission fields of the Church, scattered over the vast regions of the Canadian North-West.

All of which is respectfully submitted.

GEORGE BRYCE,
Chairman.

MANITOBA COLLEGE—REPORT OF COMMITTEE ON ORDINARY REVENUE.

The Assembly's Committee on the Ordinary Revenue of Manitoba College held several meetings during the year.

At a meeting held in Toronto, on the 26th of November, 1879, the case of the Rev. Dr. Patterson which was referred by the Assembly to the Committee for final settlement was considered.

1. The Committee found that the resolution of Assembly, appointing Dr. Patterson to raise funds in Great Britain toward the endowment of the College, provided that his remuneration should be at the rate of one thousand dollars per annum together with travelling expenses, to be paid out of the moneys raised by him.

2. That the sum of $615.76 was collected by him in Scotland. His travelling expenses from Nova Scotia to the North-West and back, and to Scotland, while there, and back, amounted to $515.76, leaving a balance of $100 to meet his salary while in the employment of the Assembly.

The Committee after mature consideration of the whole matter came to the following conclusion:

1. That the amount for travelling expenses, etc.—namely, $515.76—is quite reasonable.

2. That the sum of $600 be allowed as a fair remuneration for time and service while acting as an Agent of the Assembly.

3. That the Assembly, in referring the matter for final settlement to the Committee, having failed to designate any particular fund out of which to pay Dr. Patterson, and the Committee having no funds at their disposal, it was agreed that the Rev. Dr. Reid be requested to pay Dr. Patterson the sum of $200, and to charge the same in the meantime to the Assembly Fund, and that the Assembly be asked at its first meeting in Montreal to designate the fund out of which the balance of $300 shall be paid.

The Committee are of opinion, that, inasmuch as the fund out of which, according to resolution of Assembly, Dr. Patterson was to be paid has proved insufficient to meet salary and expense in full, the balance is a legitimate charge on the Assembly Fund.

The Rev. Dr. Reid at a subsequent meeting informed the Committee that owing to the Assembly Fund being in debt, he paid out of the money contributed to the Ordinary Revenue of the College the amount he was requested to forward to Dr. Patterson. The Committee approved of Dr. Reid's action.

The Convener in accordance with the Committee's instruction issued a circular in December in which the claims of the College for support were briefly presented. A copy of this circular was mailed to each minister in charge of a congregation within the Church. The Committee find that only a few congregations have responded to their appeal; these few, however, contributed generally. After the Assembly has repeatedly expressed its settled conviction that the maintenance of the College in efficiency is of essential importance to the interests of our Church in the great North-West, and asked congregations to contribute to its support, your Committee regret that so little loyalty to the supreme court of the Church has been manifested in this matter. They are not disposed to blame congregations, for they are fully persuaded that *wherever* the claims of the College have been *fairly* presented to the people, contributions have been given for its support.

Your Committee are at a loss to understand why the Home Mission Committee of the Western Section have reduced the grant of $2,000 given in former years to $800 this year, especially when it is remembered that the indebtedness of the College at present is over $4,000.

It is not to be supposed that the Home Mission Committee regard the $1,200 given this year by the Free and Irish Churches as a part of their fund, for these Churches contributed this amount specially to the College and in addition to it gave a liberal aid to the Home Mission Fund.

It is within the knowledge of the Committee that some congregations which are deeply interested in the prosperity of Manitoba College and which contributed liberally to the Home Mission Fund, were under the impression that the grant of this year would be equal to that of last year. Had they known that such a reduction would be made they certainly would have given less to the Home Mission Fund and more to the College.

The following is a statement of the fund:—

RECEIPTS.

Received from 35 Congregations	$565 69	
" Grant from Home Mission, Eastern Section	500 00	
" Grant from Home Mission, Western Section	790 12	
" Grant from Free Church, Scotland	726 58	
" Grant from Presbyterian Church, Ireland	483 30	
Interest Endowment Fund	210 00	
Balance at Dr	4370 47	
		$7646 16

EXPENDITURE.

Balance at beginning of year	$3570 77	
Paid Professor Bryce's drafts	3535 39	
" Interest at Winnipeg	100 00	
" Interest on advances	240 00	
" Rev. Dr. Patterson	200 00	
		$7646 16

The Committee are strongly of opinion that a more generous support should be given to the College from local sources than at present. They would therefore respectfully recommend to the Assembly:

1. To urge on the friends of the institution in the Province of Manitoba and especially in the city of Winnipeg to assume henceforth a larger share of responsibility in supporting it than in the past, so as to reduce considerably the amount required from the Assembly for its maintenance.

2. Also to derive some means by which the present indebtedness of the College may be speedily removed.

All of which is respectfully submitted.

D. H. FLETCHER,
Convener.

HAMILTON, ONT, *June 7th, 1880.*

THE TREASURER IN ACCOUNT WITH MANITOBA COLLEGE.

RECEIPTS.

Interest on Investment	$110 00	
" "	100 00	
First quarter Tutor's Salary	150 00	
Subscriptions in Presbytery	247 50	
Church collections in Presbytery	218 61	
Marriage License Fund for Manitoba	310 00	
Donations	240 00	
Professor's Salary (Dr. Reid)	3400 00	
Fees and Board, 1879-80	1855 87	
Balance due Treasurer, 1879	152 44½	
" " 1880	280 79½	
		$6965 22

EXPENDITURE.

Balance due Treasurer, 1879	$152 44½	
Old account paid	122 00	
Furnishings and Repairs	159 62	
Wages	380 50	
Insurance	42 50	
Taxes and Expenses	23 00	
Interest paid on Loans and Mortgages	360 00	
Printing	47 50	
Prizes, Books and Stationery	92 75	
Library expenses	78 64	
Household expenses	1679 26½	
Professors' salaries paid	3400 00	
Assistant	427 00	
		$6965 22

ASSETS.

To College building, furniture, etc.	$84000 00	
" Library	1500 00	
" College site (2 acres)	2500 00	
		$87000 00

LIABILITIES.

By amount assumed on Kildonan building at 7 per cent.	$1500 00	
" Note of Board for new building at 10 per cent	500 00	
" Amount promised by Assembly with interest at 12 per cent	1350 00	
" Balance due Treasurer	433 24	
		$3783 24

D. MACARTHUR,
Treasurer.

REPORT OF THE BOARD OF FRENCH EVANGELIZATION.

In presenting their Fifth Annual Report to the General Assembly, the Board of French Evangelization desire to express their heartfelt gratitude to the Great King and Head of the Church for the large measure of success vouchsafed during the past year. It is impossible to review the work of the year without being constrained to say, "What has God wrought!" The continued prosperity of the cause in the stations formerly occupied by the Church; the large addition of ten new fields, which during the year have been placed under the care of the Board; the raising up by God of missionaries peculiarly adapted for these fields; the encouraging increase in the contributions in a year of continued commercial depression, and of special appeals for other departments of the Church's work; and, above all, the marked increase in the number of the converts, and the general prosperity and advancement of the cause of French Evangelization in connection with the Board, all call for deep and heartfelt gratitude. "This is the Lord's doing, and it is marvellous in our eyes."

THE FIELD OF OPERATION.

It is a matter of great importance that our people should have correct views of the vast magnitude of the field in which the operations of the Board are carried on. The French-speaking people of the Dominion of Canada constitute one-third of the entire population. In the Province of Quebec, nine-tenths of the population—embracing more than a million of souls—are of French descent, the vast majority of whom are still blindly devoted to a corrupt faith. Though it is within this Province chiefly that the operations of the Board are conducted, they are by no means confined to it. In every one of the other provinces there is a considerable French-speaking population, and the Board are seeking, as far as the means at their disposal will admit, to supply these with Gospel ordinances. From another part of this report it will be seen that the Board have missionaries not only in Quebec, but also in Nova Scotia, New Brunswick, Ontario and Manitoba, and are about to commence operations in Prince Edward Island.

THE OBJECT OF THE BOARD.

Having full faith in the power of God's Word, and believing that the truth alone can make a people free, the great aim of the Board is to give the truth to those million and a quarter French Canadian Roman Catholics, assured that it not only reveals God's way of peace, but that it is the most potent lever to elevate them to that position in the social and religious scale to which their native genius and historic antecedents so eminently entitle them.

While fidelity to the truth of God, love to the souls of men, and loyalty to her King and Head, should prompt the Church to carry on this work, and seek to evangelize those to whom we are related by so many ties of commercial and social intercourse, it is none the less true that self-protection demands this at our hands. So that the question is not, "Can our Church afford to carry on this work?" but rather, "Can she afford to let it alone?" She may count the cost, and find that to prosecute it requires the expenditure of so much money, and the absorption of so much thought and energy, and ask, "Is the outlay warranted?" An intelligent decision is not difficult to reach. Can our Church, by a parsimonious economy, afford to remain an indifferent spectator of error, superstition and priestcraft? Can she refuse to give the Gospel of Christ to a million and a quarter of our fellow-countrymen, who are trusting for salvation to a "man-devised and God-dishonouring ecclesiasticism?" Can she afford to rear her children in close contact with an idolatrous religion, which she sanctions by her silence and inactivity? Can she afford to imperil the nation's welfare by an attitude of indifference towards a Papal aggression which is more offensively flaunted on the banks of the St. Lawrence than in any other land on earth? Or rather can she afford to lose for herself the spiritual strength and blessing which cannot fail to attend her earnest efforts to reclaim our fellow-countrymen to a purer faith? Is it not, therefore, the Church's duty and privilege liberally to support with her contributions and her sympathy and her prayers, that scheme, the great object of which is to clear away the covering with which this corrupt faith has overlaid the simple story of the cross; to remove the veil of error which it has woven to hide the face of the Crucified; to beckon aside all human mediators between the soul and God, and to wake the echoes of Rome's long dark night with the cry, "Believe on the Lord Jesus Christ, and thou shalt be saved?"

THE AGENCIES EMPLOYED.

As in former years, the agencies employed by the Board are missionaries—ordained and unordained—teachers and colporteurs.

The missionaries, in addition to ministering to organized congregations of those who have severed their connection with Rome, and the teachers, in addition to imparting instruction to the young in school, devote a large portion of their time to visiting the homes of French Catholics, trying to win them to the Saviour. The colporteurs give their full services to the work of house-to-house visitation. The value of this kind of work is daily being made more manifest,

and the necessity for increasing the number of labourers in this department more urgently felt. In spite of all that has been accomplished in the past in the work of French Evangelization, the great bulk of the Province of Quebec is still a moral wilderness, and there is unlimited scope beyond the sphere of either missionary or teacher, for the self-denying labours of a class of men who are willing to go from house to house, carrying in their heart the love of Christ, and in their hand the Word of Life, telling the "old, old story" to all who will listen, and scattering as they go those leaves which are for the healing of the nations. It is no exaggeration to state that hundreds of these men could be profitably employed among the French-speaking people in the Province. For this kind of work men of special gifts and thorough training and burning love for souls are needed. The Board more than ever feel the necessity of largely increasing their staff of colporteurs, and earnestly hope that the General Assembly will at its present meeting appoint a permanent French Professor in the Presbyterian College of Montreal, who shall devote part of his time to the efficient training of men willing to consecrate their lives to the work of colportage among the French Canadians of the Dominion. When it is borne in mind that in some of the most densely peopled districts of the land, there are not only townships and counties, but vast stretches of country, extending, in some instances, upwards of a hundred miles, where the voice of a Protestant missionary is never heard, the urgent need of a large addition to this class of labourers is at once patent.

FRENCH RELIGIOUS LITERATURE.

Hitherto the Board have generally received ample supplies of copies of the French Scriptures from various auxiliary Bible Societies. They have, however, found difficulty, especially since the closing of the French Canadian Missionary Society's Depository, in procuring tracts and other French literature suitable for distribution by the colporteurs and missionaries. It is hoped that satisfactory arrangements will soon be completed whereby a considerable stock of suitable French religious literature will hereafter regularly be kept in the office of the Board. An edition of French hymns was recently published by the Board, and an edition of the Westminster Assembly's Shorter Catechism in French is at present in the printer's hands. The publication of a small French monthly sheet, or the securing of a page or two of French matter in the *Presbyterian Record* each month, would be of considerable service in advancing the work of the Board. The number of copies of the Scriptures, in whole or in part, distributed during the year was 2372, together with upwards of 30,000 French tracts.

EX-ECCLESIASTICS.

During the year a number of ecclesiastics of the Church of Rome sought counsel and protection from the Board. For several of these situations were obtained, and two are at present teaching in connection with the Board. Great difficulty is experienced in dealing with priests, etc., who desire to sever their connection with the Church of Rome, chiefly because of the lack of a suitable home in which to receive and maintain them till thoroughly tested and instructed in the faith. It is hoped that this lack may ere long be supplied, when it is confidently anticipated numbers will come to us for protection and instruction.

JOINT FRENCH AND ENGLISH WORK.

This continues an important feature of the work of the Board, the supplying Gospel ordinances, by means of missionaries qualified to conduct services in both languages, to sparse English-speaking communities settled in French districts. At present no less than seventeen fields are thus supplied by the Board, in nearly all of which, were they not thus supplied, the English-speaking people would either be without religious ordinances, or enjoy them at a very heavy expenditure upon the Home Mission funds of the Church. The English-speaking Protestants in ten of these fields were entirely neglected by our Church until the Board established these joint French and English stations. This department of the work is destined to assume larger dimensions in future years, there being still many districts in several of the Provinces of the Dominion containing an English-speaking population with no Protestant missionary within reach of them. Nearly all the French students in the Presbyterian College of Montreal are qualifying themselves for service in such fields.

CONTRIBUTIONS FROM FIELDS.

The Board have expended much thought and effort during the year in endeavouring to train the converts to contribute as God prospers them, for the support of the missionaries labouring among them, and though the result is not all that they could desire, yet there is some improvement over former years.

Many of the converts are poor, and their abjuration of Romanism is not infrequently followed by dismissal from employment or the withdrawal of trade from them, rendering it very difficult for them maintaining their families, not to speak of supporting Gospel ordinances. It should also be borne in mind that in several of the fields occupied by the Board, the weak, struggling congregation has to meet the salary of the teacher in charge of the Mission day school. In addition to frequently calling attention to this matter from time to time during the year, the Board issued a special circular in September last urging the missionaries to lay before their people

the duty and privilege of regularly and systematically contributing for Gospel ordinances. The Board hope next year to embody in their Annual Report a statistical table containing details as to the amounts contributed by the respective fields, the membership, number of families, attendance at the services, etc., etc. In a number of the fields collections were taken during the past year on behalf of several of the general schemes of the Church.

SUPERVISION OF PRESBYTERIES.

The Board are most anxious not only to work in harmony with the Presbyteries within whose bounds the French fields lie, but also to have the Presbyteries take supervision of the stations and missionaries, and are glad to report that with one or two exceptions, this is now the case. From the peculiarities of the work and the difference in language, there is necessarily a closer connection between the fields, missionaries, etc., and the Board, than is the case with Home Mission stations and the Committee supervising that department of the Church's work. The missionaries report monthly to the Board, and thus the most searching and minute supervision is exercised.

THE BRITISH AGENCY.

At their first meeting after last Assembly the Executive considered at length the question of the continuance of the British Agency and resolved after correspondence with the Agent to try it for a time longer; such however was the result that the Board resolved two months ago to discontinue the permanent agency in Britain, and instead thereof to ask occasionally one of the ministers of our own Church to visit the friends in Britain with a view to maintain their interest in our work. The Board attribute the meagre result during the past two years to the severe and unexampled commercial depression in Britain, and bear testimony, as the appended list of contributions warrants them in doing, to the zeal and diligence of the Rev. T. Stevenson who has amid many discouragements faithfully served the Board, and to whom the cordial thanks of the Church are due.

REV. C. CHINIQUY.

After an absence of two years in the Australian Colonies Mr. Chiniquy arrived a fortnight ago at his home in Illinois, and intends being present at this meeting of Assembly. The Board report with thankfulness that Mr. Chiniquy's health has been completely restored, and express the hope that he may be spared to do valiant service in the cause so dear to his heart.

REPORTS CONCERNING FIELDS.

The following details of the work in the several fields occupied by the Board are culled from the Reports of the Missionaries during the year. They indicate encouraging progress, and will tend, it is hoped, to deepen the interest of all who love the cause of French Canadian Evangelization:—

GRAND FALLS, N.B.

For the past six years this field has been under the care of the Rev. M. R. Paradis. In addition to the stations formerly occupied he has recently opened a new preaching-place, four miles distant from Grand Falls, with such success that the people speak of erecting a house of worship, though there are but 12 families Protestants in the settlement. Believing that a change would be beneficial to his health Mr. Paradis intended to resign his charge this spring, but such was the pressure brought to bear upon him by the people that he has resolved to continue in the field. Not only are the members of his own congregation and the Protestants of the district generally strongly attached to him, but he has access to many Roman Catholic families in whose homes he is permitted to read the Word of Life and to converse upon religious topics. The attendance at the regular Sabbath services is on the increase, while sixteen receive instruction in the Bible-class and thirty-six in the Sabbath school. The most noteworthy incident of the year was the conversion of a young man of good family who had been studying for the priesthood of the Church of Rome, and concerning whom Mr. Paradis has formed a very favourable opinion. During the nine months that have elapsed since his abjuration of Romanism and his profession of faith in Christ, he has remained steadfast, notwithstanding the fact that his parents have disowned him, and some of his relatives, several of whom are priests, have sought in many ways to shake his faith. He has visited many of his former friends and spoken to them about the Saviour. It is his intention to study for the ministry. In a recent letter Mr. Paradis thus writes of him: "With God's blessing I believe he will become an honoured instrument in saving souls from darkness and superstition, and in bringing them to the fold of the Great Shepherd." The contributions of the field were $150 for the year.

VANBUREN AND VIOLET BROOK, N.B.

Last summer a student missionary was employed in this field under the supervision of Mr. Paradis of Grand Falls, his work being chiefly that of colportage. As there is at present no Protes-

tant minister of any denomination settled in the district, the Board appointed Mr. T. A. Bouchard, one of the graduates this spring of the Presbyterian College of Montreal, to labour in the field. Mr. Bouchard being able to conduct services in both French and English, it is hoped that during the summer he may gather together a good English congregation, and at the same time successfully carry on work among the one hundred and twenty-five French families in the district so as to warrant his being permanently settled in the field.

GLOUCESTER COUNTY, N.B.

As stated in last year's report, the Board, at the request of the Presbytery of Miramichi, sent a missionary, Mr. I. P. Bruneau, to labour in this county where there are several settlements of French Catholics. Mr. Bruneau's headquarters were at Caraquet, where he conducted services regularly, as also at Tracadie, the average attendance at the former place being forty, and at the latter thirty. Mr. Bruneau occasionally visited Big and Little Shippegan, where from forty to fifty attended his services. At one meeting twenty-four French Catholics were present. The field contributed seventy dollars during the summer towards the salary of the missionary. The Presbytery of Miramichi expressed their satisfaction with Mr. Bruneau's labours, and at their request he was reappointed to the field for the present summer.

STELLARTON, N.S.

During the year services have been continued as heretofore in this field, the missionary, Rev. Telesphore Brouillette, frequently visiting the new French settlement, twenty miles distant. Two families, numbering nine persons, have since last report embraced the Gospel.

Owing to the continued depression of business and the closing of the mines, very many of the families connected with the mission have been compelled to leave the district. Of eighty-five French-speaking familes who have left the Church of Rome during the five years the mission has been in existence, only twelve now remain in the district. Though greatly discouraged on account of the large numbers that have been compelled to go elsewhere for employment, the missionary is cheered by the fact that those who have left have taken the Gospel with them, and in their new homes are manifesting its power in their daily lives. Twenty-five of the families have settled in Osage City, Kansas, and are most anxious to have a missionary sent to labour among them. Others have returned to France, taking back with them, as they themselves avow, that which they esteem more precious then the gold they came to this country to find.

Mr. Brouillette testifies that in so far as he has been able to trace them, not one has forsaken the Gospel, and that in not a few cases he has evidence that by their Christian character some of the converts of the mission are adorning the doctrine of God their Saviour in their new homes, shining as lights in the darkness that surrounds them.

The Mission day school in this field, which is attended by twenty-three pupils, eleven of whom are the children of Roman Catholics, is supported wholly by the voluntary contributions of the parents. It is under the charge of Mr. Briol, an earnest Christian young man recently from Switzerland, who has consecrated his life to the work of French evangelization. He studied for a period of two years and a half at Glay, France, and designs completing his course in Montreal with a view to the ministry of our Church. Mr. Briol spends a portion of his time in visiting Roman Catholic families, and in addition to a Sabbath school, conducts a prayer meeting on the Lord's day when Mr. Brouillette is absent.

ANTIGONISH COUNTY, N.S.

Owing to the decrease in the number of families in Stellarton, as referred to above, the Board, at the request of the Presbytery of Pictou, have appointed Mr. Brouillette to spend three months in the County of Antigonish where there is a very large French Catholic population. The field, humanly speaking, is the reverse of hopeful, but nothing is too hard for the Lord. Mr. Brouillette having so recently entered upon this mission, it is too early yet to forecast the result. He visits daily from house to house, and in his last letter writes of fifteen persons, representatives of nine different Roman Catholic families, having come together expressly to hear him speak on the subject of religion without taking offence at what was said.

PRINCE EDWARD ISLAND.

The Board are at present in correspondence with the Prince Edward Island Presbytery, with a view to the appointment of a missionary able to conduct services in both languages for a French and English field in the north-western part of the island.

POINTE AUX BOULEAUX AND PORT AU PERSIL, QUE.

Mr. S. Carriere, one of the student missionaries of the Board, laboured in this field last summer with considerable success. He conducted a Mission day school attended by nineteen pupils, four of whom were the children of Roman Catholic parents. His Sabbath services were regularly attended by several Roman Catholics, in the homes of whom he was welcome. The marked change of recent years as to the disposition of the French Romanists, is well illustrated in this field. Five years ago the spirit of persecution was rampant, and it was at the imminent risk of life that a Protestant missionary or Bible colporteur could carry on his work. To-day in this thickly

settled and almost entirely Catholic district, the missionary is not only tolerated but treated with respect, and looked upon as a friend by many of those who still claim connection with the Church of Rome. It is true that it is as yet but the day of small things, but there is surely something to call for heart-felt gratitude, in the fact that in this vast district of country on the north of the St. Lawrence, where there is no settled Protestant minister for hundreds of miles, the Board have by God's blessing been enabled to establish this mission, by means of which the light is slowly but surely dispelling the gross darkness on every hand. Like the lighthouses which here and there dot the St. Lawrence River, this mission is designed "to give light and to save life," and it is most cheering to know that it is surely accomplishing its beneficent, Christ-like design. During the present summer Mr. J. Martel occupies this outpost. In his latest communication he reports that the people are contemplating the erection of a mission building, to be used as a school and chapel.

CHICOUTIMI, QUE.

The Board appointed the Rev. E. D. Pelletier to visit this city last summer. He laboured there for two months, at the close of which he returned with a petition praying the Board to organize a congregation and appoint a permanent missionary, the people pledging themselves to pay the entire salary of one, who would in addition to Sabbath services give part of his time through the week to teaching. The Board were unable to secure a suitable person in time to reach the field before the close of navigation. They have, however, more recently appointed Mr. Joseph Morin, who begins his work under favourable circumstances. Chicoutimi is the most important business centre east of Quebec City, north of the St. Lawrence. It is on the Saguenay River, at the head of navigation, and contains a population of nearly 2000. It is the See of a Roman Catholic Bishopric. The few Protestants of the place, though numerically weak, possess considerable influence, and the Board hope in conjunction with the Presbytery of Quebec, soon to have a regularly organized congregation with settled pastor in Chicoutimi.

QUEBEC CITY.

In many respects this is one of the most difficult fields occupied by the Board, largely owing to the fact that the Protestant population of the city (7000) is so disproportionate to the Roman Catholic (54,000); and fear of the consequences and the almost certainty of being thrown out of employment, prevent many not only from embracing Protestantism, but even from attending the services of our Missionary. The church, a substantial stone edifice, is situated in a central position on one of the leading streets. This may to some extent account for the attendance on the Sabbath evenings being larger during the short winter days than during the summer. The missionary of the Board, Rev R. P. Duclos, reports twenty-one converts from Rome during the year. Owing, however, to the numbers compelled to leave the city for want of work, the attendance as well as the membership, continues nearly the same as a year ago. Mr. Duclos distributed among Roman Catholics during the year forty-seven copies of the Bible, seventy-five portions, and a large number of religious tracts. A circulating library connected with the congregation does good service among Roman Catholics. A few of the soldiers of the B. battery attend Mr. Duclos' services.

Heretofore a local Committee in the city have borne a large proportion of the missionary's salary. The Board have now assumed the responsibility of the entire salary in the confident hope that the Quebec friends will make good the amount formerly contributed by the Committee, a hope they are warranted in entertaining from the well-known interest taken by our ministers and other friends in the city in the prosperity of the French church.

DANVILLE, QUE.

The Rev. M. F. Boudreau continues in this field. During the year two French Catholics were received into communion with the church, and in the homes of eight or ten others the Bible is read and the families have ceased to visit the confessional, though they have not yet avowed themselves Protestants. Mr. Boudreau occasionally visits the French settlements of Wotton and Chester. At the latter he recently held a French service attended by thirty-five persons, twenty-two of whom were Roman Catholics. One of these offered the use of his house for the next service; another agreed to meet Mr. Boudreau's expenses; while a third—a young man—has since publicly abjured Romanism. It is interesting to state that the son of one of the first converts in this field is now studying for the ministry in the Presbyterian College of Montreal.

THREE RIVERS, QUE.

The Rev. C. E. Amaron, M.A., was inducted last fall into the pastorate of the English-speaking congregation of our Church in Three Rivers. He was influenced in his acceptance of the call by the fact that the congregation is in the midst of a large French Catholic community, whose spiritual interests he hoped to be instrumental in advancing. He holds a French service every Friday evening, and has a French class in the Sabbath school connected with his congregation.

SOREL, QUE.

Sorel is a city on the St. Lawrence River, in the county of Richelieu, near the western extremity of Lake St. Peter, and about one hundred miles east of Montreal. It contains a popu-

lation of upwards of 5,500, including a few English-speaking Presbyterian families, for whose spiritual interests our Church is at present doing nothing. The Board has appointed Mr. L. Leclain to colport in the counties of Richelieu, Yamaska and Berthier, making Sorel his head-quarters. His reports may lead the Board to try and establish a regular mission among the French and English Protestants of the place.

WINDSOR MILLS AND LOWER WINDSOR.

The Presbytery of Quebec having recently effected certain changes in the grouping of stations in the Richmond and Melbourne districts whereby Windsor Mills and Lower Windsor have been erected into a separate charge, the Board, at the request of the Presbytery, have agreed to co-operate in securing the services of a minister able to preach in both French and English, and have promised a grant towards his maintenance. There is a fair prospect of the early settlement of a suitable missionary in this field.

ST. HYACINTHE, QUE.

This field was supplied last summer by Mr. Joseph Allard, whose services were highly appreciated by the people. On his return to college the congregation gave a unanimous call to the Rev. E. D. Pelletier, who was inducted in October. Mr. Pelletier preaches every Sabbath morning in English and in the evening in French. The average attendance at the morning service is thirty, and at the evening forty, there being twenty families connected with the congregation. The attendance at the Sabbath School is twenty. The congregation contribute $250 per annum towards Mr. Pelletier's salary. They also support, in full, a day school, conducted during the past year by a lady teacher connected with our Church. Upon the substantial brick church erected a year ago there remained a debt of about $2,300. The Board agreed to make a grant of $1,000, conditional upon the debt being entirely wiped out. The offer was accepted by the congregation, who at once subscribed among themselves upwards of $600. Mr. Pelletier spent a few weeks in Nova Scotia, where he collected between $300 and $400, and the small balance he expects to collect in a few weeks, thus removing the entire indebtedness. The property has been deeded to the Board. It cost about $5,000, of which the people themselves contributed upwards of $1,500. The basement is occupied by the day school; and there is sufficient room on the lot for a manse, which it is hoped will be built before long.

A gentleman—a French Canadian—has recently offered the Board a farm of twenty acres, on which is erected a large stone house, about five miles distant from St. Hyacinthe, on condition that a mission day school is maintained in the house. The Board are at present making inquiries as to the field.

ST. VALERIEN, QUE.

This station is situated about twelve miles from St. Hyacinthe. There are only some four or five French Protestant families here, to whom Mr. Vessott, one of the missionaries of the Board, ministered last summer, spending much of his time in colporting among the Roman Catholics of the district, by whom generally he was well received. Mr. Wm. Hay, one of the students of Queen's College, Kingston, having both French and English, has gone into the field for the present summer in the hope that he may be able to open an English station in a neighbouring village where there are a few Presbyterian families. As Mr. Hay only entered the field a week or two ago no report has yet been received from him.

ST. ANTOINE ABBE, QUE.

Mr. George Pelletier occupied this station last summer. He conducted a mission day school, as also a Sabbath school in the building erected by the Board a year ago, the number of pupils being fourteen. He spent a portion of his time in visiting the French Catholics of the district, to the homes of several of whom he gained access. The people contributed his board, equivalent to $10 per month of his salary. Mr. R. Laprise is the missionary employed this summer.

ST. JEAN CHRYSOSTOM, QUE.

Owing chiefly to the lack of labourers at the disposal of the Board, no missionary has been appointed to this station for the present summer. Mr. Laprise, the missionary at St. Antoine Abbe, four miles distant, has however been instructed to occasionally visit this district.

ST. ANICET, QUE.

In this parish, settled largely by French Canadians, there is a small English congregation (Laguerre) of about thirty families, connected with our Church. Mr. T. A. Bouchard, one of the missionaries of the Board, laboured here last summer, his services being largely given to the English part of the work. Mr. Joseph Allard is the present missionary. He has instructions to devote a considerable portion of his time to the French with a view to instituting a regular service every Sabbath in that language.

LAPRAIRIE AND LA TORTUE, QUE.

Laprairie is one of many places in the Province of Quebec where the Protestant population has of late years greatly diminished in numbers. Formerly there was a regularly organized

Presbyterian congregation here with a settled pastor and church, manse, etc., but owing to the emigration of the English-speaking settlers it ceased several years ago to be a pastoral charge, and for one or two summers recently it has not even been supplied as a Home Mission station. Anxious to give Gospel ordinances to the few English-speaking Presbyterian families remaining in the district, the Presbytery of Montreal asked the Board to send in a French missionary qualified to do this and at the same time to make inroads among the French Canadians around.

Mr. W. Mullins was the missionary employed last summer. He held services regularly every Sabbath at Laprairie in English and at La Tortue in French. The attendance at the latter was about forty. Though the French Catholics generally were not favourably disposed, Mr. Mullins gained access to the homes of a few; in some of these he was gratified to find copies of the Bible. Mr. S. Carriere, the present missionary, has opened a French Bible class in La Tortue and writes hopefully of his work. He derives efficient help from the Rev. T. C. Perry, a retired minister of the American Presbyterian Church who has recently taken up his residence in the district and who takes the superintendence of the Sabbath school at Laprairie.

JOLIETTE, QUE.

The French Presbyterian Church here—the only Protestant Church in this town of three thousand inhabitants, continues under charge of the Rev. L. Dionne. Services are held in English in the morning and in French in the evening, the attendance varying from thirty to fifty. Most of the services are attended by Roman Catholics, of whom twenty were present on one occasion. There are but twelve families directly connected with the congregation, yet last year they paid the salary in full—$200—of the teacher of the Mission day school, contributed $50 towards the missionary's salary and $22.25 to the Schemes of the Church.

LAKE MASKINONGE, QUE.

A number of French Protestant families at St. Gabriel de Bandon and de Ramsay in this district upwards of a year ago petitioned the Board for the services of a regular missionary. Partly from lack of means, and partly from lack of men, the request has not thus far been complied with. The Board, however, are not losing sight of or entirely neglecting the field. One of their missionaries recently spent a month in the district visiting the several families and conducting services to audiences ranging from thirty to fifty.

NEW GLASGOW, QUE.

The Rev. A. B. Cruchet having accepted a call to the Canning Street Church, Montreal, the congregation of New Glasgow almost immediately secured the services of the Rev. Chas. Brouillette, who was inducted as pastor in December last. In addition to the English-speaking section of the congregation Mr. Brouillette has twelve French Protestant families, for the benefit of whom and any Roman Catholics who may choose to attend, he conducts a French service in the church every Sabbath afternoon and a fortnightly service on alternate Sabbath evenings in private houses. One young man recently abjured Romanism and connected himself with the church. In March last the sacrament of the Lord's supper was administered to eighteen French Protestants.

BELLE RIVIERE, QUE.

One of the oldest French Protestant congregations in the Province of Quebec is that of Belle Riviere in the county of Two Mountains. It was instituted by the French Canadian Missionary Society about forty years ago. Some time after that society ceased to take charge of organized churches, the congregation applied to be received into connection with our Church. A difficulty in regard to the ownership of the church property restrained the Board from taking action till recently. Arrangements, however, have now been completed whereby the Board provide supply regularly every alternate Sabbath to this field.

GRENVILLE, QUE.

There is nothing calling for special note in this field during the year, with the exception of the opening of a Mission day school by the Board, taught by Mr. P. St. Germain, under the supervision of the Rev. R. Hamilton, the missionary of the district. The school has been attended by an average of twenty-seven pupils, one half of whom are the children of Roman Catholics. The teacher, Mr. St. Germain, was a year ago a friar of the Church of Rome. In the beginning of August last he called at the office of the Board in the garb of a friar, and introduced himself as a Christian Brother, studying for the priesthood of the Church of Rome. He had for some time had serious doubts as to the confessional, had obtained a copy of the Word of God, as also a report of the Board from one of our missionary teachers with whom he had had frequent conversations which led him to see the errors of Romanism, and to resolve to abandon them. He had spent the few weeks preceding his visit to the office in a "Retreat" near the city, and had on the morning of the day he called received instructions to leave Montreal that afternoon with three priests for a Roman Catholic college in the Eastern Townships. He felt that now was the crisis hour in his history—that to obey these instructions was to do violence to his conscience, and he called to obtain counsel and direction. After a lengthened conversation with the Ghairman and Secretary of the Board, a boarding-house was procured for him in the home of an active Christian

family, where he spent a few weeks studying the Word of Life. He made a very favourable impression upon those with whom he came in contact, and so highly did he commend himself to the Board that he was appointed to teach the Mission day school at Grenville, where he has rendered excellent service. He purposes entering the Montreal College next Session with a view to the ministry of our Church.

The Rev. R. Hamilton, the ordained missionary of the Board at Grenville, quietly but steadily prosecutes his work among the French, giving what time he can spare to the English-speaking settlers of the surrounding district, for whose benefit he conducts at least one service every Lord's day. The prevalence of diphtheria has considerably interfered with the attendance during the latter part of the year.

NAMUR, QUE.

The first Protestant settlers in this district were the families of three of Mr. Chiniquy's converts in Montreal, who four years ago took up land in the township of Suffolk, where they were soon followed by others, so that now there are about fifty French Protestant families at Namur, and the neighbouring settlement of Grand Lac. The Board erected mission premises here two years ago. By God's blessing upon the earnest and faithful labours of the present missionary, Rev. J. Vessott, the work is satisfactorily progressing, and the attendance encouraging, the number at each service ranging from 40 to 70. In addition to the ordained missionary, the Board maintain a day-school here during the summer months. The present teacher, Mr. E. Fluhmann, has but lately commenced work. He expects an attendance of about thirty pupils.

Mr. Vessott has gained a strong hold upon the Roman Catholics of the district, nearly all of whom enjoy his visits, and attentively listen to his expositions of saving truth. Among them he has distributed a number of Testaments, and upwards of 600 tracts during the past six months.

ANGERS AND EAST TEMPLETON, QUE.

In the beginning of May a petition was received from a number of French Protestant families in Angers and East Templeton praying for the services of a missionary. These places, which are about four miles apart, are in the county of Ottawa, on the line of the Quebec, Montreal, Ottawa and Occidental Railway. In East Templeton there are five French Protestant families, and in Angers nine, in addition to eight English families in the latter place, most of whose members understand French. In East Templeton there is a small hewn log church, the property of the French Canadian Missionary Society. This the people are prepared to purchase if the Board will send them a missionary, to whose support they promise to contribute according to their means. A colporteur of the French Canadian Missionary Society makes this district his headquarters and will render efficient service in connection with the mission. Rev. C. A. Doudiet kindly visited the field last month, and on his recommendation the Board have appointed Rev. J. A. Vernon to supply the district temporarily, pending the result of correspondence with the Presbytery of Ottawa with a view to the establishment of a permanent mission here.

STE. CECILE, MASHAM MILLS, QUE.

This is another French settlement in the county of Ottawa, about twenty-eight miles from Ottawa City, up the Gatineau River. Learning that there were a number of French Protestants in the district unsupplied with Gospel ordinances and without facilities for the education of their children, the Board last summer appointed one of their missionaries, Mr. G. C. Mousseau, to spend a few months in the field, with a view to ascertain the prospects of establishing a mission here. Mr. Mousseau has now been nine months in the field, and the Board are at present in correspondence with the Presbytery of Ottawa as to the organizing of a congregation.

The number of Protestant families is ten. The attendance at the Sabbath service ranges from twenty-five to fifty. Mr. Mousseau also conducts a day school and a Sabbath school, with fifteen pupils on the roll. The Roman Catholics are friendly towards the missionary but indifferent to his work, though in a few of their homes the Bible is found. There are mission premises here which are about being deeded to the Board. The field has thus far contributed thirty dollars towards the salary of the missionary.

OTTAWA CITY.

This has been a chequered year for the small French Presbyterian church in Ottawa, owing to internal dissensions and other circumstances to which it is not necessary here to refer. The number of families connected with the congregation has been reduced to fifteen, and the communicants to thirty. The people have contributed about seventy dollars for rent and other expenses, and the Rev. M. Ami, the Missionary, has collected and forwarded to the Board $122.50.

Mr. L. Leclain has continued to labour as colporteur in the city, one-half of his salary being paid by the Ottawa Auxiliary Bible Society, and the other half by the Board. During the year he distributed fifty-six Bibles, 214 New Testaments, seventy-nine Portions, and 3,500 religious tracts. His monthly reports contain many incidents shewing on the one hand the ignorance and fanaticism of many of the Roman Catholics with whom he has come in contact, and on the other the eager desire of not a few to hear of Jesus and His atoning work.

The Rev. M. Ami has resigned charge of the congregation, the resignation to take effect on the 1st July, and Mr. Leclain is about to be removed to another field.

It is hoped that the difficulties and trials of the past year may be overruled for good, and that the future of the congregation and of the cause of French evangelization in Ottawa may be brighter than in the past.

THORNE AND LESLIE, QUE.

In the county of Pontiac there are several townships containing a number of Presbyterian settlers where no missionary of our Church statedly labours. Learning that there were some French Protestants in two of these, Thorne and Leslie, the Board after correspondence with the Presbytery of Lanark and Renfrew, resolved to appoint one of their missionaries, Mr. J. E. Duclos, to explore the field. Mr. Duclos having been only a few weeks at work, it is too soon to form an opinion as to the prospects of success. He has met with a number of Presbyterian families by whom he has been warmly welcomed. Thus far he conducts service every alternate Sabbath in English in Reid's, Dale's, and Riendeau's school-houses, and on the other Sabbath in French in Riendeau's section.

From his last letter the Board hope next year to be able to report the organizing of a permanent mission in this interesting field.

MATTAWA, UPPER OTTAWA, ONT.

The Rev. S. J. Taylor, B.A., the Church's missionary in this important outpost, has rendered most efficient service during the year, and it is gratifying to be able to report that he has, at considerable self-sacrifice, consented to remain for another year in this difficult and isolated field. The following extracts are taken from Mr. Taylor's latest communication to the Board:—"Since last report I have visited about twenty French and half-breed families. In only one of them permission was refused to read the Scriptures on the ground that it was contrary to the priest's orders." "I spent seven weeks among the shantymen. Of these about seventy per cent. are French, so that I was enabled to read the Scriptures and speak to about 600 Frenchmen. It would be difficult to find a more attentive audience than one meets in the lumber-shanties. On several occasions French Bibles were asked for, and almost in every shanty two or three—and very often half a dozen—would inquire for something to read in French. This inquiry after truth is an encouraging sign, and it is a noteworthy fact that every year the number of French shantymen who can read is on the increase. The Bible colporteur's stock of French Scriptures was as large this year as in former years, but this year he sold all in the first few shanties that he visited." "Shantymen have been and are lamentably neglected. Almost nothing is being done for the thousands of men thus employed. Knowing this, I would offer a suggestion—one which has met the approval of every lumberman with whom I have conversed. It is this: let the Church appoint missionaries to a certain number, say forty, shanties. There could be no grander field for French evangelization. For ten months of the year these men are away from all religious instruction and influence, save the annual visit of the priest, the mercenary character of which nearly all know and acknowledge. A missionary so appointed could visit his shanties two or three times, spending a few days in each one during the season. He would know the men and they him. He would not need a grant from any fund for his support, for the men themselves would not only liberally but most heartily support him. At the very least each shanty would average $20, and one missionary could visit from thirty to fifty two or three times in the season. From a yearly visitation very little good can be expected; besides, it savours of the method of Rome."

Mr. Taylor devotes part of his time to the men who are working on the extension of the Canada Central Railway; a large number of these are French-Canadians, including a few of Father Chiniquy's converts.

DRYSDALE AND GRAND BEND, ONT.

Nothing of special interest has occurred in this field during the year. Mr. J. Morin was the missionary of the Board last summer, the attendance being about fifty at Grand Bend and twenty-five at Drysdale. The French Protestants are divided between the Baptists and our own Church. A suitable missionary, able to conduct services in both languages, could undertake the charge of the English and French Presbyterian families and thus largely relieve the funds of the Church. Mr. A. Blouin is the French missionary employed this summer.

ESSEX COUNTY, ONT.

Mr. Alfred Blouin laboured as missionary colporteur in this county during the whole of last summer, having his headquarters at Tilbury West. He visited about seventy of the French Catholics every month, and had many opportunities of speaking with them concerning the truths of the Gospel.

STE. ANNE, KANKAKEE COUNTY, ILLINOIS.

This field will ever remain associated with the name of Father Chiniquy, for here it was that in the wonderful providence of God his eyes were opened and his mind savingly enlightened. The original settlers were all French Canadian Roman Catholics who emigrated from the Province of Quebec a quarter of a century ago. Led out of the Church of Rome by the instrumentality of Mr. Chiniquy, they have, through all these years, steadfastly adhered to the Gospel, and have done much to disseminate Protestant principles, not only in the regions around but

also among the friends they left behind in Lower Canada. The largest French Protestant colony in America is to be found at Ste. Anne, numbering, as it does, about 250 families. The attendance at the Sabbath services in our own church, where there are eight elders and six deacons, is between 300 and 400 in the morning and 200 in the evening, while the Sabbath school in the afternoon has twelve teachers and 173 pupils on the roll, the average attendance for the year being 106. The Shorter Catechism is taught in the school, the children being as familiar with it and as well grounded in Bible truth as in any of the schools throughout the whole Church. The mission day school connected with the church, and in which so many of the missionaries under the Board received their early training, was about a year ago amalgamated with the public district school, thus reducing largely the charge upon the funds of the Board. The Rev. C. Lafontaine continues to act as Principal. Since September last the full expense of pulpit supply has been borne by the congregation. The Board are now in treaty with a French minister to take charge of the congregation, in room of Rev. E. D. Pelletier, settled in St. Hyacinthe, Quebec.

HEADINGLY, ETC., MANITOBA.

It is most gratifying to the Board to be able to report that they have broken ground in the western Province of Manitoba. Mr. Wm. Mullins, who for the past five years has done good service, first as a colporteur, and afterwards as a student missionary of the Board, completed his course of studies and was licensed last year. Having offered himself for work in the North-West, correspondence was opened with the Presbytery of Manitoba, the result of which was the appointment of Mr. Mullins to Headingly and La Riviere Sale. He began work in October and was soon afterwards ordained by the Presbytery of Manitoba. Mr. Mullins conducts service in English in both Headingly and La Riviere Sale, but spends the greater part of his time in visiting the French half-breeds settled in large numbers in the vicinity of these places, and at White Horse Plains.

He has gained access to the houses of many of these, and has never yet been repulsed or treated rudely by any Roman Catholic family. They not only receive him kindly but permit him to read to them the Word of Life, and to converse with them upon the things that concern the the kingdom of Christ. He has distributed copies of the French Testament and tracts among those able to read. At La Riviere Sale the people are about to build a church. This settlement is comparatively new, and is likely to increase rapidly in population. Mr. Mullins writes most hopefully concerning his work and the future prospects of his field.

MONTREAL, DEPOT COLPORTAGE.

During the past few months large numbers of French Canadians have left for the United States and the North-West of Canada. Taking advantage of the opportunity thus afforded to place copies of the Word of God in the hands of those who, at least for a time, are going beyond the control of their priests, the Board have employed Mr. Noel Rondeau, for many years a tried colporteur of the French Canadian Missionary Society, to attend the railway depot and distribute tracts, Bibles, Testaments, and the Gospels. During the month of May Mr. Rondeau thus circulated 409 tracts, and disposed of 48 New Testaments, and 28 Portions. May the seed thus sown broadcast yield an abundant harvest!

MONTREAL, ITALIAN MISSION.

The Rev. A. Internoscia, an ex-priest from Italy, of the Church of Rome, who after attending the Montreal Presbyterian College for two sessions, was received by last Assembly as a minister of the Church, continues to labour among the Italians in the city. While his work is encompassed with many difficulties, he is not without encouragement and tokens of God's favour. He is most assiduous in his efforts to benefit his countrymen, and to acquaint them with the way of salvation. In his Annual Report he gives the names and addresses of sixty-seven Italian families whom he has sought out in the city, together with the number he has induced occasionally or regularly to attend his service. This service is held in St. John's Church (Russell Hall) at five o'clock on Sabbath afternoon—an hour most unsuitable, yet the only one at which the church can be had, it being used by the French congregation morning and evening, and by the Sabbath school at three in the afternoon. The attendance varies from twenty to forty-five. Mr. Internoscia understands German, to perfect himself in which he has of late been devoting considerable time and study. In the city of Montreal there are upwards of fifteen hundred Germans. The pastor of one of the German (Lutheran) churches has recently left the city, and there seems at present an opening for work among this class of the population. The church on Dorchester Street formerly used by the St. John's congregation, now meeting in Russell Hall, is at present unoccupied. The Board are considering the propriety of opening this church for a German service in the morning, and an Italian service in the evening, both to be conducted by Mr. Internoscia.

MONTREAL, CANNING STREET CHURCH AND SCHOOL.

After the departure of the Rev. B. Ouriere, as intimated in the Report of the Board last year, the Canning Street Church was deprived of the services of a settled pastor for a period of six months, during which time the congregation suffered very greatly. In the beginning of November last the Rev. A. B. Cruchet, of New Glasgow, was inducted as pastor, since which time the attendance has averaged fifty at each of the services, morning and evening. Eighteen new communicants

have been received during the past six months, yet, owing to removals, etc., the membership at present is only forty. Mr. Cruchet reports the number of families fully identified with the Church as thirty-nine, while members of other ten attend the Sabbath services. During the whole year the mission day-school has been maintained with an average attendance of twenty-three. Mr. L. F. Richard is the missionary teacher at present employed. On the street adjoining Canning, and within a stone-throw of our church, a French Episcopal church was erected last summer.

MONTREAL, ST. JOHN'S CHURCH (RUSSELL HALL).

The Rev. C. A. Doudiet continues to labour here with increasing zeal and success. His Annual Report is so full of interest and encouragement that the Board hope to publish it (as well as that of other missionaries) in an early number of the Church "Record." Meanwhile the following items are gleaned from it:—The utmost harmony and good feeling have existed during the year in the Session, Board of Managers and congregation, and the hand of the Lord has been clearly visible. Six new elders have been ordained, thirty-eight converts from Rome have been received into the membership of the church, the communion roll of which, after being carefully purged and the names of thirty-one who have left the city, and others who have died, etc., being removed, numbers 112 in good standing. The Secretary of the Board was present at the quarterly communion in March, when eighteen new members were received and upwards of 200 attended the service. The prayer-meetings are largely attended. The Bible class numbers from twelve to twenty, and the average attendance at the Sabbath-school, which has five teachers, is forty-one. The school contributed $10 for missions. After deducting twenty-two families that have removed during the year, there remain 130 families who claim connection with the Church, the members of ninety of whom are regular in their attendance. The Sabbath collections amounted in the year to $87.19, the subscriptions of the congregation to $113.37, and from other sources $53.03 were raised in the church, making a total of $253.56 for the year. This is a marked increase on former years, and augurs well for the future when prosperous times return in the business of the city. Mr. Doudiet dwells in the love and confidence of his people, and acknowledges his indebtedness to Mr. W. Dawson, son of Principal Dawson, of McGill College, who continues to teach in the Sabbath school, and to take a warm interest in the welfare of the young.

The mission day school, connected with the congregation, has been attended by an average of twenty-six, the number present in the early part of the winter sometimes reaching as high as forty. It is a present taught by Mr. Samuel Rondeau, one of the student missionaries of the Board.

THE LADIES' FRENCH EVANGELIZATION SOCIETY.

This Society—an important auxiliary of the Board—has enlarged the sphere of its operations during the year by opening and maintaining a French Presbyterian Home in the interests of the work. A brief report of the Society is appended, from which it will be seen that two Bible women are regularly employed in ministering to the temporal and spiritual interests of the converts and their families.

FINANCES.

In pursuance of the policy adopted by the Board the expenditure has been kept within the revenue. Fearing lest the special effort made by the Church to remove the heavy debt on the Home Mission Fund, and also the continuance of the depression in the general business of the country, might affect injuriously the contributions towards French Evangelization, the Board cut down the expenditure to the lowest possible point consistent with the efficiency of the work, and even declined, in the early part of the year, to entertain applications to take possession of new fields. The Lord, however, rebuked their fears and the feebleness of their faith.

The total contributions for the ordinary fund exceeded those of last year by $650, and the Board have been enabled to meet all claims and at the same time to make a special grant of $1000 to remove the indebtedness on the St. Hyacinthe Church property, while there remains a balance on hand of $715.91 at the close of the year. For this result the Board desire to acknowledge their heartfelt gratitude to God for having put it into the hearts of His people to provide the means requisite to carry on the work. They are stimulated to take courage and go forward with renewed zeal and enlarged faith and prayerfulness in humble dependence upon the promised aid of God's Spirit. To the Presbyterian Church of Ireland, the cordial thanks of the Church are due for a grant of £200 sterling, as well as for the interest manifested by the Mission Board of that Church and especially by Rev. Dr. Wilson of Limerick, its convener, as indicated by the frequent references to our work in the columns of their "Missionary Record." To 139 of the Sabbath schools of our own Church, including their Superintendents and Teachers, the Board are greatly indebted for contributions amounting to the sum of $1,666, and would solicit their continued interest, as also the co-operation of all the other schools of the Church. If each scholar contributed but one cent per month for French Evangelization, $10,000 would be the result next year, a result which can easily be attained if every Sabbath School Superintendent present the claims of the work to his school. Among the receipts of the year are legacies to the amount of $640, including a bequest of $500 from the late Mr. Andrew Cerswell of Tecumseth, Ontario, received through the Rev. Dr. Fraser of Bondhead. The Board express the hope that many other friends of the mission will remember it in a similar way, and that hereafter a considerable revenue will be obtained from this source.

The Board observe with regret that a considerable number of congregations neglected last year to contribute to the fund, and that several of these for two or three consecutive years have done nothing. The importance of the scheme, and loyalty to the Church and the Church's Head, ought surely to constrain sessions to give their congregations at least the opportunity to do something towards the cause of French Evangelization, by a Sabbath collection, if no missionary society exists in their churches.

The sum of $2,028 was received during the year from individual friends of the work. To every one of these the warmest thanks of the Board are tendered, and especially to those of them who gave time and labour in collecting contributions in their respective districts. The Board bespeak a continuance of their kind offices. The liabilities of the Board on account of mortgages on church properties at present exceed $16,500. It is most desirable that this indebtedness should be reduced somewhat every year, so as to admit of the amount now expended on interest being used in the extension of the work.

A careful estimate of the expenditure for the ensuing year, shews that at least $25,500 will be required efficiently to carry on the work with the present staff. This is $4,000 in excess of the receipts for the past year. The withdrawal of the permanent British Agency will affect the fund to a considerable extent, so that from the congregations of the Church, and the friends of the mission generally, fully $5,000 will be required above the amount received last year.

CLOSE.

At no former period has the work of French Evangelization seemed more hopeful. The power of the priests is evidently on the wane, while there is good reason to believe that many of the better class of them are restless and uneasy under the iron yoke of Rome, and are longing for the day of their deliverance. The people generally are more accessible, the spirit of persecution is fast disappearing, and the missionaries and colporteurs of the Board enjoy, with few exceptions, perfect immunity in carrying on their work. It must not, however, be forgotten that there still remains very much of the land to be possessed. Nearly a million and a quarter of our French-speaking fellow-subjects are yet in spiritual darkness. Self-interest, the political, social, moral and religious liberties of our children and the future weal of the Dominion, all demand that the most vigilant and unremitting effort be put forth for their evangelization.

All of which is respectfully submitted.

D. H. MACVICAR, LL.D., *Chairman.*
ROBT. H. WARDEN, *Secretary.*

MONTREAL, *9th June, 1880.*

ADDENDUM TO THE REPORT.

Since the printing of the foregoing Report and the opening of the General Assembly, the following matters have been under consideration by the Board, and are now submitted to the Assembly with the recommendations given below:

THE POINTE-AUX-TREMBLES SCHOOLS.

For some time past negotiations have been going on with the French Canadian Missionary Society, with a view to the transfer of the Mission Schools at Pointe-aux-Trembles to the Board. The negotiations are now completed, and only await the sanction of the General Assembly. The terms which have been agreed upon between the Society and the Board are substantially as follows:

(1) The value of the property to be determined by two competent persons. This has been done and the price fixed at $5,500.

(2) The terms of payment and other details to be arranged by the Board and a Committee of the Society appointed for the purpose.

(3) The proceeds of the sale of the property and effects at Pointe-aux-Trembles to be expended, after meeting all existing liabilities and engagements of the Society, in the support of Colporteurs, circulation of the Holy Scriptures and of French religious literature, as hitherto.

(4) On the completion of the sale to the Board of French Evangelization, and the consequent withdrawal of the French Canadian Missionary Society from its Mission School work at Pointe-aux-Trembles, the Society has decided to withdraw from all Missionary work, and to bring its existence to a close so soon as the funds derived from the sale of the property at Pointe-aux-Trembles, together with any other unsolicited contributions meanwhile received, will have been expended; it being further understood that the Society will not solicit contributions as heretofore, and will at once issue a circular explanatory of the decision come to, and the providential indications of its duty now to withdraw from the field of Missionary work among the French Canadians, which it has been honoured of God to occupy for the past forty years with such important results.

(5) That the balance of a legacy from the late B. Gibb, Esq., as received by the Society from the Craig Street Church, Montreal, be handed over to the Board of French Evangelization, subject to the interest being appropriated for Educational work at the Mission Schools.

The Board, believing that this transfer will, by the blessing of God, greatly tend to the advancement of the cause of French Canadian Evangelization, and to the progress of the Redeemer's work, unanimously recommend:

I. That the sanction of the General Assembly be given to this agreement between the Board and the French-Canadian Missionary Society.

II.—That the General Assembly empower the Board to secure the services of the Rev. C. A. Tanner, who is open for engagement, to canvass for a time in America and in Great Britain, with a view to convey information as to the work of the Board, and especially as to these new arrangements, and to raise contributions for the purchase and maintenance of the Schools at Pointe-aux-Trembles.

REV. C. CHINIQUY.

Mr. Chiniquy having arrived in Montreal since the opening of the General Assembly, has appeared before the Board and made a statement of his work during the period of his absence, upon which the Board adopted the following minute:

"That the Board express satisfaction with the return of Mr. Chiniquy in restored health, and with the testimony borne by the Rev. Dr. Steel, of Sydney, New South Wales, and others, to the great usefulness of his mission in the interests of truth and Protestantism in Australia and New Zealand; find that on obtaining leave of absence from the General Assembly, Mr. Chiniquy was invited by friends, who provided his travelling expenses, to visit Australia for the purpose of delivering lectures on Protestantism, and that he has realized a considerable amount from lectures delivered and books published by him in Australia and New Zealand; that while not acting as a collecting agent of this Board, Mr. Chiniquy received contributions for French Mission work, which he reports having disbursed in that interests of the work, according to his own best judgment in the United States, and also to some extent in Canada, in the following manner, viz.:

"*First*—In remittances to the Treasurer of this Board, elsewhere acknowledged.

"*Second*—In the purchase of a Mission property at Ste. Anne, Kankakee, which he has transferred to this Board.

"*Third*—In assistance rendered to ex-priests, and in the erection of churches.

"*Fourth*—In the erection of a house at Ste. Anne, Kankakee, in which there are rooms provided for ex-priests. This house was built from the proceeds of Mr. Chiniquy's lectures and publications."

The Board have received a petition from the Congregation of Ste. Anne, Kankakee, praying for the services of Mr. Chiniquy as pastor, offering a salary, which Mr. Chiniquy has expressed his willingness to accept; at the same time holding himself free to undertake such special mission work in Canada as the Board may deem desirable.

All of which is respectfully submitted.

D. H. MACVICAR, LL.D., *Chairman.*
ROBT. H. WARDEN, *Secretary.*

MONTREAL, *15th June, 1880.*

N.B.—The above recommendations as to Pointe-aux-Trembles Schools were unanimously adopted by the General Assembly, and the Rev. D. Coussirat, B.D., of Orthez, France, appointed French Professor of Theology in the Presbyterian College of Montreal. In addition to lecturing to the French students for the ministry, Mr. Coussirat will devote part of his time to training Colporteurs for the work of French Evangelization. His salary is a first charge on the funds of the Board, To meet this and the maintenance of the schools at Pointe-aux-Trembles an additional sum of $7,000 will be required, making a total of $32,500, as the estimated expenditure of the current year, fully fifty per cent. more than the receipts of the past year. All contributions for French Evangelization (including Rev. C. Chiniquy's work) should be forwarded to the Treasurer, addressed Rev. R. H. Warden, 260 St. James Street, Montreal.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of

to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named Board of French Evangelization shall constitute and be sufficient discharge therefor.

BOARD OF FRENCH EVANGELIZATION.

Presbyterian Church in Canada in Account with REV. R. H. WARDEN, *Treasurer.*

RECEIPTS.

By Balance on hand from last year		$112 91
Cash, Congregational Contributions	$12,793 77	
Sabbath School "	1,666 15	
Contributions from Parent Churches	1,016 10	
" " Britain, per Rev. T. Stevenson	3,199 13	
Bequests	640 00	
Miscellaneous Contributions	2,028 90	
		21,344 05
		$21,456 96

DISBURSEMENTS.

To Salaries paid Missionaries, &c.	$16,264 79	
Interest on Mortgages on Church Properties	1,254 68	
Special Grant for St. Hyacinthe Church Debt	1,000 00	
Rev. Dr. McGregor, Expenses, &c	80 63	
Rent, Taxes and Insurance on Church Properties	319 55	
Printing and Postage, including Annual Reports and Proportion of Expenses of Assembly Minutes	487 59	
Stationery, Books, Tracts, &c	158 40	
Notarial Fees	25 25	
Fuel, Repairs and Sundries	276 59	
Ex-Ecclesiastics' Fund	120 07	
Ladies' French Evangelization Society Grant	100 00	
Montreal College, French Department	653 50	
Balance on hand, May 1880	715 91	
		$21,456 96

MONTREAL, *26th May, 1880.*

We certify that we have carefully examined the Books and Accounts of the Rev. R. H. Warden, as Treasurer of the Board of French Evangelization, for the past year, and find the same correctly vouched and kept in good order, the balance being as above stated—Seven hundred and fifteen dollars and ninety-one cents.

MONTREAL, *27th May, 1880.*

A. MACPHERSON, } *Auditors.*
ALEX. MOFFAT, }

LADIES' FRENCH EVANGELIZATION SOCIETY OF THE PRESBYTERIAN CHURCH IN CANADA.

The Ladies' French Evangelization Society has been quietly working during the past year, and trusts that its labour has not been altogether in vain. The Society employs two Bible women, who labour respectively in the eastern and western districts of the city, visiting the homes of the poorer converts and also of many Roman Catholics. They have thus been the means of circulating many copies of the Scriptures and religious works, of alleviating distress, and of leading many persons to attend the services of the French Presbyterian congregations in this city.

Last fall it was deemed advisable to extend the work still more by opening a Mission Home in a central part of the city. This has been done and so far has been attended with success. To this Home all can come for advice and help, and women escaping from persecution in Roman Catholic families in the city or elsewhere may here find a temporary home. Here the Bible women reside, and one is always present to meet with those requiring aid. Meetings of a social and religious character have been held ever since the opening, and have been most encouragingly attended. It has been the aim of the Society to endeavour to make the women help themselves as much as possible, and thus guard against pauperism. Situations are found in connection with the Home for those requiring work, and a Registry Office for Servants is here kept.

At a recent meeting of the Society it was decided to try and procure part of the funds necessary for carrying on the work by members' fees. Any lady belonging to the Presbyterian Church in Canada may become a member by the payment of an annual subscription of one dollar. It is thus hoped that the necessity for unduly burdening the friends in Montreal with special collections may be done away with, and an opportunity given to those in other parts of the Dominion of taking a more lively interest in the work.

All of which is respectively submitted.

M. H. CAMPBELL,
President.

MONTREAL, *May, 1880.*

All contributions on behalf of the Ladies' Society should be forwarded to the Treasurer, Miss H. M. Gordon, care of Joseph Mackay, Esq., 1059 Sherbrooke Street, Montreal. Donations of clothing, &c., should be addressed to the French Presbyterian Home, 24 St. Monique Street, Montreal.

THE LADIES' FRENCH EVANGELIZATION SOCIETY.

Presbyterian Church in Canada in Account with MISS H. M. GORDON, *Treasurer.*

RECEIPTS.

By Balance on hand 1st June, 1879		$107 16
Contributions in Montreal	$531 48	
Contributions elsewhere	148 27	
Grant from Board of French Evangelization	100 00	
Nett proceeds of collections at Presbyterian Anniversary Meetings in December, 1879	62 00	
		841 75
		$948 91

DISBURSEMENTS.

To Paid Salaries of the two Bible Women to 1st June	$387 00	
" Miss Bean, assistance to poor families for the year	12 43	
" Miss Clark, " " "	19 90	
" Matron of Home, for board of Bible Women	109 25	
" Rent of Home for four months	40 00	
" Coal and wood	34 25	
" Accounts for furnishing Home, Library, etc	83 51	
" " French boy in Ladies' Benevolent Home	8 00	
" " Printing circulars, etc	8 25	
Balance on hand, 1st June, 1880	246 32	
		$948 91

REPORT ON SABBATH SCHOOLS, 1880.

Your Sabbath School Committee, for the past year, was convened to meet in Toronto, on October 8th, in the vestry of St. James' Square Church, and after deliberation decided to issue the blank form of the previous year, with some alterations, being satisfied that it embraced all the items on which information was desirable.

With the schedule, they enclosed to Presbyteries a copy of the Recommendations transmitted last year by the Synod of Toronto and Kingston, and laid on the table of last Assembly. Attention of Presbyteries was directed to the importance of obtaining as full returns as possible; as it was not contemplated to issue these schedules every year; and also that the Committee would be greatly helped, in submitting a list of approved books for libraries, by Presbyteries on their collective responsibility furnishing the names and authors of such books as they deem suitable.

Reports have been forwarded by the Four Synods of the Church, and an abstract of each is herewith submitted. Your Committee have endeavoured, as far as possible, to give the vital facts as furnished by each Presbytery, and it will be seen at a glance in how far Presbyteries have given attention to this department of work.

THE SYNOD OF THE MARITIME PROVINCES.

Presbyteries.	Sabbath Schools in bounds of Presbytery.	Schools reporting.	Number of Teachers and Officers.	Number of Communicants under instruction.	Number of Communicants added during the year.	Scholars on Roll.	Amount expended on Schools for the year.	Amount contributed to Missions.	Books in Library.
Sydney									
Victoria and Richmond									
Pictou									
Wallace									
Truro									
Halifax									
Lunenburg and Yarmouth									
St. John									
Miramichi									
Prince Edward Island									
Newfoundland									
Total		196	1,203	258	43	11,530			

Seven out of eleven of the Presbyteries of this Synod have reported, viz.: Prince Edward Island, Sydney, Victoria and Richmond, Lunenburg and Yarmouth, Truro, Miramichi, and Pictou.

Miramichi	12	congregations	out of	14	reported.
Lunenburg and Yarmouth	15	"	"	16	"
Sydney	9	"	"	13	"
Prince Edward Island	12	"	"	24	"
Pictou	12	"	"	22	"
Victoria and Richmond	2	"	"	11	"

THE SYNOD OF MONTREAL AND OTTAWA.

Presbyteries.	Sabbath Schools in bounds of Presbyteries.	Schools reporting.	Number of Teachers and Officers.	Communicants under Instruction.	Communicants added during the year.	Scholars on Roll.	Am'nt expended on Schools for the year.	Amount contributed to Missions.	Volumes in Library.
							$	$	
Quebec		12	107			1,050			
Montreal			527			4,117	2,470	2,115	
Ottawa	46	37	264		48	1,792	800	176	4,823
Glengarry									
Lanark and Renfrew			282		36	3,792			
Brockville									
Total	46	49	1,180		84	9,751	3,270	2,291	4,823

THE SYNOD OF TORONTO AND KINGSTON.

PRESBYTERIES.
Kingston .....
Peterborough.....
Whitby .....
Lindsay .....
Toronto .....
Barrie .....
Owen Sound .....
Saugeen .....
Guelph .....

This Synod reports in the following terms :—

"The Sabbath School Committee are sorry to have to state that from almost every Presbytery the returns are very incomplete. In one Presbytery eleven schools out of thirty make returns; in another eight out of twenty; another eighteen out of twenty-six; sixteen out of twenty-two, etc. In no Presbytery within the bounds have the returns been anything like full."

THE SYNOD OF HAMILTON AND LONDON.

PRESBYTERIES.	Sabbath Schools in bounds of Presbytery.	No. of Schools reporting.	Number of Teachers and Officers.	Communicants under instruction.	Communicants added during the year.	Scholars on Roll.	Amount expended on Schools for the year.	Amount contributed to Missions.	Volumes in Library.
Hamilton	50	32	385	191	82	2,712	1,213	583	7,366
Paris	27	25	284	.....	77	2,000	1,400	600	5,000
London	.....	...	209	72	28	1,500	586	73	3,090
Chatham	15	15	131	95	40	1,113	344	30	1,445
Stratford	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bruce	.....	.....	.....	.....	.....	.....	.....	.....	.....
Huron	30	30	309	82	49	2,894	914	.....	.....
Maitland	36	15	165	150	23	1,700	370	26	7,000
Total	158	117	1,383	590	299	11,919	4,827	1,312	23,901
MANITOBA	.....	.....	.....	.....	.....	.....	.....	.....	.....

TOTAL RETURNS OF TWO YEARS COMPARED.

	1880.	1879.
Schools reporting	362	369
Scholars	33,200	18,457
Teachers and officers	3,766	3,099
Communicants under S. instruction	848	578
Communicants added during the year	426	
Amount expended on school	8,097	
Amount given to missions	3,603	
Volumes in Sabbath school libraries	28,724	

The report of the Synod of Hamilton and London, though not all that is desirable or possible, is yet the most complete in its information and arrangement.

It is a matter of regret to the Committee that in the two years' endeavours to obtain statistical information on Sabbath school work the Synod of Toronto and Kingston has not been able to make an exhibit in the line of the schedule.

The Synod of Ottawa and Montreal, as also the Maritime Provinces, report in due form for the first time, and the report of the latter is very carefully compiled.

The totals, as presented above and compared with the previous year, shew that more have made returns, and more attention has been given to the item of those who are communicants under instruction, also the important element of money expended on the schools and contributed to missions.

The schools are kept open all the year in about two-thirds of the whole. The Maritime Synod reports one-half as kept open from five to eight months in the year. Presbyterial oversight and encouragement might do much to produce a change in this respect.

The exceptions in the use of the International Scheme of Lessons are so few that it may be regarded as adopted by all. The same is largely true of the use of the Shorter Catechism. Psalms

and other portions of the Scripture are reported as generally committed to memory, and all the reports regard this as encouraging.

The Hymn Books and Lesson Helps used by the schools are still very varied, but all have degrees of excellence: and though some of them are not clearly pronounced in doctrine, yet none are subversive of the leading evangelical truths of the Gospel. Those in the "Canada Presbyterian," the "Record," and the "Westminister" series are decidedly the most desirable.

There is a painful silence as to any adaptation of means fitted to impress our baptized children as to their responsibility to Christ and His Church, and the covenant relations in which they stand to the means of grace; but as there is a recommendation on this subject we forbear further statement.

The Church is still sensitive on the relation of our schools to the governing power of the congregation, a number of letters have been addressed to the convener on this subject, and a declaratory statement on this question of organization would be helpful to many schools.

There is reason to believe, that the difficulty in securing returns arises in many cases from defective organization, there being no regularly kept records of attendance, or classification of the work done.

The teacher's general preparation for his work, and also attention to the preparation of the specific lesson from week to week is receiving increased consideration in congregations and Presbyteries. The Presbytery of Paris reports five classes devoted to the general training of its teachers with an average attendance in all of three hundred. The city of Ottawa one: besides this an increased number report the weekly teachers' meeting, and where this is not held, the pastor lectures on the subject of the lesson at the prayer meeting.

The Presbytery of P. E. Island reports no training class, but sends the following paragraph on the felt need, "When a teacher is required, the Superintendent has to fall back upon one of the advanced classes, who without any special training for the work is placed at the head of a class. Not unfrequently the result is that the class is scattered, and the discouraged and annoyed teacher retires from the school. We do not so appoint teachers in our secular schools. We rightly require and insist on more than scholarship. Would it not be an easy matter to place a suitable number of the more advanced pupils under the tuition of the best teacher in the school with a view to a special training for the work of teaching."

There is a growing interest being manifested in the financial obligations of the schools, collections are taken up more regularly in a large number of schools, and contributions to missionary objects are fast becoming the rule instead of the exception. The Synodical reports will confirm the following, that the schools of the Eastern Synods, give more to missionary objects than they spend on themselves, and in the Western Synods this is reversed. Notably, the Synod of Hamilton and London reports as—

Expended on school work	$4,827
Amount contributed to missions	1,312
The Synod of Montreal and Ottawa reports on—	
School expense	$3,270
Contributed to missions	2,291

This state of matters is believed to be still more marked in the Maritime Synod. The Presbytery of Montreal gives 51 cents per scholar.

The returns on equipment of schools indicate encouraging progress, and on the whole there is not lacking favourable conditions and means for doing good service in this department of Church work.

Recommendations.

I.

The Synod of Toronto and Kingston renew and transmit their Recommendations of last year, which are as follows:—

"I. That the International Series of Lessons be supplemented by

(1) The addition of a portion of the Shorter Catechism to be committed with each day's lesson.

(2) By adding a portion of Scripture, more especially the Psalms, to be committed for each Sabbath.

(3) That proofs from Scripture be required for the leading doctrines held and taught by the Presbyterian Church, embracing also our Church polity, and the Scriptural significance of the Sacraments of Baptism and the Lord's Supper.

"II. That in the meantime the Westminister Series of Lesson Helps be supplied in each congregation for the use of the teachers and scholars.

"III. That there be a Teachers' Meeting for the Study of the Lesson, or, should that be found impracticable, that the pastor take up the Lesson at the Weekly Prayer Meeting, or on some other suitable occasion.

"IV. That the teacher in every case, as far as possible, should be a member of the Church in full communion.

"V. That where schools are already organized, new teachers or other officers, when needed, be proposed by the teachers and officers now acting, subject to the approval and ratification of the Session, and then when new schools are organized the appointing of teachers and officers be made under the supervision of the Session.

"VI. That, when practicable, a Normal or Training Class be formed at a suitable time during the year, in connection with each pastorate, either by the minister or by some one under his care and with his approval, and that the course of lessons used for the present be the Westminster course.

"VII. That a scheme of Normal Class Lessons, suitable for different circumstances either in towns or cities, or in rural districts, be recommended by a committee chosen for that purpose, under the auspices of the General Assembly.

"VIII. That this Synod respectfully overtures the General Assembly to appoint a committee for the purpose of carrying out such recommendations in this Report as would require the action of the Assembly."

The Committee on the State of Religion of the same Synod recommend and transmit,

II.

"That at an early day, say the last Sabbath of June, special supplications be offered for the baptized youth of the Church, and the subject of their Christian nurture, their early acceptance of Christ, and open confession of Him, as great vital concerns of the parents in the home, and the elders and pastors in the church, be distinctly and earnestly brought before each congregation."

III.

The same Synod (together with that of the Maritime Provinces and Hamilton and London) renews its Recommendation of last year, viz.:—"That it be an instruction to Presbyteries to hold conventions with the people, and to encourage the formation of classes for the training of teachers."

IV.

"The Synod of Montreal and Ottawa ask the Assembly to call the attention of Sessions to the importance of their exercising a living and intelligent control of the Sabbath school work in their congregations."

V.

"That every school, large or small, be expected to raise money for strictly missionary purposes, and that the necessary and current expenses of the school be a charge on the ordinary revenue of the congregation."

VI.

"That a full record of attendance of teachers, scholars, and of moneys collected, be kept in every school and reported to the congregation as the Session and Deacons' Court may direct."

VII.

All the Synods unite in pressing the overture of the Presbytery of Hamilton presented to the last Assembly and laid on the table for consideration, and which is of the following tenor:—

"That feeling convinced that much of the literature used in our Sabbath schools is of an unhealthy character, and recognizing the difficulty of securing proper books, the Presbytery memorialize the General Assembly to appoint a standing committee whose duty it shall be to examine books and periodicals prepared by societies and publishers for the use of schools, and to issue from time to time a list of such books as they may deem suitable for Sabbath schools, and thus aid Sessions and teachers in securing proper materials for this department of Church work."

VIII.

The Synod of Hamilton and London recommend that these blank forms be issued by the Committee biennially. The Synod of Montreal and Ottawa propose triennially, and the interim year (or years) deal with information furnished by the Presbyteries.

Your Committee are assured that these Recommendations though numerous, deal with vital questions in the work, and have come up from felt wants in the schools, transmitted through Presbyteries and Synods, and are worthy of the mature consideration of this Assembly.

After thoughtful attention to the foregoing Recommendations, your Committee respectfully submit, that the way to meet the objects sought, would be to issue a declaration of principles, with such directions as will cover the whole work, and to be supplied by Presbyteries to every teacher within their bounds. Such a Sabbath school directory with the inprimatur of the Assembly would be a source of strength to the teachers of the Church, and establish them in counsels that have church life.

Touching the eight Recommendations transmitted to the Synod of Toronto and Kingston last year, and renewed, your Committee have given them their best consideration, and humbly submit the following scheme as a possible disposition of Recommendations VI. and VII.

The practical question raised by these Recommendations is, How can we elevate the standard of attainment in our Sabbath school teachers, and thus increase their teaching power?

In answer to this inquiry we submit,

First.—That this General Assembly give its approval to a scheme of reading and study, with the view of stimulating and directing the best efforts of our Sabbath school teachers and the young people of the Church.

First Division.

Open to all not over twenty-one years of age.

(1) A written examination on the life, work, and closing days of Moses, as detailed in the last four books of the Pentateuch.

(2) A written examination on the first twenty-eight questions of the Shorter Catechism, with the portions of Scripture on which they are based.

Second Division.

Open to all not over twenty-four years of age.

(1) A written examination on the ———— (Book to be prescribed).

(2) A written examination on the Shorter Catechism, as in the first division, embracing the Larger Catechism to question 55, inclusive. Also some leading facts concerning the Westminster Assembly.

Third Division.

Open to all not over thirty years of age.

A special prize in money or books for the best essay on "The Place and Importance of Childhood, as revealed in the Word of God, in relation to home training, and Sabbath School work."

For the carrying out of the above scheme of study the following regulations for students and candidates are to be strictly observed.

1. Examinations to be held simultaneously at convenient centres in each Presbytery of the Church, in the month of April, 1881.

2. Examinations to be conducted under the two divisions of work as set forth above, on a book or books of Scripture, or some prescribed text book bearing on the more immediate work of teaching.

3. The third division of work will be the preparation of an essay on subjects to be prescribed from time to time.

4. Essays to be forwarded to Mr. ————, not later than the last of April. Each essay to have a motto written on the top of the first page; the writer's name in no way to appear in the paper.

The writer shall enclose his or her name, post-office address, and age (stating whether they are engaged in Sabbath school work), in a sealed envelope, outside of which the motto belonging to the essay shall be written. This envelope not to be opened until the prize is awarded.

5. One examination for the whole Church to be set on each subject and forwarded under sealed covers to the parties in charge of the various examinations in Presbyteries, the covers not to be removed until the candidates are met in the appointed place. And the written answers to be enclosed and sealed for transmission to the ———— before the candidates leave the place of examination.

6. To remove all possible ground of suspicion from persons, Presbyteries or Committees, these papers shall be set, and directions as to the lines of investigations issued by Professors in the various Colleges of the Church, and they shall be held responsible for the report on the value of the answers.

7. The names of the successful candidates to be announced to the General Assembly and

the Presbyteries to which they belong, the whole to be embodied in the Sabbath School Report, and engrossed in the records of the Church.

8. No name shall be engrossed unless the candidate have answered 75 per cent. of all the questions in each subject, and all who shall enter on such course of study shall pay 25 cents each, to meet contingent expenses connected with the scheme.

9. The studies may be carried on in classes in each congregation, or by groups of persons in country places, or in any other way most convenient to aid in the first and second divisions of the work; a syllabus of the subjects on which the examination questions shall be based, will be furnished to all complying with the last requirement of number 8.

10. In order to facilitate the working of the scheme, the Convener of each Presbytery's Sabbath School Committee shall be a corresponding member with the Convener of the Assembly's Committee, with the view of furnishing all possible information as to the work being done in his Presbytery, to arrange for the examinations, and report all necessary details. The time for candidates entering on this course of study to be closed October 1st, 1880.

SUPPLEMENT.

It is with great pleasure your Committee add the Sabbath School Report from the Presbytery of Manitoba. Last year an effort was made to report, but only four schools filled up the Schedule. This year there are:—

Schools reporting	21
Teachers—male 58, female 30—in all	88
Scholars	664
Schools kept open all the year	14
International Lessons used in	16
Shorter Catechism taught in	19
Communicants added from the schools	31
Amount received by collections in schools	$352

The usual Sabbath school literature in books and papers are received by some, but not in so abundant a manner as we are used to in our older Provinces. The Rev. Alexander Campbell, who carefully reports on behalf of the Presbytery, writes very hopefully of this department of work in the widely scattered settlements, and when the difficulties incident to a new country are taken into account, the Presbytery of Manitoba compares favourably with any Presbytery in the foregoing Report. And that the little one may become a thousand, and the small one a strong nation, is the prayer of your Committee.

All of which is respectfully submitted.

JOHN McEWEN, *Convener.*

INGERSOLL, *June 4th, 1880.*

REPORT OF COMMITTEE ON HYMN BOOK.

The Committee appointed by the General Assembly of 1878 "to provide a selection of Hymns" with a view to its adoption and use in congregations of the Church, and instructed by the General Assembly of 1879 "to continue their labours for the improvement" of the selection sent down, during the previous year, to Presbyteries, beg to lay before the General Assembly the result of their labours.

The volume which the Committee take leave to submit is in printed form, and its contents are arranged and classified in the order which it is proposed to follow in subsequent editions. This will facilitate inspection, and will the better convey to members of the Court the character of the Book, and its suitableness to the purposes for which it has been prepared. Further, printing was found to be necessary in order to the carrying out of the Assembly's instructions with regard to copyright.

The Committee's work, as now presented in this volume, faithfully corresponds with the instructions of the two Assemblies under whose appointment they have been acting.

I. In 1878 the Committee were instructed to make their "selection" chiefly from the four following Hymn Books:—"The English Presbyterian Hymn Book," "The Scottish Hymnal," "The United Presbyterian Hymn Book," and "The Free Church Hymn Book."

This instruction the Committee have been careful to observe. Of the 349 Hymns 151 are common to three or more of the books, 220 to two or more, while 89 are found in one or other of the four books. Only 40 of the whole number are taken from other sources, of these some are children's hymns, and they have been generally approved. Or to put it thus: 223 of the 349 Hymns are found in the Presbyterian (U. P.) Hymnal, 135 in the old U. P. Hymn Book, 213 in the English Presbyterian Hymn Book, 165 in the Scottish Hymnal, and 75 in the Free Church Hymn Book, being nearly the whole of this last named collection.

In the Committee's judgment the selection now submitted to the Assembly contains the best of all the hymns in these books. It is not not, therefore, too much to say that the best hymns in the language are contained in the volume now submitted to the General Assembly. Indeed, of the hymns of universally admitted excellence and power, few have been omitted. At the same time the Committee have been careful not to overlook the claims of certain well-known hymns which, though of a lower order of merit, are, from the spirit which they breathe, scarcely less acceptable to the Churches of English-speaking Christendom, than are those of the higher order. The Committee's experience in this regard coincides with that of every other Committee to whom a similar work has been confided; an experience which is so well expressed by the compilers of the English Presbyterian Hymn Book, that they take leave to transcribe it as setting forth the difficulties which they have themselves encountered.

"It has been considered desirable that the collection should embrace a much larger number of hymns and spiritual songs than might be held to be sufficient for the wants of any single congregation. Much diversity in habits of thought and feeling, and great variety of taste, exist in every Christian community, and it is right that in a book of praise, designed for general use, fitting expression should be found for all. There are many hymns to which a rigid criticism might take exception, but which are nevertheless so enshrined in popular sympathy and affection, that any collection which excluded them would be felt to be incomplete. Their presence, therefore, will tend to make this volume more useful and acceptable."

II. The Assembly of last year in re-appointing the Committee, instructed them to "continue their labours for the improvement of the collection of Hymns then presented, giving full consideration to the criticisms of Presbyteries forwarded to them, or which may yet be forwarded, and report to the next General Assembly."

Responding to the Assembly's invitation, a considerable number of Presbyteries forwarded to the Committee numerous valuable suggestions and criticisms. To these the Committee accorded an earnest and patient consideration, availing themselves of many of them to the great advantage of their now completed Hymn Book.

III. The Committee were last year "empowered to make such arrangements as shall secure the copyright of the Hymn Book." They have to report that, through the Joint Conveners, they have corresponded with the several authors of such copyright hymns as are contained in the selection, and they have the pleasure to state that in every instance their application has been met by generous acquiescence. A copyright of the book has been accordingly secured, and arrangements have been made with Messrs. Campbell & Son, of Toronto, for its publication. A copy of these arrangements is appended to this report for the information of the Assembly, which arrangements the Assembly will be asked to ratify.

IV. The Committee were last year further empowered "to select suitable music for the Hymns." They have to report that this matter has been entrusted to a Sub-Committee, with instructions to confer with, and to secure the co-operation of ministers and others in the Church who are known to be specially qualified to assist in this important matter. The Sub-Committee have not felt free to undertake anything more than preparatory work, until the Hymn Book shall have been finally authorized by the Assembly.

Several Presbyteries having recommended that a selection from the Paraphrases be incorporated with the proposed collection of Hymns, the Committee proceeded carefully to consider the Paraphrases with a view to the omission of such of them as are not more or less generally sung in our congregations. The conclusion at which the Committee arrived is that only about ten or twelve can, by general consent, be omitted. Such being the case the Committee are of opinion that it will be desirable to issue, as soon as possible, editions of the Hymns bound up with the Psalms and Paraphrases, in the form in which they have been bequeathed to us by our Scottish fathers.

The Hymns for the Young, which the Book contains, are intended to be used for the most part in such children's services as may be held in Churches. The Committee are of opinion that the time has arrived when the Assembly should, in the interests of the Church of the future, provide a suitable Hymn Book for use in our Sabbath Schools.

The Committee suggest that the title of the Book herewith presented to the Assembly be, "Hymnal of the Presbyterian Church in Canada, prepared by a Committee of the General Assembly."

(Signed) J. JENKINS, W. GREGG. } *Joint Conveners.*

REPORT ON THE STATE OF RELIGION.

In presenting their Report for this year, your Committee have much pleasure in recording a very considerable increase in the number of sessions which send returns. Over the previous year, this increase is very marked; although from several reasons, some of which it is possible to remove, there is still a serious deficiency. In point of fact, it is estimated that about one-fourth of the congregations have sent no report.

This is to be regretted, as it prevents the Committee from laying before the Assembly that information on a most important subject, of which it should be in possession.

CIRCULAR.

In the circular of this year, it will be noticed, that, instead of the direct questions of former schedules, the Committee contented themselves with indicating certain topics on which information was desirable; at the same time asking sessions to enter upon as full a statement as possible of the religious life of the congregations.

The topics presented for their consideration may be thus grouped:

I. The interest of the people in the work of the Church; as shewn (*a*) by their liberality, and (*b*) by their personal service.

II. Their interest in the ordinances, and in the observance of the sacrament of the Lord's supper.

III. The attention given to religious training in the family.

IV. Any unusual tokens of the Divine favour.

V. Any hopeful indications of spiritual life among the young people; together with THEIR interest in the work of the Church.

VI. Hindrances to the cause of Christ; together with

VII. The observance of the Lord's day.

From the information received, the Committee are enabled to present to the Assembly the following facts:

1. With regard (*a*) to the *Support of the Gospel* at home and abroad, there is indicated, generally, a fair degree of liberality; (*b*) while the part taken by the people in Sabbath school, in the prayer-meeting, and in many other departments of Christian work, affords to this Court reasons for sincere thanksgiving. It is true, as some reports affirm, that neither in liberality, nor in personal service, is the Church putting forth nearly her full strength, yet it must also be acknowledged with gratitude, that there do exist good grounds for encouragement, both in the amount of funds contributed, and of personal exertion rendered towards the advancement of Christ's Kingdom.

2. The *Attendance upon Ordinances* is generally said to be "good," and "encouraging," with some exceptional cases, however, where this attendance is said to be anything but gratifying either as regards numbers or regularity. These instances are very distressing; and the one consolation in connection with them is that they are largely exceptional.

3. In like manner with the *Observance of the Lord's Supper*. It is well spoken of, whether as regards the great respect paid to the ordinance, the numbers who avail themselves of the privilege, or the attendance of the members upon its administration. Here again, as in every other department of the Church's life, there exist causes of regret. These arise principally from such dread of profaning the ordinance by personal unworthiness as to prevent many, who seem to love and serve their Saviour with all sincerity, from participating in this precious commemoration of His dying love. The best remedy seems to be, the affectionate leading of these timorous souls into their full standing as partakers of all the blessings Jesus purchased for the least as much as for the greatest of His disciples.

FAMILY TRAINING.

Perhaps the most perplexing subject in its details is that of "Religious Training in the Family.' Here the complaint is very grievous. The Report of the Synod of Montreal and Ottawa says:—

"Although one of the most important duties devolving upon Christian people, it appears to be grievously neglected; indeed, as one report says, 'it is most unsatisfactory.' The frequency with which the reports speak of 'neglect,' or a 'desire to shift the responsibility to the Sabbath school,' 'the partial character of the work done,' and 'the small number of bright and honourable exceptions,' lead to the fear that in the neglect to press the duty of family religion and responsibility the Church is sowing seeds of trouble for the future."

Again, the Report of the Synod of Toronto and Kingston says:—"With regard to Christian nurture in the family, while in a few cases it is faithfully and satisfactorily attended to, in very many—perhaps a majority or nearly so—there is sad and serious neglect." Then, after quoting some expressions of regret from Sessions and Presbyteries, the report proceeds: "These quotations, without assuming the tone of alarmists or dealing with the subject in any spirit but that of fidelity to truth and duty, are sufficient to awaken profound anxiety and alarm."

In the Report of the Synod of the Maritime Provinces, we find the following:—"Judging from statements made in the returns, your Committee fear that spiritual life, as manifested in Family Religion, is by no means what it ought to be, and is not, we fear, in many congregations what it once was in the Presbyterian Church. . . . It is evident that the Church needs to give more fully, as in other days, its testimony in favour of this divine institution as one, the proper regard for which has such a grand influence, both upon the Church and nation."

The Report from the Synod of Hamilton and London concludes its well-balanced estimate of this subject with the reflection that

"(1) There is a general expression of fear or regret that the training of the family in the truth and duties of religion is not carried out to such an extent as it should be;

"(2) There is manifestly room for improvement with respect to this in many quarters. The future, both of the Church and the country, depends perhaps more on this than on any other human agency, and every effort should be made to keep the minds of our people alive to the importance of this work.

"To refer this training of the young exclusively to the Sabbath-school is to destroy both the school and the family."

Such is one aspect of this important duty presented by the reports. Alongside of it are the exceptional cases, in which the work is most thoroughly and efficiently attended to. In one sessional report from Prince Edward Island, it is happily stated that "in a congregation of some extent there is not a single family in which there is not distinct religious family training." And there are others reported which may be ranked as coming well up to this.

In looking at this subject in all its features, the Assembly's Committee are willing to give to Sabbath-school training a more important and influential place as auxiliary to the efforts of parents and guardians than many of the reports seem to allow. When it becomes a mere substitute there is no doubt it must be accompanied by the most fatal results, and there are, the Committee grieve to think, many careless parents who, in their total disregard of a most solemn duty, do so use it. But the subject is involved in difficulty, and there does exist some diversity of opinion with regard to it. There are some who entertain hopes, which to them appear well-founded, that there exists much more of religious training in the family than at first sight appears. A large percentage of this teaching, it may even be allowed, is connected with and perhaps based upon Sabbath-school methods of instruction. To those of whom we speak that is no objection. The Sabbath-school is hailed and heartily used as a coadjutor of much value; and in their minds the parent and teacher are happily joined in instilling religious truth into the minds of the young.

To others, again, the present state of religious training—or, as they say, the want of such teaching—presents a subject for grave alarm.

The Committee, therefore, content themselves with expressing a desire that sessions will give such attention to this important interest as will ere long relieve the Church of much of its present concern.

ANY UNUSUAL TOKENS OF THE DIVINE BLESSING.

In several congregations there have been distinct and well-marked revivals of God's work; notably in that of Chatham, Harwich, Thamesville, and Amherstburgh, in the Presbytery of Chatham, Ont. In several congregations in Cape Breton, and in two in Prince Edward Island, *i.e.*, in Zion Church and Prince Street Church, Charlottetown, although their names are not given in the Synod's reports.

It is a matter of deep and sincere thanksgiving to this Venerable Court to know, that in answer to special prayer, and by the diligent use of the varied means placed at the Church's disposal, God in His infinite love has been pleased to vouchsafe these several seasons of blessing to his people, whereby, as is reported, "many have been added to the membership of the Church, while the spiritual life of the people has been greatly quickened."

That God may vouchsafe a large and fuller blessing of His Spirit's grace throughout the length and breadth of our Church, already so greatly favoured, is your Committee's fervent prayer.

FURTHER REASONS FOR BELIEVING THAT THE CAUSE OF RELIGION IS PROSPERING.

Under this head the Committee afforded the most ample scope for information of any and every kind which congregations might deem useful or profitable to be given. No such information has been advanced.

It may be that there is none to give; in which case the Assembly must rest satisfied with the assurance, or at least the hope derivable from other sources, that whilst the Church is pursuing the even tenor of her way, it is without noise, and as one report says, "without parade and without notice from the world." If her progress is steady, as the reports would indicate, "there is nothing openly to alarm a hostile world."

"While the Church congratulates herself on her prosperity, the world is not lamenting the great inroads that are being made upon it."

HOPEFUL INDICATIONS AMONG THE YOUNG.

These are many. In their attendance on the ordinances of the Church, the Sabbath school, the Bible class, the prayer meeting, the bulk of which is oftentimes largely made up of these, their interest in evangelistic services, in the psalmody of the Church, in using means to liquidate Church debt, as well as in the numbers that every year find their way to the Lord's table, there is abundant reason for gratitude.

As an offset, however, we meet also with the complaint, in many places, of the indifference of the young people, the enervating influence of a fashionable frivolity, into whose vortex many of our youth are being carried, together with the want of a thorough Christian training.

It is undeniable that these drawbacks do exist. They always will. The sunshine and the shadow lie side by side. Yet looking at this interesting subject from every point of view, the Committee are persuaded that there is hope derived from the interest taken by the youth of our Christian people in the Church's work and mission upon earth.

HINDRANCES.

Among the hindrances and oppositions to the advance of the Gospel the Committee rejoice to know that intemperance, although still prevailing to some extent and losing none of its power where it does exist, is, however, decidedly on the wane.

Perhaps the greatest enemy the Gospel has to contend against is the "spirit of worldliness." The reports all speak of it, placing it in the foreground in its two forms, the "desire of wealth and the desire of pleasure." It is justly said, "When the anxiety of a Christian is expended on how to find amusement or how to join in the world's pleasure, without altogether breaking with Christ, then there is need both of more light and more life." Among those who enter into particulars are mentioned such as the providing of amusements by the Church.

A third point, pressed very keenly by the Report from Hamilton and London, is the "detailed accounts of crimes and immoralities given in the newspapers of the day." This "daily leaven of immorality" introduced into our homes, this "daily story of crime" is declared—and properly—to be inimical to the just claims of the Gospel on the heart and lives of the people.

The last point, whatever value the Assembly may be pleased to place upon it, is one which must needs be mentioned, viz.: the "Want of the Bible in our common schools."

The Lord's day appears to be everywhere well observed by our own people. Among its occasional desecrations is visiting from house to house, disturbing thereby the leisure as well as the profitable

meditation of the people on that day. But there are often bitter complainings of the public desecration of the Sabbath by railway companies carrying on their traffic, "often disturbing our congregations during the time of worship." To submit to this without protest seems to the Committee homologating their practices, and teaching by implication, as one report says, "that the supreme and eternal law of God must yield whenever it comes in the way of a merely worldly business."

SUMMARY.

In conclusion, in taking a survey of the information placed at their disposal, the Committee are of opinion that over all the field the cause of religion is prospering. Contributions for the support of congregational work, for our Home and Foreign Missions, are this year advancing, and that notwithstanding the serious difficulties which still remain outside.

The work of the Church in Sabbath-schools, prayer-meetings and other departments, is being carried forward with a commendable zeal and efficiency.

Ordinances are well attended. The people are still thirsting for the Word, and continue with unabated desire waiting upon the Lord in His house. The Lord's supper commands the interest of His people.

Family training is attended to in some instances with the old zeal, although this is the point on which the Committee feel the deepest concern, and would commend most heartily to the continued care and interest of this Venerable House.

Revivals of religion have occurred in several of our congregations, refreshing the Lord's heritage when it was weary, and conveying gifts of unsearchable grace to many who appeared to be "without God and having no hope."

Evangelistic services, under the charge of the minister and kirk sessions of the congregations, have been held in several of our churches with most favourable results.

In the numbers of our youth who are coming forward to fill the places of their parents and of the generation that is passing away, in the work of the Church, and who are also taking their places at the table of the Lord, we have good hope for the Church's future.

The obstacles and hindrances in our way really proceed from the old sources, the "World, the Flesh, and the Devil," and are to be met with the old weapons. Their forms may change, and they may vary in their modes of assault, but the "cares of this life, the deceitfulness of riches, and the lust of other things" have from the beginning "choked the good seed."

The Sabbath, by our people at least, is reported as well observed.

From these returns this Venerable Court will draw its own conclusion.

This report breathes the spirit of sincere thanksgiving for the abundant manifestation of God's grace to us as a Church during the year, and of great hopefulness for the future. Receiving His gifts in the spirit of a sober thankfulness, never doubting His grace or power, but with a sense of great shortcoming, and humbling ourselves before Him on account of our own manifold weaknesses and sins, may we not enter anew upon our work, assured that He who has guided His Church and prospered His cause in the past beyond our best expectations, will continue to "bless and comfort Zion until He make her wilderness like Eden, and her desert like the garden of the Lord."

RECOMMENDATIONS.

1. Your Committee recommend that the attention of parents and sessions be again earnestly and affectionately called to the important subject of religious training in the family;

2. That sessions be enjoined to send full and prompt replies to the Clerks of their various Presbyteries; and

3. That each Presbytery be requested to hold a conference during the year on the state of religion within its bounds.

All which is respectfully submitted.

THOMAS DUNCAN,
Convener.

REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

The names of three annuitants have been removed from the roll since the date of last report—one by death, one by marriage, and one by becoming of age. Two names have been added. The present number of annuitants is forty, receiving in the aggregate $5685 per annum.

The names are as follows:—

1. Mrs. Barr.
2. " Bell.
3. " Bell.
4. " Brown.
5. " Bryning.
6. " Campbell.
7. " Cameron.
8. " Cochrane.
9. " Colquhoun.
10. " Darrach.
11. Mrs. Dickie.
12. " Gregor.
13. " Haig.
14. " Hogg.
15. " Hunter.
16. " Lambie.
17. " Machar.
18. " Mair.
19. " Miller.
20. " Milligan.

21. Mrs. Moody.
22. " Macdonnell.
23. " McEwen.
24. " Mackerras.
25. " Maclatchy.
26. " Maclaurin.
27. " McLaurin.
28. " McLean.
29. " McLennan.
30. " McLeod.
31. Mrs. McMurchy.
32. " Nicol.
33. " Roach.
34. " Skinner.
35. " Smith.
36. " Tawse.
37. " Wallace.
38. Children of Dr. George.
39. Miss Mair.
40. Miss Ross.

The congregational collections for the year ending 31st May were $1,721.39. The ministerial contributions, at the uniform rate of $12 per annum, were $1,556.

The Assets are as follows:—

Mortgages on real estate	$87949 00
Cash in Merchants' Bank and interest to 1st June	3924 24
In all	$91873 24

This is exclusive of fifty shares of Consolidated Bank stock of uncertain value, and of the legacy of Dr. Spence which will be paid shortly, amounting to over $4,000.

The Receipts and Expenditures for the year were as follows:—

RECEIPTS.

Interest upon Investments and Bank account	$6436 16	
Congregational collections	1721 39	
Ministerial contributions, $12 each	1566 00	
Donation from a friend	20 00	
Balance from last year	2291 69	
Capital returned	7598 75	
		$19633 99

EXPENDITURE.

Paid Annuities to Widows and Orphans	$5969 00	
Interest on Mortgages	10000 00	
Proportion of office rent and salary	450 00	
Sundries, printing, travelling expenses, etc.	14 25	
Registration, notarial and legal expenses	35 50	
Balance in Merchants' Bank	3165 24	
		$19633 99

Respectfully submitted.

ROBERT CAMPBELL,
Chairman.

MONTREAL, *2nd June, 1880.*

Audited and found correct.

PHILIP S. ROSS,
Auditor.

REPORT OF THE COMMITTEE ON THE WIDOWS' AND ORPHANS' FUND OF THE LATE CANADA PRESBYTERIAN CHURCH.

The Committee on the Widows' and Orphans' Fund of the late Canada Presbyterian Church beg to report as follows:

1. The Treasurer's books and accounts have been duly audited, and all the securities belonging to the Fund have been examined. The accounts and all the securities, have been found correct and in proper order.

2. Six Annuitants have been added to the roll since the date of the last Report, so that at present the number is 45.

3. During the past year the collection usually taken up for this Fund, and the Aged and Infirm Ministers' Fund jointly, was by direction of the Assembly taken up for the latter Fund only. Several congregations, however, voluntarily contributed to this Fund, and had they not done so, the Committee would now have been under the necessity of reporting a decrease in the amount at the credit of the Fund.

4. Last year the General Assembly instructed the Committees on the different Funds to prepare a scheme for their amalgamation, and to present this year a draft Act for that purpose, but as no specific directions were given as to calling together the different Committees, nothing has as yet been accomplished.

5. The following statement shews the present state of the Fund :—

Invested in Municipal Debentures	$65900 00
" " Mortgages	15360 00
Cash and Temporary Investments	13501 60
	$94761 60
Amount last year	93614 01
Increase	$1147 59

6. The receipts for the year have been—

Balance from last year	$3705 14	
Collections, donations, etc.	1351 08	
Ministers' rates	1935 50	
Interest	6082 30	
Investments repaid	13648 25	
		$26722 27

The expenditure has been—

Annuities paid	$7099 00	
Sundry accounts paid	33 00	
Remitted to James Croil, Esq	23 00	
Transferred to Fund for Aged and Infirm Ministers	125 00	
Invested	5104 42	
Proportion of Salary	525 00	
" General expenses	311 25	
Balance	13501 60	
		$26722 27

7. A list of the present Annuitants is appended.

All which is respectfully submitted.

W. ALEXANDER, T. W. TAYLOR, } *Joint Conveners.*

TORONTO, *7th June, 1880.*

LIST OF ANNUITANTS.

1. Mrs. Baikie.
2. " Barron.
3. " Bethune.
4. " Burns.
5. " Campbell.
6. " Esson.
7. " Fayette.
8. " Geggie.
9. " Glassford.
10. " Gray.
11. " Henry.
12. " Jennings.
13. " Lindsay.
14. " Malcolm.
15. " Milne.
16. " McArthur.
17. " McColl.
18. " McKenzie.
19. " McKinnon.
20. " McLachlan.
21. " Andrew McLean.
22. " Alex. McLean (Strabane).
23. " Alex. McLean (Puslinch).
24. Mrs. D. McLean.
25. " Rennelson.
26. " Richardson.
27. " Riddell.
28. " Rintoul.
29. " Scott.
30. " Skinner.
31. " Smart.
32. " Stewart.
33. " Thompson.
34. " Whyte.
35. " Wightman.
36. " Paterson.
37. " Adams.
38. " Breckenridge.
39. " McConechy.
40. " McGregor.
41. " Morton.
42. " Anderson.
43. Miss Lundy.
44. Mr. Murdoch's children.
45. " Nesbit's children.

REPORT OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND, PRESBYTERIAN CHURCH, LOWER PROVINCES.

The Trustees of the Presbyterian Ministers' Widows' and Orphans' Fund of the Presbyterian Church of the Lower Provinces, beg leave to report as follows :—

That the receipts for the fund during the past year have been as follows :—

From Dividends and Interest	$1585 06
Members' dues	780 00
Donations	121 99
Fines	13 23
Making a total of	$2500 28

The total payments have been :—

To 8 widows	@ $150 00	$1200 00
To 1 widow	" 112 50	112 50
To 4 orphans	" 20 00	80 00
To 3 orphans	" 16 00	48 00
		$1440 50

leaving a balance of $1060.78 to the credit of the Capital Fund.

From this statement it will be seen, that the amount of annuities paid during the past year has been greater than on the previous by $262. This, however, is entirely owing to the increased amount allowed under the new regulations adopted last year, the number of widows and orphans upon the fund being the same. It will also be seen, on the other hand, that the amount received for members' dues is less than in previous years, the amount being $780 against $1054 in 1878. The principal reason of this is the lowering of our rates last year, but it is partly owing to the fact, that fewer members have paid their rates this year, the number being 49 against 56, the previous year. The balance added to the capital fund is about the same as for some years previous, but it is to be noted that in the receipts this year there is a sum of $663.59 for interest and bonus on three paid up shares in the N.S. Building Society. This represents interest accumulating during eleven years. The total amount in fund is $23,239.61 of which $23,095.63 is invested, and the balance of $143.98 is cash in the Treasurer's hand. To this may be added interest accrued but not yet paid over, on shares in the N.S. Building Society still held by the Trustees, which will make the total funds about $25,000.

The number of widows and orphans receiving annuity is the same as last year, but the Rev. John Stewart having died on the 4th May last, his widow will receive annuity from the 1st July next.

The Trustees have again had under consideration the subject of amalgamation with the other funds of the Church. In their report for the year 1877, they presented their views on the rules proposed for the management of the new fund, stating objections and suggesting amendments. Their views did not meet the approval of the Committee to which the subject was referred, and the new rules were adopted by the General Assembly in 1878. These regulations the Trustees did not consider just to those who were upon the fund. Those who had not contributed, though for years members of Synod, were put in the position of having the same right in the capital fund of $25,000, as those by whose contributions it had been accumulated. In every case of this kind, known to the Trustees, where a body of men of all ages have been taken upon such a fund, some contribution to the capital, as an equivalent for the omission of part payments has been made. They thought that the least that could be asked was, that they should be placed in the same position as those hereafter ordained, who are required to pay at the rate of $8, $10, or $12, according to age, up to fifty, any above that age to be the subject of special arrangement, and in the case of those not commencing to pay at ordination, they were required to pay all arrears, with a small sum in addition. The Committee however agreed that those members of the Synod of the Maritime Provinces, who had not been contributing, should be received, irrespective of age, on the same terms as those who had been contributing, and without requiring any contribution on account of arrears.

The Assembly at their meeting in 1878, adopted the regulations proposed by the Committee, and in deference to their wishes the Trustees prepared for amalgamation. Being an incorporated board, they took legal advice as to the steps that might be necessary or advisable to accomplish it legally. But on the Secretary corresponding with Dr. Reid, he learned that there were objections in the Upper Provinces to amalgamation.

During the past year, from the distance separating those having charge of the different funds, it was found impossible to carry out the instructions of last General Assembly, to confer with them on the subject. But the Secretary commenced a correspondence with Dr. Reid only to find that the same difficulty in the way of amalgamation existed as last year. The Trustees have carefully considered the whole subject, and submitted the matter to a meeting of those interested in the fund. They resolved to request the early attention of the Assembly to the matter, and if there be no prospect of immediate amalgamation, they agreed respectfully to request that the Assembly would grant permission to negotiate with those connected with the other fund in the Maritime Provinces, for the union of these two funds. Our fund is suffering from the uncertainty in which matters are, and we feel the importance of the question being decided without any further delay. Independent of this, the Trustees feel it their duty to represent to the General Assembly that there is among those interested in this fund a strong feeling in favour of this smaller amalgamation. At all events they earnestly request that the matter be no longer kept in suspense.

All which is respectfully submitted.

GEORGE PATTERSON,
Secretary.

THE MINISTERS' WIDOWS' AND ORPHANS' FUND, LATE SYNOD OF THE MARITIME PROVINCES IN CONNECTION WITH THE CHURCH OF SCOTLAND, IN ACCOUNT WITH GEO. MITCHELL, *Treasurer.*

Beyond the Treasurer's Account your Committee have little to add. They would, however, earnestly direct the attention of the Assembly to the necessity of coming to an immediate decision as to whether the several Widows' and Orphans' funds are to be amalgamated or not. The usefulness of this fund is being seriously impaired by the present uncertain position.

After so many years of waiting, if difficulties still exist, these difficulties must surely be insuperable if earnest effort has been made to remove them.

If the amalgamation of all the funds is impracticable, your Committee feel that it is most desirable that the separate funds now existing in the Maritime Provinces should be amalgamated.

Mixed up as the ministers and congregations of the old divisions are now becoming, it is impossible to say on which fund any new applicant has a right to be enrolled, and both Committees have lately had much difficulty on this point.

Your Committee request the advice and direction of the Assembly in the case of the Rev. John McLean of Kempt and Walton, whose application to be enrolled on the fund your Committee found difficulty in acceding to. Mr. McLean did not make application to be admitted on the fund until after he had been inducted two years and had fallen into bad health; and his case is also one of those doubtful as to the fund to which he should apply.

Your Committee believe that Mr. McLean is not blamable in the matter of delay, and recommend to the Assembly that permission be granted to the Committee to admit Mr. McLean to the fund on his paying the usual dues from the date of his induction.

Respectfully submitted.

JAMES J. BREMNER,
Convener.

HALIFAX, N.S., *May, 1880.*

TREASURER'S ACCOUNT.

1879.		DR.		
June 30.	To	Cost of P.O. orders remitted Mrs. Louisa A. Donald, St. John, N.B., and Mrs. Alexina Keay, St. Andrew's, N.B., six months' allowance to date		$120 60
Dec. 31.	"	" " " "		120 60
Jan. 3, 1880,		Paid for a City of Halifax School Debenture, $500, N. S. currency, at 103¾%		504 92
May 31.		Balance carried down: In Savings Bank	$200 00	326 91
		In hand	126 91	
				$1073 03

1879.		CR.	
May 31.	By	Balance brought down, as per account rendered	$374 65
July 5.		Six months' dividend Canadian Bank of Commerce	54 00
" 24.		" " Merchants' Bank of Halifax	37 80
" 30.		" " Bank of Nova Scotia	154 00
Aug. 25.		" " People's Bank of Halifax	4 20
Nov. 21.		Donation from Geo. Thomson, Esq.	25 00
Dec. 18.		Annual rate for 1878 from Rev. J. Murray, Wallace, N.S.	12 00
Jan. 3, 1880,		Six months' dividend Canadian Bank of Commerce	54 00
Feb. 1.		" " Merchant's Bank of Halifax	37 80
" "		" " Bank of Nova Scotia	154 00
" "		Twelve months' interest on School Debentures	11 68
" 26.		Six months' dividend People's Bank of Halifax	4 20
Mar. 17.		Annual rate for 1879 from Rev. Wm. Stewart, of McLellan Mountain, N.S.	12 00
" 31.		Collection from St. Andrew's Church, Halifax	12 50
" "		Annual rate for 1879 from Rev. Wm. Herdman	12 00
May 3.		Collection from Amherst, N.S., Congregation	11 20
" 15.		Annual rate for 1879 from Rev. Principal Grant	12 00
" 28.		Payment on account of annual collection from St. Matthew's Church, Halifax, N.S.	66 00
" "		Annual rates for 1878 and 1879 from Rev. Robert Laing, St. Matthew's, Halifax, N.S.	24 00
			$1073 03
1880.			
May 31.	By	Balance brought down	$326 91

ASSETS.

Twenty-two shares Bank of Nova Scotia	$200 00	each at 120%	$5280 00
Twelve shares Merchants' Bank of Halifax	90 00	" 120%	1296 00
Seven shares People's Bank of Halifax	20 00	" 103%	144 20
Twenty-seven shares Canadian Bank of Commerce	50 00	" 123%	1660 50
Three City of Halifax School Debentures—two of $100 each, and one of $500, old N.S. currency		at 103¾%	706 90
Balance in Treasurer's hands in Savings Bank as above			326 91
			$9414 51

NAMES OF WIDOWS AT PRESENT RECEIVING ALLOWANCES.

Mrs. Louisa A. Donald, St. John, N.B.	per annum	$120 00
Mrs. Alexina Keay, St. Andrew's, N.B.	"	120 00

HALIFAX, N.S., *May 31st, 1880.*

GEO. MITCHELL,
Treasurer.

NOTE.—Attention is directed to the fact that for the year ending May 31st, 1880, only three congregational collections were received, and only four ministers paid annual rate for 1879, of whom only two belong to this Synod.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE YEAR ENDING APRIL 30, 1880.

The following payments have been made to retired ministers during the year :—

Rev. Daniel Allan	$250 00	Rev. William Lochead	$250 00
" J. G. Carruthers	100 00	" Donald McKenzie	250 00
" David Coutts	250 00	" Duncan McMillan	250 00
" Robert Dewar	200 00	" Thomas McPherson	250 00
" James Dick	250 00	" James Malcolm	144 70
" John Duff	250 00	" William Meldrum	250 00
" Charles Fletcher	250 00	" James Mitchell	100 00
" William Forrest	220 00	" Robert Monteath	250 00
" John Fotheringham	180 00	" J. R. Scott	250 00
" S. C. Fraser	250 00	" Michael Willis D.D. (deceased)	125 00
" Henry Gordon	250 00	" James Adams (deceased)	270 00
" William Graham	250 00		
" Alex. Kennedy	250 00		$5339 70

The above list contains *twenty-four* names, of which *four* appear for the first time, viz.: those of Mr. James Dick, Mr. Wm. Forrest, Mr. Alex. Kennedy and Mr. James Adams. Dr. Barrie, Dr. Willis and Mr. Adams have been removed by death; and, since the accounts for the year were closed, the names of Dr. Wm. Fraser and Mr. Wm. Hancock have been added to the list of beneficiaries—the number at this date being *twenty-four*.

The amount paid to annuitants is largely in excess of the amount paid during the previous year —$5339.70 against $4582.75—an increase of $756.95. It will be remembered, however, that last year *fourteen* annuities of $250 were reduced *ten* per cent., while this year all annuities are paid in full. But for the reduction, the expenditure in annuities reported last year would have been nearly $5,000, and the present year would have shewn an increase of about $400 arising from additions made to the number of annuitants.

The income and expenditure for the year are :—

I. INCOME.

Contributions from Congregations (including $125 from Widows' Fund), Bequests, etc	$4176 39
Interest on Capital	310 00
Rates paid by Ministers	1145 00
	$5631 39

II. EXPENDITURE.

Paid in Annuities	$5339 70
Printing and Postages, etc. of Convener	25 60
Proportion of Salary of Agent	175 00
" " General expenses	125 00
	$5665 30

The expenditure being $33.91 in excess of income. The balance is this year $17.46, that of ast year having been $51.37.

The income now reported shews a decrease of $68.15 on that of last year. The Committee believe there will be a general feeling of disappointment that there is not a large increase, in view of the Assembly's recommendation that the Aged and Infirm Ministers' Fund should, for the year, as far as possible, receive the exclusive benefit of the contributions usually given to the two beneficiary schemes of the Church. The increase, however, on the income *available for current* expenditure is not inconsiderable. Last year the Committee reported the investment of over $1,000 from bequests. This year only $50 of the income comes from that source. The amount contributed by congregations (including some donations not designed to be added to capital) is $4126.39—an increase of over $700. There is also an increase of $175.45 in the amount received from Ministers' Rates. Adding increase of interest ($30) the total increase, apart from bequests, is over $900. It is so far satisfactory that the income has almost sufficed for the payment, in full, of the annuities, many of which had to be reduced last year *ten per cent.*, and would have been further reduced but for the balance on hand when the year began. But the Committee are disappointed in the hope, which they entertained almost to the close of the financial year, of paying the amount kept back last year.

The Committee look forward with no little anxiety. They see that a reduction of the larger annuities will be inevitable, unless the income of the current year is considerably larger than that now reported. Several applications will be presented to the Assembly, and probably the number of beneficiaries may, during the year, be increased to *thirty*. To meet their claims, and the Committee's proportion of Agent's salary and general expenses, will require not less than $6,500, it may be near $7,000. This amount can be easily raised, if ministers and congregations do their duty in relation to the Fund. The Committee count upon the Assembly's making all its legitimate influence to bear upon ministers and congregations; and they have no doubt, if due respect is paid to the Assembly's authority, our fears in regard to the future will be disappointed. It is to the Assembly's action that the great improvement of the last two years is to be ascribed; and much more improvement will result from the unremitting instancy of its appeals to ministers and people.

That the Committee have good reason to believe that the amount required for the current year is within reasonable expectation, will be evident, they think, from what follows:—

1. In reference to the Ministers' Rates, the Committee trust that a due consideration of their responsibility as charged with meeting claims which they cannot meet unless ministers respect the authority of the Assembly and obey its injunctions, will excuse them in again urging attention to the regulation passed in 1877, making claim to benefit from the Fund conditional on the payment to the Fund annually of *one half per cent.* of professional income. The increase above reported ($175.45) of the amount received from Ministers' Rates is encouraging; but the Committee, however unwilling, must say to the Assembly that, not the *chief*, but the *one* cause of their difficulty in maintaining the payment of the maximum of $250 is the backwardness of ministers in the payment of the rate. Of the 450 (or more) ministers of the Western Section of the Church, only 295 have, up to May 2nd, paid at least *one* year's rate of the three that are now due. During the three years of the operation of the Assembly's regulation, the rate has yielded $3017.96, about $2500 less than a fair estimate founded on the amount of stipend shewn in the Returns. The Committee have had under serious consideration modifications of the regulation in reference to the rate, which have been suggested as fitted to lead to the general payment of it. It has been suggested: 1st. That, as ministers who have (speaking comparatively) large stipends are not entitled to larger annuities in consideration of their larger payments, such ministers should not be required to pay beyond a certain *maximum* rate, say $8; 2nd. That, inasmuch as the Fund is sustained only partially by the rate, the *total* forfeiture of benefit from the Fund seems such an unduly heavy penalty for non-payment of the rate, that the Assembly would probably shrink from inflicting it; and that, therefore, the forfeiture should be made only *partial*—ministers who choose not to pay the rate, being entitled to receive only *two-thirds*, or *three-fourths*, or any such proportion as might be determined on as equitable, of the amount which they would otherwise be entitled to. In regard to these modifications, the Committee are not so much of one mind as to warrant the recommendation of their adoption. They think it right, however, to refer to them, leaving it to brethren who think their adoption to be desirable, to initiate the proper course to secure it. Finding, in their consideration of the subject, that much can be said on both sides in reference to the alterations suggested, they cannot renounce the hope that, until the regulation is modified by the same authority that imposed it, our ministers will more generally indicate their sense of their obligation to be *exemplary* in their respects to the enactments and the exhortations of the Assembly. And they feel confident that with even $2,000 from the rate, which is little compared with what they are warranted to expect, and with no diminution of Congregational Contributions, the income of the current year will be fully sufficient.

2. In reference to Congregational Contributions to the Fund, the Committee hope that they will not be less than those now reported. It appears that, though the recommendation of last Assembly that the Aged and Infirm Ministers' Fund should, for the year, as far as possible, get the exclusive benefit of the contributions usually given to the two beneficiary schemes, has been very generally attended to, the Committee on the Widows' and Orphans' Fund have been able not only to meet all claims, but to make further addition to their capital. The Committee, therefore, venture to suggest that the same recommendation should be issued by the present Assembly; or, that, if such a recommendation is considered objectionable, congregations be specially called to have in view the state of the two Funds, and to contribute to them accordingly.

The Committee have had under consideration the subject of the amalgamation of the Funds of the two Sections of the Church. With all due respect, they submit that any amalgamation, involving the putting of the two Funds under one management, is *at present* not only undesirable, but impracticable. They believe, however, that the administration of the two Funds in accordance with the same regulations is highly desirable, and that, therefore, the regulations should be, if necessary, so modified as to accord with the capabilities of both Funds. And further, they believe that it is in accordance with the law of Christ that a more prosperous condition of either of the Funds should equally benefit the other.

In reference to the conflict of opinion between the two Sections on the subject of *minimum* annuity, the Committee desire that it should be well understood that their difficulty has respect, not so much, if at all, to the adoption of a minimum of $200, but to the reduction of the *maximum* annuity of $250 which they have been giving for several years. Should it appear that the views of the Eastern Section are to be preferred, the Committee will bow to the decision of the Assembly in changing the present regulation on the subject. Any addition to their expenditure resulting from the adoption of a *minimum* of $200 would be comparatively trifling—only $120 on the list given in this Report. On the other hand, the fixing of the *maximum* at $200 would reduce their expenditure by not much short of $1,000. At the same time, they must say that they feel strongly that the reduction of the annuities of some *twenty* ministers—some of them *very needy*—from $250 to $200, would not be creditable to the Church. With a view to the termination of the difference between the two Sections, as well as to the submitting to the Church of any proposals in the interest of the Fund, including the modifications above referred to, the Committee would suggest the appointment of a Special Committee of the Assembly, with instructions to confer with the Conveners of the two Committees, and to recommend such action as might probably result in the more general payment of the rate, and in the increase of the capability of the Funds of both Sections of the Church.

Before closing, the Committee think it right to state that one of the beneficiaries—Mr. Kennedy—has signified his intention to return his payments as regularly as his circumstances permit, and that his first half-yearly payment of $125 is included in the income above reported.

Respectfully submitted.

JAMES MIDDLEMISS,
Convener.

GUELPH, *June 3rd, 1880.*

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND IN THE EASTERN SECTION, FOR THE YEAR ENDING MAY 1ST, 1880.

The Committee on the Aged and Infirm Ministers' Fund for the Eastern Section of the Church have to report as follows :—

1. One venerable father upon the Fund, the Rev. John Stewart, of New Glasgow, has been removed by death. Mr. Stewart was the first person placed upon the Fund.

2. It has been agreed to increase the annuity to the Rev. John I. Baxter to $200. Mr. Baxter has hitherto received only $100 a year.

3. The income of the Fund from May 1st, 1879, to May 1st, 1880, was as follows :—

Collections from Congregations	$765 84
Ministers' Rates	412 07
Interest	216 77
Dividends	74 20
Bequest	75 00
Donations	69 99
	$1613 87

4. The expenditure during the same period was as follows :—

IN ANNUITIES.

To the Rev. A. McMaster	$200 00	
" " James Watson	200 00	
" " John Stewart	200 00	
" " E. Ross	200 00	
" " James Law	200 00	
" " Andrew Donald	200 00	
" " John I. Baxter	100 00	
		$1300 00

IN EXPENSES.

Stationery	$2 00	
Printing	2 00	
Postage	4 00	
Proportion of Agent's salary	75 00	
		83 00
Total expenditure		$1383 00

5. The receipts for the year exceeded the expenditure for the year by $230.87. Last year there was a balance due the Treasurer of $178.60. This balance has been paid. The income over the expenditure has thus been reduced to $52.27.

6. Contributions have been received from ninety-nine congregations. Ninety-four ministers have paid their rates.

7. The state of the Fund at present is as follows:—

Invested	$6124 17
Cash in hand	52 27
	$6176 44

8. Appended will be found a statement shewing the sum contributed by each Presbytery, and also, a list of the ministers who have paid their rates in full.

All which is respectfully submitted.

A. McLEAN SINCLAIR, *Convener.*

APPENDICES.

I. COLLECTIONS.

The sum contributed by each Presbytery was as follows:—

Presbytery of Sydney	By 7	congregations	$22 06
" Victoria and Richmond	" 5	"	30 71
" Pictou	" 12	"	83 23
" Wallace	" 5	"	33 15
" Truro	" 15	"	105 07
" Halifax	" 18	"	191 07
" Lunenburg and Yarmouth	" 8	"	38 95
" St. John	" 8	"	53 62
" Miramichi	" 10	"	71 90
" P. E. Island	" 11	"	126 08
	99		$765 84

II. MINISTERS' RATES.

The following ministers have paid their rates in full:—Dr. Bennett, L. Jack, W. Millen, J. McG. McKay, S. Johnson, Joseph Hogg, J. C. Burgess, Peter Melville, K. McKay, W. Ross, Jas. McLean, A. Cameron, A. Burrows, J. H. Chase, E. Grant, J. A. Logan, J. C. Meek, A. F. Thompson, James Murray, H. B. Mackay, Thos. Sedgwick, S. Boyd, Dr. McGregor, W. Thorburn, A. L. Wyllie, A. Stuart, D. McKinnon, M. G. Henry, P. M. Morrison, A. Simpson, A. B. Dickie, C. B. Pitblado, James Rosborough, Adam Gunn, George Christie, J. Layton, J. A. McKeen, John McLean, A. McDougall, Wm. Duff, W. Robertson, E. D. Miller, D. S. Fraser, John Cameron, D. B. Blair, Alex. Maclean, John Lees, A. Stirling, P. Goodfellow, E. A. McCurdy, Wm. Stuart, A. McL. Sinclair, J. F. Forbes, R. Cumming, E. Scott, W. T. Bruce, D. McGregor, R. S. Patterson. A. Campbell, A. Munro, H. Crawford, R. Laird, S. C. Gunn, E. S. Bayne, A. Ross, D. F. Creelman, Thos. Johnson, Wm. Murray, T. Nicholson, W. McCullagh, John Robertson, J. A. F. McBain, A. Russell, J. C. Herdman, Dr. McLeod, M. Wilson, A. McIntosh, D. Sutherland, A. Farquharson, D. Drummond, Peter Clark, Gavin Sinclair, D. McMillan, M. Stewart, W. G. Forbes, K. McKenzie, A. Grant, and A. McRae.

MORRIN COLLEGE, QUEBEC.

This institution was founded on a bequest of little over $45,000 made for that purpose by the late Dr. Morrin of Quebec, and opened in November, 1862. In the Founder's deed of gift it is stated that the object of the said donation is to provide the means of Education for youth generally, but especially for those who may devote themselves to the ministry of the Presbyterian Church in Canada.

The Governors are the Rev. John Cook, D.D., LL.D., by the appointment of the Founder, First Principal; William Walker, Esq., James G. Ross, Esq., Andrew Thompson, Esq., David A. Ross, Esq., Dr. Rowand, Charles F. Smith, Esq., the Rev. W. B. Clark, William Cook, Esq., John Gibb, Esq.

At present there are only four Professors—The Principal, who is Professor of Divinity and Church History, a Professor of Classics and Hebrew, a Professor of Mathematics and Natural Philosophy, and a Professor of Modern Languages. The classes of Logic, Mental and Moral Philosophy, and English Literature, are divided among the Principal and Professors.

The present annual revenue from all sources amounts to $3,872.

The only bursaries to aid needy, and encourage deserving students in this College, have hitherto been given by the congregation of St. Andrew's Church, Quebec, except some small amounts sent by ministers formerly students of the Institution.

The College is affiliated in the first degree to McGill University, in which, after completing their curriculum in Arts in Morrin, several students have from year to year, graduated creditably.

Occasionally there is a fair attendance of students taking partial courses of study, but regular students, looking forward to a degree, seldom number more than from 10 to 12, and there are generally from four to five studying for the Church.

Last session three students graduated, and one passed the Intermediate Examinations in McGill University. Four were studying with a view to the Church.

It cannot be said that the work done by this institution is very extensive, and yet, when regard is had to the limited means at its disposal, the small, and it is to be feared diminishing, Protestant population in Quebec and the neighbourhood, the few opportunities there are in this part of the country for acquiring a fair elementary, not to say a classical and mathematical, education, preparatory to entering such an institution, and the absence of all encouragement in the shape of scholarships or medals, something has been accomplished by this College in a humble way for the promotion of the higher education.

It is to be hoped that generous benefactors may yet be found, to follow Dr. Morrin's example, so as to render this College, at no distant day, more extensively useful than its scanty means have hitherto permitted it to be.

No aid has hitherto been received from the Church, not that it has not been greatly needed, but that the authorities of the College have hitherto thought right to give way to institutions having more pressing claims. As, however, Morrin College may prove the nucleus of an important Protestant institution, in the midst of a population largely Roman Catholic, it might, perhaps, be well, that it should now share, to some extent, in the liberality of the Church.

GEORGE WEIR,
Secretary-Treasurer, Morrin College.

REPORT OF THE COMMITTEE ON STATISTICS, 1879–80.

Your Committee would begin their report by expressing gratification with the action of last General Assembly in agreeing to the recommendation that the columns for cents be omitted from the schedule for Finances, and that all amounts less than fifty cents be not reckoned, and that those greater than fifty cents be regarded as one dollar. In consequence of this considerable space has been saved, and opportunity allowed for introducing other items of information which have been excluded since the returns began to be printed on same sheet—a course which your Committee had been obliged to adopt, a few years ago, from motives of economy. This year the information collected is more extensive than for some time past, although there are some matters which should still be introduced and which will, no doubt, suggest themselves to the Committee that may be in charge of this business another year. One or two of the columns in the schedules for last year may be dropped, either permanently or for a time, and space for the others thus afforded.

Reports have been received from 813 congregations, as nearly as can be ascertained, for in several instances, notwithstanding the injunction of the Assembly and specific directions contained in the blank forms issued both to congregations and stations and Presbyteries, when two or more congregations constitute a pastoral charge, reports are combined instead of each being given separately. For the same reason there is some uncertainty as to the number of congregations not reporting, but we take it that there are 106 such, the greatest number being in the Presbytery of London, in which thirteen out of forty-eight, or nearly one-fourth, send no report. It may be assumed then that only about seven-eighths of the congregations belonging to the Presbyterian Church in Canada have responded to the call of the Assembly, through their Committee, for statistical information, representing, it may be, nine-tenths of the entire strength of the Body.

The entire number of pastoral charges, settled and vacant, is 740, and of ministers, 659, some of whom have retired but still maintain their connection with the congregations to which they have ministered, for a longer or shorter period, in the name and through the grace of Jesus Christ.

The number of vacancies, when summed up, amounts to ninety-five. The discrepancy between this number and that of pastoral charges and ministers is accounted for, to some extent, by the fact that in some of the former there are more ministers than one. A discrepancy, however, not so easily explained satisfactorily, presents itself between the number of vacancies reported in the Statistical Returns, and that in the Scheme of the Committee on the Distribution of Probationers for the current quarter, which gives only eighteen for the Western Section of the Church, whereas the number should be fifty-six.

Only three Presbyteries in the Synod of the Maritime Provinces report Mission Stations, of which there are seventeen; in the Synod of Montreal and Ottawa two Presbyteries report eleven, of which seven are in Quebec and four in Ottawa, those in Lanark and Renfrew being grouped; in the Synod of Toronto and Kingston there are forty-two, of these eleven being in Kingston Presbytery, thirteen in Barrie, five each in Lindsay and Owen Sound, four in Peterboro', three in Guelph, and one in Saugeen; and in the Synod of Hamilton and London, twelve, namely, six in Chatham, two each in Hamilton and Bruce, and one each in Stratford and Huron; the whole number, as returned, amounting to eighty-two. Your Committee apprehend that this will not agree with the Report of the Home Mission Committee, affording another illustration of the want of attention on the part of Presbyteries to the injunctions of this Assembly to Presbyteries, congregations and mission stations.

The regular charges of the 659 ministers whose names stand on the Rolls of Presbyteries comprise 1,350 churches or stations, thus giving to each more than two upon an average; but in the Presbyteries of Halifax, Prince Edward Island, and Miramichi, the average is about three to each minister, and that proportion holds nearly good for the whole Synod in which they are situated, while in that of Toronto and Kingston it is nearly two to one.

One hundred and forty-two churches or stations have been formed, and are being wrought, which are not under regular ministerial oversight, nearly one-half of these lying in the Synod of the Maritime Provinces—twenty of them in the Presbytery of Miramichi, and eighteen in that of Prince Edward Island. It is to be hoped that all of these—may it not be expected that most of them?—will become organized congregations, if they are not so already, and each one by itself, or more than one in union, will be so prospered, through the blessing from on high, as to have their own teachers duly settled over them. Nor should the energy, zeal and faithfulness be passed over in silence of those ministers who, in addition to their proper work among their own flocks, visit these stations that they may break the bread of life to souls.

The number of families reported is 63,843, giving a population of upwards of 300,000; and the number of single persons, not connected with families in the congregations in which they worship, is 5,909. Away from home, followed, it may be, by the prayers of parents, they keep up their attendance on the means of grace.

The number of communicants on the rolls of kirk sessions is given as 107,871, of whom the greatest number is in the Synod of Toronto and Kingston; or taking Presbyteries, that of Toronto stands first in this respect; Hamilton, second; Guelph, third; Montreal, fourth; and Pictou, fifth.

To the membership of the Church 10,748 persons have been added during the year, and 7,129 removed by death, change of abode, and other causes, shewing an increase, as far as can be determined from these figures, of 3,619.

Baptism has been administered to 9,837 persons, a few of these being adults, and, therefore, able personally to take upon themselves the vows and obligations of this initiatory rite of the New Testament Church.

All acknowledge the importance and scriptural authority of the ruling eldership and the influence it exercises for the prosperity of the Kingdom of Christ. In the 740 pastoral charges appearing in the Statistical Tables there are 4,125 men who have been called and ordained to this work—men, it may be presumed, of intelligence and piety, and who, while they acknowledge the honour, feel, also, the responsibility of the office to which they have been set apart, and who, by their prayers and counsels, give strength and encouragement to those who labour in word and doctrine, or exercise care and watchfulness over the flocks of which the Holy Ghost has made them overseers, if destitute of settled pastors.

The weekly prayer-meetings, in the different congregations in which they are kept up, are attended by 35,315 persons, young and old, who avail themselves of the opportunity afforded of breaking in upon the bustle and business of the week to hold an hour of communion with the God of all grace and with those whose hearts He has touched, and whom He has taken unto His family.

Those receiving instruction in the Sabbath school and Bible class, in which there is such a suitable field for the exercise of the gift of teaching and for instilling the most precious knowledge—that of Jesus Christ as the Lamb of God who has taken away the sin of the world—amount to 83,265, about four-fifths of the number of communicants. These are under the instruction of 8,574 teachers, thus giving to each one an average of less than ten, but more than nine scholars.

Sitting accommodation is provided in the churches for 273,420 worshippers, but the columns in which these entries have been made are very imperfectly filled,—leading to the conclusion that sessions do not take much interest in the capacity of the church edifices in which they attend the ordinances of grace.

In all our congregations there are only 283 Missionary Associations, other means being employed to call forth the liberality of the people for the support and extension of the Gospel Kingdom in our own land, with its rapidly increasing population, and in other regions, such as Formosa, in which the Word is working with so much power; and India, with its many millions whose gods are *legion*, and in the islands of the South, where martyr blood has been shed, and men of courage and faith have been raised up to take the place of those who have fallen.

Congregations provide 383 manses and seventy-nine rented houses for their pastors, with one which cannot be decided whether it is a manse or rented house, the answer to the question being simply "yes," but no indication which. Eleven manses and twenty-six churches have been built during the year, while in three or four instances manse and church are reported as having been *repaired*, *bought* or *rebuilt*.

Passing now from the Statistical to the Financial Returns, we ascertain that $539,794 have been promised "from all sources" as stipend, of which $494,656 were promised by congregations alone the balance coming from other quarters; and $486,242 were paid by congregations alone.

Adding the figures in the column for "arrears," they sum up to $19,100. In one Presbytery, with fourteen pastoral charges and eleven ministers, the arrears are returned as $2,830; in another, with twenty pastoral charges and twenty ministers, they are $1,252; in another, with twenty ministers, and in which there is no vacant congregation, they are $1,862; in another, with twenty-one charges and twenty ministers, they are $1,113; and in another, with twenty-eight charges and twenty-three ministers, they are $1,013. In all the other cases they fall below $1,000. Only five Presbyteries—do they not deserve honourable mention?—those, namely, of Brockville, Whitby, Lindsay, Paris, and Maitland, report no arrears. In one case they are as low as $10; in two others they are less than $100. In the Synod of the Maritime Provinces, with its 151 ministers, the arrears sum up to $8,489; in that of Montreal and Ottawa, with its 122 ministers, they are $2,009; in that of Toronto and Kingston, with its 184 ministers, they are $4,937; and in that of Hamilton and London, with its 180 ministers, they are $2,958; and in Manitoba they are $707.

Your Committee must, however, state that the entries in all the columns of the Financial Statement we have mentioned have been very carelessly or imperfectly made in most of the Presbyteries. In some cases the columns for stipend promised from all sources, and by congregation alone, are left blank, while the one for stipend paid is filled. In other cases the reverse takes place. The Convener applied to one Presbytery Clerk in whose report an omission of this kind occurred, thinking it was by oversight it had been made, asking to have it supplied, but received as reply that it could not be a matter of much interest what was promised in the instances to which attention was called. Whether from delicacy or some other motive there are omissions from the columns for "arrears"

where one would expect entries. In a great many instances it is blank where the stipend paid is not equal to the stipend promised. Your Committee have not made any corrections in such cases, but dealt with the figures just as they received them from Presbytery Clerks.

The expenditure on churches or manses during the year has been $350,771, but the entries do not allow of our stating how much was spent upon the one and how much upon the other; and $928,198 have been laid out upon strictly congregational purposes, being $13,167 more than for the previous year, and speaking well for the religious liberality of our congregations in a season of very great commercial depression.

The total contributions to the schemes of the Church amount to $138,816, of which $11,939 have been raised by Sabbath schools—a falling off of more than $600 on the year 1878-79—or an average of fourteen cents to each scholar. Last year the average was sixteen. The contributions to each of the schemes were as follow:—College Funds, ordinary and special, $35,682; Home Mission Fund, $44,806, or $18,232 in excess of the amount for the previous year; Foreign Mission Fund, $22,972, an addition of more than $1,000; French Evangelization, $13,274, an increase of about $400; Aged and Infirm Ministers' Fund, $4,818; Widows' and Orphans' Fund, $2,847; General Assembly Expense Fund, $3,825; and Synod and Presbytery Funds, $5,682.

To this there have to be added $70,082 for religious and benevolent purposes not otherwise specified, giving the total income for all purposes as $1,162,154—or an increase of $51,774 over last year.

It is highly gratifying to your Committee to be able to make such a statement as this. It must be highly gratifying to this Assembly to hear it. It must be creditable to our people to be, to this extent, honouring the Lord with their substance. It must be encouraging to those who, whether by more ordinary or special efforts, have been endeavouring to prevail on the people to cast of their gifts into the Lord's treasury. It must shew that God did not close His ear against the prayers made to Him from pulpit and from closet, in Presbytery and in Committee, that He would move the hearts of those whom He was blessing in His Providence to abound in the grace of liberality. And it must call us to acknowledge that "the Lord has been mindful of us," and to anticipate that "He will bless us still."

The Presbytery of Toronto heads the list with the largest income for all purposes, the amount being $137,876; Montreal comes second, with $108,549; the third is that of Hamilton, namely, $80,375; the fourth that of London, namely, $53,155; the fifth that of Paris, $50,657; and the sixth, Guelph, $49,661.

Your Committee have prepared a Table shewing the average contributions from each Presbytery per family and communicant to Stipend paid, to the Schemes of the Church, and to All Purposes.

AVERAGE CONTRIBUTIONS PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES TO STIPEND, SCHEMES OF THE CHURCH, AND ALL PURPOSES.

Presbyteries.	Stipend.		Schemes of Church.		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
Sydney	*$3 76	$7 22	$0 53	$1 00	$6 54	$12 77
Victoria and Richmond	*1 71	*2 28	0 50	0 68	*3 88	*5 40
Wallace	*5 61	3 08	0 80	0 40	9 13	5 00
Halifax	8 14	4 21	3 75	1 94	18 75	9 60
Pictou	5 74	2 65	1 87	0 86	*10 40	4 80
Truro	6 40	3 64	*2 00	1 13	15 38	8 75
Lunenburg and Yarmouth	8 07	*7 00	1 59	1 37	*19 00	16 35
Prince Edward Island	4 74	3 93	1 29	1 07	9 57	7 94
Newfoundland	17 00	11 10	6 61	4 27	62 96	40 68
St. John	7 30	*5 20	0 84	*0 60	19 40	*13 80
Miramichi	5 08	3 28	0 98	1 02	10 79	11 23
Quebec	11 10	6 83	1 33	0 82	*17 00	10 45
Montreal	9 01	4 79	3 82	2 03	33 30	17 70
Glengarry	5 78	4 42	1 29	0 98	*12 45	9 50
Ottawa	8 82	4 75	2 08	1 12	22 55	12 14
Lanark and Renfrew	7 42	3 85	2 02	1 04	15 92	8 01
Brockville	7 30	4 26	1 47	0 86	26 29	15 33
Kingston	10 34	7 08	2 56	1 75	20 80	14 25
Peterborough	6 78	3 77	2 47	1 37	12 11	6 74
Whitby	9 57	5 33	2 18	1 26	18 61	10 76
Lindsay	8 23	4 83	1 27	0 74	16 87	*9 90
Toronto	10 34	4 94	3 51	1 69	35 54	16 97
Barrie	6 97	4 29	2 56	1 58	14 54	10 49
Owen Sound	10 00	4 60	1 38	0 67	13 61	6 65
Saugeen	7 84	3 78	1 06	0 51	14 13	6 82
Guelph	8 03	3 94	2 02	1 00	16 32	8 08
Hamilton	10 53	5 28	2 44	1 22	24 53	12 31
Paris	9 49	4 59	2 60	1 26	14 76	7 15
London	7 93	4 83	2 22	1 36	17 50	10 78
Chatham	10 95	5 12	2 32	1 08	22 90	10 72
Stratford	7 44	4 22	1 98	1 12	20 29	11 50
Huron	8 02	4 09	2 15	1 10	17 02	8 68
Maitland	6 98	4 90	1 19	0 83	13 44	9 44
Bruce	7 19	3 89	*1 19	0 64	12 64	6 83

* Nearly.

From this it will be seen that the first place must be given to the Presbytery of Newfoundland, with its four pastoral charges, and three ministers, and only three of these charges reporting. It deserves to be mentioned here that these three reporting congregations have raised at the rate of $17 per family, and $11.10 per communicant for Stipend; $6.61 per family, and $4.27 per communicant, for the Schemes of the Church, and $62.96 per family, and $40.68 per communicant for all purposes. If many have done well has not she excelled them all? We need not give the relative standing of other Presbyteries, as this can be learned by consulting the Table.

It is to be regretted that Presbyteries have not seen it to be their duty to insist upon returns from all the congregations and stations in their bounds. Had this been done, and had your Committee been able to present a full report, the position of our Church would have appeared much more favourable in all respects. In all probability her membership is considerably above 120,000, and her income for all objects upwards of $1,300,000.

Returns have been received from three congregations—Chesley, Griersville and Valleyfield—too late to be embodied in this Report.

In preparing this Report your Committee have kept the returns from mission stations by themselves. Only seventeen Presbyteries report such stations, and the number they give, as already stated, is 82. In most instances they are very incomplete, although it is evident that full returns might be procured, for there are Presbyteries by whom they have been given. These seventeen Presbyteries report that there are 127 stations in regular connection, and 87 not so; that there are 2,267 families, and 88 single persons enjoying religious privileges; that there are 2,687 communicants on the roll, 168 having been added and 425 removed in the course of the year; baptism has been administered to 146; the number of elders is 68, and of other office-bearers 86; 586 attend the weekly meetings for prayer; 1,113 are receiving instruction in the Sabbath school from 138 teachers; Sabbath school libraries contain 1,425 volumes, and there is sitting accommodation for 4,484. Only one Missionary Association is reported; four manses are possessed; one manse and one church have been built in the year.

The addition of the column headed "Stipend promised from all sources" gives only $1,858, while the stipend promised by congregation alone makes $3,998, and the stipend paid by congregation alone is $9,624,—an illustration of the want of care, or of the oversight, which must be charged upon some Presbyteries. The arrears due on stipend are $1,163; the amount expended on church or manse, $2,142, and the total contributions for home purposes were $6,356. Twenty-nine dollars ($29) were raised for College Funds; $142 for Home Missions; $106 for French Evangelization; $46 for Foreign Missions; $10 by Sabbath schools for missionary purposes; $14 for the Fund for Aged and Infirm Ministers; nothing for the Widows' and Orphans' Fund; $25 for the General Assembly Expense Fund; $22 for the Synod and Presbytery Funds; $388 for the Schemes of the Church; $132 for religious and benevolent purposes; and $13,399 for all purposes.

In conclusion your Committee recommend:

First. That it be an injunction to Presbyteries to send in their Statistical and Financial Returns, with full entries in all the columns, at the earliest date in their power.

Second. That Presbyteries be enjoined to deal with those congregations in their bounds that are in arrears of stipend, at their first meeting after receiving the printed minutes of Assembly, and that they report their diligence in the matter to their respective Synods, and that these report to the Assembly at its next meeting.

All of which is respectfully submitted,

ROBERT TORRANCE, *Convener.*

GUELPH, *7th June, 1880.*

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STATISTICAL AND FINANCIAL RETURNS.

STATISTICAL AND

PRESBYTERY OF SYDNEY,

No.	Name of Congregation.	Name of Pastor.	STATISTICS. No. of Chs. or Stat'ns suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	Mira	H. McLeod, M.A. D.D.															
2.	Sydney Mines and	M. Wilson, M.A.															
3.	N. Sydney	D. McMillan, col. and suc.	3		209		105	4	2	65	2	13	130	290	27	700	400
4.	St. Ann's & N. Shore	A. McIntosh	4		300		120	7	1	30	7	24	300	150	8		
5.	Gabarus	D. Sutherland	3	3	62	3	28	4	9	28	4	17	70	60	2		300
6.	St. Andrew's, Sydney	A. Farquharson	1		155		141	11	5	25	10	9	200	150	18		400
7.	Boularderie	D. Drummond	2		230		111	4		57	8	10	100	100	12		400
8.	Falmouth Street Ch.	J. Murray	1	1	50	20	47	5	7	7	5	8	35	60	10		450
9.	Cape North	P. Clarke	5		128	3	41	2	2	17	6	11	15	100	7		275
10.	L. Lomond & Framboise	G. Sinclair	2		163		52	2	1	8	8		40	40	4		450
11.	Grand River	G. L. Gordon	1		142	5	62	7	1	8	6	9	150		3		400
	and St. Peter's		1		25	7	2					3	30	30	3		
12.	Glace Bay Mines	Vacant	3	1	120		25		2	5	2	5	50	100	9		350
13.	Cow Bay Mines	"	1		130	2	110		8	26	5	7		100	12	150	450
14.	Leitch's Creek	"	3	1	70		70			2	3	5	40	20	5		300
	Total		30	6	1784	40	914	46	38	278	66	121	1160	1200	120	850	4175

PRESBYTERY OF VICTORIA AND RICHMOND,

1.	Whycocomah	M. Stewart, M.A	1		250	1	186	16	14	57	5	12	*400	160	20		800
2.	Port Hastings	W. G. Forbes	1		105		98	7	3	34	7	3	60	50	5		
	River Dennis	" "	1														
3.	Baddeck, C.B	K. McKenzie	2		62	3	70	8	3	17	4	3	†170	100	12		1500
	Forks Baddeck, C.B.	" "	1		73		45	7		4	4	9	60	50			350
4.	West Bay, C.B.	D. McDougall	2		150		45		1	8	3	18				200	300
5.	Lake Ainslie, C.B	A. Grant	1		100		66	2		22	4	7	30	50			300
	N. Margaree Station	" "	1		16		9	3		4	2	3					100
6.	Middle River	A. McRae	1		130		54	10		10	4	9	50	60	8		480
	Little Narrows	" "	1		140		50	6		20	8	9	100				‡800
7.	Mabou, C. B.	Vacant	1		45		189		7	5	6	4	60	63	8		350
	Port Hood.	"	1		20	1						3	30	20	2		300
8.	Broad Cove	"	1		120		111	7		20	4	10		40	4		350
9.	Malagawatch	"	1		70		26	1	1	14	4	7	40	40	5		420
	N. Mountain Station	"	1		27		5							12	2		250
10.	Big Intervale Station	"	1		30		9			1			20	20	2		100
	Cheticamp "	"															
11.	River Inhabitants.	"	1														
	Total		19		1338	5	963	67	29	216	55	97	1020	665	69	200	5400

* Number present including the several week-day prayer meetings.

† Estimated as an approximation. ‡ 350 and 150 respectively.

FINANCIAL RETURNS.

FOR THE YEAR ENDING MARCH, 1880.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Cgn. to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. and M. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
No	M.	Ch.	1600	1600	1600	.....	2250	3850	25	.....	80	42	63	25	20	26	31	20	326	135	4311	2, 3
No	No	Ch.	600	600	410	1460	300	710	4	.....	20	10	45	.....	8	.....	5	19	111	21	842	4
Yes	M.	No	600	200	300	.....	100	400	2	.....	4	5	5	3	3	3	2	2	29	.....	429	5
No	No	No	850	850	1060	.....	185	1245	6	61	30	20	30	18	5	4	5	12	191	40	1476	6
No	No	No	682	682	623	409	50	673	8	.....	16	12	15	.....	3	3	8	2	67	.....	740	7
No	H.	No	800	800	800	.....	328	1128	3	.....	14	10	10	10	3	.....	2	6	58	29	1215	8
No	No	No	553	403	253	658	12	265	4	.....	2	5	2	.....	.....	.....	.....	2	15	.....	280	9
No	No	No	544	544	469	303	193	662	5	.....	6	6	5	3	2	.....	3	2	32	.....	694	10
No	No	No	531	531	*	.....	.....	356	8	20	10	5	38	.....	6	.....	.....	2	89	.....	445	11
No	No	No	114	114	*	.....	.....	70	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	10	.....	80	
No	No	No	240	240	240	.....	40	280	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	280	12
No	No	No	720	720	720	.....	.....	720	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	720	13
No	No	No	.....	.....	128	.....	14	142	.....	.....	6	3	7	.....	.....	.....	.....	2	18	.....	160	14
1	2 M.	2 Ch.	7834	7284	6603	2830	3472	10501	65	81	188	118	230	59	50	30	56	69	946	225	11672	

* Recently settled.

FOR THE YEAR ENDING MARCH 31ST, 1880.

No	M.	No	.....	.....	450	†	178	628	8	.....	12	14	45	18	11	.....	9	9	126	9	763	1
"	No	Ch.	600	.....	185	.....	.....	185	.....	.....	17	4	4	.....	15	.....	.....	.....	37	.....	224	2
"	No	No	300	300	279	28	.....	363	3	.....	6	3	39	18	.....	.....	.....	4	74	25	463	3
"	No	No	303	303	285	289	.....	299	2	.....	8	.....	10	.....	3	3	.....	5	31	1	332	
"	M.	M.	700	.....	*307	.....	402	817	.....	.....	9	.....	9	.....	.....	.....	.....	.....	18	.....	835	4
"	M.	No	600	445	409	.....	6	415	3	6	13	5	11	.....	3	.....	3	10	54	44	513	5
"	No	No	80	80	48	.....	.....	48	.....	.....	2	.....	3	.....	.....	.....	.....	3	8	2	58	
"	M.	Ch.	320	320	200	.....	210	410	.....	.....	3	5	13	.....	1	2	3	.....	27	3	440	6
"	No	No	320	320	140	.....	12	152	.....	.....	3	4	10	.....	1	2	3	.....	23	.....	175	
"	No	No	700	450	.....	25	.....	226	4	115	13	9	13	9	.....	.....	6	4	173	24	423	7
"	No	No	.....	150	.....	.....	.....	85	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	85	
"	M.	M.	.....	.....	.....	.....	320	420	.....	.....	17	8	.....	.....	.....	.....	5	.....	30	.....	450	8
"	No	Ch.	.....	.....	.....	.....	234	309	.....	12	.....	.....	6	14	.....	.....	.....	5	37	.....	346	9
"	No	No	.....	.....	.....	.....	.....	.....	.....	.....	11	.....	.....	3	.....	.....	.....	.....	14	.....	14	
"	No	No	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39	10
"	.....	.....	.....	.....	.....	.....	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	
"	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	5 M 10 N	3 Ch. 2 M.	3923	2368	2303	342	1362	‡4437	20	133	114	52	163	62	34	7	29	40	654	108	5200	

* For six months since induction of minister. † Arrears given only by two congregations.
‡ Column 6 consists of sums expended as current expenses; in part, also, in the case of vacant charges, of the payment of missionaries and catechists.

PRESBYTERY OF WALLACE,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
1. New Annan	J. Watson, (Ret'd) Vacant	1		58		162	13	5	9	8	7				80	250
2. Springhill	C. G. Glass, M.A.	1		63	21	52	4	1	20	5	3	15	50	8		225
3. Goose River	W. S. Darragh	1		19	3	74	5		8	6	5	20	30			250
4. Wallace-St. Matthew's	J. Murray	3		107		170	6		10			50				
5. River John	H. B. McKay	2		130		270	5	12	14	9	6	50	200	15	200	600
6. Amherst	T. Tallach	1		43		68	7	4	9	4		40	60	7	500	
7. Wallace—Knox Church	S. Boyd	6		120		152	6		3	12	2	80	100	12	80	
8. Tatamagouche	T. Sedgwick	4		150		286	11	6	16	9	3	150	200	30	300	
9. Wentworth		3		16	15	53	6	2	6	4		30				
10. Shemogue & P. Elgin		2		50	6	89	8	2	7	5	7		50	5		*470
11. Pugwash	Vacant															
12. Earltown & W. B. R. J.	"															
Total		24		756	45	1376	71	32	102	62	33	570	690	77	1160	1795

* 260 and 210 respectively.

PRESBYTERY

1. Annapolis and Bridgetown	W. H. Gray*	3		63	3	56	9	4	4	6	4	55	45	5	250	300
2. Bermuda, Warwick	W. Thorburn	1														
3. " St. Andrew's.	J. McKeen	1		35		57	4	2	2	2		50	30	7		
4. Cornwallis, South, and Wolfville	J. B. Logan, M.A.	2		45		130	15	20	7	4	6	75	100	13	400	330
5. Cornwallis, N. and W.	A. McDougall*	3		80		120			2	6	6	40	60	9	150	400
6. Dartmouth	P. M. Morrison	1		102		148	23	5	14	6	12	60	150	18	400	600
7. Elmsdale & Nine Mile River	J. Layton*	3	1	80	1	158	16	8	6	7	8	60	80	10	200	300
8. Gay's Riv. and Milford.	A. B. Dickie	2		127		260	8	3	8	10	5	160	261	21	320	
9. Gore and Kenetcook	A. Gunn	3		95		185	11	8	27	8		140	100	15	140	240
10. Halifax, Chalmers'	C. B. Pitblado	1		70	150	229	19	48	14	7	16	175	230	21	300	600
11. " Fort Massey.	R. F. Burns, D.D.	1		90	35	250	31	19	4	7	12	100	203	21	500	700
12. " Poplar Grove.	A. Simpson	1		108		215	26	15	10	8	6	75	165	21	500	500
13. " Richmond & N. W. Arm	A. L. Wyllie	3		67	20	72	8	4	5	5	7	45	112	14	250	250
14. " St. Andrew's.	T. Duncan	1		70	30	93	4	15	9	5	6	70	175	31	995	550
15. " St. John's	J. Forrest	1		140		270	20	15	23	12	13	150	275	34	690	700
16. " St. Matthew's.	R. Laing	1		210	175	361	24	8	37	8	8	110	343	44	2000	1250
17. Kempt and Walton	J. McLean	2		40		86	9		2	3	5	30	40	8		300
18. Lawrencetown, etc.	A. Stuart	3	1	59		92	25	2	19	6	4	30	25	4		250
19. Little River and Meagher's Grant	D. McKinnon	3	1	150		160	8	2	6	12	14	60	150	16	100	450
20. Maitland	T. C. Jack*	4		110	15	187				4	8	150	200	28	568	1100
21. Musquodoboit Har.	J. Rosborough	4	2	58		124	4	3	14	10	4	50	100	12	300	250
22. " Middle.	R. Sedgwick, D.D.	2		90		200	11		11	8						400
23. " Upper.	Vacant	2		102		228	3	3	13	8	5	30	100	12		400
24. Newport	E. G. McNab	5		60		208	5	1	5	4	10	20	51	3	200	250
25. Noel	Vacant	5		45		105										
26. Sheet Harbour	Vacant	7	1	100		236	13	4	17	11	12	60	140	18		
27. Shubenacadie and Stewiacke	M. G. Henry	3		170	5	268	21	14	25	10	10	70	250	20	300	400
28. St. Croix and Ellershouse	Vacant	2		75		128										
29. Windsor	Vacant	2		194	20	275	14	18	19	10		60	160	16	420	450
MISSION STATIONS.																
1. Bedford and Waverly																
2. Digby																
Total		72	8	3535	454	4901	331	221	303	187	181	1925	3545	421	8893	10970

* Settled in October, 1879.

FOR THE YEAR ENDING DECEMBER 31ST, 1879.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	M.	.....	.....	232	232	9	.....	232	.....	.....	4	3	6	.....	.....	.....	4	3	20	.....	252	1
.....	M.	.....	600	600	600	.....	366	966	.....	.....	5	4	4	12	.....	.....	4	.....	29	29	1024	2
No	No	No	112	112	112	.....	.....	123	.....	.....	3	.....	10	.....	.....	.....	.....	.....	13	.....	136	3
.....	M.	.....	725	600	600	.....	.....	600	.....	.....	17	9	10	.....	.....	.....	.....	.....	36	5	641	4
Yes	M.	No	.....	.....	670	.....	400	1070	.....	.....	18	24	113	8	13	.....	8	10	194	48	1312	5
No	No	No	775	650	560	90	950	1510	1	.....	7	7	6	.....	3	11	1	1	37	23	1570	6
.....	R H	.....	550	550	550	.....	.....	550	.....	.....	14	6	28	25	11	.....	5	8	97	36	683	7
Yes	.....	.....	.....	.....	628	.....	150	778	.....	30	49	.....	36	16	.....	.....	7	3	141	30	947	8
.....	.....	.....	206	126	142	.....	.....	142	.....	.....	7	.....	.....	7	.....	.....	4	1	19	10	171	9
.....	.....	.....	.....	.....	150	.....	.....	150	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	8	8	166	10
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
2	*	.....	2968	2870	4244	99	1866	6121	.....	30	124	61	213	68	27	11	33	26	594	189	6902	

* 4 Manses and 1 rented House.

OF HALIFAX.

			800	700	350	.....	30	380	7	.....	20	.....	.....	.....	.....	.....	.....	.....	27	.....	407	1
																						2
			730	730	.....	.....	.....	850	.....	.....	26	.....	31	.....	.....	.....	.....	.....	57	.....	907	3
	M.		750	750	750	.....	351	1101	4	.....	13	8	33	32	4	.....	6	8	108	.....	1209	4
			850	850	.....	.....	.....	.....	.....	.....	24	.....	.....	.....	.....	.....	.....	.....	24	13	.....	5
			1200	1200	1200	.....	84	2055	40	.....	39	25	80	40	15	.....	7	14	260	140	2455	6
									4	.....												
	R H		700	700	140	20	.....	420	7	.....	11	3	7	10	.....	.....	.....	1	36	5	461	7
	M.		700	700	466	.....	80	546	7	.....	16	20	36	9	6	16	5	8	123	40	709	8
	M.		700	700	700	.....	.....	740	16	140	35	12	35	.....	15	.....	3	3	259	.....	1000	9
	M.		1600	1600	1600	.....	1372	2972	33	.....	140	30	32	223	7	7	10	12	494	280	3746	10
Yes	.....		3000	3000	3000	.....	.....	4922	100	1732	190	80	190	229	16	.....	11	26	2737	350	8009	11
Yes	M.		1400	1400	1400	.....	743	2143	.....	162	59	.....	44	104	.....	.....	10	10	389	355	2887	12
Yes	.....		800	600	517	146	.....	603	9	27	16	17	.....	.....	7	.....	.....	.....	76	8	687	13
	M.		1600	1600	1600	.....	1287	2887	100	883	127	25	120	110	13	10	5	13	1358	252	4497	14
			1600	1800	1800	.....	246	2810	60	250	85	20	100	40	5	.....	10	13	583	225	3618	15
Yes	M.		2200	2000	2000	.....	417	4592	90	360	237	43	316	277	51	96	20	18	1371	477	6857	16
	M.		600	480	444	60	137	581	6	.....	14	5	10	6	.....	.....	.....	.....	41	3	625	17
Yes			430	290	290	84	.....	335	4	.....	18	6	10	7	5	4	.....	4	51	.....	386	18
	M.		700	700	700	.....	.....	720	.....	.....	7	3	6	12	.....	.....	3	6	37	6	763	19
Yes	M.		800	800	.....	.....	.....	927	.....	520	59	101	23	.....	.....	.....	.....	6	709	90	1726	20
	R H		600	400	320	80	50	370	5	.....	9	8	27	.....	3	.....	.....	2	54	.....	424	21
			600	600	569	322	.....	569	.....	.....	20	5	31	9	.....	.....	.....	4	57	5	640	22
			700	700	.....	180	.....	400	.....	.....	4	.....	.....	6	.....	.....	.....	5	24	.....	430	23
	M.		700	700	700	.....	120	890	.....	.....	10	.....	10	19	10	.....	10	5	64	.....	974	24
			600	.....	.....	.....	.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
	M.		600	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	274	26
			900	900	900	.....	300	1200	22	17	77	30	52	23	8	.....	12	12	253	100	1553	27
																						28
	M.		1200	1200	1200	.....	.....	1200	33	.....	124	24	124	.....	5	.....	15	10	335	314	1849	29
																						1
																						2
6	†	.....	27260	25700	20646	892	5217	34213	546	5091	1380	479	1317	1156	170	133	127	182	9527	2663	47093	

† 13 Manses and 2 rented Houses.

PRESBYTERY OF PICTOU,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations suppl'd. In Regular Charge.	No. of Chs. or Stations suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	United Church	G. Walker, *Pastor Emeritus*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		E. Scott	1	.....	160	.....	330	35	20	15	11	6	150	240	36	400	780
2.	French River	A. P. Miller	1	.....	45	.....	110	6	.....	6	4	.....	40	30	5	.....	.....
3.	Blue Mountain and Barney's River	D. B. Blair	1	.....	70	.....	240	3	4	26	8	.....	24	.....	.....	.....	.....
			1	.....	63	.....	170	3	2	20	7	.....	13	.....	.....	.....	.....
4.	Hopewell	A. McLean	1	.....	90	.....	260	9	5	11	6	3	.....	164	.....	.....	720
5.	Prince Street Church	W. Donald	1	.....	180	.....	358	28	20	17	7	6	120	193	24	800	700
6.	Antigonish and Cape George	P. Goodfellow	2	.....	115	10	309	10	12	16	11	5	200	100	9	300	400 200
7.	Sharon Church	T. Cumming	1	.....	170	30	260	32	9	24	6	.....	150	200	22	600	600
8.	Salem Ch., Green Hill	W. Stuart	1	1	86	7	197	16	2	8	8	6	135	100	9	.....	400
9.	James' Church	E. A. McCurdy	1	.....	143	.....	279	17	23	19	9	10	80	350	29	.....	800
10.	East River	A. McL. Sinclair	2	.....	182	.....	379	12	.....	32	13	.....	150	320	30	500	*1000
11.	Union Centre and Lochaber	J. F. Forbes	2	.....	138	.....	320	11	31	14	8	17	160	200	16	.....	600
12.	Glenelg, Caledonia, and East River, St. Mary's	R. Cumming	4	.....	200	.....	450	15	51	33	16	7	200	225	25	.....	550 500 300 200
13.	Sherbrooke & Goldenville	J. Quinn	2	1	135	.....	286	6	10	19	5	3	150	220	22	100	350 250
14.	Little Harbour and Fisher's Grant	W. Maxwell	2	.....	106	.....	213	5	12	.....	8	.....	100	85	12	.....	.....
15.	Scotsburn and Saltsprings	A. Sterling	2	.....	108	.....	228	14	.....	21	9	6	120	100	7	.....	*e'ch* 300
16.	Merigomish	D. Macgregor	1	2	135	.....	322	2	2	13	10	7	150	100	15	.....	500
17.	Sutherland's River & Vale Colliery	W. T. Bruce	2	.....	81	2	181	14	4	11	4	8	287	362	22	252	600 300
18.	Knox Church, Pictou and Cariboo River	Vacant	2	.....	130	.....	232	13	16	17	6	10	74	140	18	700	500 180
19.	United Church, West River	Vacant	3	.....	205	.....	385	.....	5	3	13	.....	.....	.....	.....	.....	500 450 300
20.	Westville and Middle River	Vacant	2	.....	155	7	321	13	16	29	11	11	110	52	17	308	465 200
21.	French Mission	T. Brouillette	2	.....	12	2	7	4	15	6	.....	.....	12	12	.....	.....	.....
	Totals		37	4	2709	58	5857	268	259	360	182	105	2445	3193	318	3960	12645

* Both Churches.

PRESBYTERY OF TRURO,

1. First Presby. Ch. Truro	W. McCulloch, D.D.	1	.....	116	.....	239	21	41	9	8	.....	.....	321	32	556	.....
2. Great Village	J. Maclean	2	.....	120	.....	194	8	14	7	6	5	100	120	18	300	1000
3. Riverside	A. Cameron	3	.....	107	.....	212	6	3	23	10	17	150	180	19	.....	750
4. St. Andrew's	A. Burrows, B.A.	3	.....	110	21	206	18	10	11	5	7	50	210	30	.....	600
5. St. Paul's	J. McMillan, B.D.	1	.....	100	50	140	13	12	12	7	5	100	260	21	730	350
6. Upper Londonderry	J. Sinclair	3	.....	153	.....	251	55	8	21	7	.....	250	150	16	80	1600
7. Onslow	J. H. Chase, M.A.	2	.....	100	.....	180	4	5	8	6	3	180	200	21	300	650
8. Stewiacke	E. Grant	2	.....	152	.....	300	20	11	20	9	6	280	350	35	.....	1300
9. Mid. Stewiacke and Brookfield	E. Smith, B.A.	2	.....	140	.....	232	14	16	18	14	9	125	175	25	150	800
10. Springside	J. C. Meek	2	.....	121	15	259	19	4	31	6	6	200	200	26	.....	600
11. Economy and Five Islands	A. F. Thomson	2	.....	130	.....	253	16	4	16	12	10	20	100	8	50	1000
12. Acadia	J. A. Logan, B.A.	3	.....	100	34	164	27	16	32	8	11	150	100	12	.....	650

FOR THE YEAR ENDING DECEMBER 31ST, 1879.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
			$500																			
Yes	R H	No	1200	1700	1700	.....	2019	3719	157	.....	303	124	418	16	10	.....	10	15	1053	378	5150	
.....	.....	.....	300	200	201	.....	.....	241	.....	.....	1	.....	8	17	2	.....	.....	1	29	.....	270	2
.....	.....	.....	400	400	403	.....	.....	403	.....	68	33	63	22	.....	.....	.....	.....	6	192	4	599	3
.....	.....	.....	300	300	300	.....	.....	300	.....	60	9	7	6	.....	.....	.....	.....	3	85	2	387	
Yes	No	No	900	900	900	.....	.....	900	.....	.....	15	10	124	.....	4	7	6	7	173	183	1256	4
Yes	No	No	1500	1500	1500	.....	556	2056	64	.....	151	57	319	73	.....	11	15	7	697	163	2916	5
†	M.	No	900	900	900	.....	Ch 250 M 124	1284	20	.....	28	20	73	27	10	10	12	15	215	165	1664	6
No	M.	No	1000	1000	1000	.....	123	1123	20	70	20	19	45	19	6	6	6	8	219	110	1452	7
Yes	No	No	700	700	700	.....	93	793	3	83	36	7	29	30	6	.....	6	6	206	.....	999	8
Yes	M.	No	1000	1000	1000	.....	338	1338	33	184	103	55	187	25	.....	.....	10	7	604	126	2068	9
No	.....	.....	1000	1000	920	.....	181	1101	15	.....	28	15	100	.....	11	.....	5	6	180	96	1377	10
No	.....	No	900	900	900	.....	100	1000	5	204	22	22	31	23	5	.....	5	3	320	102	1422	11
No	No	2 c.	900	900	800	100	1100	1900	28	.....	61	.....	69	7	.....	.....	5	3	173	25	2098	12
Yes	No	No	900	900	900	.....	85	985	10	.....	28	26	65	38	.....	.....	.....	.....	167	50	1202	13
.....	M.	No	600	600	500	117	100	600	1	.....	5	12	9	.....	4	.....	.....	.....	31	.....	631	14
No	No	.....	600	600	600	.....	140	740	5	47	22	27	110	4	7	3	7	3	235	.....	975	15
.....	M.	No	700	700	a 350	.....	.....	630	11	.....	47	19	22	14	4	.....	4	.....	121	17	768	16
No	R H	No	700	700	525	175	54	579	6	76	24	9	47	28	3	.....	5	7	205	.....	784	17
.....	.....	No	1000	1000	b 775	.....	217	992	.....	.....	.....	20	25	25	.....	20	10	8	108	126	1226	18
.....	.....	.....	.....	.....	.....	.....	.....	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	95	19
No	No	No	800	800	675	.....	42	717	.....	27	14	1	10	.....	3	.....	5	3	63	.....	770	20
No	No	No	550	.....	10	.....	.....	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28	38	21
6	‡	2 c.	17350	16700	15559	392	5532	21506	378	819	950	513	1719	346	75	57	111	108	5076	1575	28147	

† A Woman's Auxiliary.
§ To Pastor Emeritus.
b Vacant part of the year.

‡ Five Manses and two Rented Houses.
a Settled seven months.

FOR THE YEAR ENDING DECEMBER 31ST, 1879.

No	No	No	1200	1200	1200	.....	87	1287	20	.....	111	10	127	33	10	.....	10	4	325	106	1718	1
No	M.	No	800	800	800	.....	656	1721	15	.....	45	10	53	18	5	.....	5	8	159	20	1900	2
No	M.	No	700	700	660	40	140	800	25	150	35	12	60	35	5	.....	3	15	340	53	1193	3
No	M.	Ch.	1200	1200	1200	.....	5418	6618	21	.....	145	28	80	66	12	.....	8	9	369	224	7648	4
No	M.	No	800	800	800	.....	105	1333	45	236	116	15	65	40	12	.....	4	14	311	50	1930	5
Yes	M.	No	720	720	720	.....	900	1620	44	.....	19	49	65	13	7	.....	35	15	247	75	1962	6
Yes	M.	No	800	800	800	.....	600	1400	20	.....	49	39	59	22	9	.....	5	18	221	.....	1621	7
Yes	No	No	800	800	800	.....	220	1020	20	163	58	15	68	21	5	.....	5	6	361	51	1432	8
Yes	M.	No	725	725	725	.....	100	905	20	132	55	25	120	20	7	.....	5	6	396	32	1333	9
Yes	M.	No	700	700	700	.....	.....	701	20	.....	35	15	80	5	10	16	5	8	189	104	994	10
Yes	M.	No	700	700	700	.....	250	1230	10	15	51	25	28	15	6	2	20	6	158	.....	1388	11
Yes	R H	.....	700	600	540	167	867	1407	5	.....	39	3	23	5	5	.....	8	12	100	20	1527	12

PRESBYTERY OF TRURO,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stations suppl'd. In Regular Charge.	No. of Chs. or Stations suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
13. Coldstream	J. S. Carruthers.	5	.....	80	.....	185	21	5	22	10	9	150	250	23	200	350
14. Parrsboro'	A. W. McLeod, M.A.	4	.....	70	6	108	12	4	15	6	7	40	45	7	40	800
15. Clifton	Vacant	4	.....	150	.....	150	3	3	.....	8	13	100	50	7	.....	850
Mission Stations.	Name of Catechist.															
1. North River	J. R. Fitzpatrick.	4	.....	40	.....	50	6	2	7	3	.....	80	85	11	.....	300
2. Maccan	F. W. Archibald, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		43	.....	1779	126	3123	263	158	252	125	108	1975	2786	311	2406	12600

PRESBYTERY OF LUNENBURG AND YARMOUTH,

1. Bridgewater	J. Cameron *	4	.....	100	.....	100	.....	7	9	5	6	35	110	12	600	900
2. New Dublin	A. Brown*	2	1	38	.....	35	.....	4	8	2	.....	60	40	4	.....	250
3. St. John's, Yarmouth	W. Robertson	1	.....	73	25	130	11	9	6	6	12	30	130	17	200	450
4. Shelburne & Lockport	E. D. Millar, B.A †	8	.....	119	8	114	12	4	12	5	6	80	165	20	300	700
5. Carleton & Chebogue	J. K Bearisto ‡	2	.....	31	3	74	.....	2	.....	6	5	32	70	10	286	180
6. La Have	I. Simpson, B.A.§	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	6	100	
7. Mahone Bay	D. S. Fraser, B.A.	1	.....	93	3	77	3	4	26	4	6	60	56	6	160	400
8. Clyde & Barrington	J. A. McLean, B.A. ‖	6	.....	78	5	86	.....	4	1	4	11	25	80	11	175	1360
9. Lunenburg	Vacant †	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75	13	327	500
10. Riversdale	" ¶ No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		27	1	532	44	616	26	34	62	32	46	322	796	99	2148	4720

* Settled in September.
† Translated to Lunenburg 15th April, 1880.
‡ Settled in November, 1879.
§ Settled 30th March, 1880.
‖ Settled 9th December, 1879.
¶ To be supplied by Student during summer.

PRESBYTERY OF PRINCE EDWARD ISLAND,

1. Bedeque	R. S. Patterson, M.A	1	.....	80	4	160	3	4	8	8	1	20	80	6	.....	300
2. Cove Head	J. Allan	4	.....	40	.....	65	2	4	20	3	.....	50	80	8	.....	300
3. Charlottetown	I. Murray, D.D	1	.....	40	40	68	22	9	8	5	7	70	121	8	.....	450
4. Valleyfield	A. Munro	1	4	160	.....	127	2	.....	30	4	.....	70	200	30	200	600
5. Charlottetown	K. McLennan, M.A.	1	.....	140	50	160	6	6	15	6	7	.....	228	17	150	750
6. Brackley Point Road	W. Scott	1	.....	28	.....	26	1	1	4	2	5	.....	20	4	.....	225
St. Peter's Road		2	.....	40	.....	55	.....	1	1	5	5	45	55	8	.....	225
7. Richmond Bay	H. Crawford	5	.....	110	.....	225	20	15	40	9	14	250	330	30	.....	300
8. Charlottetown	J. M. McLeod	1	.....	140	40	210	38	.....	23	7	7	100	130	12	400	700
9. Summerside	N. Mackay	1	.....	120	.....	250	19	44	14	8	7	50	150	16	.....	700
10. Georgetown, Cardigan and Montague	J. Mackinnon	5	1	250	.....	127	4	1	38	10	20	150	180	19	100	300
11. Mt. Stewart and W. St. Peter's	W. R. Frame	2	.....	95	.....	161	10	10	8	8	9	150	150	12	.....	350
12. Souris & Bay Fortune	J. G. Cameron	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. W. and C. Rivers and Brookfield	W. Grant	3	3	120	.....	126	4	.....	74	6	12	24	60	6	.....	.....
14. East St. Peter's	S. C. Gunn	2	1	108	.....	124	7	4	14	9	6	50	40	8	.....	.....
15. West Cape & Campbleton	C. Fraser	5	.....	95	10	180	6	4	20	9	5	40	.....	12	25	200
16. Alberton and Tignish	A. F. Carr, M.A	4	.....	200	.....	455	16	15	10	8	6	60	145	25	.....	550
17. Woodville and Little Sands	J. Sutherland	2	6	170	.....	130	4	2	12	8	7	50	.....	.....	30	230

FOR THE YEAR ENDING DECEMBER 31ST, 1879—*Continued.*

			FINANCES.																					
									COL'GE FUNDS.		SCHEMES OF THE CHURCH.													
Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly's Ex. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Yes	M.	No	700	600	600	.....	131	731	20	.....	67	10	59	25	4	.....	4	11	200	75	1006	13
Yes	R H	No	750	650	400	250	10	410	5	.....	10	7	44	16	4	.....	3	12	101	2	513	14
No	No	No	.....	.....	550	.....	100	650	.....	10	23	.....	20	.....	10	.....	.....	4	.....	18	735	15
.....	.....	.....	.....	.....	150	.....	50	200	.....	.....	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	207	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	11295	10995	11345	457	9634	22033	290	706	858	270	951	334	111	18	120	148	3477	830	27107	

FOR THE YEAR ENDING 31ST MARCH, 1880.

No	R H	M.	800	800	600	.....	800	1400	6	.....	15	5	19	10	10	10	.....	11	86	40	1526	1
No	M.	M.	600	400	330	70	475	805	3	.....	7	2	2	.....	2	.....	.....	.....	16	.....	821	2
No	M.	.....	1200	1200	1200	.....	1458	2658	.....	.....	30	19	31	56	11	7	.....	5	159	10	2827	3
No	M.	.....	800	800	585	215	340	925	15	95	36	11	33	25	4	.....	4	10	233	.....	1158	4
No	M.	.....	550	400	288	.....	141	429	1	.....	11	2	.....	.....	.....	.....	.....	4	18	.....	447	5
No	M.	.....	550	550	32	.....	.....	32	10	.....	16	7	16	25	8	7	.....	5	94	.....	126	6
No	M.	.....	500	500	355	145	449	804	8	29	10	9	8	9	4	.....	3	16	96	3	903	7
No	M.	.....	600	600	108	.....	115	223	.....	5	8	2	10	.....	2	.....	.....	7	34	.....	257	8
No	.....	.....	*1200	1200	800	.....	1100	1900	.....	.....	40	.....	40	12	.....	.....	.....	8	100	.....	2000	9
No	M.	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	6	.....	.....	.....	.....	.....	.....	12	.....	12	10
.....	8 M. 1 rh	2 M.	6800	6450	4298	430	4878	9176	43	129	179	63	159	137	41	24	7	66	848	53	10077	

* $300 of this amount is Rev. Mr. Duff's retiring allowance.

FOR THE YEAR ENDING 31ST MARCH, 1880.

Yes	No	No	500	500	500	.....	20	520	40	.....	67	48	75	46	9	.....	8	12	305	138	963	1
No	No	No	500	420	420	.....	.....	420	.....	.....	26	8	55	.....	.....	.....	.....	.....	89	.....	510	2
Yes	No	No	800	800	800	.....	.....	800	.....	.....	15	10	10	7	10	.....	5	.....	57	343	1200	3
No	.....	.....	600	600	600	210	142	742	.....	.....	20	30	34	14	9	.....	5	6	119	.....	860	4
No	M.	No	1600	1600	1017	484	.....	2295	20	.....	75	50	100	.....	15	25	7	9	321	2310	4925	5
Yes	Yes	No	250	250	250	.....	.....	250	3	.....	10	7	14	.....	.....	.....	.....	.....	34	.....	284	6
Yes	M.	No	400	400	400	.....	.....	400	5	.....	40	21	69	.....	.....	.....	.....	.....	135	15	550	
Yes	No	No	650	650	600	50	20	640	8	20	8	8	20	20	5	5	5	5	104	30	774	7
Yes	No	No	1250	1250	1250	.....	1152	2402	10	.....	30	20	30	54	10	.....	10	8	156	50	2706	8
Yes	M.	No	1000	1000	1000	.....	600	1600	10	.....	50	23	40	.....	.....	.....	.....	10	133	.....	1733	9
No	M.	No	900	850	850	.....	573	1423	17	.....	50	29	50	.....	5	12	10	14	187	.....	1610	10
Yes	M.	No	750	750	750	.....	.....	750	15	.....	5	25	91	.....	.....	.....	3	6	145	104	999	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	M.	No	700	700	639	70	45	675	.....	51	45	6	65	10	7	.....	.....	10	194	.....	869	13
No	M.	No	800	800	800	.....	63	863	7	.....	19	10	40	3	5	.....	2	2	88	32	983	14
Yes	M.	Ch.	600	450	400	50	1400	1850	.....	45	25	5	5	.....	.....	.....	.....	2	82	10	1942	15
Yes	M.	No	800	800	800	.....	517	1317	15	.....	72	66	137	49	7	3	14	7	370	40	1727	16
Yes	M.	No	600	600	530	370	.....	530	4	18	4	4	10	.....	.....	4	4	3	51	24	605	17

PRESBYTERY OF PRINCE EDWARD ISLAND,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stations suppl'd. In Regular Charge.	No. of Chs. or Stations suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
18. Cavendish & N. Glasg'w	W. P. Archibald, M.A.	4	1	97	.....	188	2	3	7	10	.....	100	100	13	.....	250
19. Murray Harbour	E. S. Bayne. M.A	2	2	130	6	180	16	6	18	6	9	150	100	8	.....	400
20. Belfast	A. S. Stewart	2	.....	200	.....	255	14	4	40	10	13	50	6	12	.....	700
21. Princetown	Vacant	1	.....	120	.....	316	1	7	20	8	3	.....	224	24	750	700
22. New London	"	5	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
23. Dundas	"	1	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24. Strathalbyn	"	2	.....	180	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Tryon and Bonshaw	"	2	.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		63	18	3045	150	3672	197	140	424	149	143	1479	2369	278	1655	8230

PRESBYTERY OF NEWFOUNDLAND,

1. St. Andrew's, St. John's.	L.G.McNeill, M.A	1	.....	180	60	293	27	14	42	4	10	120	250	30	500	750
2. Presbyterian Church, Harbour Grace	A. Ross	1	.....	30	10	36	2	6	7	2	2	45	100	15	400	250
3. Presbyterian Church, Bay of Islands	D. F. Creelman	2	.....	20	8	27	5	12	13	2	2	40	40	3	100	120 / 75
4. Presbyterian Church, Little Bay Mine*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		4	.....	230	78	356	34	32	62	8	14	205	370	48	1000	1195

* Shall be forwarded as soon as received.

PRESBYTERY OF ST. JOHN, N.B.,

1. St. Paul's, Fredericton	J. M. Brooke, D.D / A. J. Mowat	1	.....	90	.....	190	.....	6	9	6	.....	.....	70	8	250	700
2. St. John's, St. John	J. Bennet, D.D	1	.....	90	.....	100	4	14	18	4	9	40	120	11	250	750
3. Springfield and Eng. Settlement	L. Jack	2	4	50	2	100	2	2	8	8	12	30	45	3	100	200 / 150
4. Bocabec and Waweig.	W. Millen	3	2	42	.....	46	1	.....	13	3	4	70	70	8	70	150
5. Calvin Ch., St. John	D.M.Maclise, D.D	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Harvey and Acton	E. Roberts	2	.....	124	.....	224	22	.....	36	9	9	60	100	8	.....	250 / 100
7. St. Paul's, Woodstock.	J. McG. McKay	1	1	30	.....	30	.....	.....	1	1	9	15	45	5	.....	200
8. St. Stephen's, St. John	D. Macrae, A.M.	1	.....	206	.....	176	.....	.....	26	7	7	75	180	23	600	800
9. Chipman	S. Johnson	5	1	60	.....	80	3	5	15	4	10	50	80	6	200	250
10. Sussex	J. Gray, M.A.	1	.....	22	10	56	6	10	18	4	6	12	60	7	100	220
10. Union		1	.....	12	6	32	.....	2	3	1	5	.....	30	4	.....	120
10. Jeffrays		1	.....	10	8	9	.....	.....	4	.....	.....	.....	.....	.....	.....	.....
11. St. David's, St. John	D. Waters, M.A., LL.D	1	.....	211	.....	348	31	16	19	12	10	85	340	25	500	960
12. Buctouche, Shediac, &c.	J. D. Murray	4	.....	72	4	74	1	.....	16	7	5	40	60	11	360	250
13. St. John's, Moncton	J. Hogg	1	.....	120	40	215	35	24	25	6	5	75	275	23	500	400
14. Carleton	J. C. Burgess, B.A.	1	.....	70	6	72	12	23	10	5	5	50	65	7	150	350
15. Stanley & Nashwaak	P. Melville, B.D.	8	.....	130	.....	140	22	15	35	11	.....	50	180	20	.....	150
16. St. Andrew's, St. John	W. Mitchell	1	.....	178	23	193	32	30	11	4	9	100	175	20	225	1020
17. St. Stephen	W. P. Begg, M.A.	1	.....	60	40	62	5	5	16	3	.....	25	100	12	.....	275
18. Richmond	K. McKay, B.A.	4	.....	94	6	165	7	15	12	5	12	30	300	22	150	150
19. Greenock Church, St. Andrew's	W. McCullough.	1	.....	70	19	65	8	12	10	5	12	40	62	8	50	78
20. Prince William	W. Ross, B.A.	6	.....	75	.....	90	.....	.....	.....	8	9	40	100	22	.....	.....
21. Hammond River and Salt Springs	D. R. Crockett	3	.....	50	.....	76	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22. St. James and Scotch Ridge	J. M. Sutherland.	2	.....	59	.....	79	.....	.....	.....	.....	8	.....	.....	.....	.....	.....

FOR THE YEAR ENDING DECEMBER 31ST, 1879—*Continued.*

			No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
ARD ISLAND,					
			13	.....	250
			8	.....	400
			12	.....	700
			24	750	700
			.....	.....	.....
			.....	.....	.....
			.....	.....	.....
			278	1655	8230
FOUNDLAND,					
			30	500	750
			15	400	250
			3	100	120 / 75
			.....	.....	.....
			.....	.....	.....
			48	1000	1195
JOHN, N.B.,					
			8	250	700
			11	250	750
			3	100	200 / 150
			8	70	150
			.....	.....	.....
			8	.....	250 / 100
			5	.....	300
			23	600	800
			6	200	250
			7	100	220
			4	.....	120
			.....	.....	.....
			25	500	960
			11	360	250
			23	500	400
			7	150	350
			20	.....	150
			20	225	1020
			12	.....	275
			22	150	150
			8	50	78
			22	.....	.....
			.....	.....	.....
			.....	.....	.....
			.....	.....	.....

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Yes	M.	No	660	660	642	18	563	1205	15	50	41	40	75	28	8	.....	8	12	277	7	1489	18
No	M.	No	800	800	800	.....	550	1350	.....	158	30	31	60	.....	23	.....	9	12	328	8	1681	19
No	M.	No	800	800	800	.....	120	920	.....	.....	35	10	150	29	8	8	10	.....	249	.....	1169	20
Yes	No	No	600	600	600	.....	52	652	26	33	30	44	167	22	.....	.....	16	12	350	82	1085	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	.....	27	.....	.....	.....	.....	.....	167	.....	167	22
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	144	.....	.....	.....	.....	.....	.....	.....	.....	.....	144	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	119	.....	.....	.....	.....	.....	.....	.....	.....	.....	119	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	67	.....	.....	.....	.....	.....	.....	.....	.....	.....	67	25
13	8	1 ch	15560	15280	14439	1252	5817	21604	195	375	1167	495	1324	283	121	57	116	130	3941	3193	29161	

FOR THE YEAR ENDING 31ST DECEMBER, 1879.

Yes	M.	Ch.	2800	2800	2883	.....	7956	10839	293	.....	370	140	420	25	44	.....	20	.....	1312	600	12751	1
No.	M.	No	800	800	800	.....	223	1023	.....	.....	50	15	44	72	4	.....	.....	.....	185	104	1312	2
No.	M.	No	800	400	270	396	120	390	4	.....	7	2	11	.....	.....	.....	2	.....	26	4	420	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
1	3 M.	1 ch	4400	4000	3953	396	8299	12252	297	.....	427	157	475	97	48	.....	22	.....	1523	708	14483	

* The above $1312 includes $686 given to the Schemes by one individual.

FOR THE YEAR ENDING 31ST MARCH, 1880.

.....	M.	.....	1400	.....	.....	.....	80	1220	.....	.....	.....	10	.....	20	10	.....	.....	.....	40	.....	1260	1
.....	M.	.....	1200	1200	1200	.....	.....	4800	15	.....	20	5	20	.....	5	5	6	25	100	30	1930	2
.....	M.	.....	520	420	420	.....	.....	420	.....	5	17	5	5	.....	.....	.....	5	8	45	35	500	3
.....	.....	.....	.....	.....	315	.....	24	553	4	.....	13	2	6	.....	2	2	1	3	33	.....	586	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	700	700	500	200	25	525	.....	.....	4	5	6	.....	.....	.....	3	4	22	31	578	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
.....	.....	M.	700	500	450	175	400	955	.....	.....	19	7	12	.....	.....	.....	2	8	48	.....	1003	8
.....	.....	.....	2000	2000	2000	.....	.....	3917	23	.....	21	16	.....	14	.....	.....	28	20	122	60	4099	9
.....	.....	.....	500	400	430	.....	20	450	5	.....	10	8	14	.....	.....	.....	2	12	51	.....	501	
Yes	.....	.....	.....	220	249	.....	300	549	6	.....	13	4	9	2	.....	.....	2	.....	36	70	655	10
.....	.....	.....	.....	140	77	.....	40	117	1	5	1	.....	1	1	.....	.....	.....	.....	9	10	136	
.....	.....	.....	.....	40	40	.....	.....	40	1	.....	2	.....	2	.....	.....	.....	.....	.....	5	.....	45	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	2500	2500	2500	.....	2460	7678	50	40	160	20	60	20	25	25	45	25	470	120	8268	11
.....	M.	.....	500	400	400	.....	240	640	16	.....	23	4	10	27	4	.....	.....	5	89	50	779	12
.....	M.	.....	1200	1200	1200	.....	213	1413	35	.....	65	23	45	55	30	.....	7	42	302	100	1815	13
.....	M.	.....	800	600	600	.....	373	973	6	.....	23	4	4	.....	4	.....	3	6	50	.....	1023	14
.....	R H	.....	700	500	500	.....	40	540	3	.....	10	1	5	.....	5	1	.....	13	38	120	698	15
Juv	.....	.....	2500	2500	2500	.....	.....	14276	.....	.....	21	.....	21	40	.....	.....	.....	25	105	49	14430	16
.....	M.	.....	900	900	700	200	341	1241	.....	6	18	6	.....	10	8	.....	6	8	52	.....	1293	17
.....	M.	.....	725	725	850	55	270	1175	10	.....	25	20	20	25	5	5	5	17	132	35	1342	18
.....	R H	.....	700	550	550	.....	125	675	9	.....	13	3	8	5	3	.....	2	7	40	35	750	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22

PRESBYTERY OF ST. JOHN, N.B.,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
23. Grand Falls	M. R. Paradis	1	2	6	.....	19	5	.....	6	.....	3	25	30	3	200	250
24. New Kincardine	S. Russell, B.A.	4	3	94	10	225	5	20	14	7	8	96	187	18	100	300
25. Salisbury & Hopewell	C. W. Bryden	4	.....	56	.....	55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Glassville & Florenceville	Vacant	2	.....	62	.....	80	.....	.....	6	7	10	100	150	24	250	200 / 120
27. Campbell Settlement	"	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. St. George	"	1	.....	54	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29. Baillie & Tower Hill	"	4	.....	41	.....	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																
1. Pisarinco		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Nerepis & Jerusalem		2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Quaco & Black River		4	.....	17	.....	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Waterford & Londonderry		4	.....	51	.....	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Tilleyville, Three Brooks, & Arthurette		3	.....	26	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120
6. Littleton		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Golden Grove		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		85	13	2272	183	3151	201	199	331	127	167	1108	2730	298	4055	8513

PRESBYTERY OF MIRAMICHI,

1. New Richmond*	P. Lindsay, B.A.	1	.....	160	.....	171	31	3	41	4	3	100	150	12	200	400
2. Blackville & Derby	T. G. Johnstone.	3	1	68	.....	48	3	1	30	3	6	.....	15	2	52	150
3. New Carlisle, etc.	W. Murray, M.A.	3	.....	75	12	70	.....	.....	21	5	.....	.....	82	.....	.....	400
4. Charlo, Jacques, and Newmills	T. Nicholson	3	2	130	5	121	10	7	34	8	10	34	160	11	.....	460
5. Richibucto	M. Mackenzie.	3	.....	200	26	152	24	5	35	9	5	350	280	36	350	1250
6. Black River.	J. Robertson, M.A.	4	.....	60	.....	70	.....	2	39	4	12	60	50	10	.....	250
7. Tabusintac and Burnt-church	W. Fogo.	2	2	100	.....	71	20	10	15	6	12	50	54	3	.....	250
8. Bathurst	S. Houston, M.A.	2	6	101	14	130	1	8	25	8	12	25	137	11	605	276
9. Chatham, St. John's	J. A. F. McBain.	1	3	120	.....	132	8	11	35	5	12	40	175	16	382	400
10. " St. Andrew's	R. Jardine, Sc.D.	2	.....	270	40	284	21	37	58	10	14	40	120	20	420	700
11. Dalhousie.	A. Russell	3	1	90	1	113	9	5	18	7	9	50	144	18	700	420
12. Campbellton	J. C. Herdman, B.D.	2	2	136	10	145	10	3	22	6	12	40	180	14	350	450
13. Bass River*	John Boyd	3	.....	125	2	31	.....	2	61	1	3	100	110	12	100	400
14. Newcastle†	Vacant	3	.....	200	.....	250	18	8	65	6	.....	50	260	24	.....	1000
15. Redbank	"	3	3	65	.....	38	.....	.....	4	4	12	25	18	2	60	200
MISSION STATIONS.																
1. Metapedia, etc.		3	.....	50	5	44	3	12	15	3	4	.....	.....	.....	.....	200
2. Escuminac		2	.....	45	.....	33	1	2	6	3	.....	.....	20	2	.....	100
3. New Bandon		4	.....	18	.....	26	.....	.....	3	.....	.....	35	55	.....	.....	100
4. Caraquet		4	.....	30	.....	8	.....	.....	8	.....	.....	20	25	.....	.....	150
5. Kouchibouguac		2	.....	84	.....	.....	.....	.....	.....	.....	.....	27	24	.....	.....	150
Total		53	20	2127	115	1937	159	116	535	92	126	1046	2059	193	3219	7706

* Settled part of the year only.

† No returns made—statistics taken from last year. Finance made up as best the clerk could.

FOR THE YEAR ENDING MARCH 31ST, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES: Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	700	.....	200	.....	.....	210	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	210	23
.....	.....	.....	600	.....	56	8	.....	56	2	.....	15	.....	5	1	.....	1	.....	.....	24	27	107	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25
.....	.....	.....	.....	.....	183	.....	55	238	.....	.....	5	3	.....	.....	.....	.....	.....	8	16	.....	254	26
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	27
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	29
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7
1	8 M. 2 rh	1 M.	18845	15495	15920	638	5006	39661	186	56	498	146	253	206	115	39	116	236	1829	772	42262	

FOR THE YEAR ENDING 31ST DECEMBER, 1879.

.....	M.	.....	1100	450	387	143	92	479	.....	.....	11	5	12	.....	.....	.....	.....	7	35	31	545	1
.....	M.	.....	500	360	360	.....	.....	360	9	.....	15	12	14	10	9	16	9	9	93	80	533	2
.....	M.	.....	500	300	300	.....	129	476	3	.....	19	8	5	4	3	.....	2	11	55	.....	531	3
1	.....	.....	600	600	600	.....	700	1300	.....	55	23	10	21	.....	6	.....	13	6	134	14	1448	4
1	.....	M.	1000	1000	1000	218	.....	1124	17	.....	84	28	20	22	10	8	13	25	227	11	1362	5
.....	.....	M.	600	500	500	.....	650	1150	3	.....	12	5	5	2	4	.....	8	3	42	.....	1192	6
.....	M.	.....	540	360	340	100	10	355	6	.....	10	2	2	.....	.....	.....	5	5	30	.....	385	7
.....	M.	.....	1000	940	900	300	.....	980	4	.....	50	7	18	8	2	2	10	7	78	12	1070	8
1	.....	.....	1000	1000	1000	.....	.....	1661	25	.....	65	35	42	46	8	4	18	11	254	35	1950	9
1	M.	.....	1000	1000	1000	.....	115	2264	40	34	65	35	65	35	10	10	14	18	326	.....	2590	10
.....	M.	.....	750	750	750	.....	1630	2380	9	.....	17	14	17	25	10	.....	9	11	112	60	2552	11
.....	M.	M.	800	800	800	.....	2585	3315	14	123	60	20	40	18	6	.....	7	15	303	28	3646	12
.....	M.	.....	600	600	306	.....	.....	322	.....	.....	17	.....	.....	.....	.....	.....	.....	4	21	.....	343	13
.....	M.	.....	1000	1000	1250	.....	800	2050	.....	103	23	7	.....	.....	.....	.....	.....	.....	133	.....	2183	14
.....	M.	.....	.....	.....	161	.....	.....	161	2	.....	10	5	5	.....	.....	.....	.....	.....	22	.....	183	15
.....	.....	.....	.....	127	127	.....	.....	127	.....	.....	3	.....	1	.....	.....	.....	.....	.....	4	.....	131	1
.....	.....	.....	.....	108	73	35	.....	73	.....	.....	5	6	3	.....	.....	.....	.....	.....	14	.....	87	2
.....	.....	.....	.....	60	60	.....	.....	60	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	7	.....	67	3
.....	.....	.....	.....	70	70	.....	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	70	4
.....	.....	.....	.....	101	101	.....	.....	101	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	4	.....	105	5
4	11M	3M	10990	10126	9985	796	7711	18808	132	315	459	199	281	170	68	40	108	132	1894	271	20973	

PRESBYTERY OF QUEBEC,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
1. St. Andrew's, Quebec	J. Cook, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Chalmers' Ch., Quebec	G. D. Mathews, D.D.	1	.....	.....	.....	240	.....	.....	.....	5	.....	70	200	11	.....	.....
3. St. Sylvester	J. Hanran	3	.....	36	.....	54	2	4	9	2	3	30	30	1	80	100
4. Winslow	W. Mathison	1	.....	90	.....	55	10	3	29	5	7	200	60	9	.....	380
5. Scotstown	J. McDonald	3	.....	30	4	33	4	11	13	3	6	.....	40	6	150	.....
6. Inverness	R. H. Hoskin	2	.....	120	.....	139	.....	2	6	8	10	.....	.....	.....	.....	*800
7. Leeds	G. McKay	3	.....	96	12	280	31	10	30	8	14	75	200	20	100	†1100
8. Sherbrooke	A. F. Tully	1	.....	80	50	128	30	6	17	4	7	25	150	14	.....	300
9. Hampden	J. McKenzie	1	.....	65	.....	50	6	2	16	3	7	40	60	4	.....	.....
10. Lingwick	M. McLeod	1	.....	80	.....	47	1	3	8	6	9	60	100	12	.....	1200
11. St. Andrew's, Danville	M. F. Boudreau	2	.....	40	2	60	.....	3	3	4	4	15	30	5	.....	200
12. Richmond & Windsor Mills	F. M. Dewey, B.A	2	.....	72	.....	107	17	3	19	7	8	.....	80	13	200	200
13. St. Andrew's, Three Rivers	C. Amaron, B.A.	1	.....	54	10	65	8	25	9	4	6	35	60	10	.....	250
14. St. Andrew's, Melb'rne	H. Robinson, M.A	4	.....	51	11	59	6	10	6	3	7	18	85	11	340	300
15. Point Levis	D. Anderson	2	.....	24	31	55	7	17	9	2	4	.....	55	4	70	.....
MISSIONS.																
1. Kenebec Road	James Hume	3	.....	38	3	25	.....	2	12	1	1	.....	20	2	30	100
2. Valcartier	.....	2	.....	52	.....	78	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Metis	T. Fenwick	5	.....	41	.....	57	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Lake Megantic	.....	2	.....	70	.....	51	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Massawippi	.....	2	.....	10	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Coaticooke & Richley	.....	2	.....	16	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Lingwick	.....	1	.....	42	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	.....	44	.....	1107	123	1661	122	101	186	65	93	568	1170	122	940	4930

* 300 + 500. † 300 + 300 + 500.

PRESBYTERY OF MONTREAL,

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1. Georgetown	J. C. Muir, D.D.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. St. Paul's, Montreal	J. Jenkins, D.D., LL.D	1	.....	260	.....	556	57	47	30	17	8	50	472	58	900	895
3. Mille Isles	J. Irvine	2	1	42	.....	57	3	.....	2	2	5	25	58	3	.....	240
4. Second Presbyterian Ch., Huntingdon	J. Watson, M.A.	1	.....	35	.....	99	8	5	8	4	5	20	64	6	150	400
5. Henry's Ch., Lachute	W. Forlong	2	.....	104	16	195	17	.....	11	6	14	25	40	.....	.....	500
6. Valleyfield	G. Coull	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Hemmingford	J. Patterson	2	.....	85	3	100	2	2	11	4	5	.....	86	7	500	400
8. Arundel, etc	J. Stewart	5	.....	81	.....	48	4	1	10	3	.....	20	60	4	.....	.....
9. First Church, Lachute	J. Mackie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10. St. Andrew's	D. Paterson, M.A.	1	1	73	2	112	9	5	3	4	11	20	75	8	300	270
11. English River and Howick	C. M. McKerracher	2	.....	82	.....	171	13	5	11	4	3	40	120	10	.....	500
12. St. Gabriel, Montreal	R. Campbell, M.A	1	.....	176	37	375	40	24	29	8	12	36	223	19	400	650
13. St. Andrew's, Huntingdon	J. B. Muir, M.A.	1	.....	130	10	270	17	.....	26	5	.....	12	70	9	500	300
14. Taylor Ch., Montreal	J. Jones	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. Lachine	D. Ross, B.D.	1	.....	51	6	104	28	10	9	3	6	45	51	5	.....	.....
16. Stanley St., Montreal	J. McCaul, B.A.	1	.....	73	.....	135	43	15	4	5	17	45	141	15	406	750
17. Rockburn	W. A. Johnston	1	.....	40	.....	74	.....	1	4	4	3	25	57	5	75	190
17. Gore	W. A. Johnston	1	.....	22	.....	52	.....	2	4	3	3	.....	.....	.....	.....	180
18. Knox Ch., Montreal	J. Fleck, B.A	1	.....	131	82	235	49	15	25	7	12	120	140	24	650	700
19. St. Mark's, "	J. Nicholls	1	.....	70	.....	130	18	46	15	4	9	36	140	16	600	.....
20. St. John's, "	C. A. Doudiet	1	.....	125	.....	94	24	41	21	8	4	60	69	7	300	250
21. Chatham & Grenville	J. Fraser	3	.....	134	.....	120	8	4	22	7	.....	30	23	4	.....	550
22. Erskine Ch., Montreal	J. S. Black	1	.....	240	50	523	29	27	37	12	24	150	290	37	1000	1000
23. Jolliette	L. Dionne	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

FOR THE YEAR ENDING 1ST APRIL, 1880.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
Yes	No	No	2200	2200	2200	.....	.....	3611	135	.....	175	165	150	42	.....	.....	3	47	582	144	4412	2
No	M.	No	500	300	300	10	.....	300	4	.....	8	4	.....	.....	3	.....	.....	3	22	.....	322	3
.....	M.	No	500	500	500	.....	170	670	4	.....	.....	.....	4	.....	.....	.....	.....	3	11	30	711	4
No	R H	No	600	500	500	.....	.....	500	.....	.....	21	.....	7	.....	9	.....	2	4	45	54	599	5
.....	R H	No	700	700	700	.....	6	894	12	.....	12	22	.....	.....	.....	.....	.....	7	75	.....	959	6
Yes	M.	No	600	600	600	.....	100	780	35	.....	20	25	10	.....	10	.....	5	7	176	50	1007	7
Yes	R H	No	800	800	800	.....	164	964	6	.....	12	.....	.....	.....	.....	.....	.....	6	24	349	1337	8
.....	M.	M.	625	475	475	.....	68	566	5	.....	14	5	6	.....	5	.....	3	4	37	9	615	9
.....	M.	No	600	600	500	.....	120	655	3	.....	5	4	4	.....	3	.....	2	.....	21	.....	676	10
No	No	No	800	400	400	.....	6	406	1	.....	35	43	.....	.....	.....	.....	.....	1	78	.....	484	11
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	.....	.....	852	12
No	M.	No	600	600	600	.....	200	800	9	.....	23	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	
No	M.	No	700	700	700	.....	.....	700	.....	.....	41	.....	.....	.....	.....	.....	.....	7	48	235	983	13
No	M.	No	800	600	630	.....	39	815	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	815	14
.....	M.	.....	400	400	400	.....	66	466	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	466	15
No	M.	No	.....	.....	233	50	.....	233	3	.....	14	3	3	.....	3	.....	3	.....	28	5	266	1
.....	.....	.....	.....	.....	177	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	177	2
.....	.....	.....	.....	.....	90	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	90	3
.....	.....	.....	.....	.....	176	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	176	4
.....	.....	.....	.....	.....	190	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	190	5
.....	.....	.....	.....	.....	170	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	170	6
.....	.....	.....	.....	.....	270	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	270	7
.....	*	.....	10425	9375	10611	60	939	3260	207	.....	380	284	184	42	33	.....	18	96	1147	876	15577	

* Ten manses, three rented houses.

FOR THE YEAR ENDING ———, 18—.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
Yes	No	No	3900	3700	3700	.....	6444	10144	600	3654	924	300	250	238	.....	226	40	30	6262	4972	21378	3
No	M.	No	500	300	295	23	25	320	5	.....	12	4	5	.....	5	.....	3	1	35	.....	355	4
Yes	M.	No	500	500	516	.....	179	695	22	.....	25	58	20	7	6	.....	5	3	146	14	855	5
Yes	R H	No	.....	.....	750	.....	100	850	22	.....	31	19	19	.....	.....	4	6	6	111	6	967	6
No	M.	No	740	540	540	.....	10	560	8	.....	19	10	7	.....	8	9	5	5	71	.....	631	7
No	Yes	No	430	130	126	4	15	141	4	.....	4	3	.....	.....	.....	.....	.....	.....	11	.....	152	8
Yes	M.	No	600	600	716	168	138	854	15	.....	46	16	16	1	6	7	5	5	117	31	1002	9
Yes	M.	No	530	530	440	190	84	524	14	.....	19	26	13	.....	4	5	5	5	91	12	627	10
Yes	No	No	2000	1800	2100	.....	20	3105	30	*309	206	25	35	72	.....	80	16	15	788	365	4259	11
No	M.	No	1000	800	800	150	15	815	16	.....	10	12	12	35	.....	12	5	7	99	35	934	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	6	212	90	1334	15
No	M.	No	1260	1000	1000	.....	133	1032	.....	.....	86	95	.....	20	.....	.....	5	20	245	417	5393	16
Yes	No	No	1800	1600	1524	.....	2166	4731	.....	.....	92	10	20	93	5	.....	.....	5	25	.....	347	17
No	M.	No	450	300	300	.....	22	322	.....	.....	5	4	5	.....	4	.....	.....	3	14	.....	165	
.....	.....	.....	.....	150	150	.....	1	151	.....	.....	4	3	3	.....	2	.....	.....	.....	.....	.....	.....	
Yes	No	No	2000	2000	2000	.....	1715	4684	200	205	255	100	100	216	20	.....	25	15	1136	769	6589	18
Yes	No	No	1000	1000	1000	.....	.....	1671	.....	.....	.....	.....	5	.....	.....	.....	.....	4	9	43	1714	19
No	No	No	1600	†1400	1400	.....	200	.....	3	.....	3	16	.....	.....	.....	3	4	2	31	50	281	20
No	No	No	800	600	600	.....	.....	600	.....	11	30	12	12	8	.....	12	.....	.....	85	.....	685	21
No	M.	No	.....	.....	.....	.....	.....	6968	1005	.....	1090	250	440	313	.....	32	27	25	3192	2436	14296	22
Yes	No	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	23

* Queen's College. † By Board of French Evangelization.

PRESBYTERY OF MONTREAL.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S and Bible Classes.	No. of S. S Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
24.	Chalmers' Church, Montreal	P. Wright	1		80	20	180	20	10	9	2	16	38	310	32	650	580
25.	Crescent Street Ch., Montreal	A. B. Mackay	1		260		445	109	12	24	11	12	200	277	25	1300	1200
26.	Russeltown	P. S. Livingston, B.A.	2	1	90		182	8	2	16	6	10		50	6		350
27.	Ste. Therese de Blainville	J. Hally	3		70		140	7	8	8	7	10		65	11		300
28.	St. Joseph St., Montreal	J. Scrimger	1		131	29	253	44	*38	28	6	12	50	255	25	800	600
29.	Cote des Neiges	J. Wellwood, B.A.	1	1	41		93	3	3	11	3	5	45	94	9	400	250
30.	Ormstown	D. W. Morrison, B.A.	1		150		383	25	18	37	5	12	30	200	27	500	500
31.	New Glasgow	C. Brouillette	1		40	1	75	2	2	4	4	6	25	30	3		200
32.	St. Hyacinth	E. D. Pelletier*															
33.	Beauharnois and Chateauguay	T. Bennett															
34.	Elgin / Athelstane	J. J. Casey	2 / 2		73 / 84	5 / 1	156 / 187	7 / 9	4 / 2	12 / 14	5 / 5	5 / 7		95 / 134	7 / 12	450 / 180	250 / 330
35.	Dundee	J. C. Cattanach	1		100		175	7	5	40	8	8	35	80	7	200	400
36.	Grenville, &c	R. Hamilton															
37.	Canning St., Montreal	A. B. Cruchet															
38.	St. Matthew's, Montreal	W. R. Cruickshank	1		186	28	311	112	7	44	6	16	120	300	32	350	450
	Total		44	4	3259	290	6132	722	361	529	178	260	1302	4069	433	10611	13185

No.	Name of Congregation.	Name of Pastor.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.
						$
24.	Chalmers' Church, Montreal	P. Wright	Yes	No	No	1600
25.	Crescent Street Ch., Montreal	A. B. Mackay	Yes	Yes	No	4000
26.	Russeltown	P. S. Livingston, B.A.	No	M.	No	600
27.	Ste. Therese de Blainville	J. Hally	No	M.	No	600
28.	St. Joseph St., Montreal	J. Scrimger	Yes	No	No	1800
29.	Cote des Neiges	J. Wellwood, B.A.	No	M.	No	800
30.	Ormstown	D. W. Morrison, B.A.	Yes	M.	No	800
31.	New Glasgow	C. Brouillette	No	M.	M.	700
32.	St. Hyacinth	E. D. Pelletier*				
33.	Beauharnois and Chateauguay	T. Bennett				
34.	Elgin / Athelstane	J. J. Casey	No / No	M. /	No / No	450 / 550
35.	Dundee	J. C. Cattanach	No	M.	No	600
36.	Grenville, &c	R. Hamilton				
37.	Canning St., Montreal	A. B. Cruchet				
38.	St. Matthew's, Montreal	W. R. Cruickshank	No	No	No	1000
	Total		14	19	1 M.	32550

PRESBYTERY OF OTTAWA.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S and Bible Classes.	No. of S. S Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	New Edinburgh	G. M. Clark	1		50		55				3	12	40	88	11	200	300
2.	Rochesterville	J. White, B.A.	2	1	56	14	94	16	8	12	3	8	12	90	9	200	200
3.	Buckingham	W. Caven	2				55	16	2	15	3	4	30	35	5		250
	Lochaber	"			13	4	22	5	3	2	2			28	4	80	100
4.	Bank St. Ch., Ottawa	W. Moore, D.D.	1		140	50	261	22	41	25	8	19	50	250	26	777	830
5.	French Ch., Ottawa	M. Ami, Ord. Miss.	2		14	3	30	4	8	8	4	3	20	25	2	112	
6.	St. Andrew's Ch., Ottawa	D. M. Gordon, B.D.	1		257	58	383	21	16	23	9	31	50	390	45	2000	875
7.	Fitzroy & Torbolton	J. Tait	2	1	84		147	4	13	13	6	11	12	36	5	300	
8.	Knox Ch., Ottawa	F. W. Farries	1		123		245	20	14	19	7	18	45	130	18	350	1100
9.	Aylwin, Desert, &c	D. McNaughtan Ord. Miss'y	3		80		103		3	11	4			44	8		
10.	Osgoode	J. A. G. Calder	2		84		273	4	3	11	11	11	75	158	13	130	
11.	East Gloucester	H. J. McDiarmid	3		45	3	96	10	7	11	4	7	40	130	12	150	250
12.	Nepean & Bells Corn'rs	R. Whillans, B.A.	2	1	75	3	144	14	11	11	5	15		50	5	100	200
13.	L'Orignal	J. Fairlie, M.A.	1		20		40	2		2	1	4	20	30	4	100	300
	Hawkesbury	" "	1		55		80	5		8	3	6	30	55	7	200	200
14.	Daly Street Ch., Ottawa	W. Armstrong, M.A.	1		100	20	216	25	24		5	15	60	160	22	400	600
15.	Wakefield	H. Maguire, B.A.	2		84	3	209	16	13	31	10	11		50	10	120	†550
16.	Cumberland	R. Hughes	2		90		110	20	3	18	8		80	90	7		
17.	Russell*	A. M. McClelland, M.A.															
	Metcalfe	A. M. McClelland, M.A.															
18.	Manotick*	J. Munro, B.A.	2		42	4	116	6	22	8	2	6	35	75	7	143	
	South Gloucester	" "			26	4	54		10	3	3	5	15	40		60	150
19.	Cantly and Portland	D. Findlay, B.A. Ord. Miss'y	4	2	43		30	7									
20.	Carp and Kinburn*	J. W. Penman															

No.	Name of Congregation.	Name of Pastor.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.
1.	New Edinburgh	G. M. Clark	Yes	R H	No	
2.	Rochesterville	J. White, B.A.	Yes	No	No	7
3.	Buckingham	W. Caven		*	No	5
	Lochaber	"				2
4.	Bank St. Ch., Ottawa	W. Moore, D.D.	Yes	No	No	20
5.	French Ch., Ottawa	M. Ami, Ord. Miss.				
6.	St. Andrew's Ch., Ottawa	D. M. Gordon, B.D.	Yes	M.	No	25
7.	Fitzroy & Torbolton	J. Tait		M.	No	6
8.	Knox Ch., Ottawa	F. W. Farries	Yes	R H	No	
9.	Aylwin, Desert, &c	D. McNaughtan Ord. Miss'y				
10.	Osgoode	J. A. G. Calder	Yes	M.	No	8
11.	East Gloucester	H. J. McDiarmid	Yes	M.	No	6
12.	Nepean & Bells Corn'rs	R. Whillans, B.A.	Yes	M.	No	6
13.	L'Orignal	J. Fairlie, M.A.	No	M.		8
	Hawkesbury	" "	No			
14.	Daly Street Ch., Ottawa	W. Armstrong, M.A.	Yes	No.	No	16
15.	Wakefield	H. Maguire, B.A.		M.	No	5
16.	Cumberland	R. Hughes		M.		
17.	Russell*	A. M. McClelland, M.A.			No	
	Metcalfe	A. M. McClelland, M.A.				
18.	Manotick*	J. Munro, B.A.	No	M.		
	South Gloucester	" "	No		No	1
19.	Cantly and Portland	D. Findlay, B.A. Ord. Miss'y				
20.	Carp and Kinburn*	J. W. Penman				

* Recently settled. † 350 + 200.

FOR THE YEAR ENDING ———, 18—*Continued.*

				FINANCES.																								
											COL'GE FUNDS.		SCHEMES OF THE CHURCH.															
Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to Foreign Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																		7	287	108	3677	24
Yes	No	No	1600	1600	1600	.....	1682	3282	75	.....	40	60	105	219	.....	.....	.....					
Yes	Yes	No	4000	4000	13000	.....	1445	19784	3055	.....	2930	322	300	250	25	25	30	30	6577	2744	29495	25
No	M.	No	600	600	600	.....	52	710	.....	*	41	9	6	.....	5	12	.....	5	78	.....	788	26
No	M.	No	600	600	573	27	77	660	33	.....	7	10	.....	.....	.....	.....	5	19	74	130	864	27
Yes	No	No	1800	1800	1800	.....	296	2378	80	.....	80	40	55	.....	6	.....	28	.....	284	90	2781	28
No	M.	No	800	800	800	.....	200	1073	67	.....	26	14	8	.....	20	.....	3	6	141	80	1304	29
																		8	302	.....	1382	30
Yes	M.	No	800	800	800	.....	220	1020	25	.....	90	77	110	25	10	17	.....	2	17	20	827	31
No	M.	M.	700	250	250	.....	540	790	4	.....	4	3	3	.....	2	.....	2	1	.....	.....	.....	32
																						33
No	M.	No	450	450	450	.....	35	485	8	.....	18	20	14	5	5	.....	3	4	77	.....	562	34
No	.....	No	550	550	550	.....	1000	1711	8	.....	20	15	10	.....	5	.....	3	3	64	.....	1775	35
No	M.	No	600	600	600	.....	266	866	.....	.....	24	20	24	.....	17	17	11	11	123	.....	1005	36
																						37
No	No	No	1000	1000	1000	.....	302	1845	20	.....	140	12	.....	40	.....	.....	.....	15	227	53	2125	38
14	19	1 M.	32550	30000	29380	562	17382	72772	5319	4179	6281	1565	1597	1542	155	461	236	266	20991	12465	108549	

‡ 9 Months.

FOR THE YEAR ENDING 31ST MARCH, 1880.

Yes	R H	No	7	900	75	.....	.....	920	.....	.....	25	8	.....	.....	.....	.....	.....	7	40	54	1014	1
Yes	No	No	716	416	416	.....	113	529	8	.....	25	5	6	12	6	.....	5	6	73	6	608	2
.....	*	No	500	500	500	.....	.....	500	8	.....	23	5	10	.....	5	3	3	4	61	.....	561	3
.....	.....	.....	250	250	250	.....	.....	250	3	.....	11	3	3	.....	3	2	2	2	29	.....	279	4
Yes	No	No	2000	2000	2000	.....	.....	4082	90	.....	191	30	83	40	.....	.....	.....	19	453	183	4718	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	122	.....	.....	.....	.....	1	.....	.....	6	129	5
Yes	M.	No	2500	2300	2300	.....	3307	7285	125	.....	550	100	150	40	100	75	20	33	1193	710	9188	6
.....	M.	No	600	600	600	.....	.....	604	.....	.....	12	.....	8	.....	10	.....	.....	10	.....	40	644	7
Yes	R H	No	.....	2500	2500	.....	.....	4729	60	.....	178	15	60	40	25	.....	12	14	321	40	5131	8
.....	.....	.....	750	360	245	.....	200	445	.....	.....	20	1	.....	.....	1	.....	1	.....	22	.....	467	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	70	.....	.....	.....	.....	.....	.....	5	75	.....	1079	10
Yes	M.	No	800	800	795	408	209	1004	.....	.....	40	8	20	.....	6	.....	5	7	93	55	733	11
Yes	M.	.....	600	400	400	.....	185	585	7	.....	19	4	4	2	2	.....	4	7	47	6	793	12
Yes	M	No	600	600	625	.....	100	740	5	.....	12	8	9	4	.....	8	2	2	50	.....	750	13
No	M.	.....	800	150	150	.....	550	700	6	.....	11	6	9	.....	.....	5	2	4	43	.....	450	
No	.....	.....		450	.....	.....	.....	400	5	.....												
Yes	No.	No	1600	.....	.....	.....	.....	2320	25	.....	126	50	87	50	6	8	11	12	374	124	2819	14
.....	M.	No	800	800	800	.....	283	1085	.....	.....	20	10	7	.....	.....	11	9	10	67	.....	1150	15
.....	M.	.....	700	700	700	.....	.....	2200	6	.....	40	32	10	.....	8	.....	5	8	109	.....	2309	16
.....	.....	No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
No	M.	.....	450	450	300	.....	13	343	14	.....	20	8	10	.....	2	.....	.....	6	60	.....	403	18
No	.....	No	250	250	187	.....	321	508	10	.....	10	5	6	.....	2	.....	.....	3	36	.....	544	
.....	.....	.....	600	200	200	.....	50	.....	.....	.....	7	6	.....	.....	.....	.....	.....	.....	.....	.....	263	19
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20

* Manse and rented house.

PRESBYTERY OF OTTAWA,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
	VACANCIES.																
1.	North Gower		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Aylmer and Chelsea		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Richmond and Stittsville		3	.....	50	.....	80	6	.....	10	5	8	.....	.....	.....	.....	200
	MISSION STATIONS.																
1.	Hull City, P.Q		1	.....	20	.....	36	11	8	5	2	7	15	17	4	200	300
2.	Bearbrook and Cambridge		4	.....	27	.....	41	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Plantagenet		3	3	60	.....	39	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	East Templeton, P.Q		1	1	21	.....	11	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		47	9	1659	166	2970	234	209	246	108	201	629	1971	224	5022	6425

PRESBYTERY OF GLENGARRY,

1.	Indian Lands	J. Fraser	2	.....	160	.....	130	.....	.....	.....	11	11	70	180	.....	.....	a1000
2.	Kirkhill	W. Ross	1	.....	163	.....	.....	.....	.....	18	12	7	100	150	.....	120	1000
3.	Knox Ch., Cornwall	R. Binnie	1	.....	53	6	113	7	7	16	4	9	40	120	16	450	400
4.	St. Andrew's, Martin't'n	J. S. Burnet	1	.....	140	.....	281	20	31	27	14	17	175	100	12	200	700
5.	Vankleek Hill	J. Ferguson	1	.....	130	12	136	15	11	18	10	12	40	120	7	112	350
6.	Dalhousie Mills and Cote St. George	H. Lamont, D.D.	1	.....	60	.....	88	28	4	12	8	4	30	25	1	.....	700
7.	St. John's Ch., Cornw'l	N. McNish, LL.D	1½	.....	146	.....	250	20	14	28	7	8	25	100	11	400	560
8.	Alexandria	D.H. MacLennan	1	.....	32	4	38	5	4	5	5	12	15	16	2	.....	250
9.	St. And., Williamstown	A. Macgillivray	1	.....	115	.....	165	10	10	8	7	8	100	150	15	200	600
10.	Kenyon	F. McLennan	1	.....	130	.....	130	4	1	20	8	.....	50	100	7	.....	.....
11.	Lunenburg } Avonmore }	W. A. Lang	1	.....	60	.....	100	9	2	7	6	9	30	35	4	.....	300
			1	.....	50	.....	62	16	.....	14	3	7	40	70	9	.....	300
12.	St. Matthew's Church, Osnabruck	D. L. McCrae	2	.....	90	.....	200	101	.....	27	13	15	200	175	16	100	b500
13.	Burns' Ch., Martintown, and Hephzibah Ch., Williamstown }	J. Matheson	1	.....	43	4	102	.....	1	.....	8	9	56	95	5	.....	325
			1	.....	39	.....	69	9	9	1	6	8	100	55	7	.....	250
	VACANCIES.																
14.	Knox Ch., Lancaster		1	.....	102	.....	225	6	2	.....	10	9	20	100	13	70	500
15.	Knox Church and St. James', Roxboro. }		1	.....	95	.....	75	.....	2	8	8	12	20	120	6	30	300
			1	.....	35	.....	15	.....	.....	4	3	.....	.....	.....	.....	.....	200
16.	Summerstown		1	.....	50	.....	50	.....	.....	2	5	.....	.....	.....	4	.....	.....
17.	East Hawkesbury		1	.....	50	.....	53	9	.....	6	5	4	.....	25	5	.....	180
18.	St. Luke's Ch., Finch and South Finch		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			22	.....	1743	26	2282	259	98	221	153	161	1111	1736	140	1682	8415

(a) 400 + 600 (b) 300 + 200.

PRESBYTERY OF LANARK AND RENFREW,

1.	St. Andrew's, Pakenham	A. Mann, D.D.	1	1	60	1	103	9	15	14	7	6	.....	8	1	50	284
2.	St. Andrew's, Perth	W. Bain, D.D.	1	.....	80	.....	130	10	7	14	7	6	20	120	16	400	600
3.	Beachburg and Westmeath }	W. M. Christie	2	5	83	3	121	16	9	13	4	11	.....	185	16	.....	250
			.....	.....	19	.....	21	2	2	2	.....	5	.....	15	1	.....	130
4.	St. Andrew's, Smith's Falls	S. Mylne	1	.....	80	.....	150	1	2	9	9	12	20	50	4	120	350
5.	Dalhousie and North Sherbrooke	R. McKenzie	2	.....	60	2	144	5	8	8	5	10	30	100	12	200	400

FOR THE YEAR ENDING MARCH 31ST, 1880—*Continued.*

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	M.	No	550	500	465	35	.....	.....	.....	.....	25	6	6	.....	.....	.....	.....	.....	37	.....	502	3
Yes	No	No	258	182	169	.....	7	180	5	.....	15	5	3	.....	3	.....	2	3	36	.....	216	1
.....	.....	.....	.....	156	87	.....	1000	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1087	2
.....	.....	.....	.....	208	97	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	97	3
.....	.....	.....	.....	156	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	156	4
10	†	.....	16024	15828	13861	503	6338	29409	377	.....	1450	437	491	188	179	112	84	162	3219	1224	36090	

† 11 Manses and 3 rented Houses.

FOR THE YEAR ENDING 31ST MARCH, 1880.

Yes	M.	.....	800	800	771	29	279	1195	32	.....	48	36	30	.....	24	.....	.....	25	195	205	1595	1
Yes	M.	.....	700	700	700	.....	113	913	30	.....	51	14	20	.....	4	5	6	28	153	286	1352	2
.....	M.	.....	900	900	900	.....	386	1286	22	.....	76	20	20	11	15	.....	.....	14	178	4	1468	3
.....	M.	.....	.....	600	630	.....	295	925	.....	72	62	9	16	20	13	.....	5	13	210	40	1175	4
Yes	M.	.....	.....	.....	673	.....	300	973	29	.....	50	30	43	15	15	.....	10	16	208	184	1365	5
.....	M.	M.	750	550	550	482	1600	2150	9	.....	29	5	10	.....	.....	6	4	6	69	10	2229	6
.....	M.	.....	.....	1250	1250	.....	170	1880	35	.....	45	30	25	10	35	60	12	.....	252	25	2157	7
.....	M.	.....	600	400	400	.....	12	412	7	.....	20	7	5	.....	2	2	2	5	50	6	468	8
.....	M.	.....	700	700	700	.....	.....	2200	9	160	102	9	42	.....	.....	.....	5	35	362	105	2667	9
.....	.....	.....	660	660	660	.....	.....	1440	19	.....	13	15	26	.....	14	.....	.....	25	112	.....	1552	10
.....	M.	.....	370	370	314	56	332	646	2	.....	8	3	3	.....	4	.....	4	.....	24	37	707	11
.....	.....	.....	231	231	231	.....	80	311	3	.....	12	3	7	6	4	.....	5	4	44	39	394	
.....	M.	.....	600	600	600	.....	400	1000	17	.....	18	12	15	.....	4	12	.....	13	91	.....	1091	12
.....	M.	.....	350	350	350	.....	.....	750	9	.....	4	5	4	.....	5	2	8	6	43	35	828	13
.....	.....	.....	350	350	350	.....	40	390	8	.....	7	5	6	.....	5	2	4	.....	37	240	667	
Yes	M.	.....	900	900	408	.....	345	753	.....	.....	60	4	50	12	.....	12	8	.....	146	.....	899	14
.....	M.	.....	.....	.....	.....	.....	.....	400	.....	.....	4	9	.....	.....	.....	.....	.....	10	23	.....	423	15
.....	.....	.....	.....	400	400	.....	.....	400	.....	4	.....	17	.....	7	.....	.....	.....	8	32	.....	432	16
.....	.....	.....	.....	.....	203	30	.....	203	.....	.....	10	15	.....	.....	.....	.....	.....	.....	25	.....	228	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
4	14M	1 M.	7911	9761	10090	597	4352	17827	231	236	619	248	322	81	144	101	73	208	2254	1216	21697	

FOR THE YEAR ENDING ———, 18—.

.....	M.	.....	852	.....	402	.....	6	408	4	.....	7	3	4	.....	11	5	6	6	47	36	491	1
.....	M.	.....	1330	600	538	62	313	851	40	.....	177	30	51	25	14	36	8	8	397	327	1570	2
1	M.	.....	600	.....	364	85	30	394	4	.....	20	15	4	8	7	.....	7	6	72	82	548	3
1	.....	.....	.....	.....	151	.....	30	181	4	.....	4	2	3	.....	3	.....	1	2	20	47	248	
.....	M.	.....	1000	500	500	.....	75	1075	21	.....	100	30	30	13	10	10	6	8	215	57	1347	4
1	M.	.....	600	450	450	.....	24	474	6	.....	32	8	5	7	4	.....	3	6	71	23	568	5

PRESBYTERY OF LANARK AND RENFREW.

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
6.	Union Church, Smith's Falls	J. Crombie	1	.....	70	10	110	12	14	8	5	10	30	55	6	320	400
7.	Lanark	J. Wilson	1	.....	75	6	126	12	15	15	5	5	20	60	5	300	400
8.	McNab	G. Bremner	3	.....	96	.....	218	20	22	18	8	12	30	120	12	150	450
9.	Kitley	G. Porteous	2	.....	32	1	92	15	5	8	3	9	10	100	4	.....	300
10.	St. Andrew's, Carleton Place & Franktown	W. Ross	2	.....	115	.....	195	16	9	26	8	16	.....	110	13	560	500
11.	Arnprior	D. J. McLean	1	.....	75	.....	133	16	13	10	5	7	45	145	17	275	500
12.	Ramsay	R. Knowles	2	1	70	.....	164	10	6	16	9	14	80	120	15	.....	500
13.	St. John's, Almonte	J. B. Edmondson.	1	.....	110	20	231	16	10	15	7	12	40	200	14	.....	600
14.	Pembroke	W. D. Ballantyne	1	.....	105	20	129	10	18	10	5	7	40	200	18	267	376
15.	Knox Church, Perth	W. Burns	1	.....	110	25	237	27	24	18	10	17	20	120	9	150	600
16.	St. Andrew's, Almonte	J. Bennett	2	.....	207	.....	407	37	17	35	5	12	65	287	19	.....	900
17.	McNab and Horton	R. Campbell	2	.....	155	10	373	17	14	36	8	21	50	179	23	350	550
18.	Beckwith and Ashton	J. M. Macalister	1	.....	53	.....	68	1	5	10	4	5	50	50	2	400	250
			1	.....	40	.....	69	2	4	6	4	5	20	90	4	.....	300
19.	Coulonge	J. Gandier	2	2	26	1	30	4	3	24	3	.....	18	29	3	100	.....
20.	Zion Ch., Carleton Pl.	A. A. Scott	1	.....	80	12	120	16	10	7	4	11	35	165	14	1000	320
21.	Admaston, &c.	C. McKillop	3	.....	120	.....	302	15	16	38	10	15	150	200	14	.....	.....
22.	Bristol	M. H. Scott	1	.....	106	10	225	11	8	8	6	10	50	225	21	258	500
23.	Middleville and Dalhousie*	.....	1	.....	54	.....	112	.....	10	2	3	5	.....	60	8	160	.....
24.	Victoria St., Pakenham	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.																
	Mission Stations grouped.	.....	.....	37	579	.....	699	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	36	46	2660	121	4709	300	266	370	144	243	823	2993	271	5060	9460

* No report.

PRESBYTERY OF BROCKVILLE.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	Waddington, N.Y.	J. Morrison	1	.....	100	60	224	8	12	8	8	15	150	257	18	450	400
2.	Oxford (Ont.)	W. T. Canning	2	3	97	10	114	11	8	14	4	4	40	70	5	110	†375
3.	St. John's, Brockville	D. McGillivray, B.A.															
4.	N. Augusta & Fairfield	E. Mullan	2c1s	.....	32	10	54	4	6	6	5	8	100	30	4	100	‖550
5.	First Pres. Ch., Brockville	G. Burnfield, M.A	1	.....	170	30	295	23	7	24	5	15	40	240	25	400	1000
6.	West Winchester and Morewood (or N. Winchester)	A. Rowat	1	.....	50	7	106	2	1	20	8	5	30	70	8	200	250
			1	.....	70	.....	108	15	.....	12	3	5	.....	30	5	100	250
7.	Prescott	J. Stuart	1	.....	100	.....	160	8	20	12	6	13	50	125	11	250	400
8.	Kemptville	J. M. McIntyre	2	.....	80	10	93	.....	5	4	3	12	25	62	6	60	350
9.	Lyn and Caintown	J. J. Richards	2	.....	54	.....	63	3	9	2	5	5	10	70	7	.....	200
10.	St. And., Heckston	A. Henderson	1	.....	35	.....	30	5	.....	4	2	5	.....	15	2	.....	.....
	" Mountain		1	.....	63	2	104	32	3	12	5	12	.....	65	6	.....	.....
	" Sth. Mountain		1	.....	21	.....	14	.....	.....	.....	.....	5	.....	.....	.....	.....	.....
11.	South Gower and Mountain	J. Leishman	1	.....	24	.....	57	3	9	.....	3	.....	.....	.....	2	.....	.....
			1	.....	31	.....	36	.....	.....	2	3	.....	.....	.....	.....	.....	.....
12.	Edwardsburg and Mainsville	W. M. McKibbin, B.A.	1	.....	74	.....	113	5	5	10	4	7	.....	60	9	120	§410
			1	.....													
13.	Spencerville & Ventnor	W. J. Dey, M.A.	1	.....	73	5	170	24	7	14	6	18	100	90	13	120	440
			1	.....	38	.....	69	7	2	7	3	10	40	35	9	120	200
14.	Morrisburg and Iroquois	H. Taylor	1	.....	54	3	60	23	8	8	5	7	30	120	17	300	250
			1	.....	37	3	41	6	3	4	2	5	.....	95	10	240	250
	VACANCIES.																
15.	Matilda	.....	3	.....	70	.....	100	.....	.....	.....	7	5	.....	.....	.....	.....	.....
16.	Dunbar & Colq'houn's *d*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
17.	Westport and Newboro' (&(*e*) Morton)(*d*)	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	*	3	1273	140	2011	179	105	163	87	156	615	1434	157	2570	5325

(*d*) No reports received—asked for by Presbytery Clerk. * 27 c., 1 s. † 175+200. ‖ 300+250. § 260+150.
(*e*) The transfer of Morton from Presbytery of Kingston not yet sanctioned by Assembly.

FOR THE YEAR ENDING ———, 18——*Continued.*

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	M.	.....	700	700	700	.....	467	1552	35	195	153	30	50	13	25	.....	6	7	479	.....	2031	6
.....	M.	.....	700	500	505	.....	30	825	.....	.....	26	14	19	12	.....	10	.....	9	98	.....	923	7
.....	M.	.....	600	600	600	.....	122	722	20	.....	53	20	20	.....	10	.....	5	10	138	80	940	8
.....	M.	M.	800	400	400	.....	1460	1860	.....	.....	14	4	.....	.....	3	.....	.....	3	24	4	1888	9
.....	R H	.....	710	510	731	.....	.....	731	10	.....	50	10	10	.....	8	16	3	12	119	274	1124	10
.....	M.	.....	.....	.....	700	.....	365	1165	20	.....	75	20	35	17	10	22	6	8	214	75	1454	11
.....	M.	.....	700	700	700	.....	378	1128	2	.....	57	.....	9	.....	6	4	6	7	91	.....	1219	12
1	M.	.....	1000	1000	1000	.....	2202	3202	41	.....	67	22	32	40	11	11	12	12	257	25	3467	13
1	M.	.....	1050	1050	1050	.....	210	1260	30	.....	129	20	54	84	15	.....	10	8	350	183	1793	14
.....	M.	.....	1000	.....	1000	.....	.....	1291	25	.....	134	34	40	33	12	.....	10	13	268	12	1571	15
.....	M.	.....	1100	900	1100	.....	1472	2572	20	.....	145	30	34	.....	20	20	4	20	293	185	3050	16
.....	M.	.....	800	600	950	.....	240	1190	.....	220	172	50	50	.....	.....	30	15	16	553	199	1942	17
.....	.....	.....	400	400	405	.....	222	627	15	.....	30	15	15	.....	10	.....	5	3	93	6	726	18
.....	R H	.....	300	300	215	85	1004	1219	5	.....	20	10	10	2	8	.....	.....	1	56	45	1320	
.....	M.	.....	720	520	490	30	13	503	5	.....	9	17	.....	.....	.....	12	1	4	49	7	559	19
1	.....	.....	900	900	900	.....	56	1153	8	.....	55	11	23	9	10	.....	8	8	135	8	1409	20
.....	M.	.....	700	700	700	.....	75	775	.....	.....	38	16	25	.....	.....	.....	.....	12	91	.....	866	21
.....	M.	.....	700	700	700	.....	.....	700	11	.....	30	6	.....	4	.....	.....	3	10	65	50	815	22
.....	M.	.....	.....	.....	200	75	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	2	.....	.....	224	23
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3052	1
.....	.....	.....	.....	.....	2452	.....	600	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6	20M	1 M	17971	12030	17903	337	9394	23857	326	415	1597	417	523	267	197	176	127	201	4201	1725	35195	
	2 rh																					

FOR THE YEAR ENDING VARIOUSLY, 1880.

1	M.	.....	700	.....	.....	.....	241	941	11	.....	69	53	74	42	12	27	9	14	311	85	1337	1
.....	M.	.....	540	340	340	.....	(a)	388	2	.....	10	10	5	.....	5	5	.....	7	44	63	495	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	M.	.....	700	400	400	.....	140	540	2	.....	10	5	4	4	5	12	3	3	48	10	598	4
1	M.	1(b)	1600	.....	1600	.....	13883	15483	5	27	170	36	19	50	.....	23	1	.....	331	.....	15814	5
.....	M.	.....	350	350	416	.....	80	496	15	.....	50	50	20	.....	10	10	.....	5	160	70	726	
.....	.....	.....	250	250	335	.....	.....	335	10	.....	28	15	17	.....	.....	8	.....	5	83	.....	418	6
.....	M.	M(c)	1000	1000	935	nil	275 M.	1210	9	.....	27	15	15	.....	.....	.....	.....	12	78	.....	1288	7
.....	M.	.....	700	700	700	.....	64	764	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	10	778	8
.....	R H	.....	600	600	540	.....	5 Ch.	545	.....	.....	50	20	.....	.....	.....	.....	4	4	78	.....	623	9
.....	M.	.....	175	175	175	.....	80	255	1	.....	4	2	2	.....	1	.....	.....	2	12	.....	267	
.....	.....	.....	450	450	450	.....	.....	470	4	.....	44	8	9	.....	4	.....	.....	4	73	.....	543	10
.....	.....	.....	130	130	130	.....	.....	130	2	.....	4	.....	.....	.....	.....	.....	.....	.....	6	.....	136	
.....	M.	.....	.....	234	234	.....	45	279	3	.....	11	11	13	.....	4	.....	2	4	48	1	328	11
.....	.....	.....	.....	234	234	.....	.....	234	3	.....	15	12	18	.....	5	.....	2	2	57	4	295	
.....	.....	.....	650	530	530	.....	187Ch	717	7	.....	26	21	5	.....	7	.....	6	6	78	9	804	12
.....	M.	.....	800	522	522	.....	2350	2972	20	50	40	15	15	10	27	.....	.....	9	186	.....	3158	13
.....	.....	.....	800	278	278	.....	209Ch	498	6	.....	13	6	6	.....	11	.....	.....	4	46	.....	544	
.....	.....	Ch.	750	500	500	.....	1500"	2000	3	14	12	7	5	4	2	.....	3	3	53	.....	2053	14
.....	.....	.....	750	250	250	.....	.....	300	5	.....	9	7	5	.....	3	8	2	2	41	.....	341	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	M.	.....	.....	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	15
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	16
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17
2	*	.....	10945	6943	8569	.....	19098	28857	108	91	592	293	232	110	96	93	32	90	1733	252	30846	

* 11 manses, 1 rented house. (a) Churches, $38; Manse, $10. (b) Church dedicated. (c) Manse repaired.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.	Is there a Missionary Association?	Is there a Manse or Rented House? M. or R. H.	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congre-
No.																				$	$
1. Without charge	H. Gordon																				
2. St. Andrew's Ch., Seymour	R. Neill, D.D	1		76	6	175	4	8	11	4	10	40	100	9	300	350		1			
3. Prof., Queen's College.	J. Williamson, LL.D																				
4. Prof., Queen's College	J. H. Mowat, M.A.																				
5. Brock St. Ch., Kingston	A. Wilson	1		130		205	14	18	26	4	7	50	160	21	300	500				1000	1
6. Prof., Queen's College.	G. D. Ferguson, B.A.																				
7. Storrington and Glenburnie	T. S. Chambers.	2	1	49	11	75	4	7	5	4	12	50	26	6	175	230				550	
Pittsburgh		1		31	5	64	5	7	8	2	4					230			(a)	250	
8. St. Andrew's Ch., Kingston	T. G. Smith	1		208		314	18	66	28	8	6	60	350	29		700	1 (b)	1		1800	1
9. Napanee	A. Young	1		60		94	3	6	10	6	9	50	81	15	300	500		1	(c)	800	
10. St. Peter's Ch., Madoc.	D. Wishart	1		76	10	118	14	8	16	6	10	120	135	19	200					900	
11. Rylston and Marmora.	D. Beattie (a)	2		25		41	11	1	3	1	6		60	6	200	175				450	
12. John St. Ch., Belleville	D. Mitchell (b)	1		130			16			5	15	65	200	22	400	650	1			1400	1
13. St. Andw's Ch., Picton.	W. Coulthard	1		65		95	7	8	5	2	5	50	100	12	200		1	1	1 (d)	800	
14. Chalmers' Ch., Kingston	F. McCuaig	1		120		220	29	18	19	7	6	75	200	18	600	700		1		1500	1
15. Prin., Queen's College.	G. M. Grant, D.D.																				
16. Melrose and Lonsdale.	J. Turnbull	2	1	40		92	3	4	10	3	7	30	80	6		160		1		600	
17. Amherst Island	A. Maclennan, B.A.	1		45		76	2	6	9	4	6	60	50	5		250		1		800	
18. St. Andrew's Ch., Gananoque	H. Gracey	1		110	14	138	21	15	19	7	7	50	200	20		400	1 (e)	1	(f)	1000	
19. St. Andrew's Ch., Belleville.	M. W. Maclean, M.A	1		136	20	178	10	6	13	3	12	80	150	13	200	550	1	1		1400	
20. St. Andrew's Ch., Stirling	J. M. Gray	1	2	38	5	50	4		15	3	5	22	35	4	170	150	1	1		800	
21. St. John's Ch., Pittsburgh	J. Gallaher, B.A.	1		48		49	7	16	11	4	7	40	45	6	150	200		1		700	
22. St. Andrew's Ch., Trenton	J. L. Stuart, B.A.	1	1	49	6	72	7	12	16	4	8	20	100	12		250	1			900	
23. Lansdowne & Fairfax.	A. Matthews	2	1	34	17	77	4	5	4	3	3	35	30	5		225				700	
24. Mill Point	R. J. Craig, M.A.	1		30	10	49	14	5	8	2	8	30	200	20	400	150	1			650	
25. Roslin and Thurlow	D. Kelso	2		50		88	9		5	5	7	35	60	6	200			1		700	
VACANCIES.																					
26. Demorestville		2		30		39	4	3	2	3	6		50	8		150		RH		600	
27. Glenvale		1		10		18			1	1	4					150					
Harrowsmith and		1		13	11	19		1	2	2	3					300					
Milton		1		11		10		3		1						150					
MISSION STATIONS.																					
1. St. Paul, Madoc		1	1	13		25		1		2		25		2		200		1			
St. Columba, Madoc		1	1	18	7	26	2	4	2	2	2		20	3	80	144					
2. Mill Haven, Bath and Lutheran Church		3		80		46	4					70	30	6							
3. Thanet and The Ridge.		2	1	25		50				2			30	6	60	120			1Ch		
4. Carlow and Mayo		3	2			102	33	8		2					200	250					
5. Morton		2		10						2	5		24	4							
6. Camden and Sheffield.		6																			
7. Wolfe Island		1																			
8. Hinchinbrooke & Bedford																					
9. Maynooth																					
10. L'Amable																					
11. Palmerston																					
Total		50	11	1760	122	2605	249	236	248	104	182	1059	2516	283	4135	7834	8	(g)	1Ch	18300	

(a) Ordained Missionary. (b) Recently settled.

(a) Church repaire
(b) W. F. M. Associ

Y OF KINGSTON,

No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
......	......	......	......
100	9	300	350
......	......	......	......
160	21	300	500
26	6	175	230
......	......	......	230
350	29	......	700
81	15	300	500
135	19	200	......
60	6	200	175
200	22	400	650
100	12	200	......
200	18	600	700
80	6	......	160
50	5	......	250
200	20	......	400
150	13	200	550
35	4	170	150
45	6	150	200
100	12	......	250
30	5	......	225
200	20	400	150
60	6	200	......
50	8	......	150
......	......	......	150
......	......	......	300
......	......	......	150
......	2	......	200
20	3	80	144
30	6	......	......
30	6	60	120
......	......	200	250
24	4	......	......
2516	283	4135	7834

FOR THE YEAR ENDING 31ST DAY OF MARCH, 1880.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	COL'GE FUNDS. Ordinary.	Special.	SCHEMES OF THE CHURCH. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	1
......	1	......	......	450	590	......	61	651	......	175	30	25	......	18	......	30	6	23	307	......	958	2
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	3
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	4
......	......	......	1000	1000	1000	......	336	1336	12	......	26	14	17	5	12	......	5	10	101	29	1466	5
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	6
......	......	......	550	550	439	111	109	548	16	......	26	6	6	......	6	......	4	13	77	12	637	7
......	......	(a)	250	250	250	......	74	324	10	......	16	3	5	......	3	......	2	6	45	5	374	7
1 (b)	1	......	1800	1600	1800	......	2438	4238	150	......	358	30	75	50	9	80	15	40	807	248	5293	8
......	1	(c)	800	800	800	......	800	1600	7	......	14	6	8	......	4	4	6	8	57	232	1889	9
......	......	......	900	800	800	......	224	1024	25	45	101	11	15	12	3	3	4	7	226	10	1260	10
......	......	......	450	300	300	......	20	320	......	......	20	10	5	......	......	......	......	8	43	......	363	11
1	......	......	1400	1400	1400	......	......	1400	72	......	144	17	148	40	10	22	21	26	500	1060	2960	12
1	1	1 (d)	800	800	800	......	3500	4300	5	......	26	10	10	10	8	7	7	15	98	10	4408	13
......	1	......	1500	1500	1500	......	753	2253	143	......	376	76	114	25	92	7	10	20	863	......	3116	14
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	15
......	1	......	600	400	400	......	75	475	10	30	83	7	9	......	5	5	6	8	163	20	658	16
......	1	......	800	600	600	......	121	721	8	......	......	6	4	......	......	8	4	7	37	......	758	17
1 (e)	1	(f)	1000	1000	1000	......	394	1394	20	......	50	12	13	......	9	9	6	20	139	300	1833	18
1	1	......	1400	1200	1200	......	1212	2412	44	......	90	16	40	25	......	30	10	......	255	100	2767	19
1	1	......	800	600	600	......	66	666	5	......	23	5	16	......	......	16	......	14	79	15	760	20
......	1	......	700	500	500	......	75	575	......	......	40	......	10	......	......	......	......	5	55	......	630	21
1	......	......	900	700	468	232	......	468	2	......	18	3	8	......	5	5	2	2	45	......	513	22
......	......	......	700	500	446	54	......	446	2	......	30	4	1	......	......	......	4	......	41	......	487	23
1	......	......	650	550	550	......	60	610	4	......	35	5	15	......	3	3	4	6	75	10	695	24
......	1	......	700	700	700	......	22	742	......	......	......	......	18	......	......	......	......	16	28	3	753	25
......	R H	......	600	400	220	180	15	235	2	......	23	6	4	4	2	3	2	6	52	......	287	26
......	......	......	......	......	78	......	......	78	......	......	......	......	......	......	......	......	......	......	......	......	78	27
......	......	......	......	......	180	......	290	470	......	......	24	......	14	......	......	......	......	......	38	......	508	27
......	......	......	......	......	70	......	47	117	......	......	13	......	......	......	......	......	......	......	13	......	130	27
......	1	......	......	......	150	158	......	150	......	......	......	4	......	......	3	......	......	3	10	......	160	1
......	......	......	......	134	134	122	......	134	......	......	18	......	......	......	......	......	......	......	18	......	152	
......	......	......	......	150	150	......	......	150	......	......	......	4	......	......	......	......	......	......	4	......	154	2
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	3
......	......	1Ch	......	200	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	4
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	5
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	6
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	7
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	8
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	9
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	10
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	11
8	(g)	1Ch	18300	17084	17125	857	10692	27817	537	250	1584	280	555	189	174	232	118	257	4176	2054	34047	

(a) Church repaired. (b) W. F. M. Association. (c) Manse repaired. (d) Church re-built. (e) W. F. M Association. (f) Manse bought. (g) 13 Manses and 1 Rented House.

PRESBYTERY OF PETERBORO',

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S.S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	Mill Street, Port Hope	J. Cleland	1	.....	40	3	70	5	54	14	2	7	20	50	6	300	300
2.	Mt. Pleasant, Lakevale & Omemee	J. Ewing	3	.....	90	.....	150	.....	.....	4	6	.....	.....	50	6	.....	.....
3.	Cartwright and Ballyduff	W. C. Windell	2	1	33	.....	70	.....	6	15	5	.....	.....	23	.....	.....	200
			1	.....	30	.....	30	2	1	5	3	.....	.....	.....	.....	.....	.....
			1	.....	51	.....	93	8	6	5	3	6	36	70	5	100	212
4.	Grafton, Vernonville	J. W. Smith	1	.....	45	.....	92	11	9	8	5	.....	40	54	4	63	216
			1	.....	125	.....	230	12	.....	15	7	5	.....	120	10	500	370
5.	Keene, Westwood	F. Andrews	1	.....	36	.....	96	6	.....	10	4	3	.....	30	4	100	150
			1	.....	40	.....	69	1	2	8	2	8	30	50	6	200	300
6.	Springville, Bethany	W. Bennett	1	.....	22	3	36	6	3	3	3	3	.....	25	.....	.....	200
			1	.....	22	3	36	6	3	3	3	3	.....	25	.....	.....	200
7.	Warsaw & Dummer	W. White	2	.....	30	5	41	1	4	2	4	.....	.....	45	6	100	200
8.	Colborne, Brighton	P. Duncan	1	.....	50	.....	70	4	10	12	2	2	15	50	9	250	250
			1	.....	24	4	47	13	2	4	3	1	.....	40	4	200	300
9.	St. Andw's, Peterboro'	A. Bell	1	.....	111	12	137	21	12	12	5	8	45	100	10	300	400
10.	Bethesda, Alnwick	W. McWilliam, M.A.	1	.....	56	.....	111	17	9	10	4	7	30	50	2	.....	200
			1	.....	40	1	59	1	6	6	3	4	25	30	4	.....	200
11.	Cobourg	J. Ballentine	1	.....	160	.....	271	22	28	13	6	13	60	175	16	400	1000
12.	Perrytown, Knoxville, Oakhill	W. Hodnett	1	.....	35	.....	75	.....	.....	7	4	7	30	.....	.....	.....	300
			1	.....	15	10	32	2	5	3	1	7	30	.....	.....	.....	150
			1	.....	12	.....	24	.....	2	2	1	3	.....	.....	.....	.....	150
13.	Lakefield & N. Smith	N. Clarke	2	.....	76	.....	120	9	4	12	7	12	80	120	16	300	300
14.	Percy, Campbellford	D. Sutherland, M.A.	1	.....	89	5	148	7	10	15	6	7	50	140	7	200	300
			1	.....	67	7	117	9	9	4	5	7	60	110	5	217	224
15.	First Ch., Port Hope	R. J. Beattie	1	.....	136	.....	227	19	12	10	9	9	80	200	19	600	600
16.	Norwood, Hastings	T. F. Fotheringham, M.A.	1	.....	85	8	167	13	10	17	9	8	50	120	14	200	450
			1	.....	54	10	94	5	6	4	3	4	30	75	13	250	300
17.	Millbrook, Centreville	J. Cameron, M.A.	1	.....	70	8	130	30	13	11	4	12	50	80	9	150	300
			1	.....	83	3	165	10	16	3	7	9	.....	50	8	50	450
18.	St. Paul's, Peterboro'	E. F. Torrance, M.A.	1	.....	235	.....	483	35	25	36	15	20	100	400	30	520	850
19.	Baltimore, Coldsprings	F. R. Beattie, M.A.	1	.....	75	6	161	27	3	21	6	5	50	85	12	.....	400
			1	.....	84	8	192	22	2	23	6	5	110	100	10	.....	410
20.	Bobcaygeon, Dunsford	A. McFarlane	1	1	37	.....	73	15	1	7	4	4	20	48	8	250	200
			1	1	24	.....	45	.....	2	7	3	4	15	15	4	.....	200
	MISSION STATIONS.																
1.	Minden, Haliburton, Kinmount, Robertson Setl'mt.	R. Stevenson, Ord. Mis'nry.	1	2	10	.....	25	.....	1	2	1	4	10	20	4	60	170
			1	.....	16	2	24	2	.....	3	1	3	.....	30	4	70	130
			1	.....	9	.....	19	.....	7	.....	.....	3	.....	50	7	130	120
			1	.....	14	.....	36	6	.....	7	2	5	.....	30	6	50	50
	Total			42	5	2233	95	4029	341	280	340	161	205	1016	2695	268	5560	10552

PRESBYTERY OF WHITBY,

1.	Newcastle	A. A. Drummond	1	.....	44	5	80	6	14	14	5	5	35	60	7	280	270
2.	Claremont, Erskine Church	W. Peattie	1	.....	59	.....	91	5	4	7	6	9	25	50	6	300	400
			1	.....	25	.....	38	4	1	3	3	6	.....	26	3	200	200
3.	St. Paul's, Bowmanv'e	J. Little, M.A.	1	.....	104	6	204	14	6	10	8	10	100	144	14	600	500
4.	Ashburn, Utica	W. M. Roger, M.A.	1	.....	38	.....	85	8	8	4	4	5	20	15	12	200	276
			1	.....	28	.....	50	4	4	2	3	4	.....	20	3	.....	90
			2	.....	40	.....	70	4	.....	2	3	.....	.....	18	1	.....	200
5.	Darlington	A. Spencer															
6.	Port Perry and Prince Albert	H. Crozier	2	.....	66	19	80	21	13	6	3	7	45	110	9	300	250
7.	St. Andrew's, Whitby	J. Abraham	1	.....	120	10	175	8	11	4	6	5	40	150	12	350	500
8.	Pickering	J. J. Cameron, M.A	2	.....	100	.....	106	6	.....	5	6	8	30	48	6	200	300
9.	Columbus, Brooklin	J. A. Carmichael	1	.....	69	6	153	14	11	14	4	14	175	152	19	400	300
			1	.....	43	5	83	5	9	1	3	12	50	47	5	200	300

FOR THE YEAR ENDING MARCH 31ST, 1880.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	FINANCES. Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and L. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
No	No	No	800	600	600	.....	.....	700	.....	.....	10	.....	.....	.....	.....	.....	3	.....	13	.....	713	1
.....	.....	.....	.....	.....	700	.....	.....	800	16	.....	30	20	20	.....	10	.....	7	9	112	.....	912	2
No	No	No	360	360	258	494	.....	.....	2	.....	13	4	4	.....	3	.....	3	4	33	.....	291	3
No	No	No	125	125	100	1002	38	.....	1	.....	5	2	2	.....	1	.....	1	2	14	.....	152	
Yes	Yes	No	320	320	320	.....	207	527	17	.....	56	12	12	.....	5	3	2	5	112	15	654	4
Yes	Yes	No	280	280	280	.....	239	519	12	.....	38	8	10	5	5	.....	2	5	85	25	629	
Yes	M.	No	800	534	523	11	124	649	10	.....	57	38	40	46	10	.....	10	9	220	.....	958	5
No	.....	No	.....	234	234	20	31	245	.....	.....	31	27	22	.....	2	.....	.....	5	87	.....	332	
No	No	No	400	400	400	.....	.....	475	8	.....	30	17	14	.....	12	.....	8	4	93	.....	568	6
No	No	No	200	200	200	.....	.....	200	6	.....	8	12	7	.....	8	.....	4	2	47	.....	247	
.....	M.	.....	700	400	.....	.....	.....	.....	.....	.....	28	.....	.....	.....	.....	2	.....	3	33	.....	.....	7
No	M.	No	500	500	260	.....	323	583	4	.....	3	5	4	.....	.....	.....	4	.....	20	20	623	8
No	.....	No	200	200	215	.....	40	255	.....	.....	15	5	4	.....	.....	.....	3	.....	27	32	314	
Yes	M.	No	1200	1200	1200	.....	290	1490	.....	.....	42	.....	17	.....	8	.....	.....	.....	67	.....	1557	9
Yes	M.	.....	450	450	450	.....	15	465	12	.....	41	13	22	.....	6	.....	3	6	103	.....	569	10
Yes	M.	.....	250	250	250	.....	10	260	7	.....	35	8	12	.....	6	.....	2	4	64	.....	324	
Yes	M.	No	1200	1200	1200	.....	606	1806	50	.....	144	45	63	107	20	10	14	17	470	280	2556	11
.....	M.	.....	400	400	275	225	10	.....	1	.....	20	4	7	.....	2	.....	4	5	44	.....	460	
.....	.....	.....	140	140	140	.....	76	216	2	.....	14	10	4	.....	3	.....	1	2	36	.....	262	12
.....	.....	.....	120	120	120	.....	10	140	.....	.....	1	2	.....	.....	.....	.....	.....	1	4	.....	144	
Yes	M.	No	650	650	650	.....	40	690	30	.....	30	23	20	43	11	15	5	7	144	.....	831	13
.....	.....	.....	400	400	400	.....	283	683	82	.....	56	21	31	.....	7	7	5	9	218	.....	901	14
.....	.....	.....	400	400	400	.....	80	480	.....	188	54	31	11	.....	6	6	5	7	308	.....	788	
Yes	No	.....	1200	1200	1200	.....	319	1519	13	.....	100	41	40	34	13	.....	12	14	267	.....	2172	15
Yes	M.	Ch.	.....	450	475	.....	2253	2729	13	23	84	26	26	44	.....	12	.....	9	237	.....	3034	16
Yes	.....	.....	300	300	300	.....	17	476	10	.....	29	20	20	.....	10	.....	5	.....	116	.....	587	
Yes	No	.....	400	400	360	110	182	492	12	.....	52	21	29	15	11	.....	6	8	154	.....	696	17
Yes	No	.....	600	600	634	.....	64	698	15	.....	81	29	26	.....	12	.....	8	10	181	.....	879	
Yes	No	No	1200	1200	1200	.....	.....	2757	100	.....	650	200	250	250	60	.....	24	28	1562	420	1982	18
Yes	M.	No	500	500	500	.....	113	613	20	.....	106	8	28	7	8	.....	7	8	192	.....	805	19
Yes	M.	.....	500	500	500	.....	102	602	30	.....	113	30	60	.....	15	.....	11	11	270	20	892	
.....	M.	.....	600	325	325	.....	.....	325	.....	.....	31	8	.....	.....	.....	7	.....	.....	51	25	401	20
.....	M.	.....	.....	175	175	.....	90	184	.....	.....	12	8	.....	.....	.....	1	2	3	26	18	228	
No	M.	No	.....	.....	24	36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	24	
No	.....	No	.....	120	120	.....	.....	120	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	120	1
.....	.....	.....	.....	.....	69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	20	89	
.....	.....	.....	.....	60	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
15	17M	1Ch	15195	15193	15037	1948	5562	21698	473	211	2009	698	805	551	254	63	161	197	5410	875	26694	

FOR THE YEAR ENDING 31ST MARCH, 1880.

.....	R H	.....	750	750	750	.....	298	1048	8	.....	27	8	14	16	5	.....	5	9	76	50	1174	1
.....	M.	.....	360	360	360	.....	317	677	8	.....	19	6	10	.....	6	.....	6	11	66	15	758	2
.....	.....	.....	240	240	240	.....	12	252	2	.....	3	2	3	.....	2	.....	2	4	16	24	292	
Yes	M.	.....	1200	1200	1200	.....	630	1830	64	.....	166	96	130	70	16	.....	10	40	592	84	2526	3
Yes	M.	.....	600	600	600	.....	246	846	5	.....	34	33	52	30	8	11	.....	.....	143	173	1162	4
Yes	.....	.....	200	200	114	.....	.....	114	1	.....	.....	1	9	.....	3	3	4	3	23	.....	137	
.....	M.	.....	550	350	350	.....	33	383	4	.....	12	4	6	.....	.....	8	.....	.....	34	.....	417	5
.....	M.	.....	750	750	750	.....	1056	1806	8	.....	21	8	8	.....	.....	.....	9	54	153	2013		6
Yes	R H	.....	1000	1000	1000	.....	217	1217	10	.....	40	.....	10	38	10	.....	15	123	379	1719		7
.....	M.	.....	1100	900	900	.....	1650	2550	7	.....	30	10	20	.....	9	9	7	5	97	.....	2647	8
Yes	M.	.....	600	600	602	.....	759	1361	30	.....	96	37	53	33	14	.....	8	17	288	184	1833	9
Yes	.....	.....	200	200	264	.....	38	302	12	.....	60	10	24	15	8	5	3	8	155	84	541	

PRESBYTERY OF WHITBY,

STATISTICS.

Name of Congregation.	Name of Pastor.	No of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Pray'er Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
10. Enniskillen and Cartwright	T. Atkinson	2	.....	50	.....	90	8	.....	10	6	8	24	50	8	225	580
11. Orono	A. Fraser	1	.....	52	.....	115	10	7	8	5	.....	40	50	9	200	350
12. Newtonville	A. Leslie, M.A.	1	.....	47	.....	110	13	2	12	4	7	30	65	6	.....	370
Kendal		1	.....	40	.....	72	39	7	10	4	7	25	44	5	50	200
13. Oshawa	S. H. Eastman, B.A.	1	.....	135	35	225	16	16	8	7	15	130	200	16	349	450
14. Dunbarton	Vacant	1	.....	35	.....	67	4	3	3	4	.....	30	40	6	.....	200
		22	.....	1095	86	1894	189	116	123	84	122	799	1289	147	3854	5736

PRESBYTERY OF LINDSAY,

1. Cannington	J. Elliot	1	.....	45	.....	91	12	2	3	3	2	45	95	10	.....	550
2. North Mara & Longford	D. McGregor	2	.....	46	.....	92	8	13	10	5	4	50	100	8	.....	*370
3. Balsover	J. T. Paul	1	1 s.	37	.....	30	2	16	3	.....	.....	.....	30	3	.....	.....
4. Eldon	A. Mackay, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Fenelon Falls and	W. Lochead	1	.....	44	3	58	2	3	14	3	5	18	.....	.....	.....	.....
Somerville	"	1	.....	13	1	16	.....	1	4	1	3	.....	10	1	50	100
6. Woodville	A Ross, M.A.	1	.....	120	.....	222	1	10	13	9	8	100	149	13	.....	860
7. Brock and	A. Currie, M.A.	1	.....	80	.....	140	3	13	30	7	5	50	80	7	200	200
Manilla	"	1	.....													
8. Lindsay	J. Hastie	1	.....	105	14	200	24	19	17	5	8	50	138	13	302	400
9. Beaverton and South Mara	J. McNabb	2	.....	135	4	211	23	10	16	10	10	70	130	12	.....	†1000
10. Fenelon and	D. McDonald	1	.....	100	.....	138	8	18	15	8	10	20	100	9	.....	360
Cambray	"	1	.....	35	.....	56	4	18	8	3	5	.....	60	5	.....	250
11. Kirkfield & Victoriaville	D. D. McLennan	1	.....	42	.....	33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		1	.....													
12. Uxbridge and	E. Cockburn, M.A	1	.....	65	15	110	16	7	10	1	10	50	180	15	.....	340
Leaskdale	"	1	.....	40	.....	64	5	.....	6	3	.....	.....	87	6	422	300
13. Wick and	S. Acheson	1	.....	40	2	103	11	12	6	2	6	70	70	4	150	200
Greenbank	"	1	.....	29	6	87	19	8	5	2	6	70	75	9	.....	300
14. Scott and Uxbridge	W. J. Smyth	1	.....	44	.....	99	21	2	4	2	.....	.....	50	3	.....	.....
15. Sunderland & Vroomanton	Vacant	2	.....	27	10	35	2	.....	.....	2	.....	20	40	4	.....	‡450
MISSION STATIONS.																
1. Coboconk		1 Ch	.....	20	.....	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Headlake		1 St	.....	14	.....	17	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Digby		1 St	.....	18	.....	9	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Carden		1 St	.....	16	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Rama		1 St	.....	20	.....	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		28	1	1135	55	1864	16 1	152	164	66	82	613	1394	122	1124	5680

*250+120. †250+750. ‡250+200.

PRESBYTERY OF TORONTO,

1. Richmond Hill	J. Dick	1	.....	52	.....	140	6	4	4	2	.....	25	100	12	120	450
Thornhill	I. Campbell, Coll. & Succ.	1	.....	32	.....	45	2	2	4	2	.....	.....	45	9	100	200
2. West Ch., Toronto	R. Wallace	1	.....	178	22	340	32	36	41	12	9	40	310	22	.....	950

FOR THE YEAR ENDING 31ST MARCH, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund	Contributions to Synod and Presbytery's Funds.	Total Contributions for Scheme of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
Yes	M.	.....	600	450	450	.....	110	560	2	.....	18	5	10	.....	.....	2	6	.....	43	.....	603	10
.....	M.	.....	700	700	700	.....	140	840	12	.....	30	18	15	.....	6	.....	.....	6	87	.....	927	11
.....	M.	.....	500	500	500	.....	175	675	10	.....	25	.....	11	6	2	.....	2	8	64	.....	739	12
.....	.....	.....	300	300	300	.....	30	330	12	.....	14	4	8	3	.....	.....	3	5	49	.....	379	
Yes	M.	.....	1000	1000	1000	.....	500	1500	50	.....	80	20	35	130	11	8	11	22	367	72	1939	13
.....	.....	.....	400	400	400	.....	63	463	15	.....	29	14	30	7	10	.....	4	8	110	.....	573	14
8	*	.....	11050	10500	10480	.....	†6294	16774	260	.....	704	276	448	1348	110	46	71	170	2387	1218	20379	

* 11 Manses; 2 rented houses. † A column is wanted for current expenses, such as wood, precentor, etc.; some have put these items in here and others in 11, I think.

‡ The money raised by S. S. should be added to the missions to which they are given, and in summing up that column, should be left out; *e.g.*, Whitby congregation gets no credit for French and little for Foreign. Their Sab. Sc. ($38) was given to these objects. These should be corrected by another year.

FOR THE YEAR ENDING 31ST MARCH, 1880.

.....	.....	Ch.	800	800	800	.....	1510	2525	.....	.....	24	12	* 10	.....	8	.....	.....	.....	54	.....	2579	1
1	M.	.....	662	550	550	.....	.....	550	8	.....	18	6	6	.....	3	.....	.....	15	56	.....	606	2
.....	.....	.....	400	300	300	.....	.....	.....	.....	.....	8	.....	.....	.....	.....	4	.....	.....	.....	.....	350	3
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	M.	.....	500	400	400	.....	150	550	2	.....	21	6	3	.....	3	2	2	.....	39	.....	589	5
.....	.....	.....	70	70	70	.....	60	130	.....	.....	6	6	.....	.....	.....	.....	.....	.....	12	.....	142	
1	M.	.....	1000	1000	1000	.....	1725	2725	38	.....	45	30	47	.....	19	.....	12	35	226	14	2965	6
10	1	50	100																			
149	13	.....	500																			
Yes	M.	.....	678	478	478	.....	65	543	.....	.....	24	10	.....	.....	.....	12	8	12	66	30	639	7
80	7	200	200																			
138	13	302	400																			
.....	R H	.....	1200	1200	1200	.....	.....	1735	10	.....	48	10	15	.....	.....	.....	6	.....	89	27	1852	8
130	12	.....	1000																			
100	9	.....	360																			
60	5	.....	250																			
.....	.....	.....	800	800	800	.....	1345	2145	22	15	50	24	38	10	7	7	10	30	203	48	2396	9
.....	M.	.....	700	425	425	.....	210	635	5	.....	20	12	12	.....	8	.....	3	.....	60	.....	695	10
.....	R.	.....	.....	275	197	.....	485	716	2	.....	4	2	3	.....	5	.....	3	5	24	15	755	
.....	M.	.....	.....																			
.....	M.	.....	.....																32			11
Yes	M.	.....	850	500	500	.....	350	850	20	.....	62	15	54	.....	6	4	5	8	174	20	1044	12
.....	.....	.....		350	350	.....	31	381	14	.....	25	9	9	.....	.....	3	3	4	67	4	752	
.....	M.	.....	700	395	365	.....	22	387	10	.....	16	16	33	.....	5	5	9	.....	94	.....	481	13
1	.....	.....		333	333	.....	377	709	8	.....	27	14	16	.....	6	6	5	6	88	12	809	
.....	M.	.....	650	650	650	.....	40	700	14	.....	18	8	8	.....	1	2	.....	.....	51	13	764	14
.....	.....	.....	312	208	208	.....	.....	228	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	248	15
.....	.....	.....	.....	.....	80	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80	1
.....	.....	.....	.....	.....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	2
.....	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	45	3
.....	.....	.....	.....	.....	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	65	4 5
5	*	1Ch	9322	8704	8866	.....	6370	15509	153	15	436	180	254	10	71	45	66	115	1335	183	17906	

* 10 Manses; 2 rented houses.

FOR THE YEAR ENDING (SAY) 31ST MARCH, 1880.

.....	M.	.....	750	750	750	.....	232	982	10	.....	35	5	5	.....	8	.....	6	6	78	.....	1060	1
.....	.....	.....	350	350	350	.....	100	450	8	.....	20	6	10	.....	5	.....	3	2	54	.....	504	
1	.....	Ch.	1500	1500	1500	.....	9100	10600	33	.....	58	15	25	80	14	.....	.....	32	258	102	10960	2

PRESBYTERY OF TORONTO,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	In Regular Charge.	Not in Regular Charge. *	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of sittings in each Church.
3.	Brampton	J. Pringle	1		97	20	236	41	25	12	3	13	60	195	15	375	
	Derry West	E. D. McLaren,	1		17	5	34	4		5	2	7		20	3	200	
	Malton	B.D., Col. & Suc	1		19	4	51	6	3	5	1	8	6	35	4	80	200
4.	Hornby	W. Stewart	1				35	3		13	2	2		15	2	200	300
5.	Oakville	W. Meikle	2		96		198	21	20	15	6	12	35	70	11	200	300 200
6.	Norval	J. Alexander,	1		40	5	71	9	1	8	3	5	30	70	7	150	400
	Union	M.A.	1		65		132	4	2	6	7	5	25	80	7	200	250
7.	Erskine Ch., Toronto	J. Smith	1		130	55	265	72	64		7	12	100	325	20	700	900
8.	Bethel Ch., Orangeville	W. E. McKay, B.A	2		100	6	100	5	4	25	8	12					200
9.	St. James' Square, Ch., Toronto	J. M. King, M.A	1		181	90	482	74	62	17	13	12	130	360	34		1000
10.	Knox Ch., Caledon	A. McFaul	1			10	100	7		18	4	6	20	100	10	200	300
	Alton		1		29	15	124	14	25	3	3	10	30	70	6	125	200
11.	St. Andrew's, King	J. Carmichael	3		80		145	18	6	15	6	15	35	96	8	300	180
12.	Charles St., Toronto	J. Hogg	1		133		267	44	16	14	9	7	75	265	28	700	640
13.	St. Andw's, Vaughan	W. Aitken	2		85	12	144	6	9	15	4	14		60	7	400	250 330
	St. Paul's, "																
14.	St. Andw's, Toronto	D. J. Macdonnell, B.D	1		290	144	591	92	41	38	9	7	60	460	45		1200
15.	Old St. And's, Toronto	G. M. Milligan, B A	1		130	70	281	84	9	21	4	9	85	210	15	400	1000
16.	Cooke's Ch., Toronto	J. Kirkpatrick	1		130	48	345	26	90	17	8	9	100	557	56	620	1000
17.	Mount Albert	J. S. Eakin, B.A	1		20	4	38	2	3	4	3	4		50	4		250
	Ballantrae		1		13		16					2					200
18.	St. Andw's, Markham	J. Carmichael,	1		40	9	95	13	18	7	4	6	30	76	8	325	350
	Zion, Cedar Grove	M A		1	24	7	56	6	2	8	3	4	20	80	10	50	150
19.	East Ch., Toronto	J. M. Cameron	1		140	30	323	44	26	23	4	7	85	245	22	400	340
20.	Weston	R. Pettigrew,	1		54		95	8	10	7	3	5	10	80	10		
	Woodbridge	M.A.	1		20		39	6	5	5	3	5	15	45	6		350
21.	Melville Church, Markham	D. M. Mackintosh	1		35		88	7	5	6	5	12		30	3		
	Brown's Corners & Unionville		2		21		34	5	3	6	1	5	1				
22.	Chinguacousy, First	R. D. Fraser,	1		45	5	66	10		2	6	10		60	4		200
	Chinguacousy, Sec	M.A.	1		54	10	68	7		6	3	12		106	8		280
23.	York Mills	R. Gray	2		33	1	66		14	4	5	14	25	85	12	250	130 200
	Fisherville																
24.	Queensville	J. B. Fraser,	1		24	10	39	20	1	2			9	30	40	3	250
	Ravenshoe	M.D.	1		17		30	6	1	8			4				120
	McMillan's		1		12		17	3		1			4	1	30	5	130
25.	Knox Ch., Vaughan	P. Nicol	1		52		103	4	12	7	2	5	20	10	7	210	200
	Claven Ch., Bolton		1		41		96	9	3	6	4	5	30	65	7	100	250
26.	College Street, Toronto	A. Gilray	1		160		321	60	34	21	7	9	70				
27.	St. Andw's, Scarboro'	M. M. Macgillivray, B.A.	1		118	1	250	16	3	19	9	12	70	180	13	300	
	St. John's, Markham		1		22		53	3	2	3	4	8		50	4	100	
28.	Sutton, etc	J Frazer	2		55	10	94	6	2	6	3	10	7	60	10	300	350
29.	Shelburne	J. R. Gilchrist,	1		62	9	98	13	6	2	4	9	30	110	16	351	
	Primrose	B.A	1		32	1	71	9	2	5	3	9	45	60	9		
30.	Aurora	W. Amos	1		40	4	62	14	18	6	3	9	25	150	14		300
	East King		1		15	4	38		3		4	5	16			200	150
31.	Knox Ch., Scarboro'	R. P. McKay,	1		95	17	212	10	11	17	8	5	50	240	16	400	400
	Melville Ch., "	M.A.	1		32		60	5	1	5	3	5		60	4	50	
32.	Newmarket	W. Frizzell	1		64	10	132	27	12	3	3	10	38	170	17	180	300
33.	Mono Mills	A. Tait	1		32	6	54	6	4	5	1	5	20	28	5	150	250
	Mono East		1		23	3	50	10	4	7	2	5	50	25	3	100	350
	St. Andw's, Caledon		1		38	3	75	7	2	9	3	9	30	68	9	150	250
34.	Georgetown	J. Pringle	1		62	6	95	43	10	15	3	7	40	100	9	300	275
	Limehouse		1		27		54	13	11	5	3	3	20	60	5	200	160
35.	Milton	M. C. Cameron, B.A	1		49	13	61	19	5	10	1	8	45	65	7	250	300
	Boston Church, Esquesing		1		58	15	94	14	3	5	1	8	50	105	10	140	450
36.	Knox Ch., Toronto	Vacant	1		166	155	454				13	23	65	274	30	1050	1250
37.	Central Ch., "	"	1														

FOR THE YEAR

No.	Is there a Missionary Association?	Is there a house or Rented House? (Mer. R.)	Was Ch. or House built during this year? (Ch. or M.)	Stipend promised from all
3.				
		R H		
		M.		
	1	M.		
	1		Ch.	
	1			
	1		Ch.	
	1			
9.				
	1			
	1			
10.				
11.		M.		
12.	1			
13.		M.		
14.		M.		
15.				
16.	1			
17.	1	R H		
18.		M.		
19.	1			
20.				
21.	1			
	1			
22.		M.		
23.				
24.		R H		
25.		M.		
	1			
26.	1			
27.	1	M.		
28.		M.		
29.	1	R H		
	1			
30.				
31.	1	M.		
32.				
33.				
34.	1			
	1			
35.				
36.				
37.				

* Of the above

FOR THE YEAR ENDING (SAY) 31ST MARCH, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	RH				1185			1455	60		144	37	72		30		12	9	364	30	1849	
					150			165	4		17	3	5		3		2	1	35		235	3
					209			240	7		28	6	8	4	2	2		2	59	4	303	
	M.		400	200	200			200	2		7	5	2		4	4	2	1	27		227	4
1	M.		775	775	785		457	1242	20		55	6	16	10	8	10	5	8	138		1380	5
1		Ch.	300	300	300		2843	2903	12		13	7	11					4	47		2050	6
1			500	500	500		260	760	38		53	31	37					6	165		925	
1		Ch.	2000	2000	2000		*167.7	18757	50		54		50	87				12	253	133	*19143	7
1			600	400	360	160		360			8	5				4		7			420	8
1			2500	2500	2500		10714	13214	475		1190	100	320	220	57		23	22	2407	223	15844	9
1			500	500	500		180	680	5		33	10	10		5	2	3	4	72		752	10
			300	300	300		67	367	1		9	6	4		1	1	2		24		390	
	M.		700	700	700			700	20	22	25	14	20	10		12	7	7	137	70	907	11
1			1800	1800	1800			2818	195		300	65	300	144	20		15		895	558	4351	12
	M.		900	700	700		101	801	18		101	20	20			16	6	6	187	18	1006	13
	M.		2700	2500	2500		12034	14534	120	137	865	40	175	55	40	60	27	24	1443	8103	24080	14
			2500	2500	2500		5699	8199	41		188	15	74			40	10	8	376	151	8726	15
1			2000	2000	†810		2099	2909	175		169	50	110	120	30		20	10	684	423	40 6	16
	RH		450	350	350			350			25	4	11		3			2	45		395	17
			250	150	87	63		87			‡										87	
	M.		750	550	600		475	1075	20		68	25	20			12	7	6	158	75	1208	18
			150	150	150		40	190	8		14	10	4			4	2	2	44		234	
1			1500	1500	1500			2433	27		58	10	20		10			17	142	15	2590	19
				600	600			676	18		39	18	25	30	8		4	4	146		822	20
			300	300	200	100		304	6		21	8	9		3			2	49		354	
1			400	400	400		94	494	14		30		14		4	3	5	5	75		569	21
1			325	325	325		4	329	8		20		9		3	3	2	1	46		375	
	M.		375	375	316		9	325	13		40	15	25		8		3	3	107		432	22
			425	425	250		10	260	20		41	18	29		7		2	2	119	4	383	
			670	575	575		63	638	13		45	12	17		4		5	4	100	20	758	23
	RH				112		172	284			24	3	13		3		1		44		328	
			700	500	104			152			10	4	6		2		1		23		175	24
					114			153			11	2	6		1		1		21		195	
	M.		450	450	450		62	512	16		68	36	33	22	5		5	5	190	18	720	25
1			450	450	450		82	532	20		62	18	20		8		7	4	139	49	720	
1			1200	1200	1200		103	1718	20		50	13	25	110				14	232	40	2078	26
1	M.		950	750	750		762	1512	31	287	132	29	60	26		23	13	12	613	58	2183	27
			250	250	250		33	283	9	118	74	14	14	15		13	3	3	263	17	563	
	M.		600	500	516	34	145	662	3		58	10	5		2	2	2	3	85	39	786	28
1	RH		366	366	366		170	536	16		34	10	6		1	1	2	4	74		610	29
1			300	300	300			300	12		26	16	6	5	2		1	3	71		371	
			625	400	413	20	312	725			11	14		59	5			3	92		817	30
				22	225		27	252			22	10	10					2	42		296	
1	M.		700	700	700		255	1235	109		167	34	40	41			11	9	411	17	1663	31
			300	300	300			382	30		41	7	9				4	2	93		475	
			800	800	650	150	568	1364			52	10	10					6	78		1446	32
			233	233	233		350	583	3		26	5	5		3		2	3	47	30	677	
			233	233	233			300	3		28	10	10		3		3	2	59		359	33
			233	233	233			289	5		40	10	10	5	5		1	3	79		368	
1			450	450	450		287	863	20		51	20	15		10		3	3	122	14	999	34
1			350	350	350		40	400	10		24	10	8		5		2	5	64	8	472	
			325	325	325		175	500	8		32	5	5		3	3	3	5	64		564	35
			475	475	475		109	584	5		32	12	10	4	10		5	5	84		668	
			4000	4000	3585		3183	6768	450		650	68	450	328	62		9	58	1747	591	9106	36
																						37

* Of the above $13,000 was proceeds of church property. † Recently settled. ‡ Contributed part of the above.

PRESBYTERY OF TORONTO,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
38.	Streetsville & Dixie	Vacant	2														
39.	Zion Ch., Orangeville	"	1														
40.	West King	"	2	1	28	3	78			4	2		25				200
41.	Ballinafad	"	1		29	10	52	7		3	3		40	45	4	114	
	Melville Church																
	Caledon		1		30		49	8	1	9	3	1	36				200
42.	Parkdale	"	1		33		40			4	2	6		60	7		150
	Brockton		1														
43.	Cheltenham & Mount Pleasant	"	2														
44.	Leslieville	"	1														
	York Town line		1		18					3				30	4		150
45.	Sandhill	"	1		6	4	16										
	Caledon East		1														
46.	Mono Centre	"	1		24		51			2	1	5		67	7	115	96
	Camilla		1		30	3	55	11	8	4	2	5		92	9	100	100
47.	Horning's Mills	"	1				58	26	2	10	3	3					
	Total		83	2	3899	872	7939	1047	636	580	255	446	1902	6641	642	10960	19581

No.	Name of Congregation.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all
					$
		1			
				Ch.	
			M.		
		1			
23	13M 4rh	4 ch			40

PRESBYTERY OF BARRIE,

No.	Name of Congregation.	Name of Pastor.	In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	First W't Gwillimbury	W. Fraser, D.D., Senior Pastor															
2.	Collingwood	R. Rodgers	1	1	82	70	178	20	6	10	5	9	50	235	19		480
3.	Orillia	J. Gray, M.A.	1		110	40	224	30	21	30	8	7	100	286	21	275	700
4.	Central Ch., Craigvale and Lefroy	W. McConnell	3		81		214	10	95	20	11	11					
5.	Flos and Medonte	George Craw	2		81		144	8	24	10	4			70	7		
6.	Mulmur	W. Anderson, M.A	1		55	5	30			12	3	9		70	7	150	250
	Rosemont		1		35	2	45	3		10	2	9		50	6	100	250
7.	Stayner	R. Moodie	1		48	3	69	6	6	17	3	10	12	100	11	250	150
	Zion Ch., Sunnidale		1		34	1	57	6	4	9	3			50	8		170
8.	Gravenhurst, Severn Bridge and Washago	A. Dawson, B.A.	3	3	70		79	23	5	7	2	5	40	60	7	200	
9.	Barrie	J. Leiper	1		132	50	295	23	28	18	12	9	70	300	28	576	450
10.	East Nottawasaga	D. McDonald, MA	3		110	15	150	22	22	46	12	20		170	16	150	700
	Creemore & Dunedin		3		110		120	30	8	16	2	9		138	19	250	900
11.	West Nottawasaga	A. McDonald, B.A	3		100		67		3	3	7	9		35	6	200	500
12.	Guthrie Church, Oro	S. Hutcheson	2		30												
13.	Angus, New Lowel and Bonnyton	T. McKee	3		91		92	13	11	23	7		50	250	18		
14.	Knox Church, Oro	H. Sinclair	1		70		70	6	6	26	9	9	30	40	4	40	
15.	Essa Church, "	R. Fairbairn B.A	1		34		77	3	1	4	3	5	35	30	4	40	200
	Willis Church, "		1		40		71	3	2	5	3	6	35	40	5		160
16.	Bradford	E. W. Panton	1		46	5	82	8	11	7	3	6	1	120	12	250	225
	Sec'd W. Gwillimb'y		1		41	3	45	6	1	10	2	6					210
	St. John's "		1		34	5	32	13		7	3	6					140
	Scotch Line "		1														
17.	Alliston	J. R. S. Burnett	1		41	15	77	21	5	4	3	7	30	80	10	100	160
	Carluke		1		26	6	56	2	3	9	2	7	25	30			125
18.	Town line, Essa	J. J. Cochrane, M.A.	1		26		42	20	13	7	2	2		40	5		200
	Ivy		1		35		40	10	5	6	2	4		25	4		200
19.	First Essa	S. Acheson	1		32		77	6	3	5	6	4	35	70	6	300	200
	Burns' Church		1		29		35			3	3	5		50	5		200
	Dunn's Church		1		20		20			2	2			40	3		

No.	Name of Congregation.	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all
	First W't Gwillimbury				
	Collingwood		M.	c.	
	Orillia		1 M.	‡	
	Central Ch., Craigvale and Lefroy				
	Flos and Medonte		M.		
	Mulmur		M.		
	Rosemont		M.		
	Stayner				
	Zion Ch., Sunnidale				
	Gravenhurst, Severn Bridge and Washago		1 M.	M.	
	Barrie		1 R H		
	East Nottawasaga				
	Creemore & Dunedin				
	West Nottawasaga		1 M.		
	Guthrie Church, Oro				
	Angus, New Lowel and Bonnyton		M.		
	Knox Church, Oro		1 M.		
	Essa Church, "		M.		
	Willis Church, "		R H		
	Bradford				
	Sec'd W. Gwillimb'y				
	St. John's "				
	Scotch Line "				
	Alliston		M.		
	Carluke				
	Town line, Essa				
	Ivy				
	First Essa		1 R H		
	Burns' Church				
	Dunn's Church				

FOR THE YEAR ENDING (SAY) 31ST MARCH, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and L. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Expense Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
									FINANCES.													
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	38
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39
1	.....	.....	.....	.....	340	.....	.....	340	13	.....	34	8	15	.....	6	.....	.....	4	80	5	425	40
1	.....	.....	.....	.....	.....	.....	600	.....	5	.....	18	6	5	.....	.....	2	.....	2	38	.....	638	41
.....	.....	.....	.....	.....	257	.....	9	266	6	.....	18	7	4	.....	.....	1	.....	2	38	.....	304	
.....	.....	Ch.	.....	.....	258	.....	355	613	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	5	638	42
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	43
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	44
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	109	45
.....	.....	.....	.....	.....	98	.....	11	109	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	140	46
.....	M.	.....	.....	.....	134	.....	.....	138	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	550	47
.....	.....	.....	.....	.....	145	.....	400	150	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	177	
1	.....	.....	.....	.....	148	.....	10	158	9	.....	16	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
23	13M 4rh	4ch	40660	39465	40106	527	67559	112244	2244	564	5531	957	2257	1375	413	218	252	381	5927	10824	138076	

FOR THE YEAR 1879–1880.

.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
.....	M.	c.	800	800	800	.....	2410	3220	12	.....	40	.....	.....	28	5	5	8	15	113	406	3739	2
1	M.	‡	1000	1000	1000	.....	1616	2616	18	95	126	15	8	75	12	.....	11	17	377	90	3083	3
.....	.....	.....	700	700	700	.....	.....	700	5	.....	25	15	15	.....	10	10	13	23	116	250	1066	4
.....	M.	.....	650	650	650	.....	100	750	12	.....	60	15	12	.....	5	.....	9	12	125	40	915	5
.....	.....	.....	400	300	68	.....	.....	68	.....	.....	15	.....	5	.....	.....	10	.....	.....	30	40	138	6
.....	M.	.....	400	300	68	.....	12	80	.....	.....	25	5	5	.....	.....	10	.....	.....	45	45	170	7
.....	M.	.....	450	450	450	.....	262	712	13	5	41	6	10	5	5	.....	3	6	94	275	1081	
.....	M.	.....	150	150	163	.....	127	290	6	.....	13	4	5	.....	4	.....	3	4	39	45	374	
1	M.	M.	700	400	385	.....	1600	1985	6	.....	40	5	10	.....	5	.....	7	.....	73	258	2316	8
1	R H	.....	1200	1067	1067	.....	140	1207	30	.....	187	23	31	116	15	15	15	24	456	1038	2701	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	10
.....	.....	.....	800	600	512	528	575	1087	.....	5	23	10	15	.....	5	12	8	13	90	25	1202	
.....	.....	.....	800	600	519	.....	275	794	.....	.....	25	8	8	.....	4	12	.....	10	67	34	895	11
1	M.	.....	600	400	320	80	1	321	.....	.....	4	.....	.....	.....	.....	12	4	5	25	.....	346	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	M.	.....	850	850	850	.....	.....	850	10	.....	30	10	10	.....	5	5	6	10	86	150	1086	13
.....	M.	.....	600	600	600	.....	171	771	5	.....	7	3	6	.....	3	.....	3	6	33	8	812	14
1	M.	.....	300	300	300	.....	110	410	2	.....	3	2	2	.....	2	2	5	5	23	4	437	15
.....	.....	.....	275	275	250	25	28	278	2	.....	3	2	2	.....	1	2	4	5	21	3	302	
.....	M.	.....	400	400	400	.....	.....	400	4	.....	20	2	10	.....	.....	5	4	5	50	54	504	
.....	R H	.....	400	400	320	100	178	498	.....	.....	.....	.....	.....	.....	.....	.....	3	3	6	9	513	16
.....	.....	.....	.....	.....	130	.....	.....	130	.....	.....	.....	.....	.....	.....	.....	.....	2	3	5	3	138	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	M.	.....	425	425	425	.....	100	525	7	.....	36	11	11	.....	.....	10	3	7	87	152	764	17
.....	.....	.....	325	325	300	25	4	304	2	.....	22	3	.....	.....	2	2	2	4	38	6	348	
.....	.....	.....	350	250	250	.....	.....	250	.....	.....	30	.....	.....	.....	.....	.....	2	5	37	35	322	18
.....	.....	.....	350	250	250	.....	100	350	4	.....	10	4	4	.....	2	2	2	5	33	26	409	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
1	R H	.....	400	400	400	.....	53	453	8	.....	20	13	15	.....	4	1	4	6	71	40	564	
.....	.....	.....	375	375	375	.....	.....	375	8	.....	15	3	12	.....	6	.....	1	5	50	25	450	19
.....	.....	.....	120	120	120	.....	.....	120	3	.....	8	4	5	.....	2	.....	1	3	26	14	160	

‡ Church reseated and improved.

PRESBYTERY OF BARRIE,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
		ORDAINED MISSIONARIES.															
20.	Bracebridge	A. Findlay	1	.....	41	12	72	22	20	13	4	5	25	60	8	200	200
	Monck		1	.....	10	.....	17	1	2	1	1	4	.....	.....	.....	.....	70
	South Falls		1	.....	10	.....	16	4	2	1	1	4	.....	30	4	100	70
21.	Magnetawan River, Doe Lake, Spence, Beggsboro'	H. Thompson	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22.	Minesing, Midhurst, Craighurst, McCrae's and Hunter's	E. N. B. Millard, M.A.	5	.....	92	1	*23	23	.....	8	1	5	50	.....	.....	.....	460
23.	Penetanguishene, &c.	R. Scott	6	2	62	6	129	25	8	14	5	.....	50	120	18	.....	760
		VACANT.															
24.	Duntroon and Nottawa		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25.	Second Innisfil		2	.....	45	.....	100	†	.....	4	9	9	.....	.....	.....	.....	300
26.	Singhampton		1	.....	.....	.....	37	.....	2	12	2	7	.....	.....	.....	.....	.....
	Maple Valley		1	.....	29	.....	60	3	8	18	3	5	.....	110	9	.....	150
27.	First Wt. Gwillimb'y		1	.....	26	.....	45	.....	.....	1	5	3	15	20	2	300	200
	Cookstown		1	.....	33	.....	38	1	2	1	3	.....	.....	50	6	.....	.....
28.	First Tecumseth		1	.....	26	.....	70	.....	2	.....	3	5	.....	.....	.....	60	200
	Second Tecumseth		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Adjala		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
		MISSION STATIONS.															
1.	Rosseau & Turtle Lake		.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2.	Port Carling, Raymond, Dee Bank & McIntosh		.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Baysville, Drake's and Hamilton		.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Pt. Sydney, Bethel Ch., Macaulay, & Stisted		.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Stanleydale, Hoodstown & McMurrich		.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6.	Huntsville, Allansville, and Chaffey		.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7.	Draper and York's		.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8.	Nipissing, Commanda, &c.		.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9.	Emsdale, Croft, Katrine, &c.		.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10.	Ardtrea and Uhtoff		.....	2	.....	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11.	Waubashene, Severn, and Sturgeon Bay		.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12.	Parry Sound & Carling		2	1	20	.....	40	3	3	20	3	3	20	70	9	.....	100
13.	Collingwood Mountain and Gibraltar		.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total		65	48	1927	239	3155	374	332	419	164	224	673	2839	287	3541	9080

* Membership of Minesing only. † Recently organized.

PRESBYTERY OF OWEN SOUND,

Lake Shore and Leith	R. Dewar, *Pastor Emeritus*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
1. Knox Ch., Owen Sound	D. Morrison, M.A.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
"	A. H. Scott, M.A.*	1	.....	120	25	230	77	10	20	6	10	65	185	15	240	450
2. Meaford	E. B. Rodgers	1	.....	68	6	104	24	20	8	4	10	25	65	11	.....	350
Griersville		1	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Chatsworth	J. Cameron	1	.....	108	8	230	28	43	19	8	14	30	104	18	150	376

* Report covers 15 months. † *See* Delayed Returns.

FOR THE YEAR 1879-1880—*Continued.*

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	R H		700	210	210		263	473			55			25			4	6	90		563	20
1				40	40			40			10						1	1	12	5	57	
1				35	42		20	62			22						1	1	24		86	
																						21
		2 c.	600	450			1100	1100	5		40	8	12			5	2	3	75		1175	22
	R H	1	750	575	340	255	600	940	6		65	20	12		13		5	5	126	4	1070	23
																						24
			700	700					30		75	30	15				10	15	175		175	25
					99			99			3	1							‖4		103	26
	M.		200	200	200		100	300													300	
1					392			392	6	500	60	509	1027	7	3	3	3	3	2121	1066	3579	27
1			300	300	300		192	492	3		24	4	11		2	2	2	4	52		544	
	M.																					28
																						1
																						2
																						3
																						4
																						5
																						6
																						7
																						8
																						9
																						10
																						11
			700		283		35	318			7								7	62	387	12
																						13
11	§	3 c. 1 m.	17770	14897	13578	1013	10182	23760	207	605	1189	735	1278	256	115	125	154	238	4902	4212	32874	

‖ Omitted $15 contributed to schemes, as details are not furnished. § 13 Manses, 5 rented houses.

FOR THE YEAR ENDING MARCH 31ST, 1880.

				200	200																	
				200	280																	
			1050	1050	1050			1771	22		25	12	21		9	10	8	10	117		1888	1
			610	610	610		10	700			14	7	7				5	14	47		747	2
1	1		800	800	800		315	1115	16		55	25	17	6	20	15	11	25	190	23	1328	3

PRESBYTERY OF OWEN SOUND,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
4. Latona	A. McDiarmid	1	1	.....	.....	200	4	24	20	4	9	35	40	7	160	300
Williamsford		1														
5. Knox Ch., Sydenham	A McLennan	1	2	42	1	74	12	6	16	5	7	50	60	5	.....	200
6. Keady	H. Gurrie	1	.....	60	.....	93	14	2	3	5	12	50	110	7	.....	200
Desboro'		1	.....	20	.....	33	1	1	.....	3	6	.....	50	6	.....	172
Peabody		1	.....	30	.....	43	‡	5	7	4	6	.....	27	5	.....	250
7. Knox Ch., St. Vincent	A. Stevenson	1	.....	35	.....	77	12	13	12	3	4	50	40	.....	.....	.....
St. Paul's Ch., Sydenham		1	.....	35	.....	76	16	7	1	3	3	.....	40	4	.....	.....
8. Division St., Owen Sound	J. Somerville, M.A.	1	.....	116	30	227	27	11	23	6	14	45	182	14	550	400
9. Kilsyth	A.F.MacKenzie	1	.....	55	.....	97	17	5	12	5	12	50	65	9	66	250
North Derby		1	.....	17	.....	23	8	5	4	1	7	30	28	4	36	200
Cruickshank		.....	1	§												
10. Thornbury	A. T. Colter	1	.....	50	.....	.....	.....	8	7	4	10	20	60	9	120	150
Heathcote		1	.....	25	.....	52	8	1	2	4	9	15	.....	9	.....	130
11. Lake Shore	J. Mordy, M.A.	1	.....	42	2	130	12	4	6	8	6	60	110	15	.....	.....
Leith*		1	.....	30	.....	70	6	2	4	5	5	30	40	6	.....	250
12. Sarawak	Vacant	1														
Kemble		1														
North Keppel		1	.....	16	2	20	.....	.....	2	1	4	.....	.....	.....	.....	.....
Lake Charles		1	.....	14	.....	30	.....	.....	.....	2	3	.....	.....	6	70	.....
MISSION STATIONS.																
1. Indian Peninsula:—																
(1) Lower Field		5	.....	61	.....	72	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
(2) Upper Field		4	.....	36	.....	21	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2. Euphrasia		1	.....	50	.....	74	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3. Holland		1	.....	22	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Johnson		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5. Daywood		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6. Caven		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7. Crawford		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		37	4	1052	74	2001	266	167	166	81	151	555	1206	156	1392	3678

‡ Date of Communion changed. § Newly opened. ‖ Newly erected.

PRESBYTERY OF SAUGEEN,

1. Knox Ch., M't. Forest	J. Macmillan	2	1	100	5	177	25	.....	15	3	12	20	80	12	550	550
2. Durham	W. Park	1	.....	.....	.....	160	8	5	.....	6	9	30	90	9	250	320
3. Proton	J. Morrison	2	.....	61	2	119	18	11	8	4	19	30	72	7	150	200
4. Guthrie Ch., Harriston	J. Baikie	1	.....	114	13	210	14	18	10	9	12	25	140	15	250	540
5. St. Andrew's, Arthur	D. Stewart	1	.....	90	.....	189	5	2	8	5	.....	20	.....	12	150	300
6. St. And., M't. Forest	D. Fraser, M.A.	1	.....	90	.....	189	17	8	9	6	10	35	141	18	404	350
Woodland		1	.....	45	.....	48	4	1	7	2	9	25	.....	.....	.....	160
7. Mackintosh & Belmore	A. C. Stewart	2	.....	84	.....	176	22	8	23	5	14	.....	180	21	200	250
8. Clifford	S. Young*	1	.....	62	4	142	20	5	15	5	15	25	190	24	350	275
9. Knox Ch., Harriston	J. Campbell, B.A.	1	.....	90	5	190	49	10	30	5	12	60	140	18	100	490
10. Ayton	A. Nicol.	1	.....	23	.....	52	7	2	3	2	5	15	40	6	300	200
East Normanby		1	.....	18	.....	36	7	12	1	1	5	15	20	3	150	100
11. Waldemar, South Luther, &c.	B. J. Brown.	3	.....	52	.....	100	15	4	18	2	12	30	.....	.....	.....	200
12. Knox Ch., Palmerston	D. W. Cameron.	1	.....	105	10	193	17	34	30	3	14	.....	150	14	200	332
13. St. Columba, Priceville	D. McLeod, B.A.	3	.....	130	.....	256	24	18	45	11	.....	110	200	25	.....	.....
14. Cotswold	C. Cameron.	1	.....	37	2	60	4	4	7	2	5	40	74	5	.....	200
15. Amos, Orchardville, &c	D. P. Niven.	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Holstein	P. Straith, B.A.	1	.....	52	.....	103	7	3	13	3	5	20	80	8	175	200
Fairbairn		1	.....	35	.....	81	4	.....	8	2	9	30	45	7	.....	150
MISSION STATIONS.																
1. N. Luther, Knox Ch.		1	.....	23	.....	70	10	6	3	4	5	.....	.....	.....	.....	150
2. Ross		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
To al		30	1	1211	41	2531	277	151	253	80	172	530	1651	204	3229	4967

FOR THE YEAR ENDING MARCH 31ST, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelisation Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. Committee Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																						4
1	1		700	700	737	170	40	797	13		26	17	19		6		9	9	99	4	900	
																						5
1	1		500	400	400		50	450	5		9	4	5		2	5	4	7	41		491	
	1		375	375	351	24	223	574	4		5	3	5		3		4	9	33		607	6
			150	150	125	25		125	1		6	2	2		2		1	5	10	26	170	
			175	175	147	28	52	199	2		4	2	1		2		2	12	15		214	
			350	350	350		20	370	3		15	5	9		4		2	5	43	4	417	
1	1																					7
			330	330	330		15	345	3		14	4	4		5		2	5	37	3	385	
			1100	1100	1100			1810	21		156	35	40				12		264	26	2100	8
1																						
	1		600	320	332		134	466	6		26	6	1		2	4	6	4	55		521	
				80	80		8	88	1		6	1	1		1		2	1	13	13	114	9
1			400	400	400			400	3		11	7	3		3	3	3	9	42		442	10
1			300	300	300			300	2		11	5	3		1	3	11	5	41	16	357	
1			450	450	450			460			29	14	51	12	10		5	4	125	244	829	11
1			250	250	250			258			14	8			6		3	5	36	79	373	
																						12
					32	26	50	82			2								2		84	
					75	17		75			2								2		77	
																					108	1
					108			108													40	
					40			40														2
																					347	3
					347			347														4
																						5
																						6
																						7
8	6		8140	8240	8834	290	917	10880	102		430	157	189	18	76	40	90	119	1221	438	12539	

FOR THE YEAR ENDING 31ST MARCH, 1880.

No	No	No	700	700	700		252	952	15		21	11	15		12		8	6	88		1040	1
No	No	No	800	800	601	199	163	764	5		32	12	26	12	13				100		864	2
No	R.H	No	588		480		90	570	10		16	10	7		5				48		618	3
Yes	R.H	No	900	900	900		1901	2801	4		50	8	8		4	4	10	21	109		2910	4
No	M.	No					100	100	15		12	7	5		3	3		17	62		162	5
No	M.	No	1200		750		240	990	20		41	28	30		5	10	9	7	150		1140	6
No	No	No			218		5	223	4		12	3	6		4	4	2	2	37		260	7
No	No	No	750	750	750		628	1378	26		52	16	41	4	10		8	6	163	43	1584	8
No	M.	No	800	800	800		32	832	33		75	17	11	6	8		5	5	160	40	1032	9
No	M.	No	800	800	800		1896	2696		50	20	10	5					10	95	202	2993	
Yes	M.	No	610	250	250			250		16	11	5			2				34		284	10
Yes	No	No		160	126		7	133			3	3			1				7		140	
No	No	No																				
No	M.	No	600	600	600		215	815			9	7	4		5		1	4	30		845	11
Yes	No	No	800	800	800		300	1100	20										25		1120	12
			700	700	400	300	30	430	7		20	8	11		6		11		63		493	13
			600	450	450	50	12	462	21		9	4	5		4		3	2	48	48	558	14
Yes	R.H	No																				15
											11	6	5		4		4	4	34		434	16
No	No	No	400	400	400			400			5	4	3		2		3		17		317	
No	No	No	300	300	300			300														
				260	260			260			6	4							10	10	280	1
																						2
5	*		10548	8670	9585	549	5871	15456	180	66	405	163	182	22	88	21	64	84	1275	343	17074	

* 6 Manses, 3 rented houses.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Ch's. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
1. Melville Ch., Fergus	G. Smellie	1		162		353	16	17	20	12	9	40	212	21	400	582
2. Chalmers' Ch., Guelph	T. Wardrope, D.D	1		165		330	58	50	24	9	18	50	226	24	500	600
3. First Cong., Guelph	R. Torrance	1		66		146	12	16	6	7		16	40	6	600	364
4. Knox Ch., Guelph	W. S. Ball, B.A.	1		173		394	38	11	18	10	12	75	307	31	700	915
5. Knox Ch., Galt	J. K. Smith, M.A.	1		420	40	904	75	65	40	25	15	600	800	45	900	1400
6. Chalmers Ch., Elora	J. Middlemiss	1		112		241	8	11	9	10	12	80	135	17	700	570
7. St. John's Ch., Garafraxa	W. Millican	1		68		133	11	11	16	5	9	21	70	6	100	
Mimosa		1		40		83	4	3	6	5		30	65	6	300	150
8. Duff's Ch., E. Puslinch	A. McKay, D.D	1		135	52	249	24	23	20	12	3	75	225	15	450	500
9. St. And. Ch., Fergus	J. B. Mullan	1		140		236	8	11	10	8	6	27	185	14	350	500
10. Doon	G. Haigh	1		26	4	57	2	8	4	4		20	35	5	80	150
Hespeler		1		25	6	61	16	17	3	2	6	12	30	5	70	200
Preston		1		15	6	12	2	1	4	1	4		67	7	170	100
11. St. And. Ch., Guelph	J. C. Smith, M.A.	1		178	45	361	37	22	23	6		40	254	26	700	600
12. First Ch., Eramosa	D. Smyth	1		56	3	112	10	20	10	5	7	24	60	8	500	300
13. Union Church, Galt	J. A. R. Dickson	1		128		238	21	4	7	8	12	60	150	13	700	510
14. Alma	J. Davidson	1		50	2	108	6	4	9	2	7	30	40	6	400	200
Zion Church, Nichol		1		40	6	90	2	7	7	3	6		35	5	350	200
15. Rockwood	D. Strachan	1		60		1 3	13	6	8	5	16	20	150	11	300	224
16. Knox Church, Acton	D. B. Cameron	1		135	3	192	18	24	*18	6	4		90	10	400	370
17. Knox Church, Elora	S. W. Fisher	1		128	10	232	12	46	22	7	12	30	140	14	650	850
18. Glenallan	J. Bryant	1		80		212	24	12	6	2	9	20				350
Hollin		1		52		116	34	5	5	2	9	20				300
19. Nassagaweya	H. H. McPherson, M.A.	1		70		136	3	6	7	4	4		70	7	160	300
Campbellville		1		40		108	8	3	11	5	6	45	54	6		230
20. Chalmers' Ch., Winterbourne	A. M. Hamilton, M.A.	1		75	1	155	9	9	12	6	6	40		8		260
21. St. Andrew's Church, Hillsburgh	R. Fowlie	1		22		67	8	1	14	4	9	18	70	7	150	300
Bethel Ch., Price's Corners		1		25		86	15	1	18	3	5	20	60	7	100	200
22. St. Andrew's Ch., Berlin	D. Tait, B.A.	1		60	8	90	21	7	12	6	9	20	70	7		188
VACANCIES.																
23. Erin		1		59	4	121	2	2	17	6	9		56	6	300	350
Ospringe		1		24		32	1	1		4	8					
24. Calvin Ch., Rothsay		1		39		79		13	7	6	5		64	6	500	300
Moorefield		1		18				10		2	9	10	60	7	75	150
25. West Puslinch		1		62	5	100	1	10	2	5	9	20			100	365
26. St. Andrew's Ch., Galt		1		100		200							30	5		300
MISSION STATIONS.																
1. Eden Mills		1		17	6	48		2		4	6	15	40	5		175
2. Hawkesville		1		18		40	9	1	2	2	1		U. S. S.			300
Elmira																
3. Second Ch., Garafraxa		1		33	2	71	20	1	14	4	5	25	42	5		
	MINISTERS WITHOUT CHARGE.															
	J. G. Macgregor															
	J. Duff															
	W. Meldrum															
Total		38		3111	203	6304	548	461	386	217	260	1503	3932	371	10705	13553

* Five Adults. † One adult.

OF GUELPH

No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
21	400	582
24	500	600
6	600	364
31	700	915
45	900	1400
17	700	570
6	100	....
6	300	150
15	450	500
14	350	500
5	80	150
5	70	200
7	170	100
26	700	600
8	500	300
13	700	510
6	400	200
5	350	200
11	300	224
10	400	370
14	650	850
.....	....	350
.....	....	300
7	160	300
6	....	230
8	....	260
7	150	300
7	100	200
7	....	188
6	300	350
6	500	300
7	75	150
.....	100	365
5	....	500
5	....	175
.....	....	300
5	....	....
371	10705	13553

FOR THE YEAR ENDING ———— 18—.

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
1	M.	......	1000	1000	1000	......	90	414	50	......	100	50	150	50	40	......	18	15	473	421	2398	1
1	M.	......	1400	1400	1400	......	792	2910	50	......	120	50	50	105	50	......	16	16	457	56	3423	2
1	......	......	600	600	600	......	9	801	5	......	160	20	20	19	9	......	8	1	242	19	1062	3
......	R H	......	1400	1400	1400	......	......	2312	30	......	50	20	22	182	19	10	19	2	354	......	2666	4
1	M.	......	2500	2500	2500	......	3231	5751	217	......	272	156	365	209	64	......	78	63	1215	240	7206	5
1	M.	......	900	900	977	......	1544	2521	26	......	83	26	50	36	12	6	13	9	261	290	3072	6
1	M.	......	600	600	622	......	301	923	4	......	5	2	2	......	......	3	3	5	24	......	947	} 7
1	M.	......	222	222	222	......	......	222	3	......	9	6	6	......	3	3	......	......	30	20	272	
1	M.	......	800	80·	800	......	520	1320	55	......	10	23	30	14	9	12	13	14	280	510	2110	8
1	M.	......	1000	800	800	......	230	1508	40	......	100	25	40	59	14	24	12	12	326	232	2066	9
......	......	......	300	300	300	......	13	313	3	......	19	3	3	3	......	3	......	6	40	......	353	} 10
......	M.	......	300	300	300	......	145	445	6	......	14	4	8	......	3	......	......	6	41	......	486	
......	......	......	200	200	200	......	47	247	......	......	......	......	......	3	......	......	......	......	3	......	250	
1	M.	......	1800	1600	1600	......	......	1600	45	......	101	30	36	60	......	50	18	16	356	2187	4143	11
1	M.	......	800	800	700	......	19	799	10	......	30	10	10	7	4	3	6	5	85	81	965	12
1	·ı.	......	1200	1200	1200	......	355	1555	43	......	95	68	23	40	......	......	13	28	310	668	2178	13
1	M.	......	40	400	400	......	12	485	17	......	52	13	12	10	6	6	5	5	126	......	611	} 14
1	......	......	400	400	400	......	82	590	12	......	39	12	12	4	5	4	5	4	97	......	687	
1	M.	......	800	600	600	......	140	740	2	16	30	16	10	3	19	7	5	6	116	......	856	15
1	M.	......	800	800	914	......	47	961	20	......	70	30	30	5	17	......	10	11	193	340	1494	16
1	M.	......	1000	*	920	......	1916	2836	14	......	51	......	......	......	14	......	14	10	103	......	2939	17
1	M.	......	400	400	400	......	408	804	16	......	61	4	10	......	4	4	8	9	116	15	939	} 18
1	......	......	300	300	300	......	113	343	20	......	69	10	10	......	5	5	5	5	129	10	482	
1	M.	......	450	450	450	......	123	646	60	......	50	20	24	7	7	11	7	7	193	40	879	} 19
......	......	......	350	350	350	......	......	427	47	......	47	19	19	......	8	......	5	8	159	22	608	
1	M.	......	800	800	800	......	27	850	15	......	28	12	10	......	5	5	8	5	88	1	939	} 20
......	R H	......	300	300	300	......	22	359	6	......	43	6	5	......	2	2	3	2	69	......	428	} 21
1	......	......	300	200	200	......	12	317	4	......	10	7	5	......	1	1	4	2	33	......	449	
1	......	......	800	800	800	......	350	1150	7	......	17	10	16	5	5	......	......	9	63	12	1225	22
1	R H	......	......	......	561	......	52	613	10	......	15	8	6	8	3	......	6	6	62	6	681	} 23
......	......	......	200	200	200	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	200	
......	......	......	400	400	390	......	14	404	......	......	......	......	......	......	......	......	......	......	24	......	428	} 24
......	......	......	100	100	69	31	127	196	......	......	3	......	3	......	......	......	2	1	9	......	205	
1	M.	......	600	600	1061	......	......	1061	11	......	25	9	15	......	......	......	5	12	77	20	1158	25
......	M.	......	800	800	712	88	......	850	......	......	......	......	......	......	......	......	......	......	......	12	862	26
					350	......	5	355	5	......	7	24	7	5	......	......	3	2	53	8	416	1
......	......	......	......	250	......	......	......	242	......	......	4	3	......	......	......	......	2	......	9	......	251	} 2
......	......	......	......	......	318	......	......	318	6	......	4	9	4	......	......	......	2	3	28	10	356	3
25 y 10 n	21 m 3 r h	......	24222	22772	25116	119	10766	38192	879	16	1891	705	1007	834	328	159	316	305	6244	5220	50690	

* Vacant part of the year.

PRESBYTERY OF HAMILTON,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	No. added during the year.	No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
1. Port Dalhousie	J. Porteous	1	......	45	45	45	2	4	2	3	5	18	80	9	200	210
2. Vittoria, &c	S. Fenton.	3	......	36	6	71	18	17	8	3	9	5	179	20	600	200
3. Hamilton, St. John's	T. Goldsmith.	1	......	130	......	236	41	14	22	4	8	60	419	43	750	420
4. Niagara, St. Andrew's.	W. Cleland	1	....	65	3	110	10	2	9	6	5	35	35	4	....	550
5. Caledonia and	J. Black	...	......	......	......	......	......	......	......	......	......	......	......	......	....	350
Allan Settlement		2	......	102	4	230	19	25	10	6	11	30	150	16	500	250
6. Dundas, Knox Church.	J. Laing, M.A.	1	1	150	30	227	24	55	17	9	11	30	160	25	225	730
7. Welland and	J. McEwan, M.A.	1	......	25	9	32	5	......	2	3	5	30	80	11	....	220
Crowland		1	......	22	......	31	1	1	......	2	3	......	......	......	....	110
8. Clifton, St. Andr's Ch.	J. Gordon, M.A.	1	......	63	......	85	21	11	9	5	6	26	112	12	300	500
9. Port Dover, Knox Ch.	W. Craigie	1	......	86	10	175	33	22	20	7	7	50	115	15	300	350
10. Waterdown	J. McMechan	1	......	80	......	130	12	5	13	4	16	40	100	15	200	250
11. Lynedoch and	J. Pullar	1	......	22	12	36	2	1	2	3	1	......	31	5	....	300
Silverhill		1	......	32	20	60	......	1	2	3	1	......	......	......	....	200
12. Hamilton, Knox Ch.	J. James, D.D.	1	......	196	64	474	62	66	41	10	22	130	460	34	600	1200
13. Grimsby and	J. G. Murray	1	...	54	7	125	23	26	14	6	8	20	106	13	400	400
Muir's Settlement		1	...													
14. Hamilton, McNab St.	D. H. Fletcher	1	......	220	......	450	32	38	26	7	11	130	416	39	704	1200
15. Caledonia, Sutherland Street.	T. Wilson.	1	......	49	4	80	4	9	10	2	6	25	89	10	400	350
16. St. Cath'nes, Knox Ch.	G. Burson	1	......	......	......	165	25	40	30	4	7	75	210	27	330	850
17. Oneida	A. Grant, M.A.	1	...	104	10	260	12	8	10	12	8	80	130	12	350	300
Cayuga and		1	...													300
Indiana		1	...													180
18. Drummondville and	R. Thomson,	1	...	58	6	122	20	6	8	8	12	20	90	8	100	150
Chippawa.	LL.D	1	...													
19. Jarvis and	T. McGuire	1	......	75	......	133	11	10	12	7	9	35	70	7	125	272
Walpole.		1	......	50	......	87	12	4	12	3	7	......	50	6	150	250
20. Strabane, Nairn Ch.	J. L. Robertson, M.A.	1	......	76	2	103	4	4	5	3	3	25	91	12	350	425
21. Simcoe, St. Paul's.	R. M. Croll	1	......	60	10	92	16	11	9	3	7	20	60	10	300	204
22. Dunnville, Knox Ch.	G. Yeomans, M.A	1	1	44	5	90	11	5	9	2	15	10	60	7	280	....
23. Flamboro' West.	G. Chrystal.	1	......	97	8	240	21	14	18	9	13	60	120	8	500	360
24. Hamilton, Central Ch.	S. Lyle	1	......	350	......	758	55	35	25	11	19	75	660	44	360	1300
25. Hamilton, St. Paul's.	R. J. Laidlaw.	1	......	180	35	325	58	16	31	6	12	100	300	22	300	900
26. Binbrook and	W. P. Walker.	1	......	50	......	83	6	16	17	5	3	......	67	6	350	300
Saltfleet.		1	......	19	......	35	1	6	2	4	3	......	25	4	360	110
27. Beverly	R. Thynne	1	......	100	12	214	10	4	20	6	8	300	120	14	....	480
28. St. Catharines, 1st Con.	G. Bruce, B.A.	1	......	95	90	232	12	24	8	4	......	50	233	17	239	650
29. Thorold and	C. D. McDonald.	1	1	60	10	140	40	30	15	6	6	40	140	16	600	250
Port Robinson		1	......	10	......	20	6	9	2	2	......	......	......	......	....	....
30. Ancaster and	J. H. Ratcliff	1	......	44	4	93	10	10	7	6	12	15	85	7	150	250
Alberton		1	......	28	6	54	5	3	2	4	4	15	70	7	100	240
31. Beamsville and	D. C. McIntyre	1	......	53	30	85	38	2	10	2	7	50	134	16	....	250
Clinton		1	......	20	......	45	2	......	1	3	5	......	60	5	....	250
32. St. Ann's and	S. R. Warrender.	1	......	28	8	72	......	......	......	9	7	......	40	5	100	....
Wellandport		1	......	30	......	72	......	1	......	3	......	50	70	5	....	300
33. Port Colborne	D. Munro	1	......	26	......	53	23	5	23	3	6	20	90	12	142	....
34. Burlington	Vacant	1	......	50	5	91	......	9	5	2	7	15	60	6	200	500
35. N. Pelham	"	1	......	26	......	82	4	3	1	3	5	......	150	10	....	30
36. Kilbride and	"	1	......	27	......	50	......	2	5	3	......	25	50	7	....	....
Nelson		1	......	20	7	30	2	2	2	2	5	......	......	......	....	120
37. Blackheath		1	......	14	20	22	......	2	4	3	5	......	60	5	....	200
Caistor	"	1	......	14	10	29	......	2	......	2	1	......	45	5	40	180
E. Seneca		1	......	16	30	30	2	4	1	3	6	......	40	7	....	200
38. E. Ancaster and	"	...	......	......	......	......	......	......	......	......	......	......	......	......	....	....
Barton		...	......	......	......	......	......	......	......	......	......	......	......	......	....	....
39. St. Cath's, Aynes Av.	"	1	......	40	......	45	15	7	7	......	......	25	100	13	200	....
Merritton		1	......	35	......	70	24	11	......	......	......	......	......	......	....	....
MISSION STATIONS.																
1. Fort Erie	"	......	......	......	......	......	......	......	......	......	......	......	......	......	....	....
2. Louth.	"	......	......	......	......	......	......	......	......	......	......	......	......	......	....	....
Total		57	3	3276	522	6619	754	662	503	226	337	1734	6012	601	10802	17601

FOR THE YEAR ENDING 31st MARCH, 1880.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbyteries.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	RH		600	400	400		47	447	4		22	5	10	5	2	3	4	3	53	50	555	1
	RH		600	400	415	380	50	465	4		14	11	10		5		3	4	61	7	533	2
			1500	1500	1500			2528			25			15				12	52		2580	3
	M.		400	400	400		448	648			61	14	16			14	5	7	117		765	4
			850	850	850		315	1165	30		130	27	30	23	20		11	14	235		1450	5
	M.		1200	1200	1200		1625	2825	27		48	18	18	9	10		8	2	245	25	3127	6
				500	390	119	500														596	7
			750	250	250			250			7	3	7						17		267	
			1100	700	700	314	302	1002			20					15	5	3	64	5	1071	8
	M.		700	700	700		1300	2097	21		40	13	12	20	5		8	9	108		2235	9
Yes	M.		800	800	716		128	844	20		50	26	15		6			7	125		969	10
	M.			300	300			300	5		24	19	2		9	2	4		59	25	384	11
			800	300	300			300	2		3		1		1			3	10		310	
Yes			3000	3000	3000		2000	5000	110		241	70	70	194	18		18	28	749	145	5894	12
Yes					535		74	609	20		82	15	28	8	8		3	7	171	27	807	13
Yes			2400	2400	2400		2105	4505	340		540	120	250	215	50		24	26	1565	1039	7109	14
Yes			500	500	500		6	546	10		119	41	12	22	4		4	5	184		730	15
Yes			1400	1400	1400		1391	2791	57		155	68	80	50	35		13	16	474	524	3789	16
	M.																					
			875	875	875		10	885	50		125	10	110	5	6	8	14	15	343	83	1311	17
																	4	11	75		579	
			450	450	450		54	504	5		40	10	5						56	80	422	18
Yes			250	250	250		36	286			26	9	10		9							
Yes	M.		400	400	400		196	596	35		81	26	60		10	4	7	8	230	20	846	19
Yes			400	400	400			400	7		16	2	29	4	4	2	4	3	71	56	531	
Yes	M.	Ch.	700	700	700		1965	2907	18		20	18	14		4	5	5	10	64	50	3052	20
	M.		900	900	900		40	970		20	14								34	600	1637	21
			800	500	500		45	545	5		15	6	4			12		6	48	4	645	22
Yes			800	800	800		490	1290	46		128	20	44	20	7	7	11	12	294	167	1763	23
Yes	M.		3000	3000	3000		2282	6995	238		745	295	745	470						380	11865	24
Yes	M.		2500	2500	2500		5936	8636	608		180	40	57	125	19	16	15	14	1073	117	9826	25
Yes				469	469		44	513	8		25	13	13		7		4	8	78		591	26
Yes	M.		700	931	931		12	243	6		14	11	13		6		2		52	5	306	
Yes			850	800	827		1040	1867	32		89	56	59	20	6			12	274	17	2158	27
Yes			1200	1200	1200		33	2215	50		210	60	75	154	20		13	15	597		2762	28
Yes	M.		800	800	800		200	1000	10		20	10	10		5		5	8	68	132	1200	29
			200					250			5	2	3								260	
Yes	M.		400	400	400		803	1203			9		30	9	29	18	5	5	110		1313	30
Yes			300	300	300		346	643	5		10	5	7		3		3	3	36		679	
Yes	R.H		467	467	467		100	670	10						5	5	3	2	25		690	31
			233	233	233			240			5						1	2	8		248	
			300		†		300				3							7	15		311	32
			300				40	340			3								7		350	
	M.		700	500	500			591			23		6						3		623	33
1	R.H		800	800	838		112	950	10		72		13					5	106	10	1066	34
					250			290	5		23		8		3			5	44	30	367	35
			190		208			337	1		7	5	4		2			3			359	36
							40					4			3				7		337	
	M.			170	192		183	375			11											37
	M.			120	160		31	191			1											
	M.			170	220		211	431	2		24	6	2	2	1	1	4		42	45	517	
																						38
					200						10	5								72	287	39
					274		138	412												22	436	
																						1
																						2
23	*	1 Ch	35115	33035	34500	613	24098	63097	1801	20	3635	1053	1882	1370	322	112	215	308	7996	3737	80375	

* 19 manses, 4 rented houses. † Recently settled.

PRESBYTERY OF PARIS,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Cns. or Stations suppl'd. In Regular Charge	No. of Cns. or Stations suppl'd. Not in Regular Charge	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	First Ch., Brantford	T. Lowry		1	67	5	103	18	4	5	4	14	25	60	6	200	600
2.	Retired	D. McKenzie															
3.	Mount Pleasant and Burford	T. Alexander, M.A.		2	28		58	4		4	3			60	5		200
4.	Stanley Street, Ayr	W. Inglis		1	15		30	4	2	1	2	3		12	1		180
5.	Glenmorris	R. Scrimgeour		1	100		207	14	15	12	8	16		204	17	500	600
6.	Chesterfield	W. Robertson, M.A.		1	51	18	141	13	2	9	4	6	30	103	11	1300	230
7.	Knox Ch., Woodstock	W. T. McMullen		1	82	8	196	19	1	10	6	7	30	110	8	400	325
8.	Zion Ch., Brantford	W. Cochrane, D.D		1	179	30	335	29	15	20	7	9	100	240	27	500	850
9.	Erskine Ch., Ingersoll	J. McEwen		1	250	150	600	86	46	38	16	13	150	350	45	400	900
10.	St. George	R. Hume, M.A.		1	54	10	123	10	10	10	5	12	70	200	12		500
11.	Knox Ch., Ingersoll	R. N. Grant		1	50		120	26	6	6	4	11	20	65	6	200	250
12.	Princeton and Drumbo	J. Little		1	160		276	25	11	15	6	12	80	240	22	300	620
				2	30		77	15	12	4	3	6	40	124	8		250
					30		80	3	3	4	4	8	30	60	4		300
13.	Dumfries Street, Paris	D. D. McLeod		1	125		300	23	31	14	6	12		180	17	450	700
14.	Innerkip and Bathes	J. M. Aull		2	63	20	114	11	7	14	4	8	40	103	12	400	300
					43	8	94	14	8	1	3	9	50	90	9	300	300
15.	Knox Ch., Ayr	J. Thomson, M.A			93		247	20	8	17	6	3		85	13	450	600
16.	Knox Ch., Embro	G. Munro		1	175		231	31	9	24	9	13	130	237	14	455	900
17.	Chalmers' Ch., Wood'k	W. A. McKay, M.A		1	170	20	246	38	38	12	7	16	160	282	25	500	850
18.	Tilsonburg and Culloden	G. G. McRobbie		2	65	12	117	8	19	6	5	6	30	120	11	500	300
					30		55	4	4	2	3	6		50	6		200
19.	River Street, Paris	J. Anderson		1	66	23	169	19	20	7	4	11	25	113	16	200	400
20.	Norwich and Windham	W. M. Martin		2	47	6	90	7	13	4	4	6	30	80	12	200	350
					50		165	19	8	15	2	5					220
21.	St. And's, E. Oxford, & St. And's, Blenheim	D. M. Beattie		2	4		78	7	4		1	6					180
					22		52	1			2	6		80	7		100
	Total			26	3 2076	310	4285	468	298	254	128	224	990	3248	314	7255	11285

PRESBYTERY OF LONDON,

1.	Knox Ch., Ekfrid	W. R. Sutherland	2	1	76		101	6	5	13	11	14	12	170	5	500	*770
2.	Forest and McKay	J. B. Duncan	1														
3.	First Pres. Ch., London	J. J. A. Proudfoot, D.D.	1								5	20		133	16		
4.	Ailsa Craig, Nairn	J. Rennie	1														
5.	St. Andrew's, London	J. A. Murray	1		430		690	76	56	54	18	23	200	514	34	50	1300
6.	Wyoming, Plympton	G. Cuthbertson	1		35		45	9	3	2	2	3	25	95	9		225
			1		50	4	79	5	3	4	3	3		30	4	100	220
7.	Petrolea	J. McRobie															
8.	St. James', London	D. Cameron															
9.	Argyle Ch., Aldboro', West Lorne	J. Milloy	1		66		90	3	3		2	4	12	45	6		250
			1		30		32	1			3	6		35	5	80	
10.	Mosa	N. McKinnon	1		134	4	181	14	8	27	8	10	60	110	11	175	500
11.	Point Edward	P. McDermid	1		48		59	16	5		3	6	25	90	9	300	250
12.	Guthrie Ch., Longwood, Cooke's Ch., Caradoc	A. Fraser	1		47		59	5	5	14	5	9	20				200
			1		22		40	4	1	1	1	4					
13.	Thamesford	L. Cameron	1		112	3	178	10	12	17	8	12	70	200	11	200	200
14.	Nairn	J. Wells	2		90	8	78	6	2	11	3	7		127	13	425	475
15.	Belmont	K. McDonald	2		125		167	21	3	12	5	17	16	120	5	52	1650
16.	St. Andrew's, Sarnia	J. Thompson	1		145		300	31	21	24	7		100	303	34		1750
17.	Fingal	G. Sutherland	2		87	4	165	15	16	13	6	9	26	120	14		600
18.	St. Thomas	M. Fraser	1		150	75	260	45	20	26	9	9	70	230	30	500	‡ 70
19.	Bear Creek, Brigden	J. A. McDonald	1		43		85	1				4	40	70	4		525
			1		40		67							50	7		
20.	Strathroy, St. Andrw's	R. Scobie, M.A.	1		119	37	190	37	5	15	8	9	50	204	16	200	550
21.	English Settlement, Proof Line	D. B. Whimster	1		64	5	147	3	15	7	5	6			8	750	120
			1		46	2	130	13	10	9	5	7		70	5		

* 400 + 200 + 170. † 350 + 300. ‡ 360 + 400. § 320 + 250.

FOR THE YEAR ENDING MARCH 31ST, 1880.

Is there a Missionary Association?	Name of Hosted House? (M. or B. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at end of year.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Mission by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
No	M.	.....	600	600	600	.....	596	1196	.....	.....	17	.....	13	.....	6	.....	4	5	45	.....	1241	1
																						2
No	.....	.....	450	325	325	.....	700	344	.....	.....	15	7	4	.....	9	.....	.....	4	36	.....	1074	3
				150	15	.....	14	164	.....	.....	4	2	2	.....	3	.....	.....	2	13	.....	177	
Yes	M.	.....	850	850	850	.....	246	1096	15	.....	101	25	64	79	17	.....	15	2	318	14	1428	4
No	M.	.....	700	700	700	.....	476	1176	.....	.....	80	10	17	4	.....	.....	.....	7	11	113	1407	5
No	M.	.....	800	800	800	.....	216	1016	16	.....	96	10	35	.....	10	.....	12	10	189	50	1255	6
Yes	M.	.....	1500	1500	1500	.....	2169	3669	80	.....	178	26	115	105	13	13	17	18	565	.....	4799	7
Yes	R H	.....	2200	2200	2280	.....	1778	3978	125	361	314	30	75	60	33	.....	20	24	1042	647	5668	8
Yes	.....	.....	1020	10 0	1020	.....	1010	2030	.....	.....	65	10	.....	.....	.....	.....	7	11	93	.....	2123	9
Yes	M.	.....	500	500	500	.....	133	633	16	.....	48	5	28	.....	7	.....	5	5	114	.....	747	10
Yes	R H	.....	1400	1400	1400	.....	780	2180	68	.....	145	15	80	15	.....	15	10	11	339	15	2554	11
No	R H	.....	500	500	500	.....	300	800	20	.....	45	8	8	.....	3	3	4	.....	91	.....	956	12
			550	550	550	.....	200	750	16	.....	40	8	7	.....	4	4	3	4	86	.....	836	
Yes	R H	.....	1200	1200	1200	.....	718	1918	80	.....	230	35	70	50	20	.....	15	18	538	31	2507	13
No	M.	.....	400	400	400	.....	327	727	21	.....	45	7	10	7	.....	6	5	12	113	.....	840	14
No	.....	.....	400	400	400	.....	147	547	20	.....	45	7	14	.....	6	.....	5	12	109	.....	656	
No	M.	.....	1000	1000	1000	.....	207	1207	67	.....	109	38	52	50	20	.....	12	12	359	16	1582	15
Yes	M.	.....	1000	1000	1000	.....	1522	2522	49	100	100	57	72	.....	21	.....	10	12	421	200	3142	16
Yes	M.	.....	1200	1200	1200	.....	5678	6878	82	.....	122	54	79	78	20	.....	12	16	467	26	7371	17
No	M.	.....	800	533	533	.....	680	742	.....	.....	.....	.....	.....	.....	.....	.....	.....	7	6	120	1615	18
No	M.	.....	.....	266	267	.....	.....	423	.....	.....	6	5	.....	.....	.....	4	2	.....	17	.....	440	
No	.....	.....	1000	1000	1000	.....	408	1408	.....	.....	67	8	8	33	.....	.....	8	.....	124	.....	1532	19
No	M.	Ch.	500	500	500	.....	4904	5404	5	.....	35	5	5	.....	.....	.....	.....	6	56	72	5532	20
No	.....	.....	4 0	400	400	.....	10	410	3	.....	30	4	6	.....	.....	.....	.....	5	48	.....	458	
Yes	No	.....	800	400	313	.....	.....	313	9	.....	18	5	10	.....	1	.....	3	3	46	.....	362	21
Yes	.....	.....	.....	400	400	.....	.....	310	4	.....	18	9	8	.....	.....	.....	3	3	45	.....	355	
11	*	Ch	19770	19794	19708	.....	23219	40840	606	461	1973	410	782	481	190	45	172	209	5418	1304	50657	

* 13 Manses, 4 rented houses.

FOR THE YEAR ENDING 30TH MARCH, 1880.

.....	.....	.....	.....	.....	500	.....	15	515	24	.....	44	9	12	.....	9	.....	5	.....	103	109	727	1
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
1	.....	.....	.....	.....	1200	.....	120	2368	120	.....	69	25	35	100	10	.....	10	12	390	70	2828	3
																						4
1	M.	.....	1900	1700	1700	.....	443	4354	160	.....	542	65	247	177	30	20	30	41	1378	400	6457	5
	M.	.....	450	450	450	.....	M. 239	498	4	.....	35	4	10	2	4	4	3	5	69	35	793	6
.....	.....	.....	350	350	400	.....	Ch 183	415	17	.....	35	12	20	.....	.....	3	4	6	98	64	745	7
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8
1	M.	.....	650	650	500	.....	M. 30	530	7	.....	50	12	12	.....	.....	.....	.....	1	62	30	622	9
			150	150	150	.....	60	210	.....	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	218	
.....	M.	.....	700	700	700	.....	195	895	73	.....	81	14	32	.....	6	5	9	7	227	215	1337	10
			700	500	500	.....	98	598	15	.....	33	12	27	2	15	.....	.....	8	118	.....	676	11
.....	M.	.....	525	525	432	.....	54	486	7	.....	27	9	7	.....	7	.....	3	5	65	.....	551	12
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2	3	28	.....	213	
			175	175	173	.....	12	185	2	3	10	2	5	.....	9	.....	2	.....	28	.....	213	
1	M.	.....	900	.....	900	.....	585	1485	60	.....	127	[illegible]	40	.....	20	.....	9	12	298	298	2081	13
1	M.	.....	900	700	775	.....	73	952	12	.....	67	33	27	.....	7	12	11	9	165	64	1181	14
.....	M.	.....	900	991	800	.....	960	1760	22	.....	42	23	16	.....	.....	24	14	8	131	114	1945	15
1	.....	.....	1400	1500	1500	.....	1456	2956	375	.....	420	40	100	205	14	14	15	17	1200	55	4211	16
			1000	1000	1000	.....	142	1142	60	.....	90	43	55	.....	35	.....	8	10	301	.....	1443	17
1	M.	.....	1200	1200	1200	.....	M. 845	3085	40	.....	157	16	30	.....	18	38	15	16	304	11	4022	18
1	M.	.....	700	425	425	.....	.....	459	10	.....	11	.....	.....	.....	5	.....	.....	.....	.....	.....	506	19
.....	.....	.....	.....	275	275	.....	.....	367	5	.....	8	.....	.....	.....	2	.....	.....	3	.....	.....	390	
1	M.	.....	1000	1000	850	100	922	1772	10	.....	22	.....	11	33	.....	.....	.....	.....	163	111	2046	20
1	M.	.....	500	500	500	.....	Ch. 58	558	25	1	103	27	34	9	8	9	9	9	234	.....	792	21
1	.....	.....	500	500	500	.....	153	653	25	8	124	7	33	.....	.....	.....	.....	9	205	.....	858	

PRESBYTERY OF LONDON,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stations suppl'd. In Regular Charge.	No. of Chs. or Stations suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
22.	Kintore	J. M. Munro	1	.....	68	.....	73	12	9	17	6	9	35	60	8	50	450
23.	Camlachie, Knox Ch.	J. M. Goodwillie, M.A.	1	.....	60	5	118	14	7	9	5	9	50	110	10	125	275
			1	.....	75	15	126	20	16	10	4	8	80	195	18	500	300
24.	Parkhill / McGillivray	D. McEachern	1	.....	40	.....	50	8	.....	.....	3	6	.....	30	3	150	150
25.	Kintyre	J. Stuart	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26.	Burns' Church / Moore Line	J. McAlmon	1	.....	60	.....	100	20	4	.....	4	7	.....	70	8	400	200
			.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	700
27.	Knox Ch., Thedford. / Lake Road	H. Currie	2	.....	124	12	228	25	15	24	7	10	65	.....	7	.....	250
28.	Chalmers' Ch., Dunwich / Duff's Ch., Dunwich.	A. Urquhart	1	.....	40	.....	.....	3	1	1	3	7	20	30	3	.....	300
			1	.....	60	.....	70	2	4	8	3	7	20	20	2	.....	200
29.	Hyde Park / Komoka	A. Henderson	1	.....	32	2	45	9	10	2	4	3	20	85	11	300	192
			1	.....	29	2	41	13	2	5	3	5	20	70	9	83	.....
30.	Watford / Main Road	P. Goldie	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31.	West Williams	F. McRae	2	.....	40	.....	36	3	.....	5	4	6	30	60	8	.....	.....
32.	Port Stanley	J. H. Paradis	1	.....	48	.....	63	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
33.	North Westminster / South Westminster	F. Ballantyne, M.A.	1	.....	81	5	137	52	9	9	4	12	.....	250	16	250	280
			1	.....	39	7	64	15	9	8	4	7	.....	106	9	168	180
34.	Lucan Ch., Ormiston / Fraser's Ch., Biddul'h	W. Galloway	1	.....	20	2	52	3	2	18	.....	5	.....	25	3	.....	120
			1	.....	15	.....	25	.....	1	5	2	5	.....	.....	.....	.....	200
35.	Dorchester / Crumlin	A. H. Kippen	1	.....	39	.....	80	29	1	10	5	.....	.....	30	4	.....	170
			1	.....	30	.....	68	13	2	8	3	12	25	40	6	100	170
36.	Mandaumin	J. McLintock	1	.....	46	.....	70	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
37.	Glencoe, St. Andrew's	H. Cameron, B.A.	1	.....	80	15	110	6	.....	26	4	8	.....	100	10	225	325
38.	Wardsville / Newbury	A. Beamer	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	VACANCIES.																
39.	Wallacetown	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40.	Lobo / Caradoc	.....	1	.....	30	.....	59	9	2	7	4	.....	.....	40	5	.....	.....
			1	.....	20	.....	30	.....	.....	.....	1	.....	.....	30	4	.....	.....
41.	Alvinston and Napier	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
42.	Delaware, North / Delaware, South	.....	1	.....	34	6	45	8	.....	3	4	7	.....	30	4	.....	250
			1	.....	15	.....	30	.....	.....	2	3	5	.....	30	3	.....	250
43.	West Adelaide / Arkona	.....	1	.....	35	.....	60	.....	1	3	1	10	.....	40	5	150	230
			1	.....	24	1	28	.....	.....	.....	1	7	.....	50	5	.....	220
44.	New Glasgow	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Total	.....	58	1	3037	214	4931	585	287	433	202	339	1092	4307	407	6283	13567

PRESBYTERY OF CHATHAM,

1.	Harwich	A. W. Waddell	4	.....	110	.....	200	56	16	24	4	18	30	200	18	200	.....
2.	First Ch., Chatham	A. McColl and W. Walker	1	2	96	16	215	54	19	12	8	9	60	140	17	300	416
																200	200
3.	East Tilbury	J. Logie	2	.....	70	9	165	17	10	8	4	5	40	110	13	200	200
4.	Buxton / Raleigh	W. King	1	.....	18	.....	42	5	2	6	3	4	9	25	4	400	.....
			1	.....	7	.....	11	.....	.....	.....	.....	1	.....	.....	.....	60	.....
5.	West Tilbury / Comber	J. W. Chesnut	1	.....	.....	.....	50	11	2	5	3	7	20	24	4	113	250
			1	.....	.....	.....	59	4	6	.....	4	5	15	72	8	130	250
6.	Ridgetown / Kilmarnock	A. Currie	1	.....	50	3	96	9	1	6	4	7	20	100	14	100	500
			1	.....	20	.....	35	2	.....	2	2	5	.....	.....	.....	.....	.....
7.	Amherstburgh	F. Smith	2	.....	33	10	52	11	6	9	3	7	25	66	10	100	200
8.	Thamesville / Botany / Reserve	J. Becket	1	.....	34	10	72	13	3	8	2	7	20	70	10	200	200
			1	.....	40	6	60	17	3	16	2	7	30	50	7	200	150
			1	.....	40	6	50	10	3	4	2	4	20	20	3	200	150
9.	Windsor	J. Gray	1	.....	80	30	150	12	12	12	6	9	50	150	16	.....	400

FOR THE YEAR ENDING 30TH MARCH, 1880—*Continued.*

	Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was a Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible-Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
				$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	1	M.	M.	700	700	700	.....	M1143	1843	.....	.....	10	.....	.....	.....	.....	.....	.....	7	17	72	1949	22
	.....	M.	.....	700	700	700	.....	Ch534	1234	4	.....	26	10	6	19	2	2	6	7	80	.....	1314	23
	.....	R H	.....	650	650	650	.....	167	817	.....	.....	20	.....	.....	.....	16	15	.....	6	57	90	964	24
	.....	.....	.....	250	250	250	.....	6	256	.....	.....	4	.....	.....	.....	3	3	.....	.....	10	28	293	25
	.....	R H	.....	400	400	400	.....	M. 322	722	.....	.....	57	23	11	.....	12	.....	.....	8	111	.....	833	26
	.....	M.	.....	800	800	800	.....	684	1484	12	.....	44	26	18	.....	11	5	5	10	131	177	1792	27
	.....	M.	M.	330	330	264	66	423	687	.....	.....	50	7	.....	.....	4	1	.....	5	67	.....	753	28
	.....	.....	.....	370	370	370	.....	119	489	.....	.....	37	9	14	.....	7	.....	.....	4	71	24	584	
	1	M.	.....	600	400	400	66	300	700	4	.....	11	6	7	30	.....	.....	2	4	37	.....	767	
	1	.....	.....	.....	200	200	.....	558	758	3	.....	7	4	3	.....	2	.....	2	3	24	.....	782	29
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	30
	1	M.	.....	550	400	400	.....	20	420	.....	.....	47	6	.....	.....	6	.....	.....	5	64	.....	484	31
	.....	M.	.....	500	400	400	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	51	.....	.....	451	32
	1	M.	.....	450	450	470	.....	361	831	10	.....	70	15	25	9	11	.....	7	5	152	36	1019	33
	1	.....	.....	400	400	400	.....	171	571	15	.....	38	12	30	.....	6	.....	3	4	98	29	698	
	.....	R H	.....	600	225	260	21	50	320	.....	5	19	3	.....	.....	.....	.....	.....	3	35	.....	355	34
	.....	.....	.....	.....	175	147	48	2	149	.....	3	6	2	.....	.....	.....	.....	.....	3	13	.....	161	
	1	M.	.....	350	350	350	.....	213	563	7	.....	21	6	7	.....	5	.....	4	4	54	.....	617	35
	1	.....	.....	350	350	350	.....	10	360	4	.....	30	6	10	.....	9	.....	4	4	67	.....	427	
	.....	.....	.....	600	400	400	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	34	.....	434	36
	1	M.	.....	† 700	700	400	.....	394	794	4	.....	26	3	4	.....	.....	5	.....	5	47	.....	841	37
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	38
	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39
	.....	.....	.....	.....	350	.....	.....	.....	1469	8	.....	32	8	15	.....	9	.....	.....	10	.....	.....	1549	40
	.....	.....	.....	.....	300	.....	.....	.....	.....	.....	.....	7	5	.....	.....	3	.....	.....	5	.....	.....	320	41
	.....	M.	.....	300	350	250	.....	100	360	2	.....	10	3	8	.....	.....	4	2	3	32	.....	392	42
	.....	.....	.....	300	200	200	.....	.....	.....	2	.....	5	.....	3	.....	.....	.....	2	3	.....	.....	215	
	.....	M.	.....	.....	.....	.....	.....	.....	286	.....	5	8	.....	.....	3	.....	.....	.....	.....	17	.....	319	43
	.....	.....	.....	.....	200	200	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200	44
	18	*	2 M.	25100	2334	24101	741	12111	41455	1149	23	2655	527	904	506	298	164	184	340	6747	2032	53155	

* 24 Manses, 3 rented houses. † Recently settled.

FOR THE YEAR ENDING 31ST MARCH, 1880.

No	M.	No	700	700	700	.....	12	712	20	.....	80	15	20	.....	13	4	8	12	172	20	904	1
Yes	M.	No	1700	1700	1700	.....	120	1820	46	.....	280	63	60	.....	35	.....	14	20	478	710	3008	2
No	R.H	No	600	600	600	.....	101	701	4	.....	70	10	13	.....	.....	5	4	10	116	94	911	3
Yes	M.	No	600	100	100	.....	.....	100	6	.....	10	2	8	.....	5	.....	5	4	40	.....	140	4
.....	.....	.....	.....	.....	50	.....	.....	50	4	.....	4	.....	.....	10	.....	.....	1	.....	10	6	66	
Yes	.....	.....	300	.....	225	.....	15	240	.....	.....	43	1	10	.....	1	1	4	2	62	108	410	5
Yes	R.H	.....	300	219	164	41	23	189	.....	.....	23	1	5	.....	1	1	5	2	37	72	298	
No	M.	.....	500	500	500	.....	3500	4000	10	.....	21	10	15	.....	10	.....	5	10	91	.....	4091	6
No	.....	Ch	200	200	200	.....	25	225	.....	.....	7	4	.....	.....	2	.....	2	1	13	.....	238	
No	M.	.....	566	466	466	.....	.....	466	5	.....	30	4	5	.....	2	.....	6	1	51	135	652	7
No	M.	.....	275	275	250	.....	50	300	8	.....	56	11	11	10	8	.....	7	4	115	30	445	
No	.....	.....	275	275	230	.....	.....	230	3	.....	35	4	3	5	3	.....	3	5	61	48	339	8
No	.....	.....	200	200	200	.....	.....	200	3	.....	17	2	2	.....	2	.....	2	2	30	.....	230	
No	M.	.....	1000	1000	1000	.....	.....	1000	25	.....	67	22	30	12	.....	10	.....	15	181	753	1934	9

PRESBYTERY OF CHATHAM.

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stations suppl'd. In Regular Charge.	No. of Chs. or Stations suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
10. Bothwell	D. L. McKechnie	1	.....	43	.....	68	4	6	3	2	6	20	53	6	.....	250
Sutherland's Corners		1	.....	22	.....	44	4	3	4	3	6	.....	30	3	.....	180
11. Florence and Dawn	W. C. Armstrong	3	.....	43	.....	97	15	4	12	7	15	10	28	4	.....	220
12. St. Andrew's, Chatham	J. R. Battisby	1	.....	137	20	335	129	18	43	4	7	80	210	15	350	.....
13. Dover	Donald Currie	2	.....	50	4	107	61	1	21	7	8	40	30	7	.....	.....
Chalmers' Church																
14. Elmira, Illinois	Neil McDiarmid*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15. St. Ann's, First Church, Illinois, U.S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
MISSION STATIONS.																
1. Sombra	.....	4	1	60	.....	61	11	3	5	4	11	10	.....	6	.....	.....
2. Wallaceburg	.....	1	.....	42	.....	46	6	.....	.....	.....	.....	35	70	9	.....	.....
3. Mersea	.....	3	1	32	.....	56	.....	.....	.....	5	.....	62	100	12	.....	.....
4. Maidstone	.....	.....	.....	11	9	22	2	3	3	5	.....	3	28	3	100	130
5. Knox Ch, Chatham Tp.	.....	1	.....	22	.....	58	22	4	3	3	2	.....	.....	.....	75	200
6. Dresden	.....	1	.....	35	.....	27	4	.....	4	2	3	.....	78	6	150	250
Total	.....	37	4	1095	123	2178	479	125	212	84	156	596	1654	195	2378	4206

* Recently settled.

PRESBYTERY OF STRATFORD.

1. Wellesley	J. Boyd	2	.....	55	10	86	2	12	10	5	10	a	80	16	.....	b 400
2. Harrington	D. Gordon	1	.....	80	.....	120	.....	12	8	13	9	50	90	8	200	650
3. Biddulph	D. Mann	1	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4. Fullarton & Avonbank	R. Hamilton	2	.....	115	.....	238	13	17	12	10	10	85	160	18	450	b 450
5. Nissouri, N. and S.	R. Hall	2	.....	95	.....	182	22	10	18	7	.....	d	140	7	.....	b 400
6. Avonton & Carlingford	J. K. Hislop	2	.....	110	7	238	7	26	14	7	11	75	200	15	300	b 470
7. North Easthope	A. Stewart	1	.....	48	4	108	9	6	5	5	5	60	120	5	120	200
8. Alma Centre and W. Monckton	R. Renwick	2	.....	115	10	230	25	12	25	9	18	30	100	10	200	350
9. Widder St., St. Mary's	J. McAlpine	1	.....	194	.....	262	25	26	.....	10	.....	f	240	16	400	.....
10. Knox Ch., Mitchell	J. W. Mitchell, M.A.	1	.....	135	15	270	23	44	33	11	6	75	274	18	975	481
11. North Mornington	J. Kay	1	.....	90	5	134	21	52	9	3	11	.....	90	4	.....	330
Burns' Ch., Cloverton		1	.....	82	2	115	23	2	13	6	9	.....	65	4	230	328
12. Millbank	J. E. Croly, M.A.	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
13. Knox Ch., Listowel	J. W. Bell, M.A.	1	.....	108	15	168	35	22	15	6	9	50	130	13	200	350
14. Knox Ch., Stratford	P. McF. McLeod	2	.....	262	.....	489	75	39	.....	14	15	150	400	36	.....	1100
15. Hibbert	P. Scott	2	.....	100	.....	193	16	13	.....	6	12	46	170	14	500	b 600
16. St. Andrew's, Stratford	E. W. Waits	1	.....	113	20	232	32	.....	42	7	7	70	155	20	440	500
17. Molesworth	T. T. Johnston	1	.....	65	.....	104	11	3	21	4	.....	25	60	7	300	.....
Trowbridge		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18. Knox Ch., St. Mary's	W. A. Wilson	1	.....	61	.....	98	35	1	6	4	.....	30	110	12	.....	350
19. Shakespeare and St. Andrew's	Vacant	2	.....	80	20	115	.....	5	.....	2	9	40	100	8	400	.....
Hampstead		1	.....	25	.....	42	.....	.....	.....	3	.....	.....	59	8	.....	.....
20. Burns' Ch., E. Zorra	Mission Field	1	.....	21	1	37	7	3	6	5	5	.....	25	2	.....	300
Brooksdale		1	.....	25	50	.....	.....	.....	5	.....	.....	45	50	4	.....	.....
Total		31	2	1988	159	3461	381	305	242	137	146	831	2788	245	4715	7209

(a) There are two prayer meetings. (b) In both churches. (d) Occasional prayer meetings.
(f) A weekly meeting of about 40, not reported.

FOR THE YEAR ENDING 31ST MARCH, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES: Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds: Ordinary.	Col'ge Funds: Special.	Schemes of the Church: Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Church purposes.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
No	M.	No	460	460	460	.....	175	635	12	.....	39	30	28	15	8	.....	4	6	142	.....	777	10
M.	.....	.....	240	240	240	.....	12	252	8	.....	7	2	3	.....	2	.....	1	3	20	.....	272	
No	R.H	.....	600	500	500	.....	600	1100	.....	.....	22	7	8	.....	1	.....	.....	8	46	.....	1146	11
Yes	M.	.....	1500	1500	1500	.....	286	1786	74	.....	150	15	60	.....	20	10	19	.....	348	850	2984	12
Yes	M.	✓	700	700	700	.....	850	1550	11	.....	5	12	20	.....	5	.....	4	3	61	.....	1611	13
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	14
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
No	No	No	.....	.....	163	162	70	333	.....	.....	27	.....	.....	.....	.....	.....	3	.....	30	.....	363	1
No	No	No	.....	.....	.....	450	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	450	2
																						3
No	No	No	150	150	150	.....	40	190	5	.....	8	2	2	.....	5	.....	2	2	26	2	218	4
.....	.....	.....	.....	260	260	.....	4	300	3	.....	.....	8	.....	.....	.....	.....	4	.....	15	.....	415	5
.....	.....	.....	.....	376	376	.....	.....	376	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	376	6
6	*	1Ch	10866	10421	10734	653	5883	16755	251	.....	1001	225	302	42	124	31	103	110	2145	2828	22278	

* 10 manses and 3 rented houses.

FOR THE YEAR ENDING (*h*) 1880.

1	.....	.....	600	600	600	150	20	620	10	.....	25	14	10	.....	9	5	5	9	87	36	743	1
1	M.	.....	700	700	700	.....	59	859	21	.....	66	23	26	11	.....	2	2	9	160	213	1232	2
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
1	M.	.....	.....	.....	825	.....	.....	1079	40	.....	195	41	57	*e*	15	.....	16	17	381	19	1479	4
1	M.	*e*	600	600	600	.....	200	800	22	.....	35	23	35	.....	5	.....	8	13	141	.....	941	5
1	M.	.....	700	700	700	.....	449	1149	23	.....	92	98	29	21	11	.....	13	19	242	25	1416	6
.....	M.	.....	700	700	700	.....	50	900	15	20	57	32	43	.....	7	.....	5	8	197	19	1106	7
.....	M.	.....	566	566	566	.....	1002	1568	20	.....	35	12	18	.....	7	.....	7	17	116	12	1696	8
1	M.	Ch.	1200	1200	1200	.....	3760	5606	19	.....	144	19	61	40	8	.....	5	23	319	5	5930	9
1	M.	.....	1000	1000	838	*g*	740	1578	32	.....	79	20	30	53	12	.....	12	22	260	550	2398	10
.....	.....	.....	500	500	500	.....	110	600	8	.....	30	26	10	.....	.....	.....	8	19	101	137	838	11
.....	M	.....	400	400	400	.....	358	758	11	.....	43	30	13	.....	.....	.....	6	18	121	39	918	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	12
.....	.....	.....	925	925	925	.....	609	1534	8	.....	30	20	10	.....	5	.....	7	14	94	30	1658	13
1	R.H	.....	2000	2000	2000	.....	.....	5559	75	85	236	50	93	180	50	.....	25	23	817	317	6693	14
1	M.	M.	800	800	800	.....	2401	3525	35	.....	102	15	35	15	18	.....	10	15	245	.....	3770	15
1	M.	.....	1150	1150	1150	.....	160	1761	.....	215	31	20	29	10	5	30	14	38	382	225	2368	16
.....	R H	.....	460	460	460	.....	.....	524	.....	.....	18	8	12	.....	3	4	2	26	73	10	607	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	R H	Ch.	1200	1200	1200	.....	3323	4548	.....	.....	13	5	.....	.....	5	.....	.....	6	29	.....	4677	18
.....	M.	.....	.....	.....	.....	.....	411	411	.....	.....	7	.....	.....	.....	3	.....	13	.....	23	.....	434	19
.....	.....	.....	300	300	300	.....	80	411	10	10	22	4	24	4	.....	.....	.....	9	83	12	506	
.....	.....	.....	350	350	350	.....	35	385	.....	.....	4	5	3	.....	.....	.....	4	4	20	.....	405	20
.....	M.	M.	.....	.....	333	.....	296	629	.....	.....	5	7	.....	2	.....	.....	.....	1	15	15	659	
10	12m 3rh	2Ch 2M.	14151	14151	15147	150	14063	34904	355	330	1269	402	538	336	163	31	162	310	3896	1674	40474	

(*c*) Included in Home Missions. (*e*) Sheds built. (*g*) Not reported.
(*h*) The several congregations report for years not ending at the same date. Observe also that columns 3 and 5 under "Finance," do not make up column 6, congregations having included in column 6 running and other expenses which they did not reckon as belonging to church or manse (column 5).

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
1. Knox Ch., Goderich	R. Ure, D.D	1	.....	180	.....	310	23	22	26	8	9	150	350	33	500	900
Union Church	J. Sieveright, B.A	1	.....	17	.....	32	.....	.....	6	3	5	.....	61	5	200	200
Leeburn		1	.....	16	.....	20	.....	.....	9	3	5	.....	45	5	125	200
2. First Ch., Seaforth	A. D. McDonald	1	.....	250	.....	450	*175	11	26	19	12	100	300	30	650	750
3. St. Andrew's, Bayfield	N. Paterson	1	.....	38	2	34	6	6	12	2	8	26	50	10	80	200
Bethany		1	.....	19	.....	40	5	1	2	3	.....	.....	.....	.....	.....	150
4. Rippen and	H. Cameron	1	.....	68	1	140	31	9	10	3	5	50	117	9	200	350
Hill's Green		1	.....	20	4	40	7	3	12	.....	6	.....	60	8	360	200
5. Rogerville and	A. Y. Hartley	1	1	70	.....	212	15	2	15	8	4	.....	75	9	200	300
Exeter		1	.....	20	4	46	11	.....	.....	2	5	.....	105	8	150	450
6. Hullett and	J. S. Lochead, M.A.	1	1	90	6	145	8	10	24	2	.....	.....	.....	18	700	300
Londesborough		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	200
7. St. Andrew's, Blyth	A. McLean	1	.....	108	.....	215	18	9	19	8	9	40	220	17	700	600
8. Duff's Ch., McKillop.	P. Musgrave	1	.....	51	.....	121	28	10	9	4	6	35	70	5	.....	275
Winthrop		1	.....	40	.....	101	26	.....	9	4	6	35	40	5	.....	250
9. Manchester and	J. Pritchard	1	.....	65	4	141	15	5	6	4	6	80	120	8	125	225
Smith's Hill		1	.....	36	3	66	5	1	1	4	4	.....	80	6	200	300
10. Bayfield Road and	M. Danby	1	.....	39	.....	75	2	2	12	3	7	.....	60	6	250	240
Berne		1	.....	39	1	84	15	4	8	3	6	.....	75	11	300	250
11. Grand Bend	A. Glendinning	1	.....	25	.....	46	1	2	7	4	6	45	80	8	200	150
12. Union Ch., Brucefield	T. G. Thomson	1	.....	70	.....	134	14	7	9	4	9	50	125	10	120	350
13. Willis Ch., Clinton	A. Stewart, B.A.	1	.....	140	80	246	35	25	24	7	9	100	342	31	1200	750
14. Egmondville	J. McCoy, M.A.	1	.....	80	6	165	21	6	8	3	10	40	90	10	.....	430
15. Thames Road and	C. Fletcher, M.A.	1	.....	78	.....	172	21	10	21	4	8	50	100	8	200	300
Kirkton		1	.....	52	.....	124	25	3	23	5	8	.....	50	6	300	300
MISSION STATION.																
1. Gaelic St'n, Goderich	A. McGilvray	1	.....	68	.....	29	3	.....	.....	3	.....	.....	60	9	.....	400
Total		26	2	1679	111	3188	510	148	298	113	153	801	2675	275	6760	9020

* 95 Members were added by the Union of Harpurhey with Seaforth.

PRESBYTERY OF MAITLAND,

1. Knox Ch., Ripley	A. Sutherland	1	.....	100	.....	100	16	1	15	7	5	200	90	6	150	500
2. Knox Ch., Brussels	S. Jones	1	.....	70	.....	136	12	12	15	6	15	15	150	11	200	300
3. Lucknow & S. Kinloss.	D. Cameron	2	.....	150	.....	132	13	15	17	7	20	100	190	18	210	880
4. Wroxeter	G. Brown	1	.....	78	.....	190	10	5	18	6	8	35	80	12	350	350
5. Ashfield	A. Grant	1	.....	105	2	65	.....	.....	.....	2	6	60	.....	.....	.....	350
6. Huron	A. F. McQueen	1	.....	150	4	137	14	4	31	10	14	60	130	6	.....	650
7. St. Helen's	R. Leask	1	.....	60	6	119	18	7	10	6	10	44	206	11	260	300
East Ashfield		1	.....	24	1	37	6	.....	3	3	5	25	40	4	45	250
8. Winghain	H. McQuarrie	1	.....	150	14	320	33	22	16	10	10	60	340	28	350	700
9. Belgrave	W. T. Wilkins, B.A	1	.....	75	.....	140	14	6	8	4	9	100	90	10	.....	300
10. Knox Ch., Kincardine	J. L. Murray, M.A	1	.....	155	28	145	42	38	25	9	20	220	320	23	200	1000
11. Pine River	J. McFarlane	1	.....	32	.....	53	2	6	6	3	.....	.....	50	6	40	200
12. Langside	D. Davidson	1	.....	50	.....	51	.....	9	12	2	5	30	40	4	.....	250
13. St. Andrew's Church.	J. B. Taylor	1	.....	47	.....	51	1	6	10	3	9	18	85	13	240	200
Lucknow		1	.....	80	.....	167	24	8	21	3	.....	75	140	18	100	250
14. Duff's Ch., Walton	A. McNaughton	1	.....	47	.....	75	6	1	29	3	.....	30	60	4	.....	175
15. Dungannon	R. W. Leitch	1	.....	14	.....	25	4	.....	7	3	4	30	50	6	357	200
Port Albert		1	.....	40	.....	93	7	1	6	5	2	30	50	6	200	250
16. Knox Ch., Cranbrook	D. B. McRae	1	.....	15	4	40	.....	3	1	1	.....	30	50	8	100	250
Ethel		1	.....	45	.....	80	.....	.....	.....	4	.....	20	24	.....	.....	200
17. Fordwich	T. Muir	1	.....	25	.....	30	4	.....	.....	.....	6	20	.....	.....	.....	.....
Gorrie		1	.....	85	.....	163	10	5	19	3	.....	50	100	10	304	400
18. Bluevale	D. G. McKay	1	.....	35	.....	67	7	7	8	4	.....	30	50	7	.....	250
Eadie's		1	.....	75	.....	116	1	17	10	6	9	30	80	10	80	600
19. Mellville Ch., Brussels.	J. Ross, B.A	1	.....	60	15	70	.....	7	.....	3	13	25	70	9	75	200
20. St. Andrew's Church, Kincardine	J. B. Hamilton, M.A.	1	.....	70	.....	.....	1	1	.....	6	11	.....	.....	8	.....	260
21. Chalmers' Ch., Kincardine Tp	Vacant	1	.....	53	.....	84	5	6	7	4	7	55	110	11	220	300
22. Whitechurch	Vacant	1	.....	13	.....	24	5	1	21	.....	7	44	40	.....	.....	.....
Fordyce																
Total		29	.....	1903	74	2710	255	188	315	123	195	1438	2644	255	3481	9555

FOR THE YEAR ENDING APRIL 30TH, 1880.

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House?	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col/ge Funds. Ordinary.	Col/ge Funds. Special.	Schemes of the Church. Contributions to Home Missions.	Con. to French Evangelization Fund.	Contributions to Foreign Missions.	Con. to Manitoba Mission Fund.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
	M.		1600	1600	1600		253	1853	29	611	128	32			36	10		8	854	959	3666	
			200	200	200			200			15									41	256	1
		Ch.	100	100	100		1200	1300			3									16	1319	
1	R H	M.	1400	1400	1400		2607	4007	70		138	15	155		20		10	15	423	20	4450	2
	R H	M.	325	250	250			250	1		15	3	2			1	1	3	27		277	3
			325	250	201			201			12	2	2		1			2	19		220	
	M.				538		200	738	16	197	52	17	31	32	10	9	6	7	164	42	944	4
			170	170	150		209	359	3		15	6	6		41	3	2	1	40		399	
1	R H	M.	600	600	600			750	10		61	26	28	5	11	8	4	6	164	19	933	5
			200	200	200		200	400				5			5			2	12	30	442	
	M.		800	800	800		200	1000	8		50	18	14		10	10	6	1	116		1116	6
											6	2	8		4	3		7	28		28	
1	M.		800	800	800		1169	1969	22		90	14	30	17	12		10	10	203	60	2174	7
1	M.		500	500	500		34	534	21		26	13	10		6		5	5	86		626	8
1			300	300	300		144	452	3		8	3	5		3		3	2	27		479	
	M.		450	450	450		242	692	5		36	10	11		5		4	7	71	30	793	9
			350	350	350		227	577	4		22	8	10		5		6	4	58	78	713	
			350	350	350		31	381	9		25	10	10	7	3	3	4	3	74	53	508	10
1			350	350	350		80	430	4		12	6	8		3	3	4	3	42		472	
	R H		600	400	210	100	220	430			17								17		447	11
	M.		750	750	750		302	1052	33		70	25	59	9	7		6	5	214		1266	12
1	M.		1000	1000	1120		142	1262	43		150	98	126	7	18		8	8	390	286	1938	13
	R H		800	800	800		1225	2025			80	10	8		10		16	7	131	10	2166	14
1	M.		550	550	550		90	640	22		80	30	40	18	12		8	6	216	266	1122	15
			350	350	350		130	480	11		40	13	20		6		4	5	99	104	683	
			400	300	170	130					4										174	1
8	9 m 5 rh	1 M. 1 Ch	13270	12820	13089	230	8845	21922	314	808	1149	298	383	95	191	50	107	117	3477	2014	27605	

FOR THE YEAR ENDING MARCH 31ST, 1880.

Yes	M.	No	700	700	700		447	1147			21	10	12		7		8	7	65	60	1272	1
Yes	R H	No	600	600	600		843	943	13		25	14	10		8		10		80		1023	2
No	M.	No	900	900	1050		57	1101	20		90		15		10	17	10	6	168	115	1384	3
No	M.	No	750	750	750			871	15		33	50	32	54	17		15	5	221	39	1131	4
Yes	M.	No	700	700	700		120	820	12		12	10	10					8	52		872	5
No	M.	No	700	700	700		141	841	11		20	16	24			9	9	13	96	16	953	6
Yes	M.	No	400	400	400		47	447	21	25	56	7	17	4	9		4	5	147	94	688	7
No			225	225	†		55	280	2		7	3	7				1	1	21		280	
No	M.	No	1000	1000	1000		140	1137	51		134	18	30		12		10	24	279	100	1906	8
No	M.	No	900	700	700		370	1070	10		25	17	20		8	6		10	98	35	1203	9
Yes	M.	No	1200	1200	1200		3600	5279	17		46	26	38	20	12		5	2	166	250	5695	10
No	M.	No	500	400	*			357			5	3			3			2	13		370	11
Yes	M.	No	500	400	400		66	466	16		31	6	14		6	3	3	4	83		549	12
No	M.	No	600	400	400		145	545	4		12		5				2	3	25		570	13
No	M.	No	600	600	600		147	747										7	7	42	796	14
No	M.	No	492	492	292		250	542			15	6	6		12		5	6	51	10	603	15
No		No	207	207	107		30	137			8	1	3		3		1	2	18		155	
No	M.	No	340	340	340		20	402	9	28	11	8	8		3		3	1	71		473	16
No	M.	M.	300	160	160			176	2		10	2	2				2	1	19		195	
No	R H	No	400	400	*270			370			5				3			2	10		380	17
			300	200	291			304			3							2	6		310	
	M.	M.	525	525	525		541	1166	11		43	13	4	18	5			6	4	104	1270	18
No			275	275	275			275	10		21	16	26		9			6	3	91	366	
No	R H	No	900	900	*690		140	1024	10		32	12	16	4	5			5	6	90	1114	19
No	No	No	600	600	*347			644		108										108	752	20
No	R H	No	600	600	487			500			6		4	4				5		19	609	21
Yes	No	No	300	300	300			334	26		56	16	27		12		5	4	146		480	22
No			156	156	‡			172	2		6	2	2						2	14	186	
7	17 m 4 rh	2 m	15670	14830	13294		6653	22556	262	161	733	250	332	104	145	37	117	129	2268	761	25586	

* Recently settled. † Recently united with St. Helen's. ‡ Recently united with Whitechurch.

PRESBYTERY OF BRUCE,

STATISTICS.

No.	Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
1.	St. Paul's, Walkerton	G.Bell,M.A,LL.D	1	.....	55	22	78	11	10	6	4	5	25	95	10	.....	400
2.	North Bruce and St. Andrew's, Saugeen	J. Scott	1	.....	60	.....	118	9	12	2	5	13	40	140	8	70	250
			1	.....	33	.....	58	10	8	.....	1	8	15	50	5	.....	300
3.	Southampton & West Arran	A. Tolmie	2	.....	168	.....	329	120	6	28	7	11	200	210	19	500	*650
4.	Tiverton	J. Anderson	1	.....	125	.....	229	15	10	26	8	12	65	205	31	.....	600
5.	Zion Ch., Teeswater	P. Currie	1	.....	90	.....	120	20	18	14	6	.....	30	70	8	.....	.....
6.	Westminster, Teeswatr	D. Wardrope	1	.....	68	.....	160	.....	.....	16	5	.....	20	80	10	.....	500
7.	Knox's Ch., Paisley	J. Straith	1	.....	150	20	331	19	50	10	5	15	50	130	15	300	1000
8.	Free St. John's, Walkerton	R. C. Moffat	1	.....	85	5	170	26	30	25	8	15	110	150	12	600	450
9.	Kinloss and Bervie	A. G. Forbes	3	.....	41	1	94	15	15	13	4	10	30	60	6	.....	200
10.	North Brant and West Bentinck	D. Duff	1	.....	44	.....	124	6	9	13	7	8	40	90	9	120	200
			1	.....	30	.....	61	4	2	8	3	6	30	50	8	200	130
11.	Underwood and Centre Bruce	G. McLennan	1	.....	85	3	70	14	3	23	3	.....	100	90	8	250	250
			1	.....	60	.....	96	9	6	9	3	9	100	70	6	130	315
12.	Glammis	W. Ferguson	1	2	80	.....	135	7	11	5	5	7	60	70	5	130	200
13.	Prince A's Landing, Fort William	D. McKeracher	1	2	30	20	27	8	3	17	2	5	20	45	5	100	130
			1	1	13	12	7	.....	.....	.....	.....	2	20	18	2	.....	250
14.	Balaklava	J. McClung	1	.....	55	1	67	6	9	3	3	7	15	50	5	80	180
15.	Port Elgin and Dumblane	J.Gourlay, M.A	1	.....	80	20	170	29	23	21	6	7	60	130	18	.....	300
			1	.....	19	2	49	5	4	2	2	4	.....	30	4	.....	.....
16.	Tara, Allanford, Elsinore	W. Blair	1	.....	70	.....	123	13	8	5	5	9	18	60	12	300	500
			1	.....	50	.....	88	21	10	12	3	6	14	40	10	200	200
			1	.....	30	.....	33	2	.....	3	3	3	.....	30	4	.....	100
17.	Gore Bay, Manitoulin	H. McKay	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18.	Sault Ste. Marie	J. R. McLeod	9	2	25	4	38	7	.....	14	3	.....	.....	.....	.....	.....	200
19.	Pinkerton and W. Brant	J. Eadie	1	.....	42	6	123	11	10	6	6	.....	20	95	16	150	270
			1	.....	40	6	103	11	6	5	5	7	50	48	6	100	200
20.	Chesley	J. Ferguson	1	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21.	Hanover and North Normanby	Vacant	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
			1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	MISSION STATIONS.																
1.	Riversdale and Enniskillen	.....	1	.....	21	.....	47	4	7	6	3	4	35	30	3	.....	.....
			1	.....	25	.....	60	3	15	1	4	6	50	30	3	40	.....
2.	Salem Ch., Eldersle	.....	1	.....	40	.....	43	5	7	4	2	5	20	50	6	180	250
	Total	.....	43	7	1717	122	3162	410	292	297	121	184	1537	2216	254	3370	7025

* 300 and 350 respectively. † See delayed returns.

PRESBYTERY OF MANITOBA,

1.	Kildonan	J. Black, D.D.	1	.....	60	2	112	8	5	15	7	8	25	150	9	300	450
2.	Emerson	J. Scott	1	.....	50	.....	54	.....	.....	.....	4	5	15	78	9	.....	.....
	Ridges		1	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Roseau		1	.....	30	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....
	Pembina		1	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3.	Rock Lake	H. J. Borthwick, M.A.	3	.....	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4.	Springfield	A. Matheson	2	.....	50	.....	.....	.....	.....	.....	3	5	.....	92	3	.....	.....
	Sunnyside		.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....
	Cook's Creek		.....	1	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5.	Campbellville	W. R. Ross, M.A.	1	.....	12	4	6	.....	.....	2	.....	5	.....	25	4	.....	.....
	Pomeroy		1	.....	9	6	10	.....	.....	.....	.....	5	.....	.....	.....	.....	.....
	Salterville		1	.....	7	11	7	.....	.....	1	.....	5	.....	30	4	.....	.....
	Miami		1	.....	6	5	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	Riddell's		1	.....	16	9	11	.....	.....	.....	.....	5	.....	40	6	.....	.....

* New Field.

FOR THE YEAR ENDING ——, 18—.

FINANCES.

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during this year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'gn Funds. Ordinary.	Col'gn Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
No	No	No	600	600	600	.....	30	1306	6	80	10	4	4	.....	6	12	4	4	130	6	1444	1
Yes	M.	No	640	640	640	.....	122	762	22	95	72	27	39	.....	10	.....	6	5	275	108	1145	2
Yes	No	No	250	250	191	79	.....	220	10	.....	16	6	9	.....	2	.....	3	2	48	77	345	3
Yes	M.	No	900	900	900	.....	50	950	18	.....	100	8	12	.....	8	.....	6	13	165	100	1215	
Yes	M.	No	800	800	800	.....	138	1132	15	.....	63	15	13	13	10	.....	5	.....	134	.....	1266	4
No	M.	No	700	700	700	200	.....	1336	8	.....	16	9	10	.....	7	.....	.....	8	58	.....	1394	5
No	No	No	700	700	525	175	426	.....	19	.....	42	23	62	48	.....	12	6	7	219	.....	.....	6
.....	No	*	1000	1000	1000	.....	2174	3968	17	.....	41	20	17	38	14	10	15	15	187	.....	4145	7
Yes	No	No	800	800	800	.....	740	1540	5	.....	55	3	5	38	5	8	3	8	125	50	1717	8
No	M.	No	550	400	400	.....	20	420	15	7	32	5	6	.....	5	5	2	6	83	15	518	9
No	M.	No	475	475	383	255	55	438	12	.....	18	9	9	5	7	.....	4	4	68	35	541	10
No	No	No	275	275	170	105	9	212	3	.....	5	.....	3	3	3	.....	2	.....	19	.....	231	
Yes	M.	No	350	350	350	.....	340	786	5	5	5	5	.....	.....	.....	3	2	.....	25	.....	811	11
Yes	No	No	350	350	350	.....	76	426	.....	.....	7	.....	.....	.....	.....	.....	.....	5	12	32	470	
No	M.	No	550	430	430	120	51	481	.....	.....	13	8	.....	.....	.....	.....	4	.....	37	.....	5185	12
No	M.	No	1000	333	333	.....	26	359	6	.....	37	7	9	.....	7	.....	.....	.....	59	.....	418	13
No	No	No	.....	167	103	64	300	403	6	.....	2	4	3	.....	.....	.....	.....	.....	15	.....	418	
No	M.	No	600	600	600	.....	254	854	8	.....	10	5	6	.....	.....	2	2	5	38	68	960	14
Yes	R H	No	800	550	550	.....	266	1162	16	5	53	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
.....	.....	.....	.....	250	287	.....	.....	287	.....	.....	13	.....	4	.....	3	2	.....	2	24	.....	311	
No	R H	No	400	400	400	.....	464	864	.....	26	26	5	7	.....	7	7	7	7	92	30	986	
.....	.....	.....	212	212	212	.....	186	398	6	.....	24	4	6	.....	2	.....	2	.....	38	30	366	16
No	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	17	.....	281	17
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18
No	R H	.....	800	250	136	114	128	264	.....	.....	10	7	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Yes	R H	No	425	425	425	.....	60	485	6	.....	16	4	5	.....	3	.....	6	4	44	.....	529	19
No	No	No	425	425	425	.....	55	480	4	.....	30	16	8	3	4	.....	4	7	75	.....	553	20
.....	.....	.....	.....	.....	†	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
No	No	No	.....	.....	129	.....	.....	129	.....	.....	.....	5	.....	3	.....	.....	.....	1	9	.....	138	
.....	.....	.....	.....	220	200	.....	.....	220	.....	.....	8	8	7	.....	.....	.....	.....	1	24	.....	244	
No	No	No	.....	.....	208	.....	.....	208	2	.....	3	2	2	.....	.....	.....	.....	2	11	.....	219	
9	†	*	13602	1548	12247	1113	6190	20080	209	118	726	209	246	161	163	61	83	106	1979	551	21183	

* Church finished. † 10 manses and 4 rented houses.

FOR THE YEAR ENDING MARCH 31ST, 1880.

Yes	M.	No	1000	1000	880	405	62	942	7	.....	47	6	10	13	3	8	.....	.....	94	16	1052	1
.....	No	.....	900	300	.....	.....	369	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	88	.....	.....	
.....	.....	.....	.....	135	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2
.....	.....	.....	.....	200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3
.....	.....	.....	900	387	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4
.....	.....	.....	.....	95	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	18	.....	.....	
.....	.....	.....	900	350	.....	.....	184	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	

PRESBYTERY OF MANITOBA,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ns suppl'd. In Regular Charge.	No. of Chs. or Stat'ns suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
6. Little Britain	A. Campbell, B.A.	1														
Selkirk		1		50		65				3	10	25	80	9		500
7. Knox Ch., Winnipeg†	J. Robertson	1		225	100	326	91	30	17	7	26	30	275	18	250	900
8. Manitoba College	G. Bryce, M.A., LL.B.															
9. Poplar Point	S. Donaldson, B.A.	1		10							5					
Poplar Heights		1		15		30					5					
Meadow Lea		1		20							5					
10. Manitoba College	T. Hart, M.A., B.D.															
11. High Bluff	H. McKellar	1		29	7	31	5	6	11	1	14	25	25	5		100
Prospect		1	1	15	7	17	2	1	4	2	5	15	25	2		100
Cram Creek		1														
12. Portage la Prairie	A. Bell	1	2	28	6	32	6	6	11	1	8	20	45	6	75	120
Burnside		1		24		40	7	5	6	2	6	12	25	8		120
13. Okanase	G. Flett	1														
Fort Ellice		1														
14. Palestine	J. S. Stewart	1		22	8	26			3	3	5		30	6		150
Golden Stream		1		5	1	6										
Woodside		1		3	4	3										
Squirrel Creek		1		5					3							
Totogan		1		10		4			3				18	5		
15. Morris	J. Douglas	1		20		13										
Union Point		1		10		5										
Plum River		1		2		3										
Little Saskatchewan—																
16. Smith's	A. Smith	1		14	10	9	1				5		40	7		
McTavish's		1		26	11	9	4				5		20	3		
Rapid City		1		10	7	10					5		6	2		
Hallsford		1		9	8	4										
River View		1		10	8						5					
17. Archibald	D. McRae	1		8	9	6										
Lorne		1		5	4	2										
Swan Lake		1		4	6	4										
Owens'		1		3	5	3	1									
Newhaven		1		6	10	8	3									
18. Headingly	W. Mullins	1		20	10	8							16	4		
Riviere Sale		1		13	10											
19. Caledonia	S. Polson	1		7	6	13	2				5		33	5		
Clear Springs		1		14	4	12	3				5					
Millbrook		1		8	9	8	6				5					
Pointe des Chenes		1		2		2					2					
20. Grassmere	J. Lawrence (Catechist in charge)	1		21	4	19	2				5					
Rockwood		1		17		4					5					
Argyle		1		9	7											
Balmoral		1		25							5					
Victoria		1		16		6	1				5					
Dundas		1		8							5					
Beautiful Plains—																
21. Clydesdale	J. F. McLeod (Catechist in charge)	1		12							‡					
Salisbury		1		17	9	8										
Mountain Stream		1		23	31	20										
22. Birtle	C. M. Copeland (Catechist in charge)	1		3	4	4										
Shoal Lake		1		3	2	2										
Fort Ellice		1		3	7	2										
Pratt's		1		2		4										
Ross		1		4	10	8										
Oak Creek		1		6	9								14			
23. Hope Settlement	G. Roddick	1														
McKinnon's		1		§												
Grand Valley		1														
Brandon Hills		1														
Fort Alexander		1		‖												

† Owing to a change in the termination of the congregational year, these statistics and financial statement are for nine months only. ‡ Very new. § Very new; no statistics. ‖ Just undertaken.

No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
9		500
18	250	900
5		100
2		100
6	75	120
3		120
6		150
5		
7		
3		
2		
4		
5		
14		

ancial statement
ertaken.

FOR THE YEAR ENDING MARCH 31ST, 1880—*Continued.*

Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	FINANCES. Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at end of year.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Col'ge Funds. Ordinary.	Col'ge Funds. Special.	Schemes of the Church. Contributions to Home Mission Fund.	Contributions to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. and O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and Benevolent purposes not otherwise specified.	Total Contributions for all purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	6
No	M.	Ch.	900	400	200	200	1000	1200	9											3		7
Yes	No	Ch.	2000	2000	*1500		5497	8700	100		260	30	30					40	460	440	9600	8
																						9
			900	213																		
																						10
No	M.	No	700	349	340		388	728	9	46	26	18							99	92	919	11
No				120	120		400	564	2	16	7	2							27		591	
																		4	18		518	12
No	M.	No	900	350	350		150	500	6	8								5	19		265	
No				210	210		35	245	5	9												13
																			9			
			900	300			100												4			14
			900	150			600															15
			900	300																		16
																						17
																						18
			700	150			300															
			700	250			215															19
				150															23			20
																						21
																						22
			100																			23

* For nine months only. † Very new.

PRESBYTERY OF MANITOBA,

STATISTICS.

Name of Congregation.	Name of Pastor.	No. of Chs. or Stat'ons suppl'd. In Regular Charge.	No. of Chs. or Stat'ons suppl'd. Not in Regular Charge.	No. of Families.	No. of Single Persons not connected with Families.	Communicants. No. on Roll.	Communicants. No. added during the year.	Communicants. No. removed during the year.	No. of Baptisms.	No. of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meetings.	No. in S. S. and Bible Classes.	No. of S. S. Teachers.	No. of Volumes in Congregational and S. S. Libraries.	No. of Sittings in each Church.
No.																
24. Prince Albert	J. Duncan	5	1	54	70	44	10	4	28	.....	3	.....	35	2	50	180
25. Section 15 C.P.R.	A. H. Cameron	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26. Section B, C.P.R.	W. D. Russell	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
27. Sturgeon Lake	J. McKay	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saskatchewan, S. Branch	J. McKay	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28. Sioux Reserve	S. Tunkansuiciye	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
VACANT.																
29. Nelsonville	.....	1	.....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mountain City	.....	1	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alexandria	.....	1	.....	10	.....	*	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bedford's	.....	1	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Morden's	.....	1	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Plympton	.....	1	.....	15	.....	8	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Prairie Grove	.....	1	.....	5	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
31. Park's Creek	.....	1	.....	12	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	.....	.....
Little Stony Mt.	.....	1	.....	6	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total		91	5	1256	430	1070	152	57	107	33	203	167	1035	112	675	2630

* Statistics incomplete.

STATISTICAL AND FINANCIAL

1. Chesley	J. Ferguson	1	.....	108	8	119	10	1	1	2	9	30	65	10	300	300
2. Griersville	E. B. Rodgers	1	.....	20	.....	40	7	2	3	4	5	.....	30	6	100	.....
3. Valleyfield	G. Coull, M.A.	.....	.....	70	.....	60	9	.....	8	3	.....	35	.....	10	.....	.....
Total		2	.....	198	8	219	26	3	12	9	14	65	95	26	400	300

FOR THE YEAR ENDING MARCH 31ST, 1880.

			FINANCES.						Col'ge Funds.		Schemes of the Church.											
Is there a Missionary Association?	Is there a Manse or Rented House? (M. or R. H.)	Was Ch. or Manse built during the year? (Ch. or M.)	Stipend promised from all sources.	Stipend promised by Congregation alone.	Stipend paid by Congregation.	Arrears due by Congregation at date.	Amount expended on Church or Manse during the year. (Ch. or M.)	Total Contributions for strictly Congregational purposes.	Ordinary.	Special.	Contributions to Home Mission Fund.	Con. to French Evangelization Fund.	Contributions to Foreign Mission Fund.	Con. to Missions by S. S. and Bible Class.	Contributions to A. and I. M. Fund.	Contributions to W. & O. Fund.	Contributions to Assembly Exp. Fund.	Contributions to Synod and Presbytery Funds.	Total Contributions for Schemes of the Church.	Contributions for Religious and benevolent purposes not otherwise specified.	Total Contributions for ALL purposes.	No.
			$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	$	
																				50	192	24
No	M.	No	900	300	100	102	42	142	......	......	......	......	......	......	......	......	......	......	......	......	......	25
			‡700	700	700	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	26
......	......	......	1000	1000	100	§	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	27
......	......	......	900	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	28
......	......	......	600	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	29
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	30
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	31
......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	......	
2	4	20	17400	9330	4500	707	9342	13021	141	79	340	56	40	13	3	8	......	49	847	601	13137	......

‡ All expense of board, etc., besides. § Work begun.

RETURNS DELAYED.

......	......	......	800	800	*	......	20	398	......	......	8	......	......	......	......	......	......	5	13	......	411	1
......	......	......	290	290	290	......	......	290	......	......	3	3	2	......	1	1	......	......	10	......	300	2
......	......	......	800	800	800	......	......	800	9	......	33	12	8	......	9	......	3	4	78	26	904	3
......	......	......	1890	1890	1090	......	20	1488	9	......	44	15	10	......	10	1	3	9	101	26	1615	

* Church vacant from June, 1878, till December, 1879, therefore financial items imperfect.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John I. Baxter	1832		Without charge	Truro.
2. Wm. McCulloch, D.D	1839	L. McElhenney	Truro First Pres. Church	Truro.
3. Ebenezer Ross	1849		Without charge	Truro.
4. James McLean	1854	R. Thompson	Great Village	Great Village.
5. Alex. Cameron	1857	Jas. C. Fulton	Riverside	Portapique.
6. A. Burrows, B A	1864	F. Blanchard	St. Andrew's, Truro	Truro.
7. John McMillan, B.D.	1866	Edmund Spilivan	St. Paul's, Truro	Truro.
8. James Sinclair	1867	Isaac Fleming	Upper Londonderry	Folly Village.
9. J. H. Chase, M.A	1869	Isaac McCurdy	Onslow	Truro.
10. Edward Grant	1869	Robert Frame	Stewiacke	Stewiacke.
11. Edwin Smith, B.A.	1871	J. J. Brenton	Middle Stewiacke	M. Stewiacke.
12. John C. Meek	1872	Wm. Deyarmond	Springside	Up. Stewiacke.
13. Alex. F. Thomson	1874	S. Lewis	Economy	Economy.
14. John A. Logan, B.A	1877	Thomas Totten	Acadia	Acadia Iron M's.
15. A. W. McLeod, M.A.	1878	Thomas McKay	Parrsboro'	Parrsboro'.
VACANCIES.				
		Mat. McCurdy	Clifton	Clifton.
		Wm. N. Dickson	Coldstream	Valley.

J. H. CHASE, *Pres. Clerk.*

2. PRESBYTERY OF SYDNEY.

1. H. McLeod, M.A., D.D.	Nov.,	1833	Wm. McDonald	Mira	Sydney, C.B.
2. Matt. Wilson, M.A	June,	1842	John McInnis	Sydney Mines	Sydney Mines, C.B.
3. Abraham McIntosh	Aug.,	1856		St. Ann's	St. Ann's, C B.
4. Donald Sutherland	June,	1860	Alex. McLeod	Gabarus	Gabarus, C.B.
5. D. McMillan		1861		Sydney Mines	N. Sydney.
6. A. Farquharson	Dec.,	1864	D. McLennan	St. Andrew's, Sydney	Sydney, C.B.
7. D. Drummond	June,	1872	Roderick Grant	Boularderie	Boularderie.
8. John Murray	Jan.,	1873	A. D. McGillivray	Falmouth Street Church	Sydney, C.B.
9. Peter Clarke	Nov.,	1873		Cape North	Cape North.
10. Gavin Sinclair	April,	1877	A. McCuish	Loch Lomond, etc	Loch Lomond.
11. G. L. Gordon	Oct.	1879	D. McKay	Grand River	G. River.
VACANCIES.					
				Glace Bay Mines	Glace Bay.
			John McAuley	Cow Bay Mines	Cow Bay.
				Leitch's Creek	Leitch's Creek.

A. FARQUHARSON, *Pres. Clerk.*

3. PRESBYTERY OF VICTORIA AND RICHMOND.

1. M. Stewart, M.A	Oct. 29,	1843	Neil McLean	Whycocomagh	Whycocomagh.
2. Wm. G. Forbes		1852		Pt. Hastings & R. Dennis	Port Hastings.
3. K. McKenzie	Dec. 2,	1857	David McCurdy,	Baddeck & Forks Baddeck	Baddeck, C.B.
4. Alexander Grant		1871	William Dunbar	Lake Ainslie & Station of N. Margaree	Lake Ainslie.
5. Donald McDougall		1875		West Bay, C.B.	West Bay.
6. Alex. McRae		1877		Mid. Riv. & Little Narrows	Middle River.
VACANCIES.					
			Ken. McIntosh	Malagawatch & N. Mount	Malagawatch.
			Alex. McLean	Broad Cove	South Lorne.

K. MCKENZIE, *Pres. Clerk.*

4. PRESBYTERY OF HALIFAX.

MINISTERS.	DATE OF ORDINAT'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. R. Sedgwick, D.D	1836	George McLeod.	Middle Musquodoboit	Musquodoboit.
2. P. G. McGregor, D.D.	1841			Halifax.
3. Walter Thorburn			Warwick, Bermuda	Warwick, Ber.
4. George Christie	1842		Bedford and Waverley	Bedford.
5. R. F. Burns, D.D	1847	Wm. Robertson.	Fort Massey	Halifax
6. Professor Pollok, D.D	1852			Halifax.
7. A. L. Wyllie	1852	Angus McLeod	Richmond and N. W. Arm	Richmond.
8. Thomas Duncan	1855	John Taylor	St. Andrew's	Halifax.
9. Alex. Stuart	1856		Lawrencetown, etc	Porter's Lake.
10. Prof. McKnight, D.D.	1857			Halifax.
11. Prof. Currie	1857			Halifax.
12. D. McKinnon	1862	Chas. N. Sprott	Little River	Little River.
13. M. G. Henry	1863	Thomas Fulton.	Shubenacadie & Stewiacke	Shubenacadie.
14. C. B. Pitblado	1865	Robert Murray	Chalmers' Church	Halifax.
15. Peter M. Morrison	1865	Judge James	Dartmouth	Dartmouth.
16. Allan Simpson	1866	William Williams.	Poplar Grove	Halifax.
17. John Forrest	1866	James K. Muunis.	St. John's	Halifax.
18. E. G. McNab	1867	J. T. Sweet	Newport	Newport.
19. John B. Logan	1867	Judge Blanchard	Kentville	Kentville.
20. A. B Dickie	1869	Cam'n McDonald	Milford and Gay's River	Milford.
21. Jacob Layton.	1871	Edward Fisher	Elmsdale	Elmsdale.
22. Robert Laing	1873	W. Hesson	St. Matthew's	Halifax.
23. James Rossborough	1873	James Gardner	Musquodoboit Harbour	Musquodb't H.
24. Adam Gunn	1876	James A. Scott	Gore and Kennetcook	Kennetcook.
25. John McLean	1877		Kempt and Walton	Kempt.
26. Jas. McKeen	1879		Hamilton, Bermuda	Hamilton, Ber.
27. T. C. Jack	1879		Maitland	Maitland.
28. Archibald McDougall	1879	Wm. J. Burgess.	North and West Cornwallis	Cornwallis.
29. W. H. Gray	1879	Chas. M. Forbes	Annapolis	Annapolis.
VACANCIES.				
		J. S. Holmam.	Upper Musquodoboit.	U. Musquodob't.
		W. H. Blanchard	Windsor	Windsor.
			Noel	Noel.

JOHN FORREST, *Pres. Clerk.*

5. PRESBYTERY OF WALLACE.

1. James Watson	Oct. 15, 1830	James Murdoch	New Annan and Wentworth	New Annan.
2. C. G. Glass		R. Drummond	Spring Hill	Spring Hill.
3. W. S. Darragh	Nov. 13, 1850	W. Mitchell	Goose River	Goose River.
4. H. B. Mackay	June 22, 1855	J. R. Sutherland	River John	River John.
5. Thos. Tulloch	June 24, 1857	D. Corbett	Amherst	Amherst.
6. Samuel Boyd	Nov. 1858	P. Macfarlane	Wallace and Pugwash	Wallace.
7. Thos. Sedgwick	Sep. 19, 1860	W. Donaldson	Tatamagouche	Tatamagouche.
8. Andrew Gray	1880		New Annan and Wentworth	
VACANCIES.				
		D. McDonald	Wallace (St. Matthew's)	Wallace.
		A. Conn.	Pugwash and Oxford	Pugwash.
		Alex. McLean.	Earltown & W. B. R. John	Earltown.
		John Anderson	Shemogue, N.B.	Shemogue, N.B.

THOMAS SEDGWICK, *Pres. Clerk.*

6. PRESBYTERY OF PICTOU.

1. George Walker	1838		Pastor Emeritus U. Church	New Glasgow.
2. A. P. Miller	May 7, 1844	W. Fraser	French River	Merigomish.
3. D. B. Blair	Oct. 26, 1846	John Ross	Barney's River and Blue Mt.	Barney's River.
4. Alex. McLean, M.A	Dec. 14, 1852	Thomas Grant	Hopewell	Hopewell.
5. William Maxwell	July 13, 1854	John Ferguson	Little Harbour, &c.	Little Harbour.
6. Alex. Stirling	June, 1858	John Proudfoot	Scotsburn and Saltsprings	Scotsburn.
7. William Donald	Oct. 31, 1860	David Matheson	Prince St. Church, Pictou	Pictou.
8. Peter Goodfellow	Jan. 29, 1862	Robert McDonald	Antigonish	Antigonish.
9. Thomas Cumming	Sept. 3, 1863	James Fraser	Stellarton	Stellarton.
10. William Stuart	May 17, 1865	Robert Gerrard	Green Hill	Green Hill.
11. E. A. McCurdy	June 20, 1866	A. C. Thompson	James' Church, New Glasgow.	New Glasgow.
12. A. McL. Sinclair	July 25, 1866	J. McR. Campbell	East River	Springville.
13. J. F. Forbes	Feb. 27, 1867	Robt. Stewart	Union Centre and Lochaber	Union Centre.
14. Robert Cumming	Mar. 16, 1869	Alex. Fisher	Glenelg, &c.	Melrose.
15. Ephraim Scott	1875	Alex. Campbell	U. Church, New Glasgow	New Glasgow.

6. PRESBYTERY OF PICTOU—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
16. W. T. Bruce, M.D	1876	W. McBean	Vale Colliery and South River	Vale Colliery.
17. Daniel McGregor	1877	James Mitchell	Merigomish	Merigomish.
18. James S. Carruthers		J. D. McDonald	Knox Church, Pictou	Pictou.
VACANCIES.				
			United Church, West River	
		Wm. S. Fraser	Westville and M. River	Westville.
		A. N. McDonald	Sherbrooke and Goldenville	Sherbrooke.
19. T. Brouillette			French Missions	New Glasgow.

E. A. McCurdy, *Pres. Clerk pro tem.*

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1. R. S. Patterson, M.A	1826	Thos. Townsend	Bedeque	North Bedeque.
2. James Allan	1846		Cove Head	Cove Head.
3. Isaac Murray, D.D	1850	Dr. Henderson	Charlottetown	Charlottetown.
4. Alex. Munro	1850		Valleyfield	Valleyfield.
5. Ken. McLennan, M.A	1852	A. L. Brown	Charlottetown	Charlottetown.
6. William Scott	1853	Isaac Thompson	St. Peter's Road	Charlottetown.
7. Henry Crawford	1853	Allan McLean	Richmond Bay	Port Hill.
8. J. M. McLeod	1853	J. A. Lawson	Charlottetown	Charlottetown.
9. Neil McKay	1855	Thos. Brehaut	Summerside	Summerside.
10. John McKinnon	1858	Jas. N. Cogswell	Georgetown	Georgetown.
11. Wm. R. Frame	1860	James Ross	Mt. Stewart & W. St. Peter's	Mount Stewart.
12. J. G. Cameron	1867		Bay Fortune and Souris	Souris.
13. Wm. Grant	1869	Mal. McDonald	W. & C. Rivers & Brookfield	West River.
14. Samuel C. Gunn	1870	Chas. Dingwell	East St. Peter's	Marie.
15. Charles Fraser	1871	Arch. Ramsay	West Cape and Campbleton	Springfield.
16. Arthur F. Carr, M.A	1871	Hon. B. Rodgers	Alberton and Tignish	Alberton.
17. John Sutherland	1873	Donald Munn	Woodville and Little Sands	Woodville.
18. Wm. P. Archibald, M.A	1873	William Laird	Cavendish and New Glasgow	Cavendish.
19. E. S. Bayne, M.A	1876	George Bell	Murray Harbour	Murray Harbour
20. A. S. Stewart	1879	William Ross	Belfast	Belfast.
21. John McDonald	1880		Dundas	Dundas.
VACANCIES.				
		John Doughart	New London	
		John McKenzie	Strathalbyn	
		Colin Holm	Tryon and Bonshaw	
		James Ramsay	Princetown	

J. M. McLeod, *Pres. Clerk.*

8. PRESBYTERY OF LUNENBURG AND YARMOUTH.

1. William Duff	1843		Pas. Em. Lunenburg	Lunenburg.
2. John Cameron	1844	J. S. Calder, M.D	Bridgewater	Bridgewater.
3. Archibald Brown	1864	Geo. Zwicker	New Dublin	New Dublin.
4. William Robertson	1865	John Douglas	St. John's	Yarmouth.
5. J. K. Bearisto	1869		Carleton and Chebogue	Rockville.
6. Isaac Simpson, B.A	1873	Edward Moser	LaHave	Ritcey's Cove.
7. E. D. Millar, B.A	1873	Jas Eisenhauer	Lunenburg	Lunenburg.
8. D. Stiles Fraser, B.A	1877	Alex. Kedy	Mahone Bay	Mahone Bay.
9. J.A. McLean, B.A	1879	Gab'l Robertson	Clyde and Barrington	Clyde River.
VACANCIES.				
			Shelburne and Lockport	Shelburne.
		Josiah Early	Riversdale	Northfield.

D. STILES Fraser, *Pres. Clerk.*

9. PRESBYTERY OF ST. JOHN.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. J. M. Brooke, D.D.	1839	Rev. J. Fowler, M.A.	St. Paul's	Fredericton.
2. A. J. Mowatt	1866			
3. A. Donald	1842		Retired	
4. J. Bennett, D.D.	1843	D. Mitchell	St. John's	St. John.
5. L. Jack	1845	D. Murray	Springfield, &c.	Springfield.
6. W. Millen	1846		Bocabec	St. Andrew's.
7. D. Maclise, D.D.	1848	A. G. Bowes	Calvin	St. John.
8. E. Roberts	1850		Harvey	Harvey.
9. J. McG. McKay	1855	David Monroe	St. Paul's	Woodstock.
10. D. McRae	1856	John Hegan	St. Stephen's	St. John.
11. S. Johnson	1856	Francis Beard	Chipman	Chipman, Q.C.
12. J. Gray, M.A.	1857	D. Fraser	Sussex	Sussex.
13. D. Waters, M.A., LL.D	1861	P. Chisholm	St. David's	St. John.
14. W. McCullagh	1863		Greenock	St. Andrew's.
15. J. D. Murray	1865	J. Deyarmond	Buctouche, &c.	Buctouche.
16. J. Hogg	1868	A. Campbell	St. John's	Moncton.
17. W. Mitchell	1869	J. Girvan	St. Andrew's	St. John.
18. J. C. Burgess, B.A	1870	R. Lowe	Carleton	St. John.
19. P. Melville, M.A., B.D.	1872	Wm. Craigs	Nashwaak, &c	Nashwaak.
20. K. McKay, B.A.	1872	R. Hay	Richmond	Richmond.
21. J. M. Sutherland	1872	H. Morrison	St. James	St. James.
22. M. R. Paradis, Ord. Miss	1875		Grand Falls	Grand Falls.
23. W. Ross, B.A.	1876	W. Nichol	Prince William	Prince William.
24. D. R. Crockett	1876	T. Purves	Hammond River	Hammond River
25. C. W. Bryden	1880		Hopewell, &c.	Hopewell.
VACANCIES.				
		Judge Stevens	St. Stephen	St. Stephen.
			St. George	
			Glassville, &c.	
			Baillie, &c.	
			Quaco, &c.	

J. C. BURGESS, *Pres. Clerk.*

10. PRESBYTERY OF MIRAMICHI.

1. Angus McMaster	1842		Without charge	Arran, Scotland.
2. James Law	1845		" "	Portrush, Irel'd.
3. Peter Lindsay	1853	John Fallow	New Richmond	New Richmond.
4. Thos. G. Johnstone	1855	W. H. Grindley	Blackville	Blackville, N.B.
5. Wm. Murray, M.A.	1856	D. Chisholm	New Carlisle	New Carlisle.
6. Thos. Nicholson	1859		Charlo, New Mills, &c	Charlo, N.B.
7. Malcom McKenzie	1862	R. McLelland	Richibucto	Richibucto.
8. John Robertson, M.A.	1868	D. McBeth	Black River	Black River.
9. William Fogo	1868		Tabusintac	Tabusintac.
10. Sam'l Houston, M.A	1869	J. Andrew	Bathurst	Bathurst.
11. J. A. F. McBain	1869	William Gray	St. John's	Chatham.
12. R. Jardine, Sc. D.	1870	James Edgar	St. Andrew's	Chatham.
13. A. Russell	1876	G. Haddow, M.P.	Dalhousie	Dalhousie.
14. J. C. Herdman, B.D	1877	John Adams	Campbellton	Campbellton.
15. John Boyd	1879		Bass River	Bass River.
VACANCIES.				
		J. R. Nicholson	Newcastle	Newcastle.
			Redbank	Redbank.
			Douglastown	Douglastown.
MISSION STATIONS.				
1. Kouchibouguac				Kouchibouguac.
2. Caraquet				Caraquet.
3. New Bandon				New Bandon.
4. Flatl'ds, Metapedia, &c.				Flatlands.
5. Escuminac				Escuminac.

SAMUEL HOUSTON, *Pres. Clerk.*

11. PRESBYTERY OF NEWFOUNDLAND.

1. Moses Harvey, M.A.			Retired	St. John's.
2. Alexander Ross			Harbour Grace	Harbour Grace.
3. L. G. McNeil, M.A.	1872	Jas. Goodfellow	St. Andrew's, St. John's	St. John's.
4. D. F. Crewlman, B.A.	1876	Angus Morrison	Bay of Islands	Bay of Islands.
5. W. S. Whittier, B.Sc.	1880		Little Bay	Bett's Cove.

ALEX. ROSS, *Pres. Clerk.*

SYNOD OF MONTREAL AND OTTAWA.

1. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Cook, D.D.	Dec. 25, 1835	Professor Weir	St. Andrew's, Quebec	Quebec.
2. William B. Clark	Sept., 1839		Without Charge	Quebec.
3. James Hume	Feb. 20, 1844		Kennebec Road	Kennebec Road.
4. G. D. Mathews, D.D.	Aug. 31, 1854	James Ross	Chalmers' Church, Quebec	Quebec.
5. Duncan Anderson, M.A.	Dec. 26, 1854		Point Levi	Levis, Que.
6. Thos. Fenwick	Oct. 31, 1861		Metis	Metis, Q.
7. William Mathieson	May 1, 1862	John R. McDonald	Winslow	Stornoway, Que.
8. John McDonald	Feb. 26, 1864	Æneas McMaster	Scotstown	Scotstown, Que.
9. R. H. Hoskin	Mar. 28, 1872	D. Moffat	Inverness	Inverness, Q.
10. George McKay	Nov. 5, 1873	William Melrose	Leeds	Kinnear's Mills Q
11. Andrew F. Tully	Feb. 10, 1876	J. E. Tanner	Sherbrooke	Sherbrooke, Q.
12. John McKenzie	Feb. 13, 1877	Angus Morrison	Hampden	Whitton, Que.
13. Malcolm McLeod	July 12, 1877	J. McDonald	Lingwick	Gould, Que.
14. Moses F. Boudreau	Aug. 8, 1877	D. Thorborne	Danville	Danville, Que
15. Finlay M. Dewey, B.A.	Aug. 9, 1877	Robert Ross	Richmond	Richmond, Que.
16. Calvin E. Amaron, B.A	Oct 20, 1879	George Houliston	Three Rivers	Three Rivers, Q.
VACANCIES.				
			St Sylvester	
			Kingsbury and Brompton	
			Windsor	
		Colin McIver	Melbourne	
MISSION STATIONS.				
			Valcartier	
			Lake Megantic	
			Massawippi and Richby	
			Coaticook	
ORDAINED MINISTERS.				
1. Rieul Prisque Duclos			French Mission, Quebec	Quebec.
2. Chas. A. Tanner	Oct. 27, 1869			Richmond, Que.

FINLAY M. DEWEY, *Pres. Clerk.*

2. PRESBYTERY OF MONTREAL.

1. James C. Muir, D.D.	Apr. 29, 1836	Robert Galbraith	Georgetown	N.Georgetown, Q.
2. Jno Jenkins, D.D., LL.D.	Aug. 6, 1837	Alex. McPherson	St. Paul's, Montreal	Montreal, "
3. John Irvine	Jan., 1846		Mille Isles	Mille Isles, "
4. James Watson, M.A.	Aug. 29, 1849	James McDonald	Second Pres. Ch., Huntingdon	Huntingdon, "
5. William Forlong	Aug. 11, 1853	Dr. Christie	Henry's Church, Lachute	Lachute, "
6. George Coull	Mar., 1857	Geo. M. Loy	Valleyfield	Valleyfield, "
7. James Patterson	Sep. 14, 1857	William Barr	Hemmingford	Hemmingford, "
8. James Stewart	May 10, 1857		Arundel and DeSalaberry	Arundel, "
9. John Mackie	May 18, 1859	William Rodger	First Church, Lachute	Lachute, "
10. D. H. McVicar, LL.D.	Oct. 19, 1857		Presbyterian Coll., Montreal	Montreal, "
11. Daniel Paterson, M.A.	Oct. 24, 1860	John McGregor	St. Andrew's	St. Andrew's, "
12. Charles M. McKeracher	Aug. 22, 1861		English River and Howick	Howick, "
13. Robert Campbell, M.A.	Apr. 10, 1862	Thomas Graham	St. Gabriel Ch., Montreal	Montreal, "
14. James B. Muir, M.A.	Apr. 3, 1863	James Learmont	St. Andrew's Ch., Huntingdon	Huntingdon, "
15. James McCaul, B.A.	Aug. 24, 1864	Alexander Rose	Stanley St. Church, Montreal	Montreal, "
16. Donald Ross, B.D.	Oct. 3, 1865	James Bisset	Lachine	Lachine, "
17. John Jones	Aug. 16, 1865		Taylor Church, Montreal	Montreal "
18. Robert H. Warden	Nov. 15, 1866		French Evangelization	Montreal, "
19. William A. Johnston	Sep. 25, 1867	James Rennie	Rockburn and Gore	Rockburn, "
20. John Campbell, M.A	Nov. 3, 1868		Presbyterian Coll., Montreal	Montreal, "
21. James Fleck, B.A.	Mar. 21, 1869	Wm D. McLaren	Knox Church, Montreal	Montreal, "
22. John Nicholls	May 1, 1869	William Linton	St. Mark's Church, Montreal	Montreal, "
23. Charles A. Doudiet	Aug. 23, 1869	Emile Junod	St. John's Church, Montreal	Montreal, "
24. James Fraser	Jan. 15, 1870	J. B. Cushing	Chatham and Grenville	Cushing, "
25. James S. Black	Mar. 21, 1870	A. C. Hutchison	Erskine Church, Montreal	Montreal, "
27. Leon Dionne	May, 1870		Joliette	Joliette, "
26. Peter Wright	Aug. 23, 1870	W. P. Rodger	Chalmers' Church, Montreal	Montreal, "
28. A. B. McKay	1870	P. Nicholson	Crescent St. Ch., Montreal	Montreal, "
29. P. S. Livingston, B.A.	Aug. 17, 1871	J. G. Rennie	Russeltown	Russeltown, "
30. James Hally	Dec. 17, 1872		Ste. Therese, etc	Ste Therese de Blainville, "
31. John Scrimger, M.A.	Aug. 28, 1873	G. S. Spence	St. Joseph St. Ch., Montreal	Montreal,

2. PRESBYTERY OF MONTREAL—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
32. James Wellwood, B.A.	Sep. 16, 1873	Andrew Boa	Cote des Neiges	Cte des Neiges, Q.
33. David W. Morison, B.A.	Nov. 19, 1873	Robert Cairns	Ormstown	Ormstown, "
34. Charles Brouillette	Oct. 21, 1875	John Murray	New Glasgow	New Glasgow "
35. Thomas Bennet	Oct. 12, 1876	James Lang	Beauharnois & Chateauguay	Chateauguay B. "
36. John J. Casey	Dec. 12, 1876	George Elder	Elgin and Athelstane	Kelso, "
37. John C. Cattanach	Aug. 29, 1877	Angus McMillan	Dundee	Dundee Cen'e, "
38. Robert Hamilton	Oct. 23, 1877		Grenville	Grenville, "
39. A. B. Cruchet	Oct. 22, 1878		Canning St. Church, Montreal	Montreal, "
40. W. B. Cruikshank, B.A.		Thos. Rodger, M.D.	St. Matthew's, Montreal	Montreal, "
41. E. D. Pelletier	May 16, 1876		St. Hyacinthe	St. Hyacinthe, "
VACANCIES.				
			La Guerre	La Guerre "
		Thomas Dryden	Farnham Centre	Farnham C'r "
		Dr. McCormick	St. Louis de Gonzague	St. Louis de Gonzague, "
MISSION STATIONS.				
			Victoria, Montreal	Montreal, "
			La Prairie	La Prairie "
			Avoca	Avoca, "
			Rawdon	Rawdon, "
RETIRED MINISTERS.				
1. Thomas Fraser				Montreal, "
2. Hugh Niven				Herdm's Cor. "
ORDAINED MISSIONARIES.				
1. James Mackie			St. Paul's Church, Montreal	Montreal, "
2. Charles Chiniquy				
3. Joshua Fraser, B.A				Montreal, "
4. Robert Wilson				Montreal, "
5. A. Internoscia				Montreal, "

JAMES PATTERSON, *Pres. Clerk.*

3. PRESBYTERY OF GLENGARRY.

1. John Fraser	Aug. 1845	Donald Ferguson	Indian Lands	Athol, Ont.
2. William Ross	Sep. 5, 1860	Donald McLeod	Kirkhill	Kirkhill, Ont.
3. Robert Binnie	May 20, 1861	Hill Campbell	Knox Church, Cornwall	Cornwall, Ont.
4. John S. Burnet	Mar. 6, 1863	G. H. McGillivray.	St. Andrew's Ch., Martintown	Martinto'n, Ont.
5. John Ferguson	Jany. 1865	Colin Cameron	Vankleek Hill	Vankleek Hill, O.
6. Hugh Lamont, M.A., D.D.	Feb. 22, 1865	John McCuaig	Dalhousie Mills & Cote St. George	Dalhousie Mills, Ont.
7. Neil MacNish, B.D., LL.D.	Ap. 29, 1868	John McIntyre	St. John's, Cornwall	Cornwall, Ont.
8. D. H. Maclennan, M.A.	Mar. 6, 1877	John Simpson	Alexandria	Alexandria, Ont.
9. Alexander McGillivray	Sep. 21, 1877	William Campbell.	St. Andrew's, Williamstown	Williamst'n, Ont.
10. Finlay Maclennan	Sep. 27, 1877	Jas. R. McKenzie.	Kenyon	Dunvegan, Ont.
11. William A. Lang, M.A.	Mar. 6, 1878	William S. Young	Lunenburg and Avonmore	Lunenburg, Ont.
12. D. L. McCrae	July 23, 1879	Simon Shaver	St. Matthew's Ch., Osnabruck	Woodlands, Ont.
13. John Matheson, B.A.	Nov. 16, 1879	Wm. McNaughton	Hephzibah Ch., Williamst'n and Burns' Ch., Martintown	Williamstown, Ont.
VACANCIES.				
		John McKenzie	Knox Ch., Lancaster	
		James Steele	St. Luke's, Finch, and S. Finch Church	
		Hugh McIntosh	Knox Church, Roxboro'	
		Alex. McMillan	Summerstown	
		Thos. McDonald	East Hawkesbury	
MISSION STATIONS.				
			East Lochiel	
ORDAINED MISSIONARY.				
1. Donald Ross				Fond du Lac.

HUGH LAMONT, M.A., D.D., *Pres. Clerk.*

4. PRESBYTERY OF OTTAWA.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. George M. Clark	Sep. 10, 1853	Robert Johnson	New Edinburgh	New Edinb'gh, O.
2. Joseph White, B.A.	Aug. 7, 1862	James Fleming	Rochesterville	Rochesterville, O
3. William Caven	Oct. 18, 1865	Hugh McDermid	Buckingham and Lochaber	Buckingham, Q.
4. William Moore, D.D.	Mar. 28, 1866	A. F. Kemp, LL.D.	Bank St. Church, Ottawa	Ottawa, Ont.
5. Marc Aml	July 11, 1866		French Pres. Church, Ottawa	Ottawa, Ont.
6. Daniel M. Gordon, B.D.	Aug. 6, 1866	William Hamilton	St. Andrew's Church, Ottawa	Ottawa, Ont.
7. James Tait	Oct. 3, 1866		Fitzroy and Torbolton	Fitzroy Harb., O.
8. Francis W. Farries	May 18, 1868	John McMillan	Knox Church, Ottawa	Ottawa, Ont.
9. D. McNaughton, M.A.	Oct. 12, 1868	Robert McAffee	Aylwin and Desert	Aylmer, Que.
10. J. A. G. Calder	April, 1871	—— Stewart	Osgoode	Metcalfe, Ont.
11. H. J. McDiarmid	June 29, 1871	Thomas Stewart	East Gloucester	Ottawa, Ont.
12. Robert Whillans, B.A.	Sep. 26, 1872	Robert Bain	Nepean and Bell's Corners	Merivale, Ont.
13. John Fairlie, M.A.	Aug. 21, 1873	John Johnstone	L'Orignal and Hawkesbury	L'Orignal, Ont.
14. Wm. Armstrong, M.A.	May 14, 1874	James Sorley	Daly Street Church, Ottawa	Ottawa, Ont.
15. Hugh Maguire, B.A.	Dec. 8, 1874	James Stevenson	Wakefield	Wakefield, Que.
16. Robert Hughes	Oct. 23, 1876	William Wilson	Cumberland	Cumberland, O.
17. A. M. McClelland, M.A.	May 1, 1877	Daniel McDonald	Russell and Metcalfe	Russell, Ont.
18. John Munro, B.A.	Aug. 19, 1879	Hugh Blair	Manotick and Gloucester	Manotick, Ont.
19. David Findlay, B.A.	Dec. 22, 1879		Cantly and Portland	Pellessiers P.O., Q
20. John W. Penman	April 5, 1880	Hugh Gourlay	Carp and Kinburn	Carp, Ont.
VACANCIES.				
		R. S. Wallace	North Gower	
			Aylmer and Chelsea	
		Robert Mackie	Richmond and Stittsville	
MISSION STATIONS.				
			Bearbrooke and Cambridge	
			Hull	
			Plantagenet	
			East Templeton	
MINISTERS WITHOUT CHARGE.				
1. F. P. Sym				Ottawa, Ont.
2. A. F. Kemp, LL.D.				

JOSEPH WHITE, B.A., *Pres. Clerk.*

5. PRESBYTERY OF LANARK AND RENFREW.

1. William Lochead	Dec. 1830			Almonte, Ont.
2. Alexander Mann, D.D.	May 14, 1840	Samuel S. Dickson	St. Andrew's, Pakenham	Pakenham, Ont.
3. William Bain, D.D.	Oct. 29, 1845	John Hart	Perth	Perth, Ont.
4. Wm. M. Christie, M.A.	Oct. 3, 1849	M. Stevenson	Beachburg, &c	Beachburg, Ont.
5. Solomon Mylne	Oct. 16, 1850	Robert Hunter	Smith's Falls	Smith's Falls, O.
6. Robert Mackenzie	May, 1853	John Allan	Dalhousie and N. Sherbrooke	McDonald's C'rs.
7. John Crombie, M.A.	Aug. 8, 1855	Francis T. Frost	Smith's Falls	Smith's Falls, O.
8. James Wilson, M.A.	July 14, 1856	Robert James	Lanark	Lanark, Ont.
9. George Bremner	Feb. 15, 1860	John Wallace	McNab	White Lake, Ont
10. George Porteous	Aug. 22, 1860	John Hunter	Kitley	Toledo, Ont.
11. Walter Ross, M.A.	Oct. 15, 1862	Robert Bell	Beckwith	Beckwith, Ont.
12. Donald J. McLean, B.A.	Feb. 11, 1863	David Goodwin	Arnprior	Arnprior, Ont.
13. Robert Knowles	Oct. 31, 1866	William Smith	Ramsay	Ramsay, Ont.
14. John B. Edmondson	Oct. 21, 1867	James Yuile	Almonte	Almonte, Ont.
15. W. D. Ballantyne, B.A.	Nov. 1, 1867	John Dewar	Pembroke	Pembroke, Ont.
16. William Burns	May 18, 1869		Perth	Perth, Ont.
17. John Bennett	June 29, 1869	William Wilson	Almonte	Almonte, Ont.
18. Robt. Campbell, M.A.	Oct. 26, 1871	Allan McNab	Renfrew	Renfrew, Ont.
19. J. M. Macalister, B.A.	Nov. 8, 1872	Robert Kennedy	Ashton	Ashton, Ont.
20. Joseph Gandier	Dec. 31, 1872	Hon. Geo. Bryson	Coulonge	Fort Coulonge, Q
21. A. A. Scott, M.A.	Feb. 21, 1878	Isaac Cram	Carleton Place	Carleton Pl., Ont
22. Charles McKillop, B.A.	Sep. 3, 1878	John Ferguson	Admaston, &c	Admaston, Ont.
23. M. H. Scott, B.A.	Oct. 2, 1879	John Young	Bristol	Bristol, Ont.
24. Mark Turnbull			Alice	Alice.
25. Samuel J. Taylor, B.A.	July 23, 1879		Mattawa	Mattawa.
VACANCIES.				
		William Boyd	Middleville	
		James Lindsay	Pakenham	
		D. Carmichael	Litchfield	
MISSION STATIONS.				
			Balderson, &c	
			Castleford, &c	
			Wilberforce	
			Bathurst, &c	
			Darling	
			Lavant	

JOHN CROMBIE, M.A., *Pres. Clerk.*

6. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. John Morrison	May 12,1829	Adam Hobkirk	Waddington, New York	Madrid S'gs, N.Y.
2. William T. Canning	May 1, 1849		Oxford	Oxf'rd Mills, Ont.
3. Dan. McGillivray, B.A.	July 16, 1867	Hon. W. J. Christie	St. John's, Brockville	Brockville, Ont.
4. Elias Mullan	Sep. 18, 1867	William Allan	North Augusta and Fairfield	N. Augusta, Ont.
5. George Burnfield, M.A	Jan. 3, 1871	Robert Graham	First Pres. Church, Brockville	Brockville, Ont.
6. Andrew Rowat	Mar. 2, 1871	N. McIntyre, M.D.	Winchester, West and North	W. Winchester, O
7. James Stuart	Sep. 27, 1872	E. McCoy	Prescott	Prescott, Ont.
8. John M. McIntyre	Sep. 17, 1873	W. H. Cochrane	Kemptville and Oxford Mills	Kemptville, Ont
9. John J. Richards	Aug. 10, 1874	James Hamilton	Lyn and Yonge	Lyn, Ont.
10. Archibald Henderson	Sep. 27, 1874	James Anderson	St. Andrew's, Mountain, & S. G	South Gower, O.
11. John Leishman	Dec. 29, 1874	James Wallace	South Gower and Mountain	South Gower, O.
12. Wm. M. McKibbin, B.A.	Oct. 7, 1875	James Riddell	Edwardsburgh and Mainsville	Cardinal, Ont.
13. William J. Dey, M.A	Jan. 6, 1876	John McMurray	Spencerville and Ventnor	Spencerville, Ont.
14. Hugh Taylor	Sep. 3, 1878	Lachlan Cameron	Morrisburg and Iroquois	Morrisburg, Ont.
VACANCIES.				
		Adam Harkness	Matilda	
		Edward Marshall	Dunbar and Colquhoun's	
		John Draffin	Westport, Newboro', &c	

WILLIAM M. MCKIBBIN, B.A., *Pres. Clerk.*

SYNOD OF TORONTO AND KINGSTON.

1. PRESBYTERY OF KINGSTON.

1. Henry Gordon	July 16,1833		Without Charge	Gananoque.
2. Robert Neill, D.D.	Jan. 29, 1840		Seymour	Burnbrae.
3. Jas. Williamson, LL.D.	Feb. 25, 1845		Professor, Queen's College	Kingston.
4. John B. Mowat, M.A.	May 2, 1850		" " "	Kingston.
5. Andrew Wilson	Jan. 29, 1851	Samuel Gow	Brock Street Ch., Kingston	Kingston.
6. G. D. Ferguson, B.A.	May 16, 1855		Professor, Queen's College	Kingston.
7. Thomas S. Chambers	May 23, 1855		Storrington, Pittsburgh and Glenburnie	Sunbury.
8. Thomas G. Smith	Aug. 3, 1856	George Davidson	St. Andrew's Ch., Kingston	Kingston.
9. Alexander Young	Jan. 8, 1857	Robt. G. Birrell	Napanee	Napanee.
10. David Wishart	April 6, 1857		St. Peter's Church, Madoc	Madoc.
11. David Beattie	" 27, 1857		Rylston and Marmora	Campbellford
12. David Mitchell	Oct. 1858	George Robertson	John Street Ch., Belleville	Belleville.
13. Walter Coulthard	Nov. 29, 1860	Walter Mackenzie	Picton	Picton.
14. Finlay McQuaig	Nov. 29, 1860	David Nicol	Chalmers' Church, Kingston	Kingston.
15. George M. Grant, D.D.	Decr., 1860		Principal, Queen's College	Kingston.
16. John Turnbull	J'ne 24, 1862		Melrose, Lonsdale and Shannonville	Melrose.
17. Henry Gracey	March, 1865	George Gillies	St. Andrew's Ch., Gananoque	Gananoque.
18. M. W. Maclean, M.A.	Aug. 15, 1866		" " Belleville	Belleville.
19. James M. Gray	Aug. 4, 1869		" " Stirling	Stirling.
20. John Gallaher, B.A.	Nov. 14, 1871	James Barnes	St. John's Church, Pittsburgh	Pittsferry.
21. John L. Stuart, B.A.	July, 1875	Robert Powers	Trenton and Consecon	Trenton.
22. Algernon Matthews	Aug. 2, 1875		Lansdowne and Fairfax	Lansdowne.
23. R. J. Craig, M.A.	Ap'l 27, 1876	J. W. Dexter	Mill Point	Mill Point.
24. Donald Kelso	Oct. 3, 1876	Alex. Moore	Roslin and Thurlow	Roslin.
VACANCIES.				
			Glenvale, Harrowsmith and Wilton	
		Wellingt'n Boulter	Demorestville	
		Henry Teilson	Amherst Island	
MISSION STATIONS.				
			Hinchinbrooke and Bedford	
			Wolfe Island	
			Fredericksburgh & Mill Haven	
			Morton and Seeley's Bay	
			St. Columba & St. Paul, Madoc	
			Camden and Sheffield	
			Maynooth	
			West Huntingdon	
			L'Amable	
			Thanet and Ridge	
			Palmerston	
			Carlow	
			Mayo	
MINISTER WITHOUT CHARGE.				
1. James Cormack, B.A.				

THOMAS S. CHAMBERS *Pres. Clerk.*

2. PRESBYTERY OF PETERBORO'.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. James Cleland	May 9, 1843	John H. Ballagh	Mill Street, Port Hope	Port Hope.
2. John Ewing	Jan., 1846	S. H. Best	Mount Pleasant, Omemee and Lakevale	Mount Pleasant.
3. W. C. Windel	Nov., 1847	John Hoey	Cartwright and Ballyduff	Lotus.
4. John W. Smith	Mar., 1849	W. E. Johnston	Grafton and Vernonville	Grafton
5. Francis Andrews		George Gillespie	Keene and Westwood	Keene.
6. William Bennett	Sept., 1851	E. M. Sanderson	Springville and Bethany	Peterboro'.
7. William White	June, 1855	Hugh McPhie	Warsaw and Dummer	Warsaw.
8. Peter Duncan	Oct., 1857	A. C. Singleton	Colborne and Brighton	Colborne.
9. Alexander Bell	March, 1863	John Carnegie	St. Andrew's, Peterboro'	Peterboro'.
10. W. McWilliam, M.A.	Sept., 1863	R. Kennedy	Bethesda and Alnwick	Harwood.
11. James Ballentine	April, 1866	John Sutherland	Cobourg	Cobourg.
12. James M. Douglas	Oct., 1867		Foreign Missionary	Indore.
13. William Hodnett	June, 1869	Robert McEwen	Perrytown and Knoxville	Perrytown.
14. Nathaniel Clarke	May, 1871	Thomas Casement	Lakefield and N. Smith	Lakefield.
15. D. Sutherland, M.A.	Nov., 1873	Alex. Douglas	Percy and Campbellford	Warkworth.
16. R. J. Beattie	April, 1875	E. T. Clarke	First Church, Port Hope	Port Hope.
17. T.F.Fotheringham,M.A.	July, 1875	W. E. Roxborough	Norwood and Hastings	Norwood.
18. James Cameron, M.A.	Feb., 1876	David Morrison	Millbrook and Centreville	Millbrook.
19. E. F. Torrance, M.A.	July, 1876	Colonel Haultain	St. Paul's, Peterboro'	Peterboro'.
20. Alex. McFarlane	Oct., 1878	James Morrison	Robcaygeon and Dunsford	Dunsford.
21. F. R. Beattie, M.A.	Dec. 1878	Wm. Mann	Baltimore and Coldsprings	Baltimore.
22. Robert Stevenson		John R. Calvert	Ordained Missionary	Minden.
MISSION STATIONS.				
		John Brodie	Harvey	
			Minden and Haliburton	Minden.
			Round Lake and Stoney Lake.	
			Chandos and Burleigh	
			Cardiff	

WM. BENNETT, *Pres, Clerk.*

3. PRESBYTERY OF WHITBY.

1. Alex. Kennedy	Sep. 30, 1835	Retired.		Dunbarton.
2. A. A. Drummond	Oct. 20, 1847	J. R. Wightman	Newcastle	Newcastle.
3. William Peattie	Jun. 30, 1860	Eben. Birrel, Andrew Buchan	Claremont, Erskine Church.	Claremont.
4. James Little, M.A.	Nov., 1860	Thos. Yellowlees	St. Paul's, Bowmanville	Bowmanville.
5. Walter M. Roger, M.A.	Nov., 1866	James Kitchen	Ashburn and Utica	Ashburn.
6. Adam Spenser	Aug. 4, 1868	Neil Smith	Darlington	Bowmanville.
7. Hugh Crozier	Mar. 24, 1869	Thos. Forman	Port Perry and Prince Albert.	Port Perry
8. John Abraham	Nov. 5, 1872	James Madill	Whitby	Whitby.
9. J. J. Cameron, M.A.	Mar. 5, 1874	D. Ratcliffe	Pickering	Pickering
10. J. A. Carmichael	May 25, 1875	Wm. Smith	Columbus and Brooklin	Columbus.
11. T. Atkinson	Oct. 1, 1878	Thos. Bingham	Enniskillen and Cartwright	Enniskillen.
12. Alex. Fraser	Oct. 15, 1878	Alex. Beith	Orono	Orono.
13. Alex. Leslie, M.A.	Mar. 4, 1879	Neil Stewart	Newtonville and Kendall	Clarke.
14. S. H. Eastman, B.A.	Nov. 25, 1879	Samuel Wood	Oshawa	Oshawa.
15. Vacant		Peter Nesbit	Dunbarton	Dunbarton.

A. A. DRUMMOND, *Pres. Clerk.*

4. PRESBYTERY OF LINDSAY.

1. Joseph Elliot	Oct., 1836		Cannington	Cannington.
2. Dugald McGregor	May 31, 1848	Peter Thomson	Longford and N. Mara	Uptergrove.
3. J. T. Paul	July 5, 1850	Ben. Feenie	Bolsover	Bolsover.
4. A. Mackay, M.A.	Aug. 15, 1852		Eldon	
5. William Lochead	Sep. 21, 1859	Thos. Lockhart	Fenelon Falls and Somerville	Fenelon Falls.
6. A. Ross, M.A	Sep. 19, 1860	John Campbell	Woodville	Woodville.
7. A. Currie, M.A.	Oct. 23, 1861	John Thorburn	Brock and Manilla	Sonya.
8. J. Hastie	Oct. 23, 1866	James Watson	Lindsay	Lindsay.
9. John McNabb	Dec. 11, 1867	Daniel Cameron	Beaverton and S. Mara	Beaverton.
10. D. McDonald	Nov. 20, 1872	Andrew Spence	Cambray and Fenelon	Cambray.
11. D. D. McLennan	Dec. 18, 1872	John McTaggart	Kirkfield and Victoria	Kirkfield.
12. E. Cockburn, M.A.	Mar. 18, 1872	W. Welsh	Uxbridge	Uxbridge.
13. S. Acheson	Aug., 1876	John Leask	Wick and Greenbank	Wick.
14. W. J. Smyth	Oct. 21, 1878	James Smith	Scott and Uxbridge	Uxbridge.
VACANCIES.				
		T. H. Glendinning	Sunderland and Vroomanton.	Sunderland.
		James Leask	Leaskdale and Zephyr	Leaskdale.

PRESBYTERY OF LINDSAY—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
MISSION STATIONS.				
			Coboconk	
			Head Lake	
			Digby	
			Carden	
			Rama	
RETIRED MINISTER.				
James R. Scott			Clerk of Presbytery	Cambray.

JAMES R. SCOTT, *Pres. Clerk.*

5. PRESBYTERY OF TORONTO.

1. William Reid, D.D.	Jan. 29, 1840		Western Agent of the Church	Toronto.
2. James Dick	Dec. 22, 1842	Alex. Marsh	Richmond Hill and Thornhill	Richmond Hill.
3. Robert Wallace	July 15, 1846	Wm. Carlyle	West Church, Toronto	Toronto.
4. William Gregg, D.D.	Jan. 22, 1847		Professor, Knox College	Toronto.
5. James Pringle	Jan. 19, 1848	John McMullen	Brampton, Derry West, &c.	Brampton.
6. William Stewart	Mar. 22, 1848		Hornby	Hornby.
7. William Meikle	Sep. 25, 1848	Andw. Robertson	Oakville, &c	Oakville.
8. J. Alexander, M.A.	May 29, 1851	Geo. Campbell	Union and Norval	Norval.
9. John Smith	Sep. 2, 1851	John Robertson	Erskine Church, Toronto	Toronto.
10. William Caven, D.D.	Oct. 7, 1852		Principal of Knox College	Toronto.
11. William McLaren	June, 1853		Professor, Knox College	Toronto.
12. Henry M. Parsons	Nov. 15, 1854	Robt. Merryfield	Knox Church, Toronto	Toronto.
13. Wm. E. McKay, B.A.	Oct. 29, 1856	James H. Curry	Orangeville	Orangeville.
14. John M. King, M.A.	Oct. 27, 1857	David Picken	St. James' Square Ch., Toronto	Toronto.
15. Alex. McFaul	Mar. 17, 1858	Thomas Russell	Caledon and Alton	Caledon.
16. James Carmichael	Oct. 2, 1860	Arch. McMurchy	St. Andrew's, King, &c	Laskey.
17. John Hogg	Aug. 2, 1864	Greenhow Banks	Charles Street Ch., Toronto	Toronto.
18. D. J. Macdonnell, B.D.	Nov. 20, 1866	James Stuart	St. Andrew's Ch., Toronto	Toronto.
19. G. M. Milligan, B.A.	Feb. 4, 1868	A. F. McLean	Old St. Andrew's, Toronto	Toronto.
20. John Kirkpatrick	May 28, 1868	Wm. Wilson	Cooke's Church, Toronto	Toronto.
21. Jas. Carmichael, M.A.	Nov. 10, 1870	James Dinsmore	St. Andrew's Ch., Markham, &c	Markham.
22. John M. Cameron	Nov. 23, 1871	Wm. Warwick	East Church, Toronto	Toronto.
23. Robt. Pettigrew, M.A.	Jan. 8, 1873	Wm. Watson	Weston and Woodbridge	Weston.
24. Donald Mackintosh	Jun. 17, 1873	Benj. Jenkins	Melville Ch., Markham, &c	Unionville.
25. E. D. McLaren, B.D.	Sep. 23, 1873		Coll. & successor, Brampton, &c.	Brampton.
26. R. D. Fraser, M.A.	Sep. 29, 1873	John Beattie	Chinguacousy, First & Second	Claude.
27. Robert Gray	Apl. 7, 1874	Alex. Webster	York Mills and Fisherville	Eglinton.
28. James B. Fraser, M.D.	Sep. 15, 1874	Peter Crann	Queensville, Ravenshoe, &c.	Queensville.
29. Peter Nicol	Oct. 27, 1874	Donald McKinnon	Knox Ch., Vaughan, &c.	Elder's Mills.
30. Isaac Campbell	Nov. 2, 1874	James Dalzell	Coll. & suc., Richmond Hill, &c.	Richmond Hill.
31. Alex. Gilray	Jan. 5, 1875	John Samuelson	College Street Ch., Toronto	Toronto.
32. M. M. Macgillivray, B.A.	Oct. 21, 1875	David Martin	St. Andrew's, Scarborough, &c	Benlomond.
33. James Frazer	Feb. 8, 1876	Joseph Cockburn	Georgina	Sutton.
34. John R. Gilchrist, B.A.	Oct. 10, 1876	John Stewart	Shelburne and Primrose	Shelburne.
35. Walter Amos	Nov. 9, 1876	D. Fotheringham	Aurora and East King	Aurora.
36. Robt. P. McKay, M.A.	Oct. 9, 1877	Wm. Clarke, jun.	Knox Ch., Scarborough, &c.	Agincourt.
37. William Frizzell	Apl. 4, 1878	Donald Sutherland	Newmarket	Newmarket.
38. Alex. Tait	May 28, 1878	Richard Dodds	Mono Mills, &c	Mono Mills.
39. John Pringle	Nov. 26, 1878	Hugh McKay	Georgetown and Limehouse	Georgetown.
40. M. C. Cameron, B.D.	Mar. 25, 1879	John Hardy	Milton, &c	Milton.
VACANCIES.				
		Joseph Stephens	Central Church, Toronto	Toronto.
		Wm. Barber	Streetsville and Dixie	Streetsville.
		John Henderson	Cheltenham & Mt. Pleasant	
			West King	
			Ballinafad, &c	
			Mono Centre and Camilla	
			Parkdale and Brockton	
			Leslieville, &c	
			Sandhill and Caledon East	
			Horning's Mills, &c	
			Stouffville	
		David Elder	St. Andrew's, Vaughan	Maple.
		Dr. Forest	Mount Albert and Ballantrae	Mount Albert.
RETIRED MINISTERS WITHOUT CHARGE.				
1. James Bain	Apl. 25, 1826			Markham.
2. David Coutts	1836			Brampton.
3. George Lawrence	Apl. 28, 1837			Toronto.
4. Robert Monteath	Apl. 20, 1841		Clerk of Presbytery	Toronto.
5. John Barclay, D.D.	Dec. 6, 1842			Toronto.
6. William Inglis	Dec. 21, 1847		Editor of CAN. PRESBYTERIAN.	Toronto.
7. Archibald Crow	Aug. 17, 1848			Yorkville.
8. William Barr	Sep. 28, 1848			Orangeville.
9. James Stuart	Aug. 22, 1849			Toronto.
10. John Brown	May 30, 1854			Newmarket.
11. Wm. C. Young	Sep. 6, 1854			Toronto.
12. Patrick Greig	1854			Yorkville.
13. Thomas M. Reikie				

R. MONTEATH, *Pres. Clerk.*

6. PRESBYTERY OF BARRIE.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. W. Fraser, D.D., Sen. P.	Sep. 2, 1834		Senior Pastor	Bondhead.
2. Robert Rodgers	Dec. 4, 1850	G. W. Hodgetts	Collingwood	Collingwood.
3. John Gray, M.A	May 21, 1851	James Gow	Orillia	Orillia.
4. W. McConnell	April, 1854	R. G. McCraw	Central Ch., Craigvale, & Lefroy	Craigvale.
5. Geo. Craw	Dec., 1859	John Johnston	Medonte and Flos	Hillsdale.
6. W. Anderson, M.A	June 29, 1860	R. McCracken	Mulmur and Rosemont	Rosemont.
7. Robert Moodie	March, 1863	M. McLeod	Stayner and Sunnidale	Stayner.
8. Alex. Dawson, M.A	Sep. 23, 1863	Joseph Telford	Gravenhurst, Severn B'ge and Washago	Gravenhurst
9. John Leiper	July, 1864	J. McL. Stevenson.	Barrie	Barrie.
10. Dun. McDonald, M.A	Jan. 11, 1865	Adam Miller	East Nottawasaga, Creemore and Dunedin	Creemore.
11. A. McDonald, B.A	Jan. 31, 1866	Don. H. Currie	West Nottawasaga	Duntroon.
12. Smith Hutchison	Feb. 10, 1871	John Brown	Guthrie Church, Oro	Shanty Bay.
13. Thos. McKee	Oct. 10, 1871	John Davidson	Angus, New Lowell and Bonnyton	Angus.
14. Henry Sinclair	Nov. 14, 1872	Peter Smith	Knox Church, Oro	Mitchell Square.
15. Robt. Fairbairn, B.A	Dec. 11, 1872	Jas. Tudhope	Eason & Willis Churches	Jarratt's Corners
16. E. W. Panton	Dec. 9, 1873	Simon Fraser, W. Sutherland	Bradford and Second W. Gwillimbury; W. Gwillimbury & Innisfil	Bradford.
17. J. R. S. Burnett	Dec. 16, 1874	W. McWhinney	Alliston and Carluke	Alliston.
18. J. J. Cochrane, M A	Apl. 4, 1876	Thomas Scott	Town Line and Ivy	Thornton.
19. Stuart Acheson	Oct. 11, 1876	J. G. Hood	1st Essa, Burns' & Dunn's Chs.	Clover Hill.
ORDAINED MISSIONARIES.				
20. Hugh Thomson	Oct. 17, 1864		Doe Lake, Spence, Beggsboro' and Maganetawan	Maganetawan.
21. Allan Findlay	Jan. 7, 1867	Angus Black	Bracebridge, Monck & S. Falls	Bracebridge.
22. E. N. B. Millard, M.A.	May 18, 1874		Minesing, Hunter's and McCrae's, Craighurst, & Midhurst	Minesing.
23. Robert Scott	Aug. 3, 1875		Penetanguishene, Wyeb'dge, Midland, Vint, Medonte and Vesey	Wyebridge.
VACANCIES.				
		Angus Bell	Duntroon and Nottawa	
		R. Little	Second Innisfil	
			Singhampton & Maple Valley	
		John Cerswell, jun.	First West Gwillimbury and Cookstown	
		George Stewart	First & Second Tecumseth and Adjala	
MISSION STATIONS.				
			Rosseau and Turtle Lake	
			Port Carling, Raymond, Dee Bank, & McIntosh	
			Baysville and Drake's	
			Port Sydney, Bethel Ch., Macaulay, and Stisted	
			Huntsville, Allansville, & Knox Church, Chaffey	
			Stanleydale, Hoodstown & McMurrich	
			Draper and York's	
			Nipissing, Commanda, &c	
			Emsdale, Croft, Katrine, &c	
			Ardtrea and Uhtoff	
			Waubashene, Pt. Severn and Sturgeon Bay	
			Parry Sound and Port Carling	
			Collingwood M'tn. & Gibraltar	
RETIRED MINISTERS.				
1. Sam'l Porter				Barrie.
2. W. Johnson, M.A				
3. W. McKee, B.A.				Cookstown.
4. W. Wright				S.Falls, Muskoka.

ROBERT MOODIE, *Pres. Clerk.*

7. PRESBYTERY OF OWEN SOUND.

MINISTER.	DATE OF ORDINATI'N	ELDER.	CONGREGATION.	POST OFFICES.
1. Duncan Morrison, M.A.	Oct. 22, 1851	.....	Senior Minister, Knox Ch. Owen Sound	Owen Sound.
2. Edward Bayne Rodgers	June, 1852	John Clark	Meaford and Griersville	Meaford.
3. Robert Dewar	Oct. 7, 1855	.....	Pastor Emer., Lake Shore	Annan.
4. James Cameron	Feb. 16, 1869	A. Wright	Chatsworth	Chatsworth.
5. Arch'd. McDiarmid	Apl. 27, 1859	Francis Boyle	Latona and Rocky Saugeen	Latona.
6. Alex. McLennan	May 25, 1869	James McLean	Knox Church, Sydenham	Owen Sound.
7. Hugh Currie	Feb., 1870	J. Bremner	Keady, Desboro' and Peabody.	Keady.
8. Arch'd. Stevenson	Jan. 20, 1874	Jas. Gardiner	St. Vincent & Sydenham	Blantyre.
9. John Somerville, M.A.	Aug. 25, 1875	David Durie	Division St., Owen Sound	Owen Sound.
10. Alex. F. McKenzie	Mar. 6, 1878	F. Anthony	Kilsyth and North Derby	Kilsyth.
11. Alex. H. Scott, M.A.	Aug. 22, 1878	James Young	Knox Church, Owen Sound	Owen Sound.
12. Ashley T. Colter	Dec. 11, 1878	John Odell	Thornbury and Heathcote	Thornbury.
13. John Mordy, M.A.	Dec. 19, 1878	Robert Grierson	Lake Shore and Leith	Annan.
VACANT.				
.....	.....	Thomas Ormiston	Sarawak and N. Keppel	
MISSION STATIONS.				
.....	.....	.....	Indian Peninsula, Lower Field	
.....	.....	.....	" " Upper "	
.....	.....	Wm. Johnson	Johnston, Daywood and Caven	
.....	.....	Hugh Smith	Euphrasia and Holland	
.....	.....	.....	Crawford	

JOHN SOMERVILLE, M.A., *Pres. Clerk.*

8. PRESBYTERY OF SAUGEEN.

1. John McMillan	June 29, 1857	George Crow	Knox Church, Mount Forest	Mount Forest.
2. William Park	Oct. 10, 1857	E. McNab	Durham	Durham.
3. Charles Cameron	May 1, 1861	J. McEachren	Cotswold	Cotswold.
4. John Morrison	Jan. 9, 1866	D. McMillan	Proton	Cedarville.
5. Stephen Young	Sep. 19, 1866	Samuel Neil	Clifford	Clifford.
6. Donald Stewart	Oct. 31, 1866	George Hunter	St. Andrew's Church, Arthur	Arthur.
7. Donald Fraser, M.A.	Aug. 14, 1867	James Scott	St. Andrew's Ch., M't Forest	Mount Forest.
8. D. P. Niven	Mar. 1, 1870	John Baird	Amos, Orchardville, &c.	Orchardville.
9. John Baikie	Aug. 1, 1871	James Stewart	Guthrie Church, Harriston	Harriston.
10. B. J. Brown	June 11, 1873	.....	Waldemar, South Luther, &c.	Luther.
11. John Campbell, B.A.	Sep. 2, 1874	Peter Kean	Knox Church, Harriston	Harriston.
12. A. C. Stewart	Oct. 13, 1875	Samuel Nay	McIntosh and Belmore	Belmore.
13. Peter Straith, B.A.	.....	N. D. McKenzie	Holstein and Fairbairn	Holstein.
14. Donald McLeod B.A.	Aug. 21, 1878	D. McLean	St. Columba Ch., Priceville	Priceville.
15. Alex. Nicol	May 27, 1879	J. W. Watson	Ayton and East Normanby	Ayton.
VACANCIES.				
.....	.....	John Yeats	Palmerston	Palmerston.
MISSION STATIONS.				
.....	.....	John Inkster	Osprey	Maxwell.
.....	.....	S. Boyde	Markdale and Flesherton	Markdale.
.....	.....	.....	Dundalk & Fraser Settlement	
.....	.....	.....	North Luther and Ross	
.....	.....	.....	Berkeley	

S. YOUNG, *Pres. Clerk.*

9. PRESBYTERY OF GUELPH.

1. George Smellie	Mar. 18, 1836	Robert Phillip	Melville Church, Fergus	Fergus.
2. Thos. Wardrope, D.D.	Aug. 14, 1845	William Watson	Chalmers' Church, Guelph	Guelph.
3. Robert Torrance	Nov. 11, 1846	Thomas McCrae	First Congregation, Guelph	Guelph.
4. William S. Ball, A.B.	Feb. 28, 1849	Robert Millar	Knox Church, Guelph	Guelph.
5. James K. Smith, A.M.	Jan. 13, 1853	James Cowan	Knox Church, Galt	Galt.
6. James Middlemiss	June 3, 1856	Charles Keeling	Chalmers' Church, Elora	Elora.
7. William Millican	Sep. 21, 1859	William Clark	St. John's Ch., Garafraxa and Mimosa	Garafraxa
8. Alex. McKay, D.D.	Apl. 25, 1860	Hugh Cockburn	Duff's Church, East Puslinch	Morriston.
9. James B. Mullan	July 23, 1862	James Rettie	St. Andrew's Church, Fergus	Fergus.
10. George Haigh	Apl. 1863	Robert Amos	Doon, Hespeler and Preston	Hespeler.
11. J. C. Smith, A.M.	July, 1864	Charles Davidson	St. Andrew's Church, Guelph	Guelph.
12. David Smyth	June 7, 1865	William Dow	First Church, Eramosa	Eramosa.
13. James A. R. Dickson	July 18, 1865	James Dalgliesh	Central Presbyterian Ch., Galt	Galt.

PRESBYTERY OF GUELPH—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. John Davidson	Feb. 4, 1866	Alex. McQueen	Alma and Zion Ch., Nichol	Alma.
15. Henry Edmison, M.A.	Oct. 18, 1866	John McKay	Rothsay and Moorefield	Rothsay.
16. Donald Strachan	Sep. 8, 1868	William Torrance.	Rockwood	Rockwood.
17. D. B. Cameron	Dec. 16, 1869	Arch. Campbell	Knox Church, Acton	Acton.
18. Simeon W. Fisher	Oct. 27, 1874	John Gale	Knox Church, Elora	Elora.
19. James Bryant	Jan. 26, 1875	M. Henderson	Glenallan and Hollin	Glenallan.
20. H. H. McPherson, M.A.	Nov. 24, 1875	Jeremiah Smith	Nassagaweya & Campbellville	Nassagaweya.
21. A. M. Hamilton, M.A.	May 22, 1877	Alex. Mitchell	Chalmers' Ch., Winterbourne	Winterbourne.
22. Robert Fowlie	Oct. 25, 1877	Joseph Young	Erin and Ospringe	Erin.
23. Donald Tait, B.A	" 6, 1879	J. M. Muir	St. Andrew's Church, Berlin	Berlin.
24. Alexander Russell	June 2, 1880	John Cadwell	Hawkesville	Hawkesville.
VACANCIES.				
		James Wight	West Puslinch	Crieff.
		James Gibson	St. Andrew's Ch., Hillsb'gh, Bethel Ch., Price's Corners	Hillsburgh.
MISSION STATIONS.				
		John A. Davidson	Eden Mills	Eden Mills.
		Robert C. Black	Second Church, Garafraxa	Garafraxa.
MINISTERS WITHOUT CHARGE.				
1. J. G. Macgregor				Elora.
2. John Duff				Elora.
3. William Meldrum				Morriston.

ROBERT TORRANCE, *Pres. Clerk.*

SYNOD OF HAMILTON AND LONDON.

1. PRESBYTERY OF HAMILTON.

1. Wm. Hancock	May, 1834	(Retired)		Fonthill.
2. M. W. Livingstone		(Retired)		Simcoe.
3. S. C. Fraser, M.A.	1844	(Retired)		Hamilton.
4. James Herald	1859	(Retired)		Dundas.
5. John Porteous	Dec. 1842	John Denton	Port Dalhousie	Port Dalhousie.
6. Samuel Fenton	1843		Vittoria, &c.	Vittoria.
7. Thos. Goldsmith	Jan. 5, 1845	John McCoy	Hamilton, St. John's Church	Hamilton.
8. William Cleland	Aug. 1849		Niagara	Niagara.
9. James Black	Nov. 9, 1853	A. C. Buck	Caledonia, Argyle Street and Allan Settlement	Seneca.
10. John Laing, M.A	June 1854	Jacob Rymal	Dundas, Knox Church	Dundas.
11. James Gordon, M.A.	1854	William Duncan	Clifton, St. Andrew's	Welland.
12. James McEwen	1854		Welland	Clifton.
13. Wm. Craigie	Jan. 5, 1856	Robt. McKetterick	Port Dover, Knox Church	Port Dover.
14. John McMechan	May, 1857	Andrew Wilson	Waterdown	Waterdown.
15. James Pullar	May, 1857		Lynedoch and Silverhill	Lynedoch.
16. John James, D.D.	Jan. 1854	David McLellan	Hamilton, Knox Ch.	Hamilton.
17. John G. Murrray	July 7, 1858	G. W. Muir	Grimsby & Muir Settlement	Grimsby.
18. D. H. Fletcher	Nov. 8, 1860	J. McDonald, M.D.	Hamilton, McNab Street	Hamilton.
19. Thomas Wilson	Apr. 28, 1863	George Ellwood	Caledonia, Sutherland Street.	Seneca.
20. George Burson	June 6, 1863	James Dougan	St. Catharines, Knox Church.	St. Catharines.
21. Alexander Grant, B.A.	Jan. 27, 1863	A. D. McLeod	Oneida, Indians & Seneca	Dufferin.
22. R. Thomson, LL.D.		Thomas McCredie.	Drummondville & Chippawa.	
23. Thos. McGuire	May 8, 1864	Joseph Abraham	Jarvis & Walpole	Jarvis.
24. J. L. Robertson, M.A.	Sep. 11, 1867	James Sanderson	Nairn Church, Strabane	Strabane.
25. R. M. Croll	May 1868		Simcoe, St. Paul's Church	Simcoe.
26. Geo. A. Yeomans, M.A.	1869	Daniel Simpson	Dunnville	Dunnville.
27. George Chrystal	1869	Wm. Henderson	Flamboro' West	Flamboro.
28. Samuel Lyle	Feb. 12, 1870	John Stewart	Hamilton, Central Church	Hamilton.
29. Robert J. Laidlaw	1871	James Hutchison	Hamilton, St. Paul's Church	Hamilton.
30. W. P. Walker	Jan. 31, 1872	John Webb	Binbrook and Saltfleet	Elfrida.
31. Robert Thynne	Feb. 17, 1875	Robert McQueen	Beverly	Kirkwall.
32. George Bruce, B.A	1875	W. J. McCalla	St. Catharines, First Church	St. Catharines
33. C. D. McDonald		Archibald Dobbie	Thorold	Thorold.
34. John H. Ratcliffe	1876	Wm. Young	Ancaster and Alberton	Ancaster.

PRESBYTERY OF HAMILTON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
35. D. C. McIntyre	Sep. 3, 1878	Wm. Zimmerman.	Beamsville and Clinton	Beamsville.
36. S. R. Warrender		W. McKeague	St. Ann's & Wellandport	St. Ann's.
37. D. Munroe	Sep. 19, 1878	J. S. Scholfield	Port Colborne	Port Colborne.
VACANCIES.				
		R. Beamer	North Pelham	
		R. Miller	Burlington	
		A. Spears	Blackheath, E. Seneca, Caistor	
		J. Gordon	Nelson and Kilbride	Kilbride.
			East Ancaster and Barton	Ancaster.
		W. Fotheringham.	Merritton and Haynes Av., St. Catharines	
MISSION STATIONS.				
			Louth	
			Fort Erie, Victoria, &c.	
			Hamilton, Pearl St.	
MINISTERS WITHOUT CHARGE.				
1. A. Forbes			Waterdown, P.O	
2. R. G. McLaren			Greenville, P.O	
3. John Gauld			Hamilton, P.O	

J. LAING, *Pres. Clerk.*

2. PRESBYTERY OF PARIS.

1. Thomas Lowry	Sep. 24, 1833	Robert Russell	First Ch., Brantford	Brantford.
2. Donald McKenzie			Emeritus	Ingersoll
3. Thos. Alexander, M.A.	March, 1835	Geo. Bryce	Mount Pleasant & Burford	Mohawk,
4. Walter Inglis	Oct., 1842	— Morton	Ayr, Stanley Street	Ayr.
5. Robert Scrimgeour	Dec. 10, 1878	Gavin Fleming	Glenmorris	Glenmorris.
6. Wm. Robertson, M.A.	Jan. 26, 1859	John Oliver	Chesterfield	Chesterfield.
7. W. T. McMullen	Nov. 5, 1856		Knox Church, Woodstock	Woodstock.
8. Wm. Cochrane, D.D.	June 7, 1859	John Montgomery	Zion Church, Brantford	Brantford.
9. John McEwen	Sep. 8, 1859	W. T. Root	Erskine Church, Ingersoll	Ingersoll.
10. Robert Hume, M.A.	May 26, 1860	T. W. Charlton	St. George	St. George.
11. R. N. Grant	Dec. 21, 1865	Peter Stewart	Knox Church, Ingersoll	Ingersoll.
12. James Little	1866	Thos. Spiers	Drumbo & Princeton	Princeton.
13. D. D. McLeod	July 3, 1857	Geo. McVicar	Paris, Dumfries Street	Paris.
14. J. M. Aull	May 29, 1868	John Richardson	Ratho and Innerkip	Ratho
15. John Thomson M.A.	Nov. 20, 1871	— Robson	Knox Church, Ayr	Ayr.
16. W. A. McKay, M.A	Dec. 16, 1870	Thos. Mair	Chalmers' Ch., Woodstock	Woodstock.
17. G. G. McRobbie	Nov., 1874	John Allison	Tilsonburg and Culloden	Tilsonburg.
18. John Anderson	Nov. 25, 1874	John Deans	Paris, River Street	Paris.
19. Gustavus Munro		Joseph F. Ross	Embro	
20. W. M. Martin	July 21, 1875	James B. Smith	Norwich	Norwich.
21. D. M. Beattie	Jan. 30, 1880	Arch. McArthur	Blenheim and Oxford	Eastwood.
MISSION STATIONS.				
			Zion Church Mission	
			East Oxford, Beachville & Sweabourg	
MINISTER WITHOUT CHARGE.				
1. Robert Chambers			Woodstock	

W. T. MCMULLEN, *Pres. Clerk.*

3. PRESBYTERY OF LONDON.

1. W. R. Sutherland	Feb. 16, 1846	Alex. Eadie	Ekfrid	Strathburn.
2. James B. Duncan	July 1, 1848		Forest and McKay	Forest.
3. J. J. A. Proudfoot, D.D.	July 16, 1848	Adam Murray	First Church, London	London.
4. John Rennie	Apr. 22, 1857	David Jones	Ailsa Craig and Carlisle	Ailsa Craig.
5. J. Allister Murray	Oct. 7, 1867	David Duff	St. Andrew's, London	London.
6. George Cuthbertson	Oct. 7, 1857	Alex. Gillatley	Wyoming and Plympton	Wyoming.
7. John McRobie	Oct. 21, 1857		Petrolea	Petrolea.
8. David Camelon	1858		St. James', London	London.
9. John Milloy	Feb. 2, 1859		Argyle Ch., Aldboro'	Crinan.
10. Neil McKinnon	Feb. 22, 1859	Donald Chisholm	Mosa	Kilmartin.
11. Peter McDiarmid	May, 1861	Wm. Bryce	Point Edward	Point Edward.
12. Alex Frazer	Oct. 22, 1861	Thos. McMullen	Longwood	Longwood
13. Lachlan Cameron	Nov. 5, 1862	Gilbert Telfer	Thamesford	Thamesford.

PRESBYTERY OF LONDON—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
14. John Wells		Duncan McEwen	Nairn and Beechwood	Nairn.
15. Ken. McDonald	Oct., 1865	Alex. Brodie	Belmont	Belmont.
16. John Thompson	Apr. 25, 1866	Hon. A. Vidal	St. Andrew's, Sarnia	Sarnia.
17. George Sutherland	Nov. 14, 1866	D. Turner	Fingal	Fingal.
18. Mungo Fraser	Oct. 10, 1867	Colin McDougall	St. Thomas	St. Thomas.
19. John A. McDonald	Dec., 1870	Jas. Alexander	Wallacetown, Bear Creek and Brigden	Birkhall.
20. Robert Scobie	Aug. 20, 1873	Thos. Gordon	St. Andrew's, Strathroy	Strathroy.
21. D. B. Whimster	Oct. 15, '73	Peter Cavan B. Charlton	English Settlement & Proof Line	Vanneck.
22. John M. Munroe	1874	Hugh McKay	Kintore	Kintore.
23. John M. Goodwillie	July 14, 1875	John Davidson	Camlachie	Camlachie.
24. D. McEachern	Oct. 8, 1875	Alex. McKay	Parkhill and McGillivray	Parkhill.
25. John Stewart		Duncan McLean	Kintyre	Rodney.
26. John McAlmon	Oct. 1875	Wm. Cole	Burns' Ch., and Moore Line	Logierait.
27. Hector Currie	Apr. 25, 1876	James Gordon	Knox Ch., Thedford, &c.	Thedford
28. Alex. Urquhart		Robt. Fletcher	Chalmers' and Duff's Ch., Dunwich	Cowal.
29. Arch. Henderson	Oct. 10, 1877	John Campbell	Hyde Park and Komoka	Hyde Park.
30. Peter C. Goldie	Nov. 15, 1877	W. McLaren	Watford	Delaware.
31. Farquhar McRae		Arch. McLean	W. Williams	Parkhill.
32. Jos. H. Paradis			Port Stanley	Port Stanley.
33. Francis Ballantyne	Jan. 2, 1879	John Lawson	N. and S. Westminster	Wilton Grove.
34. J. B. Galloway	Feb. 19, 1879	Andrew Brown	Lucan and Biddulph	Lucan.
35. A. H. Kippen	Feb. 25, 1879	Angus McMillan	Dorchester and Crumlin	Dorchester.
36. J. McLintock	Aug. 1879	Dugald Ferguson	Mandaumin	Mandaumin.
37. Hugh Cameron	Dec. 2, 1879	Alex. Cameron	Glencoe	Glencoe.
38. A. Beamer			Wardsville and Newbury	Wardsville.
VACANCIES.				
		Hugh Craig	Delaware	
		Alex. McLean	Lobo and Caradoc	
		James Campbell	Wallacetown	
		John McPhail	Alvinston and Napier	
		D. G. McArthur	New Glasgow	
MISSION STATIONS.				
James McCutcheon			Corunna and Mooretown	
			Springfield	
			West Adelaide and Arkona	
			Oil Springs	
			N. E. Adelaide	
MINISTERS WITHOUT CHARGE.				
1. D. McMillan			Komoka, P.O.	Komoka.
2. George Simpson			St. Thomas	St. Thomas.
3. Evan McAulay			London	London.
4. James Ferguson			"	"
5. Alex. Burr			Komoka, P.O.	Komoka.

GEORGE CUTHBERTSON, *Pres. Clerk.*

4. PRESBYTERY OF CHATHAM.

1. A. W. Waddell	Nov. 30, 1847	Wm. Coltart	Harwich	Rondeau.
2. Angus McColl	Feb. 18, 1848	John McKerral	First Church, Chatham	Chatham.
3. J. Logie	Dec. 1849	F. B. Stewart	Tilbury East	Valetta.
4. Wm. King	May, 1851	David Taylor	Buxton	Buxton.
5. J. W. Chesnut	March, 1853	David Stewart	Tilbury West and Comber	Comber.
6. Wm. Walker	Oct. 25, 1853			Chatham.
7. Archibald Currie	Feb. 7, 1860	Donald McLaren	Ridgetown and Kilmarnock	Ridgetown.
8. Frederick Smith	April, 1867	Alex. Callum	Amherstburg	Amherstburg.
9. John Becket	May 27, 1868	Wm. McKerricher	Thamesville	Thamesville.
10. John Gray	Nov. 16, 1870	Alex. Bartlett	Windsor	Windsor.
11. D. L. McKechnie	Sep. 28, 1875	Captain Taylor	Bothwell	Bothwell.
12. W. C. Armstrong	Mar. 8, 1877	Wm. Webster	Florence and Dawn	Florence.
13. John R. Battisby	Oct., 1877	Richard Linton	St. Andrew's, Chatham	Chatham.
14. Donald Currie	Dec. 26, 1878	Thos. Campbell	Dover	Oungah.
15. C. Lafontaine				Ste. Ann's, Ill.
VACANCIES.				
			Ste. Ann's, Ill., U.S	
			Elmira, Ill., U.S	
MISSION STATIONS.				
			Sombra	
			Dresden and Knox Church	
			Wallaceburg	
			Merses	
			Maidstone	

WILLIAM WALKER, *Pres. Clerk.*

5. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
1. T. McPherson	Oct. 10, 1836	Retired		Stratford P.O.
2. Daniel Allan	Nov., 1838	"		Goderich P.O.
3. John Fotheringham	Feb. 27, 1856	"		St. Mary's.
4. James Boyd	July 7, 1847	Wm. Barbour	Wellesley	Crosshill P.O.
5. Daniel Gordon	Oct., 1849	Geo. McKenzie	Harrington	Harrington.
6. David Mann	Dec. 26, 1855	Samuel Radcliffe	Biddulph	Granton.
7. Robert Hamilton	June 30, 1858	Geo. Lawrie	Fullerton and Avonbank	Motherwell.
8. Robert Hall	Apr. 17, 1860	John Gibson	Nissouri, North and South	Thorndale.
9. John K. Hislop	Nov. 19, 1862	Alex. Robertson	Avonton and Carlingford	Avonton.
10. Archibald Stewart	Nov. 26, 1862	John Stewart	North Easthope	Shakespeare.
11. Robert Renwick	Jan., 1863		Elma Centre & W. Monckton.	Newry Station.
12. John McAlpine	1863	M. Ballantyne	Widder St., St. Mary's	St. Mary's.
13. J. W. Mitchell, M.A.	May 23, 1867	Andrew Byers	Knox Church, Mitchell	Mitchell.
14. John Kay	July 31, 1868	Wm. Chalmers	Milverton and Mornington	Milverton.
15. J. Edgar Croly, M.A.	Nov. 29, 1868	J. W. Chalmers	Millbank	Millbank.
16. John W. Bell, M.A.	Dec. 22, 1868	John J. Hamilton	Knox Church Listowel	Listowel.
17. P. McF. McLeod	1871	Thos. McPherson	Knox Church, Stratford	Stratford.
18. Peter Scott	Mar. 5, 1872	John Morgan	Hibbert	Cromarty.
19. E. Wallace Waits	1872	Samuel Robb	St. Andrew's, Stratford	Stratford.
20. Thomas T. Johnston	1878	Andrew Mitchell	Molesworth and Trowbridge	Molesworth.
21. W. A. Wilson, M.A.	Nov. 19, 1879	M. Laughton	Knox Church, St. Mary's	St. Mary's.
VACANCIES.				
		Andrew Riddell	St. Andrew's, Hampstead, and Shakespeare	Strathalan.
		D. Sutherland	Burns' Church, E. Zorra, and Markdale	
MISSION STATION.				
			Shakespeare	
MINISTER WITHOUT CHARGE.				
1. Robt. McKay			Tavistock and New Hamburg.	

J. FOTHERINGHAM, *Prés. Clerk.*

6. PRESBYTERY OF HURON.

1. Charles Fletcher	Nov.,	1842	Retired	Goderich	Goderich.
2. Matthew Barr	Feb.,	1854	"	Seaforth	Seaforth
3. Robert Ure, D.D.	Jan.,	1850	Captain Gibson	Knox Church, Goderich	Goderich.
4. John Ross	Oct.,	1851		Brucefield	Brucefield.
5. Jas. Sieveright, B.A.	July,	1857	Captain Gibson	Knox Church, Goderich	Goderich.
6. A. D. McDonald	Apr.,	1859	S. G. McCaughey	Seaforth	Seaforth.
7. Nathaniel Patterson	July,	1859	Wm. Sterling	Bayfield and Bethany	Bayfield
8. Hugh Cameron	Oct.,	1862	John Scott	Kippen	Kippen.
9. A. Y. Hartley	June,	1864	John Strang	Rogerville and Exeter.	Exeter.
10. J. S. Lochead, M.A.	Sep.,	1866	James Elliott	Hullett and Londesborough	Londesboro'.
11. Archibald McLean	Nov.,	1866	Wm. McIntosh	St. Andrew's, Blyth	Blyth.
12. Peter Musgrave	May,	1868	John Kerr	Duff's Church, McKillop	Seaforth.
13. James Pritchard	Oct.,	1868	Francis Stalker	Manchester and Smith's Hill.	Auburn.
14. Mark Danby	Feb.,	1872	Wm. Cannie	Bayfield Road and Berne	Varna.
15. Andrew Glendinning			John Reith	Grand Bend	Grand Bend.
16. T. G. Thompson	Nov.,	1874	Arch. McNeil	Union Ch., Brucefield	Brucefield.
17. Alex. Stewart, B.A.	Sep. 22,	1875	Arch. Matheson	Clinton	Clinton.
18. Joseph McCoy, M.A.	Feb.,	1879	Saml. Carnachan	Egmondville	Egmondville.
19. Colin Fletcher, M.A.	Feb.,	1879	Robt. Kirk	Thames Road and Kirkton	Exeter.
MISSION STATION.					
				Goderich Gaelic	
MINISTER WITHOUT CHARGE.					
1. Wm. Graham				Egmondville	

A. MCLEAN, *Prés. Clerk.*

7. PRESBYTERY OF MAITLAND.

1. Alex. Sutherland		1846	John McKay	Knox Church, Ripley	Dingwall.
2. Samuel Jones	Sep.,	1853	Thos. Strachan	Knox Church, Brussels	Brussels.
3. Duncan Cameron	Mar. 3,	1854	Thos. McIver	Lucknow and South Kinloss.	Lucknow.
4. George Brown	Aug.,	1856	James Wylie	Wroxeter	Wroxeter.
5. Alexander Grant	Aug.,	1858	John McLennan	Ashfield	Kintail.

PRESBYTERY OF MAITLAND—*Continued.*

MINISTERS.	DATE OF ORDINAT'N.	ELDERS.	CONGREGATIONS.	POST OFFICES.
6. A. F. McQueen	Dec. 15, 1858	James Bell	Huron	Dingwall.
7. Robert Leask	Nov., 1865	Robt. Lockhart	St. Helen's and E. Ashfield	St. Helen's.
8. Hector McQuarrie	May, 1866	James Dickson	Wingham	Wingham.
9. W. J. Wilkins, B.A.	Sep., 1866	James Ferguson	Belgrave	Belgrave.
10. J. L. Murray, M.A.	1868	John Morrison	Kincardine, Knox Church	Kincardine.
11. Duncan Davidson	Oct. 8, 1872	Wm. Dawson	Langside	Langside.
12. J. B. Taylor	July 23, 1873	Wm. Anderson	St. Andrew's, Lucknow	Lucknow.
13. A. M. McNaughton		Jas. Fulton	Duff's Ch., Walton	Walton.
14. R. W. Leitch	1874	John Bennett	Dungannon and Port Albert	Dungannon.
15. D. B. McRae	June, 1875	John McNair	Cranbrook and Ethel	Grey.
16. D. G. McKay	Jan. 7, 1879	John Hutton	Bluevale and Eadie's	Bluevale.
17. John Ross, B.A.	Oct. 28, 1879	D. McLaughlin	Melville Church, Brussels	Brussels.
18. Thomas Muir	Mar. 28, 1866	Thos. Walker	Fordwich and Gorrie	Gorrie.
19. John McFarlane		Donald Blue	Pine River	
20. George Jamieson	Oct. 24, 1876	(Ordained Miss'ry.)	Fordyce and Whitechurch	Fordyce.
VACANT.				
		Francis Bone	St. Andrew's, Kincardine	
		Donald Leslie	Chalmers' Ch., Kincardine Tp	

R. LEASK, *Pres. Clerk.*

8. PRESBYTERY OF BRUCE.

1. G. Bell, LL.D	May 30, 1844	James Thompson	St Paul's, Walkerton	Walkerton.
2. John Scott	Oct. 8, 1850	Angus McKinnon	North Bruce and Saugeen	Queen Hill.
3. A. Tolmie	June 2, 1853	James Craig	Southampton and West Arran	Saugeen.
4. John Anderson	Oct. 11, 1854	John Dewar	Tiverton	Tiverton.
5. Peter Currie	Feb. 19, 1855	John McKenzie	Zion Church, Teeswater	Teeswater.
6. David Wardrope	June, 1855	Wm. McKague	Westminster Ch., Teeswater	Teeswater.
7. John Straith	Jan. 13, 1857	John McIntyre	Knox Church, Paisley	Paisley.
8. R. C. Moffat	Oct. 10, 1857	James Nesbit	Free St. John's, Walkerton	Walkerton.
9. A. G. Forbes	Dec. 11, 1862	Wm. Malcolm	Kinloss and Bervie	Kinloss.
10. Daniel Duff	Apr. 19, 1864	Duncan McCallum	N. Brant and W. Bentinck	Malcolm.
11. George McLennan	Nov. 8, 1864	James Brown	Underwood and Centre Bruce	Underwood.
12. William Ferguson	Jan. 2, 1873	N. Fitzsimmons	Glammis	Glammis.
13. Donald McKerscher	July 7, 1874	(Ordained Miss'ry.)	Prince Arthur's Landing, &c.	Pr. Arthur's L'g.
14. John McClung	Aug. 4, 1874	James Thompson	Balaklava	Mildmay.
15. James Gourlay, M.A.	Mar. 3, 1875	John McCulloch	Port Elgin and Dumblane	Port Elgin.
16. William Blain	July 4, 1854	James Dunn	Tara, Allanford, & Elsinore	Tara.
17. Hugh McKay	July 11, 1877	(Ordained Miss'ry.)	Gore Bay, &c., Manitoulin	Manitoulin Isl'd.
18. John R. McLeod	July 5, 1878	do.	Sault Ste. Marie	Sault Ste. Marie.
19. John Eadie	March, 1862	Chas. Andrews	Pinkerton and West Brant	Pinkerton.
20. John Ferguson	Dec. 30, 1879	John McLaggan	Chesley	Chesley.
VACANT.				
			Hanover and N. Normanby	Hanover.
MISSION STATIONS.				
		John Miller	Riversdale and Enniskillen	Riversdale.
			Salem Church, Elderslie	

A. G. FORBES, *Pres. Clerk.*

PRESBYTERY OF MANITOBA.

1. John Black, D.D.	July 31, 1851	J. P. Matheson	Kildonan	Kildonan, Man.
2. John Scott	June 29, 1853	A. McPherson	Emerson, &c	Emerson, Man.
3. H. J. Borthwick, M.A.	Aug., 1853			
4. Alexander Matheson	Nov. 20, 1860	Neil Henderson	Springfield, Manitoba	Springfield, Man.
5. Walter R. Ross, M.A.	Feb. 6, 1861		Boyne, &c	Campbellville, Man.
6. James Douglas	Aug. 2, 1865		Morris & Union Point, &c	Morris, Man.
7. Alexander Smith	Sep. 27, 1866		Little Saskatchewan	Salterv'le, N.W.T
8. James Robertson	Nov. 18, 1869	D. U. Campbell	Knox Church, Winnipeg	Winnipeg, Man.
9. G. Bryce, M.A., LL.B.	Sep. 19, 1871		Manitoba College	Winnipeg, Man.
10. S. Donaldson, B.A.	July 8, 1872		Woodlands, &c	Woodlands, Man.

PRESBYTERY OF MANITOBA.—*Continued.*

MINISTERS.	DATE OF ORDINATI'N	ELDERS.	CONGREGATIONS.	POST OFFICES.
11. Thomas Hart, M.A., B.D	July 31, 1872	.....	Manitoba College	Winnipeg, Man.
12. Alex. Campbell, B.A...	Oct. 9, 1873	P. R. Young	Little Britain, &c	Little Britain, Man.
13. A. H. Cameron, M.A...	Nov. 12, 1874	.....	Nelsonville, &c	Nelsonville, Man.
14. H. McKellar	Oct. 27, 1874	J. O. Frazer....	High Bluff, &c	High Bluff, Man.
15. Allan Bell	July 14, 1875	R. Sutherland	Portage la Prairie, &c.....	Prtge. la Prairie Man.
16. George Flett	Aug. 10, 1875	.....	Okanase	Okanase, N.W.T.
17. J. S. Stewart	Aug. 9, 1876	.....	Upper Little Saskatchewan..	N.W.T.
18. D. McRae.....	.....	.....	Beaconsfield, &c.....	Beaconsfield, Man.
19. John McKay	May 8, 1878	.....	Sturgeon Lake, &c.....	Prince Albert, N.W.T.
20. James Duncan.....	Sep. 25, 1878	.....	Prince Albert, &c.....	Prince Albert, N.W.T.
21. Geo. Roddick.....	.....	.....	Grand Valley, &c.....	Grand Valley, N.W.T.
22. Sol. Tunkansuiciye....	.....	Chief Enoch	Sioux Reserve	Fort Ellice, N.W.T.
23. Wm. Mullins.....	Jan. 14, 1880	.....	Headingly, &c.....	Headingly, Man.
24. S. Polson	Jan. 14, 1880	.....	Pointe des Chenes, &c.....	Pointe des Chenes, Man.
25. W. D. Russell	Mar., 1880	.....	Greenwood, &c.....	Greenwood, Man.
MISSION STATIONS VACANT.				
.....	.....	.....	Beautiful Plains	
.....	.....	.....	Rockwood, &c.....	Rockwood, Man.
.....	.....	.....	Little Stony Mt.....	Winnipeg, Man.
.....	.....	.....	Greenwood, &c	Greenwood, Man.
.....	.....	.....	Park's Creek.....	
.....	.....	.....	Gladstone, &c.....	Gladstone, Man.
.....	.....	.....	Rock Lake, &c.....	Rock Lake, Man.
.....	.....	.....	Birtle, &c	Birtle, N.W.T.
.....	.....	.....	Plympton, &c.....	Plympton, Man.
.....	.....	.....	Roseau, &c.....	Dominion City, Man.

JAMES ROBERTSON, *Pres. Clerk.*

CHANGES IN ROLLS OF THE SEVERAL SYNODS.

I.—SYNOD OF THE MARITIME PROVINCES.

DEATH.

Presbytery of Pictou—
John Stewart, of New Glasgow, May 4th, 1880.

DEMISSIONS.

Presbytery of Pictou—
James Thompson, West River, June 3rd, 1879.
John Lees, Westville, September 30th, 1879.
James Quinn, Sherbrooke, March 31st 1880.

Presbytery of Wallace—
James Murray, St. Matthew's, Wallace, May 2nd, 1880.

Presbytery of Halifax—
I. Simpson, Upper Musquodoboit, July 3rd, 1879.

Presbytery of Lunenburg and Yarmouth—
D. McGregor, New Dublin, July 22nd, 1879.
T. H. Murray, Riversdale, September 11th, 1879.

Presbytery of St. John—
W. P. Begg, M.A., St. Stephen, May 21st, 1880.

Presbytery of Miramichi—
James Anderson, Newcastle, October 12th, 1879

Presbytery of P. E. Island—
Robert Laird, Princeton, October 12th, 1879.

TRANSLATIONS.

Presbytery of Sydney—
D. McDougall, September 10th, 1879, from Cow Bay to West Bay, Presbytery of Victoria and Richmond.

Presbytery of Pictou—
Alex. Ross, M.A., June 30th, 1879, from Knox Church, Pictou, to Woodville Presbytery of Lindsay

Presbytery of Halifax—
A. J. Mowatt, January 1st, 1880, from Windsor to Fredericton, Presbytery of St. John.

Presbytery of Lunenburg and Yarmouth—
D. McMillan, October 7th, 1879, from LaHave, as colleague and successor to Matthew Wilson, North Sydney, Presbytery of Sydney.
E. D. Millar, B.A., April 15th, 1880, from Shelburne to Lunenburg, in the same Presbytery.

Presbytery of Truro—
James S. Carruthers, May 17th, 1880, from Coldstream to Knox Church, Presbytery of Pictou.

INDUCTIONS.

Presbytery of Pictou—
D. McGregor, Merigomish, October 7th, 1879.

Presbytery of Halifax—
J. Layton, Elmsdale and Nine Mile River, October 15th, 1879.

Presbytery of Lunenburg and Yarmouth—
John Cameron, Bridgewater, September 4th, 1879.
Archibald Brown, New Dublin, September 17th, 1879.
J. K. Bearisto, Carleton and Chebogue, November 25th, 1879.
Isaac Simpson, B.A., LaHave, March 30th, 1880.

Presbytery of St. John—
W. McCullagh, Greenock Church, St. Andrew's, June 4th, 1879.
R. Crockett, Hammond River and Saltsprings, August 20, 1879.
J. M. Sutherland, St. James, March 30th, 1880.

Presbytery of Miramichi—
Peter Lindsay, B.A., New Richmond, August 12th, 1879.

ORDINATIONS.

Presbytery of Sydney—
G. L. Gordon, Grand River, October 6th, 1879.

Presbytery of Wallace—
Andrew Gray, colleague and successor to James Watson, New Annan, May 19th, 1880.

Presbytery of Halifax—
T. C. Jack, Maitland, October 14th, 1879.
A. McDougall, Cornwallis, N. & W., October 24th, 1879.
W. H. Gray, Annapolis.
W. S. Whittier, as missionary to Newfoundland, May 10th, 1880.

Presbytery of Lunenburg and Yarmouth—
J. A. McLean, B.A., Clyde and Barrington, December 9th, 1879.

Presbytery of P. E. Island—
John McDonald, Dundas, May 20th, 1880.

Presbytery of St. John—
C. W. Bryden, May 24th, 1880.

Presbytery of Miramichi—
John Boyd, Bass River and S. Branch, September 9th, 1879.

LICENSURES.

Presbytery of Sydney—
G. L. Gordon, October 6th, 1879.
I. A. McLean, October 6th, 1879.

Presbytery of Halifax—
Louis H. Jordan, July 3rd, 1879.
W. S. Whittier, April 30th, 1880.
Richmond Logan, April 30th, 1880.
Ewan Gillies, April 30th, 1880.
W. A. Mason, April 30th, 1880.
W. Thorpe, May 11th, 1880.

Presbytery of Lunenburg and Yarmouth—
T. C. Jack, August 18th, 1879.

Presbytery of Truro—
John Boyd, May 29th, 1879.

Presbytery of Wallace—

C. W. Bryden, August 4th, 1879.
Andrew Gray, February 25th, 1880.

Presbytery of P. E. Island—

John McDonald, February 4th, 1880.

NAME REMOVED FROM ROLL.

Presbytery of Pictou—

George Patterson, D.D., September 6th, 1879, on account of his ceasing to have a special relation to General Assembly, as agent of Manitoba College.

NEW CONGREGATIONS.

Presbytery of Miramichi—

Douglastown, organized April 14th, 1880.

UNIONS.

Presbytery of Wallace—

New Annan and Wentworth, united February 25th, 1880.

Presbytery of Pictou—

Central Church, West River, and West River, united October 7th, 1879, under designation of United Congregation, West River.

Presbytery of Halifax—

St. Croix, Ellershouse, and Newport, united May 11th 1880.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEATH.

Presbytery of Lanark and Renfrew—

William Cochrane, Minister at Middleville and Dalhousie, 29th May, 1879.

DEMISSIONS.

Presbytery of Quebec—

James Hanran, St. Sylvester, 30th March, 1880.

Presbytery of Montreal—

Charles Brouillette, St. Louis de Gonzague, 1st October, 1879.
A. B. Cruchet, New Glasgow, 14th October, 1879.

Presbytery of Ottawa—

James Carswell, Aylmer, 25th June, 1879.
Thos. Muir, Metcalfe, 30th June, 1879.

Presbytery of Brockville—

George M. Clark, Kemptville, 1st July, 1879.

TRANSLATIONS.

Presbytery of Quebec—

Henry Edmison, M.A., Melbourne, 30th March, 1880.

Presbytery of Glengarry—

Charles Cameron, from Knox Church, Roxborough, to Cotswold in the Presbytery of Saugeen, 29th May, 1879.

Presbytery of Brockville—

John J. Richards, from Newboro' and Westport, to Lyn and Yonge, in same Presbytery, 8th January, 1880.

Presbytery of Ottawa—

Alexander M. McClelland, from Richmond to Russell and Metcalfe, in the same Presbytery, 22nd March, 1880.

TRANSFERENCES.

Presbytery of Montreal—

Rieul Prisque Duclos, to the Presbytery of Quebec, 1st October, 1879.

INDUCTIONS.

Presbytery of Quebec—

George D. Mathews, D.D., Chalmers' Church, Quebec, 30th October, 1879.
Richard H. Hoskin, Inverness, 27th November, 1879.

Presbytery of Montreal—

A. B. Cruchet, Canning Street Church, Montreal, 30th October, 1879.
Edouard D. Pelletier, St. Hyacinthe, 10th November, 1879.
Charles Brouilette, New Glasgow, 23rd December, 1879.

Presbytery of Glengarry—
John Ferguson, Vankleek Hill, 29th May, 1879.

Presbytery of Brockville—
John M. McIntyre, Kemptville and Oxford Mills, 30th March, 1880.

Presbytery of Ottawa—
D. McNaughton, M.A., Aylwin and Desert, as a Missionary, 2nd September, 1879.
George M. Clark, New Edinburgh, 16th December, 1879.

ORDINATIONS.

Presbytery of Quebec—
Calvin E. Amaron, M.A., Three Rivers, 15th October, 1879.

Presbytery of Montreal—
William D. Russell, as a Missionary, 19th January, 1880.

Presbytery of Glengarry—
D. L. McCrae, St. Matthew's Church, Osnabruck, 29th July, 1879.
John Mathieson, B.A., Martintown and Williamstown, 16th November, 1879.

Presbytery of Ottawa—
John Munro, B. A., Manotick and Gloucester, 19th August, 1879.
David Findlay, B.A., Cantley and Portland, as a Missionary, 22nd December, 1878.
John W. Penman, Carp and Kinburn, 5th April, 1880.

Presbytery of Lanark and Renfrew—
Samuel J. Taylor, B.A., as a Missionary at Mattawa, 23rd July, 1879.
Matthew H. Scott, B.A., Bristol, 2nd October, 1879.

ENROLMENT OF MINISTER.

Presbytery of Ottawa—
Marc Ami, 7th May, 1879.

RECEPTION OF MINISTERS.

Presbytery of Montreal—
A. Internoscia, 8th July, 1879.
James Mackie, of Church of Scotland, 13th January, 1880.

LICENSURES.

Presbytery of Quebec—
James T. Paterson, 16th July, 1879.

Presbytery of Montreal—
John Munro, B.A., 8th July, 1879.
John Mathieson, B.A., 8th July, 1879.
David L. McCrae, 8th July, 1879.
Calvin E. Amaron, B.A., 8th July, 1879.
William D. Russell, 1st October, 1879.
William Mullins, 1st October, 1879.

Presbytery of Ottawa—
David Findlay, 5th August, 1879.

Presbytery of Lanark and Renfrew—
Samuel J. Taylor, B.A., 23rd July, 1879.
Matthew H. Scott, B.A., 23rd July, 1879.

CHANGES IN CONGREGATIONS.

Presbytery of Ottawa—
Russell and Metcalfe united into one congregation, 30th June, 1879.
Aylmer and Chelsea united into one congregation, 6th August, 1879.

CHANGES IN MISSION STATIONS.

Presbytery of Lanark and Renfrew—
Mission Station of Palmerston transferred by Act of General Assembly to the Presbytery of Kingston.
Upper Litchfield separated from Litchfield, and placed under the pastoral care of the Rev Joseph Gandier, Coulonge, 16th September, 1879.

JAMES WATSON, M.A., *Synod Clerk.*

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Kingston—
John H. Mackerras, M.A., Professor of Classics, Queen's College, and one of the Clerks of General Assembly, 9th January, 1880.
Alexander Maclennan, B.A., Amherst Island, 18th May, 1880.

Presbytery of Toronto—
Michael Willis, D.D., LL.D., Ex-Principal of Knox College, 19th August, 1879.
Alexander Topp, D.D., Knox Church, Toronto, 6th October, 1879.
James Breckenridge, Streetsville and Dixie, 11th December, 1879.

Presbytery of Guelph—
William Barrie, D.D., without charge, 28th July, 1879.
Daniel Anderson, Calvin Church, Rothsay and Moorefield, 11th October, 1879.

DEMISSIONS.

Presbytery of Kingston—
Alexander Young, Napanee, 22nd July, 1879.
John Burton, John Street Church, Belleville, 30th September, 1879.
James M. Boyd, Demorestville, 29th March, 1880.

Presbytery of Peterborough—
William Hodnett, Oakhill, part of charge, 23rd March, 1880.

Presbytery of Lindsay—
E. Cockburn, M.A., Leaskdale, part of charge, 18th March, 1880.

Presbytery of Toronto—
John M. McIntyre, Zion Church, Orangeville, 22nd February, 1880.
Joseph S. Eakin, B.A., Mount Albert and Ballantrae, 23rd May, 1880.

Presbytery of Barrie—
Stuart Acheson, Cookstown, part of charge, 17th August, 1879.
E. N. B. Millard, M.A., Singhampton and Maple Valley, 7th December, 1879.
James A. McConnell, First and Second Tecumseth and Adjala, 15th February, 1880.
John Mackay, Ord. M., Parry Sound Mission, 1st April, 1880.

Presbytery of Guelph—
William Masson, St. Andrew's Church, Galt, 6th October, 1879.

INDUCTIONS.

Presbytery of Kingston—
Alexander Young, Napanee, 28th October, 1879.

Presbytery of Whitby—
John Abraham, Whitby, 9th September, 1879.

Presbytery of Lindsay—
Alexander Ross, M.A., Woodville, 2nd July, 1879.

Presbytery of Toronto—
James Frazer, Georgina, 8th July, 1879.
Walter Amos, East King, associated with Aurora, 28th September, 1879.
R. D. Fraser, M.A., First and Second, Chinguacousy, 28th October, 1879.

Presbytery of Barrie—
Stuart Acheson, Burns' and Dunn's Churches, associated with First Essa, 15th October, 1879.
W. Anderson, M.A., Mulmur and Rosemont, 2nd December, 1879.
E. N. B. Millard, M.A., Ordained Missionary at Minesing, Craighurst, Midhurst, McCrae's and Hunter's, 7th December, 1879.
Hugh Thomson, Ordained Missionary, Maganetawan Mission District, 14th December, 1879.

Presbytery of Saugeen—
Charles Cameron, Cotswold, 3rd July, 1879.
D. P. Niven, Amos, Orchardville, and Middle Station, Normanby, 4th November, 1879.
Peter Straith, B.A., Holstein and Fairbairn, 9th March, 1880.

Presbytery of Guelph—
James A. R. Dickson, Union Church, Galt, 14th October, 1879.
Henry Edmison, M.A., Calvin Church, Rothesay and Moorefield, 1st June, 1880.

Presbytery of Peterborough—
R. Stevenson, Ordained Missionary, Minden and Haliburton, November, 1880.

Presbytery of Whitby—
S. A. Eastman, B.A., Oshawa, 25th November, 1879.

Presbytery of Guelph—
Donald Tait, B.A., St. Andrew's Church, Berlin, 6th October, 1879.
John Wilkie, Missionary to East Indies, 9th September, 1879.
Alexander Russell, Hawkesville, 2nd June, 1880.

TRANSLATIONS.

Presbytery of Toronto—
David Mitchell, from Central Church, Toronto, on 22nd February, 1880, to John Street Church, Belleville, Presbytery of Kingston, on 27th February, 1880.
E. D. McLaren, B.A., Cheltenham and Mount Pleasant, to Brampton, &c., in same Presbytery, on 16th October, 1879.
John Kirkpatrick, from West 25th Street Church, New York, United Presbyterian Church of North America, to Cooke's Church, Toronto, on 5th February, 1880.
Henry M. Parsons, from La Fayette Street Church, Buffalo, Presbyterian Church of the United States (North), to Knox Church, Toronto, on 15th April, 1880.

Presbytery of Saugeen—
Hugh Crozier, Holstein, 2nd July, 1879, to Port Perry and Prince Albert, Presbytery of Whitby.

Presbytery of Stratford—
J. J. Cameron, M.A., North Easthope, on 30th September, 1879, to Pickering, Presbytery of Whitby.

Presbytery of Hamilton—
Simeon W. Fisher, Burlington, to Knox Church, Elora, Presbytery of Guelph, on 4th December, 1879.

Presbytery of Guelph—
Robert Fowlie, St. Andrew's Church, Hillsburgh, and Bethel Church, to Erin and Ospringe, in same Presbytery, on 29th March, 1880.

LICENSURE OF STUDENTS.

Presbytery of Kingston—
John Ferguson, M.A., 8th July, 1879.
George McMillan, B.A., 8th July, 1879.

Presbytery of Toronto—
John Ross, B.A., 3rd June, 1879.
Donald Tait, B.A., 3rd June, 1879.
S. H. Eastman, B.A., 3rd June, 1879.
R. H. Abraham, M.A., 3rd June, 1879.
James G. Stuart, B.A., 3rd June, 1879.

Presbytery of Barrie—
Daniel M. Beattie, M.A., 30th July, 1879.
Wm. Fitzsimmons, B.A., 30th July, 1879.

Presbytery of Owen Sound—
D. Bannerman, 16th July, 1879.

RECEPTION OF MINISTERS.

Presbytery of Toronto—
Thomas M. Reikie, with leave of General Assembly, on 15th July, 1879, from Congregational Union of Ontario and Quebec.
James A. R. Dickson, with leave of General Assembly, from the Congregational Union of Ontario and Quebec, on 2nd September, 1879.
R. Hoskins, recognized as a Minister of the Presbyterian Church in Canada, with leave of the General Assembly, on 15th July, 1879.

CONGREGATIONS ERECTED.

Presbytery of Kingston—
Consecon united with Trenton and formed into one charge, 14th October, 1879.

Presbytery of Peterborough—
Perrytown and Knoxville, 23rd March, 1880.

Presbytery of Lindsay—
Manilla united to Brock and formed into one charge, 26th February, 1880.
Leaskdale separated from Uxbridge and joined with Zephyr, forming one charge, 18th March, 1880.

Presbytery of Toronto—
Dixie united to Streetsville, 3rd July, 1880.
Bethel Church and Zion Church, Orangeville, united as one congregation, 30th March, 1880.

Presbytery of Barrie—
Shrigley joined to Singhampton and Maple Valley, 30th May, 1879.
Second Innisfil, 14th October, 1879.
Cookstown separated from First Essa and united to First West Gwillimbury, forming one charge, 20th April, 1880.
Innisfil and West Gwillimbury united with Bradford and Second West Gwillimbury, 20th April, 1880.

Presbytery of Owen Sound—
Cruickshank joined to Kilsyth and North Derby, 20th January, 1880.
Williamsford separated from Latona, 17th March, 1880.
Crawford, Mission Station, 17th March, 1880.

Presbytery of Guelph—
St. Andrew's and Union Churches, Galt, united with one congregation, under the name of Central Presbyterian Church, Galt, 18th May, 1880.

CONGREGATIONS TRANSFERRED.

Presbytery of Barrie—
Honeywood separated from Singhampton and Maple Valley, on 30th September, 1879, and united to Horning's Mills, Presbytery of Toronto, on 4th November, 1879, subject to the sanction of the Synod of Toronto and Kingston.

Presbytery of Saugeen—
West Brant, North Brant and West Bentinck, St. John's Walkerton, Balaklava, and Hanover and North Normanby, to the Presbytery of Bruce, by decision of General Assembly, on 16th June, 1879.

CHANGE OF DESIGNATION.

Presbytery of Barrie—

Mulmur and Tossorontio changed to Mulmur and Rosemont.

The Congregation of Cherry Creek, part of the charge of Innisfil and West Gwillimbury, was dissolved on 20th April, 1880.

Presbytery of Guelph—

Services were suspended for want of encouragement at Drayton.

NAMES APPENDED.

Presbytery of Kingston—

The name of James Cormack, B.A., was appended to the roll, as a minister without charge, on 14th October, 1879.

Presbytery of Barrie—

Walter Wright, as a minister without charge.

JOHN GRAY, M.A., *Synod Clerk.*

IV.—SYNOD OF HAMILTON AND LONDON.

TRANSLATIONS.

Presbytery of Hamilton—

James Frazer, from St. Ann's and Wellandport, to the united congregations of Georgina and North Gwillimbury, on the 3rd day of June, 1879.

S. W. Fisher, from Burlington, to Knox Church, Elora, on the 10th day of November, 1879.

Presbytery of London—

John A McDonald, from Wallacetown, to Bear Creek and Brigden, on the 8th day of February, 1880.

P. C. Goldie, from North and South Delaware, to Watford and Main Road, on the 23rd day of February, 1880.

Presbytery of Stratford—

John J. Cameron, M.A., from St. Andrew's, North Easthope, to St. John's and St. Andrew's, Pickering, Presbytery of Whitby, on the 21st day of September, 1879.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

S. R. Warrender, inducted into the pastoral charge of St. Ann's and Wellandport, on the 3rd day of February, 1880.

Presbytery of Paris—

D. M. Beattie, ordained and inducted into the pastoral charge of St. Andrew's Church, Blenheim, and St. Andrew's Church, East Oxford, on the 13th day of January, 1880.

Presbytery of London—

J. McLintock, inducted into the pastoral charge of Mandaumin, on the 5th day of August, 1879.

P. McDermid, inducted into the pastoral charge of Point Edward, on the 3rd day of September, 1879.

J. McAlmon, inducted into the pastoral charge of Burns' Church and Moore Line, on the 2nd day of October, 1879.

Hugh Cameron, ordained and inducted into the pastoral charge of Glencoe, St. John's Church, on the 2nd day of December, 1879.

John Stewart, inducted into the pastoral charge of Kintyre, on the 3rd day of February, 1880.

John A. McDonald, inducted into the pastoral charge of Bear Creek and Brigden, on the 10th day of February, 1880.

A. Beamer, inducted into the pastoral charge of Wardsville and Newbury, on the 24th day of February, 1880.

P. C. Goldie, inducted into the pastoral charge of Watford and Main Road, on the 25th day of February, 1880.

Kenneth McDonald, inducted into the pastoral charge of Belmont, on the 24th day of April, 1879.

Presbytery of Chatham—

John Logie, inducted into the pastoral charge of East Tilbury, on the 1st day of April, 1879.

J. C. Chesnut, inducted into the pastoral charge of West Tilbury and Comber, on the 22nd day of July, 1879.

Presbytery of Stratford—

John Kay, inducted into the pastoral charge of North Mornington and Burns' Church, Milverton on the 17th day of July, 1879.

Presbytery of Huron—

Andrew Glendinning, inducted into the pastoral charge of Grand Bend, on the 26th day of June, 1879.

Presbytery of Maitland—

John Ross, ordained and inducted into the pastoral charge of Melville Church, Brussels, on the 28th day of October, 1879.

Thomas Muir, inducted into the pastoral charge of Fordwich and Gorrie, on the 27th day of January, 1880.

John McFarlane, inducted into the pastoral charge of Pine River, on the 7th day of April, 1880.

Presbytery of Bruce—

John Eadie, inducted into the pastoral charge of Pinkerton and West Brant, on the 10th day of July, 1879.

John Ferguson, ordained and inducted into the pastoral charge of Chesley, on the 30th day of December, 1879.

DEMISSIONS.

Presbytery of Hamilton—

Wm. Hancock resigned the charge of North Pelham and Port Robinson, on the 18th day of December, 1879.

Presbytery of London—

A. Beamer resigned the charge of Springfield and Aylmer, on the 24th day of November, 1879.

Presbytery of Stratford—

Robert Watt resigned the charge of Shakespeare and Hampstead, on the 18th day of May, 1879.

Presbytery of Huron—

Matthew Barr resigned the charge of McKillop and Tuckersmith, on the 8th day of July, 1879.

Presbytery of Bruce—

Wm. Anderson, M.A., resigned the charge of St. Andrew's Church, Kincardine, on the 15th day of April, 1879.

LICENSURES.

Presbytery of London—

Hugh Cameron, James Smith and D. L. Munroe, on the 22nd day of July, 1879.

MINISTERS RECEIVED.

Presbytery of Paris—

W. W. Chambers, by permission of the General Assembly, as a licentiate of the Church, on the 9th day of July, 1879.

Presbytery of London—

J. McLintock, on the 22nd day of July, 1879.

DEATH.

Presbytery of London—

Hugh McGregor, Minister of Kintyre, May, 1879.

TRANSFERENCES.

Presbytery of Paris—

Donald Mackenzie, emeritus pastor of Knox Church, Embro, and Gustavus Munro, pastor of Knox Church, Embro, were, with said congregation, transferred by Act of General Assembly, from the Presbytery of London to the Presbytery of Paris, on the 9th day of July, 1879.

Presbytery of Huron—

The congregations of Ashfield, Dungannon and Port Albert; St. Helen's and White Church; Wingham and Belgrave; Bluevale and Eadie's; Knox Church, Brussels; Cranbrook and Ethel; Walton and Wroxeter, with their pastors, were constituted the Presbytery of Maitland, by Act of General Assembly, and the vacant congregations of Melville Church, Brussels, and Fordwich and Gorrie, with the mission stations of East Ashfield and Fordyce, also transferred to the said Presbytery of Maitland, on the 8th day of July, 1879.

CONGREGATIONAL CHANGES.

Presbytery of London—

Napier, Alvinston and Brooke were united into one pastoral charge, under the name of Alvinston and Napier, on the 16th day of January, 1880.

Springfield and Aylmer were disjoined, and Springfield erected into a mission station, on the 16th day of March, 1880.

Delaware congregation was changed in name, hereafter to be designated North and South Delaware, on the 22nd day of July, 1880.

Presbytery of Chatham—

Adelaide Street and Wellington Street Churches, Chatham, were united as one congregation on the 16th day of September, 1879.

Dresden and Knox Church, Chatham Township, were united into one pastoral charge on the 16th day of September, 1879.

Presbytery of Stratford—

St. Andrew's, Shakespeare and Hampstead, were united into one pastoral charge on the 2nd day of September, 1879.

Tavistock and New Hamburg were united into one mission field on the 2nd day of September, 1879.

Presbytery of Huron—

The congregations of McKillop and Tuckersmith and Seaforth were amalgamated, to be hereafter known by the name of the First Presbyterian Church, Seaforth, on the 8th day of July, 1879.

Presbytery of Maitland—

St. Helen's was separated from White Church on the 9th day of March, 1880.

East Ashfield and Fordyce mission stations, separated on the 9th day of March, 1880.

St. Helen's and East Ashfield united as one congregation, on the 9th day of March, 1880, the union to take effect the 1st day of April, 1880.

White Church and Fordyce, united as one congregation on the 9th day of March, 1880, the union to take effect on the 1st day of April, 1880.

Presbytery of Bruce—

The following congregations were received by transference from the Presbytery of Saugeen, by Act of General Assembly: North Brant and West Bentinck, Free St. John's, Walkerton, Balaklava and Hanover, and North Normanby. The following congregations having been included by the General Assembly in the newly formed Presbytery of Maitland, were received on the 19th day of July, 1879: St. Andrew's Church, Lucknow; Lucknow and South Kinloss; Langside; Knox Church, Ripley; Huron, Pine River; Knox Church, Kincardine; St. Andrew's Church, Kincardine; and Chalmers' Church, Kincardine Township.

V.—PRESBYTERY OF MANITOBA.

DEMISSIONS.

Peter Straith, M.A., December 10th, 1879.
D. C. Johnson, December 10th, 1879.

INDUCTION.

Alexander Matheson, Springfield and Sunnyside, July 22nd, 1879.

TRANSLATION.

Alexander Matheson, from Little Britain to Springfield, etc., May 14th, 1879.

ORDINATIONS.

Mr. Wm. Mullins, January 14th, 1880.
Mr. Samuel Polson, January 14th, 1880.

RECEPTION OF MINISTERS.

George Roddick, September 17th, 1879.
Donald McRae, September 17th, 1879.
W. D. Russell, March 10th, 1880.

REPORT OF COMMITTEE ON PRESERVATION OF ARCHIVES.

The Committee have to report that, in obedience to the instructions of last General Assembly, they have taken steps to collect such documents and works as may seem calculated to throw light on the early history of the Presbyterian Church throughout the Dominion. For this purpose a circular was issued, with directions in regard to the persons to whom documents, etc., should be sent; and in response thereto several books and other papers have been deposited. The places selected as depositories are Halifax Presbyterian College, Montreal Presbyterian College, Queen's College, and Knox College; and the persons to whom all papers and documents are requested to be sent are Dr. MacGregor, Professor Campbell, Principal Grant, Dr. Gregg, Mr. H. S. McCollum, St. Catharines, and the Convener of this Committee.

It is of very great importance that anyone possessing documents bearing on the history of Presbyterianism in this land should secure their safety by transmitting them to any of the persons named above.

Your Committee desire to express the great loss which has been experienced in the prosecution of this work by the death of Professor Mackerras, one of their members, and they recommend that Professor J. B. Mowat be appointed to take his place; also, that Professor Bryce and Professor Hart be added to the Committee.

They also recommend that the members of the Maritime Provinces be formed into a sub-committee, with Dr. G. Patterson as Convener.

JOHN GRAY,
Convener.

MONTREAL, *June, 1880.*

The list of documents deposited in the several Colleges has not been handed in, except in regard to those in the Halifax Presbyterian College.

J. G.

REPORT ON "THE PRESBYTERIAN RECORD."

Owing to the absence of the Managing Editor last year on business of the Church, no detailed report was submitted to the General Assembly. This report, consequently covers a period of two years.

The average circulation of the *Record* during that time has been 32,947 per month. At this date it is 33,251. The highest point reached was in 1876, namely, 36,372; the lowest was in 1879, namely, 32,402. The following table shews the number taken in the several Provinces in 1876 and 1880, respectively. The net decrease, 2,837, is almost entirely confined to the Maritime Provinces.

Provinces.	Average, 1876.	Average, 1880.	Increase.	Decrease.
Nova Scotia	7,900	4,635	.....	3,265
New Brunswick	2,048	1,910	.....	138
Prince Edward Island	1,497	1,079	.....	418
Newfoundland	250	304	54	.....
Quebec	3,341	3,127	.....	214
Ontario	20,488	21,171	683	.....
Manitoba	220	591	371	.....
British Columbia	142	118	.....	24
British and Foreign	157	271	114	.....
Total	36,043	33,206	1,222	4,059

The number of copies going to Manitoba this year is more than double the number in 1876, owing, in some degree, to the action of the Presbytery in recommending the *Record* to the notice of the congregations within its bounds. Similar action taken by all the Presbyteries would tend to increase the circulation very materially, and this is manifestly desirable, inasmuch as the number of families belonging to the Church is still more than double the number of copies of the *Record* in circulation.

In March, 1879, the office of publication was removed to larger and more convenient premises, at No. 260 St. James Street, Montreal. This change has been found advantageous. Commencing with January, 1880, the *Record* was brought out in a new form—somewhat enlarged, and printed from new type on a better quality of paper than formerly. This change seems to have met with the general approval of the subscribers. The alterations referred to entailed a considerable additional expenditure, but in no year has the outlay exceeded the income. It is estimated that, after paying all expenses, there will be at the end of the current year a balance of about $1,600, nearly the amount of the reserve fund reported to the General Assembly in 1878. Believing that the *Record* has now attained a position which may be safely called self-supporting, the Committee agreed to appropriate the sum of *one thousand dollars* to the Home Mission Fund of the Church, dividing the same betwixt the Eastern and Western Sections in proportion to the number of copies of the *Record* sent to these Sections respectively, and that the remaining balance of $400 be retained as a reserve fund, or be employed as the Committee may see fit in the furtherance of the interests of the publication, and subject to the approval of the General Assembly.

FINANCIAL STATEMENT FROM 4TH OF JUNE, 1878, TO 1ST JUNE, 1880.

RECEIPTS.

Balance last reported	$1,715 16	
Subscriptions, advertisements and interest on Bank account for 24 months.	17,228 29	
		$18,943 45

EXPENDITURE.

1,638 reams of paper for twenty-three months	$7,284 64	
Printing 810,200 copies of *Record*	4,541 10	
Editorial department, two years	2,000 00	
Office expenses, clerk, rent, taxes, insurance, etc., for two years	1,061 79	
Postages, express charges, etc., for two years	1,106 65	
Fitting and furnishing office, including a printing press	315 08	
Stationery, printing, etc.	299 80	
Paid the Home Mission Funds	1,000 00	
Balance in Merchants' Bank	1,334 39	
		$18,943 45

MONTREAL, *7th June, 1880.*

This is to certify that I have audited the cash books of Mr. James Croil, Editor of the *Record*, for the two years ending this date, and find the same carefully kept—the entries corresponding with the vouchers. The balance on hand at this date is one thousand three hundred and thirty-four dollars and thirty-nine cents.

ROBT. H. WARDEN.

ADDRESS TO HER MAJESTY THE QUEEN.

To the Queen's Most Excellent Majesty.

May it please Your Majesty:

We, Ministers and Elders representing the congregations of the Presbyterian Church in Canada, now convened in General Assembly, crave permission to renew the assurance of our loyal and dutiful attachment to both the Throne and the person of your Majesty.

We congratulate Your Majesty on the fact that the troubles issuing in war, which have recently disturbed your Majesty's South African Colonies, have been followed by a peace which promises to secure the prosperity and happiness of Your Majesty's subjects in that portion of the Empire. We further cherish the hope that the recent events in Afghanistan may at length lead to the permanent security of Your Majesty's Indian Empire.

We are thankful to Almighty God for the propitious seed-time which He has been pleased to vouchsafe to the United Kingdom, and we fervently pray that the promise of a bountiful harvest thus given may in due time be fulfilled, that so prosperity may return to our fellow-subjects in our beloved fatherland.

We desire to express to Your Majesty the great pleasure which we derive from the continued residence in Canada of Your Majesty's illustrious daughter, the Consort of His Excellency the Governor-General. We shall ever regard the presence of Her Royal Highness amongst us as a signal token of Your Majesty's sincere desire for the advancement and well-being of our country.

We pray Almighty God that Your Majesty may be spared yet many years to rule over the vast dominions with whose destinies Your Majesty's Government has been so long and beneficently identified. We also pray that the choicest of heaven's blessings, both temporal and spiritual, may evermore rest upon Your Majesty, and upon every member of the Royal House.

In name and by appointment of the General Assembly of the Presbyterian Church in Canada.

ADDRESS TO HIS EXCELLENCY THE GOVERNOR-GENERAL.

To His Excellency the Right Honourable Sir John Douglas Sutherland Campbell, Marquis of Lorne, P.C., etc., etc., Governor-General of Canada.

May it please Your Excellency:

We, Ministers and Elders representing the congregations of the Presbyterian Church in Canada, now convened in General Assembly, desire to assure Your Excellency of our unaltered attachment to Her Majesty's person and Government, as well also to express the high esteem in which we hold Your Excellency's person and character, and the confidence with which we regard Your Excellency's administration of the affairs of this Dominion.

In common with our Canadian fellow-subjects we heartily rejoice that the Dominion is favoured with the presence, in the Vice-regal home, of Your Excellency's illustrious Consort. That God may greatly bless Your Excellency and Her Royal Highness, not only while representing our revered Queen in Canada, but throughout a long and prosperous life, is, and will continue to be, our fervent prayer.

In name and by authority of the General Assembly of the Presbyterian Church in Canada.

FINANCE REPORT—EASTERN SECTION.

State of the accounts is as follows :—

FOREIGN MISSIONS.

(1st Acct.)

Cr.

Total receipts		$9116 45

Dr.

To Balance May 1st, 1879	$1513 79	
" Total Expenditure	7968 65	
		9482 43
To Balance May 1st, 1880		$365 98
Debt on this account May 1st, 1879	1513 78	
" " " 1880	365 98	
Receipts over Expenditure		$1147 80

"DAYSPRING" AND MISSION SCHOOLS.

(2nd Acct.)

Cr.		
Ordinary Receipts	$3503 61	
From Crerar Reserve Fund	619 04	$4122 65
Dr.		
To Balance May 1st, 1879	2607 69	
" Total Expenditure	3510 88	6118 57
To Balance May 1st, 1880		$1995 92
Debt on this account May 1st, 1879	2607 69	
" " " 1880	1995 92	
Receipts over Expenditure		$611 87
Total Debt on the two accounts		$2361 90

Correct. { J. S. MacLean, Jas. J. Bremner.

HOME MISSIONS.

(1st Acct.)

Cr.		
Total Receipts		$5487 14
Dr.		
To Balance May 1st, 1879	$1307 04	
" Total Expenditure	4679 41	5986 45
To Balance May 1st, 1880		$499 31
Debt on this account May 1st, 1879	1307 04	
" " " 1880	499 31	
Receipts over Expenditure		$807 73

Correct. { J. S. MacLean, Jas. J. Bremner.

SUPPLEMENTARY.

(2nd Acct.)

Cr.		
Total Receipts		$4998 60
Dr.		
To Balance May 1st, 1879	$1084 28	
" Total Expenditure	4931 65	6015 93
To Balance May 1st, 1880		$1017 33
Debt on this account May 1st, 1879	1084 28	
" " " 1880	1017 33	
Receipts over Expenditure		$66 95
Total Debt on the two accounts		$1516 64

Correct. { J. S. MacLean, Jas. J. Bremner.

COLLEGE.

Cr.		
Total Receipts		$8329 80
Dr.		
To Balance May 1st, 1879	$1791 47	
" Total Expenditure	7880 84	9672 31
To Balance May 1st, 1880		$1342 51
Debt on this account May 1st, 1879	1791 47	
" " " 1880	1342 51	
Receipts over Expenditure		$448 96

Correct. { J. S. MacLean, Jas. J. Bremner.

BURSARY FUND.

Cr.

Balance on hand May 1st, 1879	$133 47	
Total receipts	831 00	
		$964 47

Dr.

Total Expenditure		972 00
To Balance May 1st, 1880		$7 53

AGED AND INFIRM MINISTERS' FUND.

Cr.

Total receipts		$1613 87

Dr.

To Balance May 1st, 1879	$178 60	
" Total Expenditure	1383 00	
		1561 60
Balance on hand May 1st, 1880		$52 27

Correct. { J. S. MacLean, Jas. J. Bremner.

COMPARATIVE STATEMENT OF RECEIPTS FROM ALL SOURCES.

		Increase.	*Decrease.*
Foreign Missions*, 1878-79	$11144 75		
" 1879-80	9116 45		$2028 30
"Dayspring" and Mission Schools, 1878-79	2769 54		
" " 1879-80	4122 65	$1353 11	
Home Missions, 1878-79	4211 33		
" 1879-80	5487 14	1275 81	
Supplement, 1878-79	5339 78		
" 1879-80	4998 60		341 18
College, 1878-79	6919 18		
" 1879-80	8329 80	1410 62	
Bursary, 1878-79	870 16		
" 1879-80	831 00		39 16
Aged and Infirm Ministers, 1878-79	1174 66		
" " 1879-80	1613 87	439 21	
		$4478 75	$2408 64

Correct. { J. S. MacLean, Jas. J. Bremner.

FUNDS BALANCED, 1880.

	In Fund.	*In Debt.*
Foreign Missions		$365 98
"Dayspring" and Mission Schools		1995 92
Foreign Mission Bursary Fund	$139 75	
Home Mission		499 31
Supplementing Fund		1017 33
College Fund		1342 51
College Bursary Fund		7 53
Aged and Infirm Ministers' Fund	52 27	
Old College Stock loaned to funds	3392 11	
	$3584 13	$5228 58

* In the comparative Statement of last year the receipts for Foreign Missions were from the people, and excluded sums received from other sources, consequently the receipts in the Statement did not correspond with the whole receipts as given in the account. It has therefore been judged preferable to give this year the receipts from all sources for Foreign Missions, both for 1878-9 and for 1879-80, as has been done respecting the other schemes, so that the Statement can be checked by the account. The decrease in receipts for Foreign Missions arises chiefly from the fact that in the year 1878-9, $1914.56 were drawn from the Reserve Fund, and this year the increase in "Dayspring" fund is accounted for in part by the fact that $619.04 have been provided from the same source.

Total of Indebtedness	$5228 58	
" Funds to credit	3584 13	
Balance due Treasurer		$1644 45
Total of Indebtedness, 1879	$8482 86	
" " 1880	5228 58	
Reduction of debt during the year		$3254 28

P. G. MacGREGOR, *Treasurer.*

May 1st, 1880.

Correct. { J. S. MacLean, Jas. J. Bremner.

We hereby certify that we have audited the accounts of the Agent of the General Assembly for the Maritime Provinces, carefully comparing the various entries with the vouchers; and have found them correct and satisfactory.

J. S. MacLEAN, JAS. J. BREMNER, J. S. MURRAY, } *Finance Committee.*

Having last year called the attention of the General Assembly to the facts that the funds were nearly all in debt, and payments made during the greater part of the year by loans, we have now the pleasure of reporting a reduction of debt on nearly all the funds, amounting in all to $3254.28, and trust that by the close of another year the debt on Church funds will be entirely liquidated.

J. S. MacLEAN, JAS. J. BREMNER, J. S. MURRAY, } *Finance Committee.*

STOCK HELD BY PRESBYTERIAN COLLEGE BOARD, HALIFAX.

1st. For College Purposes—		
Bank Stock	$31736 65	
Provincial Debentures	5825 40	
Mortgages	15746 66	
Notes	3176 24	
Other securities	3392 11	
		$59877 06
College Building and Endowment Fund—New Investment—		
Bank Stock reported last year	$8000 00	
City Debentures	1300 00	
Additional Bank Stock	480 00	
		9780 00
2nd. For Home Mission—		
Mortgages	$986 67	
Bank Stock	800 00	
Deposit receipt	13 33	
		1800 00
3rd. For Aged Ministers' Fund—		
Bank Stock	$937 50	
City Debentures	486 67	
Note	200 00	
Deposit receipt	196 00	
Mortgages	4304 00	
		6124 17
4th. For College Bursary Fund—		
Bank Stock reported last year	$800 00	
City Debentures	1000 00	
Notes	140 00	
Cash—Wiswell prize	100 00	
		2040 00
Held by Trustees for Geddie Memorial—		
Mortgage	$2800 00	
Deposit receipt	1334 27	
		4134 27
		$83755 50

Correct. { J. S. MacLean, J. J. Bremner.

THE FOREIGN MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

1879. *Dr.*

May 1.	To Balance		$1513 78
	" Rev. John Morton, Salary for one year	$1460 00	
	" " " Insurance	48 55	
	" Rev. K. J. Grant, Salary for one year	1216 67	
	" " " Insurance	52 89	
			2778 11
	" Rev. Thos. Christie—		
	Travelling expenses while in this country	160 00	
	" " passage to Trinidad	275 00	
	Expenses at St. Thomas	40 55	
	One-half of advance in Salary for 1880	121 67	
	Insurance	42 15	
	Repairs on house	48 67	
			688 04
	" Miss Blackadder, salary for one year		406 00
	" Rev. Dr. Steel, for the following objects—		
	Three missionaries at £150 sterling each	£450 0 0	
	Five children at £10 sterling each	50 0 0	
	Mrs. Geddie	150 0 0	
	Dr. Steel's salary	24 2 4	
		£674 2 4	3280 70
	" Widows' Rates for Messrs. Mackenzie and Annand, $16 each		32 00
	" Freight, Insurance, etc., of mission goods to New Hebrides for two years		39 52
	" Rev. Dr. Reid for Eastern Missions		250 54
	" Travelling expenses of members of Committee		23 28
	" Exchange	$1 05	
	" Stationery	5 00	
	" Printing	12 00	
	" Printing Report—Rev. Dr. Reid	22 50	
	" Postage	12 00	
			52 55
	" Interest College Fund on $1700 one year at 6 per cent	$102 00	
	" " F. F. & Co., $1000 three months "	15 91	
			117 91
	" Proportion of Agents' salary		300 00
			$9482 43

1880.

May 1.	To Balance due Treasurer	$365 98

1879. *Cr.*

June 1.	By Receipts in	May,	and acknowledged in	July	"Record."		$168 27	
July 1.	"	June	"	Aug.	"		511 13	
Aug. 1.	"	July	"	Sept.	"		307 09	
Sept 1.	"	Aug.	"	Oct.	"		1225 16	
Oct. 1.	"	Sept.	"	Nov.	"		272 54	
Nov. 1.	"	Oct.	"	Dec.	"		552 29	
Dec. 1.	"	Nov.	"	Jan.	"		234 79	
1880.								
Jan. 1.	"	Dec.	"	Feb.	"		435 51	
Feb. 1.	"	Jan.	"	March	"		1060 61	
Mar. 1.	"	Feb.	"	April	"		586 15	
April 1.	"	March	"	May	"		1133 04	
May 1.	"	April	"	June	"		2629 87	
								$9116 45
	By Balance							365 98
								$9482 43

May 17th, 1880.

P. G. MACGREGOR, *Treasurer.*

Correct. { J. S. MACLEAN, J. J. BREMNER.

THE "DAYSPRING" AND MISSION SCHOOL FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1879. May 1.	To Balance due Treasurer		$2607 69
July 1.	REV. JOHN MORTON—		
	For Annajee, salary for six months	$152 09	
	" Jordan Hill School	24 33	
	" Mount Stewart	24 33	
	" Morishal	60 84	
	" Monitors	48 66	
			310 25
	REV. K. J. GRANT—		
	For Lal Behari, salary for six months	152 09	
	" Jaipargaslal	121 66	
	" Sadaphal	109 50	
	" San Fernando School	175 20	
	" La Fortuné	48 67	
	" Monitors	24 33	
		631 45	
	Less by estimates for Local Receipts	144 78	
			486 67
	REV. T. CHRISTIE—		
	For Spring Hill School	91 25	
	" Esperanza	30 42	
	" Monitors	48 66	
			170 33
1880. Jan. 1.	REV. JOHN MORTON—		
	For Annajee, salary for six months	152 09	
	" Monitors	60 83	
			212 92
	REV. K. J. GRANT—		
	For Lal Behari, salary for six months	152 09	
	" San Fernando School	175 20	
	" La Fortuné	48 67	
	" Monitors	48 66	
			424 62
	REV. THOS. CHRISTIE—		
	For Monitors for six months		30 42
	REV. K. J. GRANT—Special Contributions		43 00
	MISS BLACKADDER—For Orphans		32 56
	REV. DR. STEEL—For "Dayspring," £250 sterling		1216 66
	" J. W. MACKENZIE—Special Contributions	52 50	
	" H. ROBERTSON— " "	28 00	
	" J. ANNAND— " "	56 03	
			136 53
	Interest—College Fund, on $1300 00, 1 year @ 6 per cent	78 00	
	" H. E., " 1200 00, " "	72 00	
	" F. F. & Co., " 1000 00, 3 mos. "	15 92	
			165 92
	Stationery	3 00	
	Printing—Cards, etc.	18 00	
	Postage	10 00	
			31 00
	Proportion of Agent's salary		250 00
			$6118 57
1880. May 1.	Balance due Treasurer	$1995 92	

Cr.

1879. June 1.	By Receipts in May, and acknowledged in July "Record"	$19 15	
July 1.	" June " Aug. "	52 00	
Aug. 1.	" July " Sept. "	66 40	
Sept. 1.	" Aug. " Oct. "	93 44	
Oct. 1.	" Sept. " Nov. "	268 47	
Nov. 1.	" Oct. " Dec. "	169 95	
1880. Dec. 1.	" Nov. " Jan. "	280 42	
Jan. 1.	" Dec. " Feb. "	632 95	
Feb. 1.	" Jan. " March "	737 46	
Mar. 1.	" Feb. " April "	488 01	
April 1.	" March " May "	305 89	
May 1.	" April " June "	389 47	
			$3503 61

By Receipts from Crerar Reserve, Principal	$584 00	
" " " Interest	35 04	
		$619 04
By Balance		1995 92
		$6118 57

HALIFAX, *May 1st, 1880.* P. G. MACGREGOR, *Treasurer.*

Correct. { J. S. MACLEAN, JAS. J. BREMNER.

CRERAR RESERVE MISSION FUND.

Dr.

1880. April 3.	To Amount paid to Foreign Missions	$70 08	
" "	" "Dayspring."	35 04	
			$105 12
	" Stock		584 00
			$689 12

Cr.

1879. May 14.	By Interest on $584 for two years	$70 08	
1880. April 30.	" " " one year	35 04	
			$105 12
	" Stock		$584 00
			$689 12

May 1st, 1880. P. G. MACGREGOR, *Treasurer.*

Correct. { J. S. MACLEAN, J. J. BREMNER.

FOREIGN MISSION BURSARY FUND.

Cr.

1879. May 1.	By Amount on hand	$134 38	
	" Interest on $134.38, one year at 4 per cent	5 37	
			$139 75

May 1st, 1880. P. G. MACGREGOR, *Treasurer.*

Correct. { J. S. MACLEAN. J. J. BREMNER.

AGENT'S SALARY.

ASSESSMENT ON THE DIFFERENT FUNDS.

Foreign Mission fund	$300 00	
"Dayspring" fund	250 00	
Home Mission fund	300 00	
Supplementing fund	250 00	
College fund	500 00	
Hunter church building fund	250 00	
French Evangelization fund	75 00	
Aged Ministers' fund	75 00	
		$2000 00

May 1st, 1880. P. G. MACGREGOR, *Treasurer.*

Correct. { J. S. MACLEAN, J. J. BREMNER.

THE HOME MISSION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1879. May 1.	To Balance due Treasurer		$1307 04
	" PAYMENT OF CATECHISTS—MIRAMICHI PRESBYTERY—		
	W. E. d'Argent	$70 00	
	J. P. Bruneau	80 00	
	J. H. Trussell	59 70	
	Angus Sillers	44 80	
	John Grierson	40 00	

To Payment of Catechists—St. John Presbytery—		
P. M. Pollok	$51 00	
John Mitchell	72 00	
J. P. Welcher	90 00	
Arthur Marling	77 00	
James Blair	45 00	
Wm. Dawson	159 00	
Anderson Rogers	36 50	
G. S. Carson	7 00	
Edward Thorpe	12 00	
Pictou Presbytery—		
R. D. Ross	82 10	
Truro Presbytery—		
F. W. Archibald	17 84	
J. R. Fitzpatrick	35 00	
Wallace Presbytery—		
J. H. Cameron	64 00	
J. L. George	22 00	
Halifax Presbytery—		
J. A. Cairns	90 57	
J. A. Reid	40 00	
Prince Edward Island Presbytery—		
Malcolm Campbell	90 25	
John F. Dustan	76 00	
J. W. McLeod	16 50	
Sydney Presbytery—		
Angus McLean, to Jan. 1879	20 00	
Donald McDonald, to Jan. 1879	10 00	
Victoria and Richmond Presbytery—		
W. A. Mason	58 50	
		$1466 76
" Payment of Probationers—		
Rev. John Boyd	$43 85	
" J. A. F. Sutherland	90 60	
" J. K. Bearisto	33 00	
" W. H. Gray	6 00	
" D. R. Crockett	18 00	
" F. W. George	44 00	
" J. Layton	9 00	
" A. Russell	53 50	
" D. McGregor	16 00	
" A. Brown	19 00	
" J. M. Sutherland	36 00	
" J. McCarter	28 00	
" I. Simpson	16 00	
" J. A. McLean	13 00	
Clerk of St. John Presbytery, for Pisarinco	3 14	
Rev. A. Gunn	5 50	
		434 59
" Ewan Gillies, Free Church grant, 1879-80, £60 sterling	$292 00	
Rev. Geo. Christie	233 33	
" Samuel Russell	600 00	
" D. F. Creelman	400 00	
		1525 33
Old Bills for 1878—		
Rev. S. Boyd, Pictou Presbytery	59 25	
" A. McRae, Prince Edward Island Presbytery	45 00	
		104 25
To Rev. Dr. Reid, for Manitoba College		500 00
" Travelling expenses of Catechists	$111 00	
" " members of Committee	40 50	
		151 50
" Interest H. E., on $1000, three months at 6 per cent	$15 00	
" " Aged Ministers, on $300, nine months at 6 per cent	12 00	
" " Bank (B. N. S)	8 16	
" " Wolfville Church	29 20	
		64 36
" Expense of holding missionary meetings in Miramichi Presbytery	$20 29	
" " Committee room	3 00	
" Exchange	6 93	
		30 22

To Printing report, Rev. Dr. Reid	$36 00	
" " in Halifax	18 00	
" Stationery	14 00	
" Postage	20 00	
" Telegram to Edinburgh	6 00	
" " ordinary	8 40	
		$102 40
" Proportion of Agents' salary		300 00
		$5986 45
1880. May 1. To Balance		$499 31

1879. *Cr.*

June 1.	By Receipts in May, and acknowledged in July " Record."					$899 21	
July 1.	"	June	"	Aug.	"	300 28	
Aug. 1.	"	July	"	Sept.	"	347 61	
Sept. 1.	"	Aug.	"	Oct.	"	603 33	
Oct. 1.	"	Sept.	"	Nov.	"	87 50	
Nov. 1.	"	Oct.	"	Dec.	"	781 58	
Dec. 1.	"	Nov.	"	Jan.	"	309 74	
1880.							
Jan. 1.	"	Dec.	"	Feb.	"	529 57	
Feb. 1.	"	Jan.	"	March	"	1257 74	
Mch. 1.	"	Feb.	"	April	"	219 04	
April 1.	"	March	"	May	"	307 77	
May 1.	"	April	"	June	" (Cash b'k)	643 77	
							$5487 14
By Balance							499 31
							$5986 45

May 1st, 1880.

Correct. { J. S. MacLean, J. J. Bremner.

P. G. MacGREGOR, *Treasurer.*

THE SUPPLEMENTING FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer.*

1879. *Dr.*

July. 1. To Half-yearly Supplements payable at date—

	July. 1879.	January. 1880.
IN ST. JOHN PRESBYTERY.		
Rev. James Gray	$50 00	$50 00
" Lewis Jack	75 00	50 00
" Wm. Millan	62 50	50 00
" J. D. Murray	62 50	50 00
" S. Johnson	62 50	50 00
" Wm. Ross	50 00	50 00
" J. McG. McKay	100 00	100 00
" P. Melville	75 00	75 00
" Wm. McCullagh	16 66	75 00
" J. C. Burgess	100 00	100 00
" D. R. Crockett		54 25
IN MIRAMICHI PRESBYTERY.		
Rev. Wm. Murray	100 00	100 00
" Wm. Fogo	90 00	90 00
" J. Robertson	50 00	50 00
" S. Houston	40 00	30 00
IN PRINCE EDWARD ISLAND PRESBYTERY.		
Rev. Charles Fraser	75 00	75 00
" J. G. Cameron	40 00	50 00
" James Allan	50 00	40 00
IN VICTORIA AND RICHMOND PRESBYTERY.		
Rev. Alex. Grant	50 00	50 00
" W. G. Forbes	40 00	40 00

IN SYDNEY PRESBYTERY.		
Rev. D. Sutherland	$100 00	$100 00
" P. Clark	75 00	62 50
IN PICTOU PRESBYTERY.		
Rev. A. P. Miller	50 00	50 00
IN TRURO PRESBYTERY.		
Rev. James Carruthers	50 00	50 00
" J. A. Logan	50 00	50 00
" A. W. McLeod	50 00	50 00
" A. F. Thompson	16 66	
IN WALLACE PRESBYTERY.		
Rev. T. Tallach	62 50	62 50
" Jas. Murray	62 50	62 50
IN HALIFAX PRESBYTERY.		
Rev. Alex. Stuart	70 00	70 00
" S. Bernard	50 00	
" Jas. Rosborough	100 00	100 00
" A. L. Wyllie	100 00	100 00
" John McLean	60 00	50 00
" W. H. Gray		19 00
IN LUNENBURG AND YARMOUTH PRESBYTERY.		
Rev. T. H. Murray	100 00	58 33
" D. McGregor	100 00	16 66
" J. K. Bearisto		15 62
" A. Brown		58 33
	2285 82	2204 69

To Rev. A. P. Miller—Balance due in January, 1879	50 00	
Payments for first half year, as above	2285 82	
" second " "	2204 69	
		4540 51
To H. E., Interest on $784.00 one year at 6 per cent	47 04	
" College, " 392.11 " " "	23 53	
" F. F. & Co., " 1000.00 two mos. " "	9 68	
		80 25
To Stationery	6 00	
" Printing	17 00	
" Printing Report—Rev. Dr. Reid	19 50	
" Postage	10 00	
" Discount on £187 sterling	8 39	
		60 89
" Proportion of Agent's Salary		250 00
Published balance of last year		1084 28
		$6015 93

1880.
May 1. To Balance $1017 33

Cr.

1879. June 1,	By Receipts in May, and acknowledged in July			"Record."	$50 54
July 1,	" June	"	Aug.	"	247 19
Aug. 1,	" July	"	Sept.	"	211 11
Sept 1,	" Aug.	"	Oct.	"	285 58
Oct. 1,	" Sept.	"	Nov.	"	214 14
Nov. 1,	" Oct.	"	Dec.	"	196 25
Dec. 1,	" Nov.	"	Jan.	"	941 47
Jan. 1,	" Dec.	"	Feb.	"	288 88
Feb. 1,	" Jan.	"	March	"	1443 43
Mar. 1,	" Feb.	"	April	"	142 40
April 1,	" March	"	May	"	384 08
May 1,	" April	"	June	"	593 53
	By Balance				1017 33
					$6015 93

P. G. MacGREGOR,
Treasurer.

HALIFAX, *May 1, 1880.*

Correct. { J. S. MacLEAN,
J. J. BREMNER.

THE COLLEGE FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1879.			
May 1.	To Balance		$1791 47
	Rev. Dr. McKnight, salary for 1 year	$1729 16	
	" Prof. Currie, " "	1750 00	
	" Dr. Ross, " "	1500 00	
	" Dr. Lyall, " "	1500 00	
	" Prof. McDonald, " "		
	Additional to $1200	300 00	
			6779 16
	Insurance, Pine Hill Buildings	43 75	
	" Truro "	7 50	
	" Museum "	2 00	
			53 25
	Repairs on Halifax and Truro Buildings		30 10
	Library		134 97
	Advertising	4 00	
	Bank N. S. for vault	15 00	
	Payment on check	0 25	
	Committee-room	0 50	
	Recording assignment of mortgage	1 50	
			21 25
	Travelling expenses of members of Committee		38 61
	Bursary Committee, Hunter Prizes	100 00	
	" Matheson Bursaries	50 00	
			150 00
	Stationery	5 00	
	Printing, calendars, etc	44 00	
	" Report, Rev. Dr. Reid	16 50	
	Postage	10 00	
			75 50
	Interest, H. W. interest on $1000, 1 year, 5 per. cent	50 00	
	" H. E. " 800, " 6 "	48 00	
			98 00
	Proportion of Agent's salary		500 00
			$9672 31
1880.			
May 1.	To balance due Treasurer	$1342 51	

Cr.

1879.			
June 1.	By Receipts in May, and acknowledged in July "Record"	$166 22	
July 1.	" June " Aug. "	903 87	
Aug. 1.	" July " Sept. "	979 45	
Sept. 1.	" Aug. " Oct. "	843 42	
Oct. 1.	" Sept. " Nov. "	68 36	
Nov. 1.	" Oct. " Dec. "	48 90	
Dec. 1.	" Nov. " Jan. "	94 84	
Jan. 1.	" Dec. " Feb. "	1001 44	
Feb. 1.	" Jan. " March "	991 65	
Mar. 1.	" Feb. " April "	845 51	
April 1.	" March " May "	393 81	
May 1.	" April " June "	857 29	
	Interest	300 00	
			$7494 76
	" accumulated on New Endowment Fund from Farquhar, Forrest & Co		835 04
	Balance		1342 51
			$9672 31

HALIFAX, *May 1st, 1880.*

P. G. MACGREGOR, *Treasurer.*

Correct. { J. S. MACLEAN, J. J. BREMNER.

COLLEGE BUILDING AND ENDOWMENT FUND.

Dr.

1879. Nov. 22.	J. B. Bland, Esq., amount secured by mortgage on Pine Hill premises	$12,000 00
	Interest to date	450 00
	Window-sashes for north room in College	29 90
	Furnishing bell	6 25
	Common seal	8 00
	Travelling expenses of Delegate, $2; exchange, 30c.	2 30
		$12,496 45

Cr.

1879. May 1.	By balance	$163 30
1880. March 24.	By cash from Messrs. Farquhar, Forrest & Co	12,333 15
		$12,496 45

P. G. MacGREGOR,
Treasurer.

HALIFAX, *May 1st, 1880.*

Condensed from the more extended account, which is initialed by the Finance Committee.

THE BURSARY FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MacGREGOR, *Treasurer.*

Dr.

To Dalhousie Students—		
Hugh J. Furneau	$100 00	
Robt. D. Ross	25 00	
Wm. McNally	50 00	
Wm. L. McKae	50 00	
		225 00
To Divinity Students—		
1st Year—A. B. McLeod	50 00	
" " C. D. McLaren	50 00	
2nd " Murdoch Campbell	75 00	
3rd " J. W. McLeod	50 00	
		225 00
To class prizes	180 00	
special "	186 00	
		366 00
To boarding aid—12 Students, 26 weeks, at 50c. a week		156 00
		$972 00
1880. May 1. To balance due Treasurer	$7 53	

Cr.

1879. May 1. By balance		$133 47
Receipts acknowledged in July "Record"	$8 50	
" " " Sept. "	29 90	
" " " Oct. "	19 50	
" " " March "	327 50	
" " " April "	13 00	
" " " May "	35 00	
" " " June "	397 60	
		831 00
Balance		7 53
		$972 00

P. G. MacGREGOR, *Treasurer.*

May 1st, 1880.

Correct. { J. S. MacLEAN, J. J. BREMNER.

THE AGED AND INFIRM MINISTERS' FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN CANADA, IN ACCOUNT WITH REV. DR. MACGREGOR, *Treasurer.*

Dr.

1879. May 1.	To balance		$178 60
	Rev. A. McMaster	$200 00	
	" J. I. Baxter	100 00	
	" J. Watson	200 00	
	" J. Stewart	200 00	
	" E. Ross	200 00	
	" Jas. Law	200 00	
	" A. Donald	200 00	
			1300 00
	To Stationery	2 00	
	Printing	2 00	
	Postage	4 00	
			8 00
	Proportion of Agent's salary		75 00
	Balance		52 27
			$1613 87

Cr.

1879. June 1.	By receipts in May, and acknowledged in July "Record"	$9 66	
July 1.	" June, " Aug. "	58 17	
Aug. 1.	" July, " Sept. "	20 80	
Sept. 1.	" Aug. " Oct. "	233 89	
Oct. 1.	" Sept. " Nov. "	87 91	
Nov. 1.	" Oct. " Dec. "	54 43	
Dec. 1.	" Nov. " Jan. "	186 53	
Jan. 1.	" Dec. " Feb. "	94 26	
Feb. 1.	" Jan. " Mar. "	246 73	
Mar. 1.	" Feb. " April "	229 00	
April 1.	" Mar. " May "	86 52	
May 1.	" April " June "	319 35	
			$1627 25
	Less by interest on water loan, credited by mistake in March "Record"		13 38
			$1613 87
1880. May 1.	By balance on hand	$52 27	

P. G. MACGREGOR,
Treasurer.

HALIFAX, *May 1st, 1880.*

Correct. { J. S. MACLEAN, J. J. BREMNER.

JEWISH MISSION.

Dr.

1880. Feb. 3.	To remittance of £14 Stg. to Free Church of Scotland	$68 13
April 9.	" £4 5s. " " "	20 82
	Money orders and postage	1 55
		$90 50

Cr.

1878.	By Mrs. D. Murphy, Antigonish	$3 00
1879.	A Friend, per Rev. J. A. F. McBain, Chatham	20 00
1880.	" Prince Edward Island	50 00
	" Little Bras d'Or, C. B.	2 50
	" per Rev. J. A. F. McBain, Chatham	15 00
		$90 50

P. G. MACGREGOR,
Treasurer.

HALIFAX, *May 1st, 1880.*

Correct. { J. S. MACLEAN, J. J. BREMNER.

WALDENSIAN CHURCH.

Dr.

1880. April 13.	To remittance to Rev. Geo. Sprott	$48 00
		$48 00

Cr.

1879. Nov. 11.	By Maitland	$40 00
17.	Chalmers' Church, Halifax,—part of Thanksgiving collection	5 00
		2 00
Dec. 15.	Donald Chisholm, Hantsport	1 00
15.	Margaret Frame, Shubenacadie	
		$48 00

P. G. MacGREGOR,
Treasurer.

HALIFAX, *May 1st, 1880.*

Correct. { J. S. MacLEAN, J. J. BREMNER.

GEDDIE MEMORIAL FUND

Dr.

To amount paid in to Foreign Mission Fund for Mrs. Geddie	$251 27
	$251 27

Cr.

By interest on $2800, 1 year, at 6½ per cent	$182 00
" deposit receipt of $1334.27, at 5 per cent	69 27
	$251 27

P. G. MacGREGOR,
Treasurer.

HALIFAX, *May 1st, 1880.*

FINANCE REPORT, TORONTO SECTION, 1879–80.

The accounts herewith presented will shew the condition of the several Schemes at the close of our last financial year. It is gratifying to know that in most cases there has been an increase in the receipts, especially in the case of the Home Mission Fund, the large debt on which has now been removed. The following is a comparative statement of the principal Schemes of the Church as compared with those of the preceding year :—

	1878-79.	1879-80.
Colleges	$8,677 12	$9,249 04
Foreign Missions	21,815 39	22,471 59
Home Missions	29,688 34	46,869 77
Aged and Infirm Ministers' Fund	3,649 99	4,051 39
Widows' Fund	4,438 63	1,351 08
Assembly Fund	3,233 40	3,253 09

The above figures include collections, donations and legacies.

As the reports of the several Committees on the different schemes will bring before the Assembly the state of the Funds, it is not considered necessary here to refer more particularly to them. But on the subject of the Assembly Fund some remarks may be made. The total receipts for the Fund have been $3,463.09; of this the amount of $3,253.09 was from congregations, and $210 from the publishers of the Book of Forms. The balance against the Fund is $1,874.33. Were the charges on this Fund confined to those strictly connected with the business of the General Assembly, the amount sought from Presbyteries would be quite sufficient. But frequently considerable sums, which are not otherwise provided for, are charged to the Assembly Fund, which is thus kept from year to year in debt. As an example, reference might be made to the amount charged this year to the Fund on account of the Hymn Book. It is hoped, however, that this may be refunded eventually. It has to be

noticed, also, that some congregations, from year to year, neglect making any remittance on account of the Assembly Fund. Some congregations in our cities have never made any contribution since the union in 1875. It is recommended that the Assembly enjoin on all congregations to attend to this matter, and require Presbyteries to see that all the congregations in their bounds duly remit for this object. In some Presbyteries the matter is attended to systematically; were all to do so the amount required could be easily obtained.

The accounts which follow have been examined and certified by the Honourable John McMurrich and John L. Blaikie, Esquire.

WILLIAM REID,
General Agent, Toronto.

TORONTO, *1st June, 1880.*

COLLEGE FUND—KNOX AND QUEEN'S, 1879-80.

RECEIPTS.

Received from Congregations, &c.		$9249 04

EXPENDITURE.

Expenses, circulars, &c.	$20 00	
Paid to Montreal College	500 00	
Special contributions to Queen's	28 34	
" " " Knox	41 95	
Proportion to Knox College	7180 42	
" Queen's	1478 33	
		$9249 04

KNOX COLLEGE—ORDINARY FUND, 1879-80.

RECEIPTS.

Proportion of College Fund	$7180 42	
Special contributions	41 95	
Bequest of the late John Thom, and sundry donations	430 00	
Mr. Fullerton	600 00	
Matriculation Fees	85 00	
Endowment Fund	3997 66	
Alexander Estate	150 00	
Balance	369 09	
		$12854 12

EXPENDITURE.

Salaries of Professors, Lecturers, Tutors, &c.	$8925 00	
Library	88 00	
Printing, advertising, and stationery	153 93	
Mr. Lewis—Elocution	75 00	
Insurance	67 00	
Coals	1029 00	
Water	93 00	
Gas	211 73	
Coal Oil	75 82	
Sundry accounts for furnishing	303 07	
" per Mr. Fullerton	318 63	
Janitor	70 00	
Amount due to former Engineer	105 00	
Sundry accounts for repairs	113 84	
Students' Literary Society	25 00	
Proportion of Salary	400 00	
" General Expenses	100 00	
Interest on Debt	700 00	
		$12854 12

KNOX COLLEGE—BURSARY FUND, 1879-80.

RECEIPTS.

Balance from last year	$87 51	
Sundry contributions	1323 25	
Interest	506 00	
Principal repaid	261 00	
		$2177 76

EXPENDITURE.

Scholarships and Bursaries paid	$1640 00	
Invested	350 00	
Transferred to Ordinary Fund from Alexander Estate	150 00	
Proportion of General Expenses	25 00	
Balance	12 76	
		$2177 76

KNOX COLLEGE—BUILDING FUND, 1879-80.

RECEIPTS.

Received on account of Subscriptions	$2927 85	
Balance	1990 86	
		$4918 71

EXPENDITURE.

Balance at beginning of year	$1252 54	
Interest on lot	630 00	
Canada Landed Credit Company	2000 00	
Expenses of canvassing and collecting	315 95	
Sundry accounts for work done	528 72	
Printing	6 50	
Proportion of General Expenses	60 00	
Interest on advances	125 00	
		$4918 71

KNOX COLLEGE—ENDOWMENT FUND, 1879-80.

RECEIPTS.

Balance at beginning of year	$13755 34	
Mortgages	37736 76	
Interest received	3997 66	
Capital repaid	1925 00	
Bequest of late A. Cerswell	500 00	
		$57914 76

EXPENDITURE.

Amount in Mortgages, Hall Estate	$37736 76	
Interest credited to Knox College Ordinary Fund	3997 66	
Added to Dickson Mortgage	2312 61	
Balance	13867 73	
		$57914 76

The amount of Endowment Fund is $51,992.10

KNOX COLLEGE—DEBT ON ORDINARY FUND, 1879-80.

Amount of Debt as reported last year	$10816 50
Received, less expenses	400 75
Balance	$10415 75

The Balance at Dr. on Ordinary Fund is $369.09, making the entire debt $10,784.94.

QUEEN'S COLLEGE, 1879-80.

RECEIPTS.

Balance at beginning of year	$539 40	
Proportion of College Fund	1478 33	
Special contributions	28 34	
		$2046 07

EXPENDITURE.

Balance remitted	$539 40	
On account of 1879-80	887 00	
* Balance	619 67	
		$2046 07

* This Balance has been remitted.

MANITOBA COLLEGE—ORDINARY FUND, 1879-80.

RECEIPTS.

Donations and contributions	$365 69	
Home Mission Fund—Maritime Province	500 00	
" " Western Section, including grants from Scotland and Ireland	2000 00	
Interest from Endowment Fund	210 00	
Balance	4370 47	
		$7646 16

EXPENDITURE.

Balance at beginning of year	$3570 77	
Professor Bryce's drafts	3535 39	
Interest paid Professor Bryce	100 00	
Rev. Dr. Patterson on account	200 00	
Interest on advances	240 00	
		$7646 16

MANITOBA COLLEGE—ENDOWMENT FUND, 1879-80.

RECEIPTS.

Balance in hand	$1664 30	
Interest	210 00	
		$1874 30

EXPENDITURE.

Credited to Manitoba College	$210 00	
Balance	1664 30	
		$1874 30

WIDOWS' FUND, 1879-80.

RECEIPTS.

Balance from last year	$3705 14	
Collections, &c.	1351 08	
Ministers' Rates	1935 50	
Interest	6082 30	
Investments repaid	13648 25	
		$26722 27

EXPENDITURE.

Annuities paid	$7099 00	
Sundry accounts, printing, &c.	33 00	
Remitted to J. Croil	23 00	
Transferred to Aged and Infirm Ministers' Fund	125 00	
Invested	5104 42	
Proportion of Salary	525 00	
" General Expenses	311 25	
Balance	13501 60	
		$26722 27

The following is the present state of the Fund :—

Debentures	$65900 00	
Mortgages	15360 00	
Cash and Temporary Investments	13501 60	
		$94761 60
Amount last year		93614 01
Increase		$1147 59

AGED AND INFIRM MINISTERS' FUND, 1879-80.

RECEIPTS.

Balance	$51 37	
Contributions, &c., including Bequest of $50	4051 39	
Transferred from Widows' Fund	125 00	
Ministers' Rates	1145 00	
Interest	310 00	
		$5682 76

EXPENDITURE.

Annuities paid, including amount for Rev. J. Malcolm	$5339 70	
Printing and sundry expenses	25 60	
Proportion of Salary	175 00	
" General Expenses	125 00	
Balance	17 46	
		$5682 76

FOREIGN MISSIONS, 1879-80.

RECEIPTS.

Received from all sources		$22471 59	
This includes the following:—			
Woman's Foreign Missionary Society, Western Section	$3500 00		
" " " Kingston	200 00		
Juvenile Mission, per Miss Machar	535 00		
Woman's Foreign Missionary Society, St. John's, Nfl'd., per Rev. Dr. McGregor	490 50		
Balance		16558 83	
			$39030 42

EXPENDITURE.

Balance	$5094 05	
North-West—Salaries, buildings, and all expenses	3880 03	
China—Salaries of Missionaries, helpers, etc., hospital building and chapels	12223 03	
India—Salaries of Missionaries, Ladies, mission premises, and all expenses, with outfit and expenses of Rev. John Wilkie	16111 71	
Expenses of Committee	471 60	
Proportion of Salary	400 00	
" General Expenses	200 00	
Interest	650 00	
		$39030 42

HOME MISSION FUND, 1879-80.

RECEIPTS.

Contributions from Congregations and Sabbath Schools	$37530 46	
Grants from other Churches	2905 72	
Donations and Special Contributions	6396 59	
		$46832 77

EXPENDITURE.

Balance	$3267 89
Paid Presbytery of Quebec	1469 12
" Montreal	2634 12
" Ottawa	1896 50
" Glengarry	450 00
" Lanark and Renfrew	1605 00
" Brockville	1010 50
" Kingston	3226 10
" Peterboro'	717 40
" Whitby	206 25
" Lindsay	734 75
" Toronto	1388 25
" Barrie	3576 55
" Owen Sound	789 75
" Saugeen	544 00
" Guelph	176 50
" Hamilton	1234 30
" Paris	260 30
" London	2564 75
" Chatham	866 38
" Stratford	$93 75
" Huron	613 72
" Bruce	1080 75
" Maitland	295 95
" Manitoba	7547 08
" College	2000 00
Rev. Dr. Ross	502 50
Other payments in North-West	175 00
Lake Superior	1735 00
British Columbia	1200 00

Expenses of Committee and allowance to Convener	$1159 50	
Printing, Advertising, etc	391 50	
Missionary Deputations	14 22	
Proportion of Salary	500 00	
" General Expenses	325 00	
Interest on advances	500 00	
Balance	116 99	
		$46832 77

ASSEMBLY FUND.

RECEIPTS.

Total of Receipts	$3463 09	
Balance	1874 33	
		$5337 42

EXPENDITURE.

Balance from last year		$1650 62	
Expenses at Ottawa, including $194.05 to Accommodation Committee		298 63	
Printing Minutes and paper		1632 56	
Distribution of Minutes		68 29	
Paid on account of various Committees :—			
Statistics	$100 00		
Distribution of Probationers	92 00		
Hymn Book	505 00		
State of Religion (2 years)	49 50		
Mission to Lumbermen, etc.	9 75		
Sabbath Schools	22 95		
Ecclesiastical Procedure	14 00		
College Support	44 32		
Printing—Addresses, etc.	66 00		
" per Rev. Dr. McGregor	28 80		
		$927 32	
Salaries of Assembly Clerks		650 00	
Postage, &c.—Prof. Mackerras		20 00	
Interest		90 00	
			$5337 42

GENERAL EXPENSES.

Office Rent, Fuel, &c.	$258 25	
Sundry Accounts—Printing	88 25	
" Stationery, &c.	120 79	
" Postages, Telegrams, Express and Incidental Expenses	185 82	
" Assistance in Office	431 00	
" Sundry Publications, Bookbinding, &c.	26 40	
Balance from last year	50 84	
		$1161 35
Charged as under :—		
Home Mission	$325 00	
Foreign Mission	200 00	
Widows' Fund	311 35	
Aged and Infirm Ministers' Fund	125 00	
Theological Education Fund	15 00	
Knox College—Ordinary Fund, $100 ; Building, $60 ; Bursary, $25	185 00	
		$1161 35

SALARY OF AGENT.

Amount of Salary		$2000 00
Charged as under :—		
Home Mission	$500 00	
Foreign "	400 00	
Widows' Fund	525 00	
Aged and Infirm Ministers' Fund	175 00	
Knox College	400 00	
		$2000 00

BALANCE SHEET.

Dr.		*Cr.*
	Home Mission	$116 99
$16,558 83	Foreign Mission	
369 09	Knox College—Ordinary Fund	
	" Bursary Fund	12 76
1,990 86	" Building Fund	
	" Endowment Fund	13,867 73
10,415 75	" Debt	
	Queen's College	619 67
4,370 47	Manitoba College	
	" Endowment	1,664 30
	Widows' Fund	13,501 60
	Aged and Infirm Ministers' Fund	17 46
1,874 33	Assembly Fund	
	Cheyne Fund	2,148 00
	Bills Payable	11,500 00
7,869 18	In Bank and on hand	
$43,448 51		$43,448 51

Having examined and audited the books of the Rev. Dr. Reid, and compared the entries with the vouchers, we hereby certify that we have found all correct, the result being set forth in the accompanying accounts and balance sheet.

(Signed) J. McMURRICH,
(Signed) J. L. BLAIKIE.

Cr.
$116 99

12 76

13,867 73

619 67

1,664 30
13,501 60
17 46

2,148 00
11,500 00

$43,448 51

entries with
forth in the

RICH,
KIE.

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